

CONTACT

The Phoenix Project: A LIGHT IN EVERY MIND!

*“YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU MAD!”
“NOW THAT YOU’RE MAD, LET’S FIX IT!”*

VOLUME 20, NUMBER 5

NEWS REVIEW

\$ 3.00

MARCH 24, 1998

How Do You Know It's Spring?

“National Emergency”

Renewal To Side-Step Our *Constitution*

3/20/98 #1 HATONN

NATIONAL EMERGENCY

It is Spring tomorrow and time for your declaration of “National Emergency” to extend the ability of the Administration of the U.S. to do whatever it pleases on an International scale, as to WAR, etc.

The Administration will keep calling it “Peacekeeping” and even put blue hats on the puppets, but it is what overrides the *Constitution*. Most of the people in Congress KNOW this is a mandatory thing or they are going to get caught in the “cover-up”. So, it goes on and on, this open ticket to whatever the

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Elite politicians want to do. And, not one percent of the people have the slightest idea of what is happening.

(Please see How Do You Know It's Spring? p. 15)

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The News Desk

3/21/98 DR. AL OVERHOLT

HILLARIOUS CLINTON—
NOW PRESIDENT??

From *THE NEW AMERICAN*—in answer to a question regarding Dick Morris, Mar. 30, 1998: [quoting]

The longtime friend of Bill, who was brought down by his own “sex addiction”, has not been as quiet as the administration would like. First there was his public remark speculating on the first lady’s sexual proclivities, later partially retracted.

Then in a column in *The Hill*, the Capitol Hill paper, Morris posited that as a result of the Lewinsky scandal there has been a deal struck between the first couple, putting

Mrs. Clinton in effective control of the White House. Wrote Morris, the “coup was bloodless and, most likely, wordless. The minute President Clinton was thrown irredeemably on the defensive on Jan. 21—the very day he began his sixth year in office—Hillary took over... The bargain is clear to both the president and the first lady. She need never articulate it. He intuits it. Here’s the deal: She’ll bail him out of his mess, but, now, she calls the shots.” [End quoting]

Sounds like it could be only too true—knowing how shrewd Hillarious is.

Is it possible that Rome could have been as depraved as the U.S.?

BOEING, SEA LAUNCH—
MARINE-BASED OPERATIONS,
SPACE SYSTEMS

From the INTERNET, courtesy of Calvin Burgin, <wrldline@texas.net>, 2/9/98: [quoting]

Sea Launch—Marine-Based Operations Sea Launch Home Port. Located in Long Beach, California, the Home Port is close to major domestic satellite manufacturers. Facilities for payload processing and customer offices are provided, along with docking and provisioning for the Assembly and Command Ship and Launch Platform.

The Home Port features two state-of-the-art, dedicated spacecraft fueling cells and an encapsulation cell. Groundbreaking ceremonies were held August 8, 1996, and the facility will be completed in October 1997.

Assembly and Command Ship. The ship provides 240 launch team members and customers with lodging, dining, recreation, entertainment, and medical facilities. It also houses the mission control center, providing communications with the launch vehicle, spacecraft, and customer facilities

during operations.

Launched December 12, 1996, the 660-foot-long, 106-foot-wide ship is being readied for installation of launch support systems. The ship departs for the Sea Launch Home Port in mid 1998.

LAUNCH PLATFORM

The specially designed, self-propelled, semi-submersible launch complex houses the integrated launch vehicle in an environmentally controlled hangar during transit to the launch site. In preparation for launch, the 436-foot-long and 220-foot-wide platform is lowered to approximately 70 feet draft to stabilize the launch pad. The dynamic positioning system, along with other control systems, determines and maintains precise coordinates of the launch pad. Once in position, the automated transporter/erector equipment rolls out and erects the integrated launch vehicle. As the mass of the platform shifts, a sophisticated trim and heel system maintains stability for launch.

Structural modifications and installation of marine systems are nearing completion. Installation of the launch support systems begins in April 1997.

In mid 1998, the Launch Platform departs for the Sea Launch Home Port.

Mission Assurance. All components of the Sea Launch system will be thoroughly tested, beginning with incremental verification of flight hardware and support equipment interfaces. Verification continues with a validation of operations processes, from spacecraft encapsulation through launch. Operations verification tests employ actual flight-qualified hardware and exercise contingency as well as nominal scenarios.

For more information, mail to: <glenn.a.anderson@boeing.com> contact us at: P.O. Box 3999, MS 6E-62, Seattle, WA 98124, Telephone (425) 393-0048 [End quoting]

Interesting—since it is based at Long Beach, California. If you recall, that is the same place the Chinese are taking over the Naval Base. Is this platform being built for the Chinese or the U.S.??

CREDIT UNION OPTION

From the INTERNET, courtesy of John Ray, 3/16/98: [quoting]

While we are disappointed with the U.S. Supreme Court’s recent decision to invalidate the National Credit Union Administration’s long-standing policy of allowing federally chartered credit unions to add multiple groups to their fields-of-membership, it has provided us with an opportunity to focus our efforts on getting House Bill 1151 passed. It has more than 160 co-sponsors, including House Speaker Newt Gingrich (R-Ga.).

The court’s decision severely limits consumer choice with regard to selecting a financial institution. As not-for-profit financial cooperatives, credit unions provide an alternative that offers members lower loan rates, higher

savings rates and nominal service fees as compared to the for-profit banking sector. In addition to friendly, personal service and great fees, credit unions are the only financial institutions that have never been subsidized by taxpayer funds [emphasis mine]. They have never had to be bailed out due to failures caused by risk taking or bad loans. Their deposit insurance fund is completely funded by member credit unions, not taxpayers. The fund has never asked for or required any taxpayer assistance due to credit union failures.

Finally, we believe credit unions continue to adhere to their original mission of providing financial services at low cost to their members. They have never strayed from that mission, regardless of asset size, number of members or services offered. Without credit unions to provide a competitive balance to the for-profit financial institution marketplace, fees will continue to increase making many of those basic financial services out of reach for many low and middle-income consumers.

While credit unions may be experiencing a temporary setback due to the Supreme Court ruling, we hope that Congress will empathize with the plight of the 74 million Americans who are already credit union members, as well as the 62 million consumers who may never be eligible for membership as a result of this ruling, and enact House Bill 1151 as soon as possible.

Unfortunately, the only losers in this case are the millions of consumers who may be denied the right to join a credit union and the current members who could face expulsion from their credit unions. House Bill 1151 will restore the basic right of Americans to join credit unions. [End quoting]

Hopefully these credit unions will be able to continue to be at least some competition to the gangster-banksters.

INQUIRING MINDS WANT TO KNOW

Joe Kennedy another Fifth Column “hit”?

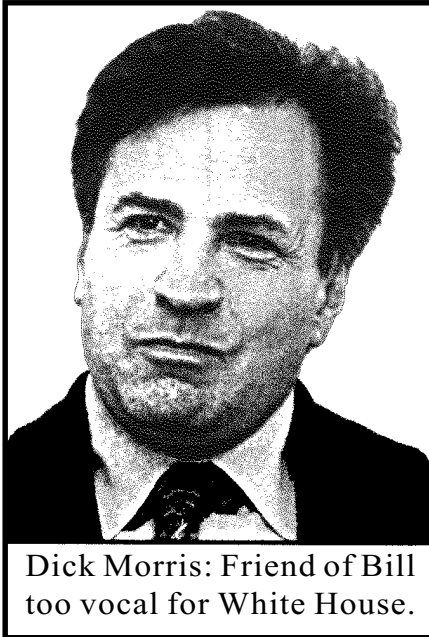
From the INTERNET, courtesy of Calvin Burgin, 3/15/98: [quoting]

I have recently been able to get at least nodding confirmation of the following as Fifth Column hits:

Paxon and wife Molinari, plus Livingston (arguably the most powerful man in Congress). The source noted Hubbell is about to be indicted again, several days before mention in the media, and that Hale is turning over additional materials to Starr, again, before recent press reports. Even from prison, the source seems to be well plugged-in.

As to Joe Kennedy, I have no specific word. But the facts fit the Fifth Column MO perfectly. Partisan balance. Target young, powerful, destined for higher office. Leaving to “spend more time with the family”. Probably as dirty as anybody on the Hill. News a shock to all who know him (until the spinmeisters arrive).

It is curious, however. Charles Hayes has often boasted of his close friendship with Teddy Kennedy and John Glenn and his strong admiration of them—up to (but not including) the point of covering over wrongdoing. That they have apparently left him to twist in the wind, as it were, may mark the severing of the last bonds of friendship. This will be a bloody business before



Dick Morris: Friend of Bill too vocal for White House.

it's done. As someone told me early on (1995), by the time it's over, this country will go through a political firestorm not seen since the Civil War.

Note that Glenn is departing as well under a hairbrained excuse. Yes, he's old. But if you look at years past, Senators have served virtually until they have to be carried out with their Guccis on. Glenn is supposedly in good enough health and mental fitness to go into outer space. Let's face it, the Senate is NOT rocket science. Hayes long ago noted that Glenn was dirty, with about \$3-mil offshore, probably from his Keating deals or whatever. His time would come, and has.

A footnote on Livingston: Two years ago now, I was making the rounds in Congress, trying to pass the word and sound the alarm about Foster, and the Fifth Column's findings. I never got to see Livingston. But his AA Quinn Hillier (now pooh-poohing Foster conspiracists for the ADG) was EXTREMELY interested then in who was being targeted, how did the Fifth Column operate, etc. I sensed he clearly knew something fishy was going on, and was nervous that his boss was vulnerable.

BTW, I also had an investigator on Leach's staff dropping broad hints about the unusual number of unexpected high-level departures at the SEC, including the ethics honchos. He, too, was a believer, but couldn't breathe a word.

Imagine Washington right now. EVERYBODY there has got to be laying awake nights wondering if their rice bowl is going to get upset. You can almost smell the desperation. Don't ya love it.

BTW: I also hear Hillary has renewed her interest in establishing a foreign domicile. Is she going to Beijing with Bill??

This mailing list is for discussion of Clinton Administration Scandals. If you wish to subscribe to this mailing list, send electronic mail to <majordomo@majordomo.pobox.com>. In the message body put: subscribe. [End quoting]

It looks like the Fifth Column may still be alive. Maybe they could speed up retiring many more of the crooks.

AL FAYED, JUDGE REACH TRUCE

Father of Dodi Fayed says:

He is OK with investigation of Di crash.

From *THE ORLANDO SENTINEL*, courtesy Norman McLaughlin, 3/13/98: [quoting]

Mohamed Al Fayed, who blamed a plot for the deaths of his son, Dodi, and Princess Diana in a Paris car crash, made peace Thursday with the French judge leading the inquiry, telling him he was content with the investigation.

"He expressed his confidence and his thanks for the work done to date, Georges Kiejman, the lawyer for the wealthy Egyptian-born businessman, told reporters after Al Fayed met Judge Herve Stephan—for nearly two hours.

But Kiejman barred Al Fayed from responding when asked whether he still blamed the deaths of his son and Diana on a conspiracy, as he did in a newspaper interview last month.

"The investigation is not yet completed... No theory has been ruled out, but that is work of the judge," the lawyer said. "Nothing has been ruled out. Nothing has been established."

He said Al Fayed had made a request for "additional investigations".

He said Al Fayed wanted to know more about the theory that the couple's car collided with

another vehicle—possibly a white Fiat—before slamming into a pillar of the Pont de 'Alma tunnel.

However, Kiejman denied that Al Fayed has been pursuing his own parallel investigation into the accident, saying he had merely been given information by various consultants.

French investigators have been irritated by Al Fayed's efforts to look into the Aug. 31 crash, taking them as a sign he lacked faith in the French justice system.

Relatives and friends of the late princess also have complained that Al Fayed's speculation about a possible conspiracy was causing considerable strain within the British royal family.

After 6½ months of investigation, French officials insist they have found no evidence of a conspiracy. [End quoting]

Hopefully, the strain they're feeling will increase exponentially. If there wasn't a coverup why wouldn't they want Al Fayed to spend all of his money in an effort to come up with the truth instead of being under a strain because he's intending to find out what and who is at fault.

It seems to me that about every time they show a picture of the car it is smashed and torn up worse than before.

EXCUSE FOR MARTIAL LAW

From the INTERNET, courtesy of James Seabourn, 3/15/98: [quoting]

From: "James M. Seabourn" <crtisad@inland.net>

Duke, Thanks, I think we needed that.

The Queen of England's husband Prince Phillip, said that BY the year 2000 the population of the U.S. SHOULD/WILL be at 1940s level! This means that 50% will be gone. Is this the reason that y2k [*the year-2000 computer problem*] doesn't seem to be that important to OUR government? We have already been told by OUR Congress through TREATY law with the UN/One World Government that ALL people over 50 years old are "USELESS EATERS"! So are the computers being set up for those that will survive, i.e.: under 50?

I have spent many hours studying just how this WILL be accomplished and I believe that 'they' will use the following methods:

1. bio/war—U.S., blame ANY Eastern Country
2. Financial crash/stock markets and commodities
3. HMOs, i.e.: NO health care over 50.
4. NO alternative medicines ALLOWED
5. The 'children's' complete lack of responsibility, i.e.: Nanny will take care of you! Slaves don't need ANY education!
6. Weather Control—little crops/much death and destruction.

Being over 50 and talking to people my same age and over, it looks as though #3 is in progress.

I just think that 'they' should start it NOW, that will be the only way to wake up Joe 6-pak!! I just want to be around long enough to say "I TOLD YOU SO!" This is out of OUR control and the only thing that will save [a few] will be OUR creator! So—as Stan Deyo said, "Whoever is your higher power, you'd better get close to him"! We must be about *Rev. 18 [Bible]* only a few more pages before it's finished, book closed!

Don't know if this is going to reach the list, nothing else seems to, or perhaps no one knows, but the y2k (Year 2000) item is providing the enemy with the best excuse it's ever had to declare a national emergency and declare martial law.

Which will happen.

Get independent of the system before August, 1999.

Please visit;

<<http://www.prospectorsbanqueclub.com>> and <<http://www.eagleflt.com>> [End quoting]

The elite have a lot to accomplish in 21 months. Expect anything from here on in, but always keep in mind that God has His own Plan 2000. Guess who wins?? **What an adventure the next months are going to be.**

DOUBLE STANDARD?

From *THE SPOTLIGHT*, 3/9/98: [quoting]

Israeli UN Ambassador Dore Gold was cited in the *Jerusalem Post* as saying "one of his most vexing problems is to deal with the charge that the international community maintains a double standard in demanding Iraqi compliance with UN resolutions while not requiring Israel to do likewise." He went on to describe a technical difference in the chapters of the *UN Charter* under which each was implemented. [End quoting]

It's about time the U.S. (Israel) and little Israel quit picking on Iraq—and Bosnia. The U.S. (Israel) is going to pay and pay until they learn the lesson that what goes out will come back—**with interest.**

INDONESIAN RACISM

From *THE SPOTLIGHT*, 3/9/98: [quoting]

Thousands of Indonesians have rioted since the collapse of the Rupiah currency. The Moslem majority claim that the rich Chinese merchant class has been hoarding goods to drive up prices. The small Chinese minority controls three-quarters of the nation's economy. [End quoting]

Typically, the small minority control the masses and "milk" them.

MASONS QUESTIONED

From *THE SPOTLIGHT*, 3/9/98: [quoting]

Leaders of Britain's House of Commons and its Freemasons are going head to head over police corruption which may have sent innocent people to prison for crimes done by others, including the infamous Birmingham Six pub bombings. There is concern that some police departments were or are all Mason cabals. The United Grand Lodge of England may be charged with contempt of Parliament if it continues to refuse information. [End quoting]

Good luck to them if they think they have the power to over-ride the Masons—they'll sure need it.

LARRY HARRIS RELEASED FROM PRISON

From the INTERNET, courtesy of Calvin Burgin, 3/16/98: [quoting]

A federal magistrate released a man who was arrested in the Las Vegas anthrax scare and jailed for allegedly violating his probation.

Larry Wayne Harris was brought from Las Vegas, where he and another man were arrested Feb. 18 after an FBI informant said they claimed to have deadly anthrax in their possession. He was released Friday.

Charges against Harris and William Leavitt Jr. were dismissed February 23 after tests showed the material was a harmless anthrax veterinary

vaccine. Leavitt was freed but Harris was accused of violating his probation for a 1995 conviction for illegally ordering bubonic plague bacteria by mail. [In our previous writing it was stated that the probation was not for ordering bubonic plague bacteria, but for not leaving his identification on an interstate phone call.]

Federal Magistrate Mark Abel said prosecutors failed to show that Harris violated probation by claiming he had military-grade anthrax and by producing infectious disease, bacteria or germs in his Ohio home.

Abel said there was enough evidence to hold a hearing on whether Harris was continuing to tell people he used to work for the CIA, another violation of his probation. The hearing was not scheduled. [End quoting]

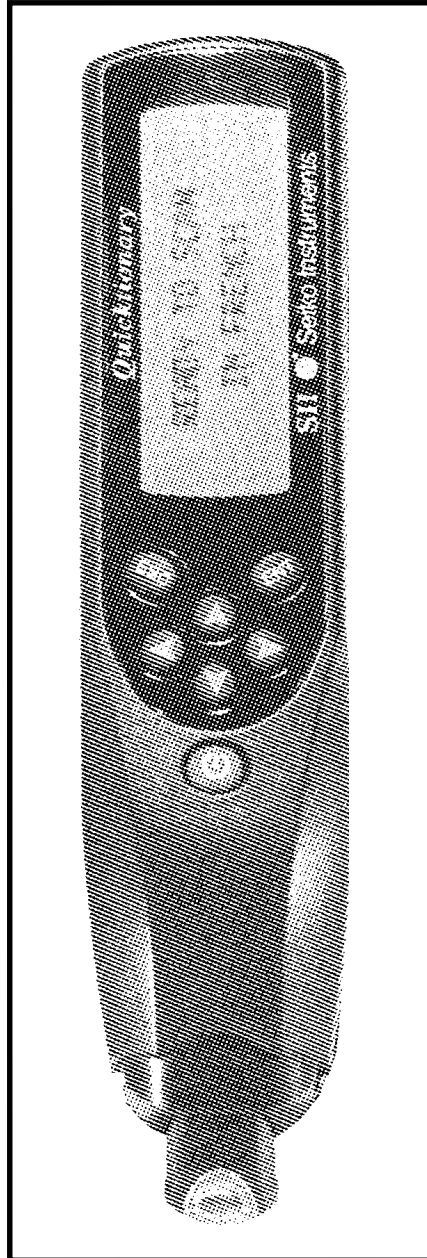
It looks like the elite got some "egg in the face" over this one.

TRANSLATES AS YOU SCAN

From UNKNOWN magazine, 1998: [quoting]

SEIKO'S Quicktionary Bi-lingual Hand-Held Scanner instantly translates text as it glides over each word or idiom. The scanner, currently available in French/English and Spanish/English, has a 400,000-word vocabulary. Ten additional languages will be available later this year. Price: \$250. Seiko instruments, 2990 W. Lomita Blvd., Torrance CA 90505. www.seiko-usacpd.com/cpd [End quoting]

This will be a real boon to tourists, especially when they bring the price down.



MICROSOFT PITS 'PATCH' AGAINST HACKER

From THE DAILY NEWS, Los Angeles, 3/5/98: [quoting]

Microsoft on Wednesday peddled a quick fix for a Windows NT weakness that apparently allowed a hacker to shut down computers from coast to coast the night before Bill Gates appeared at a Senate panel to defend his company's business practices.

The attack, which shut down thousands of computers Monday night, was followed by new, smallscale assaults on at least two sites Tuesday night and Wednesday morning.

Windows NT is one of the world's most widely used computer operating systems, allowing networks of desktop computers to communicate with each other. While this week's attacks caused computers to crash, there were no reports of data being lost or stolen. And the attacks appeared to pose no threat to individuals using Windows-equipped home computers to access the Internet.

"It's not the typical hacker penetration where they get into the machine and access or corrupt online data. They just sort of lob this bombshell that sort of kills it," said Ron Broersma, a computer security expert with the Space and Naval Warfare Systems Command in San Diego.

Broersma estimated that "many hundreds, maybe approaching thousands" of Navy desktops

crashed Monday night. A second attack Wednesday morning, after the Microsoft remedy was applied to most, affected only a few unprotected machines, he said.

Microsoft played down speculation by some victims that the attack was related to Gates' appearance Tuesday before the Senate Judiciary Committee. Gates responded to allegations that Microsoft uses monopolistic strategies to squelch competition to its widely used computer operating systems.

"We have no evidence that would lead us to believe that that speculation is true," said Microsoft security manager Ed Muth.

The attack preys on Windows NT systems by sending a barrage of invalid data to computers. The computer devotes more and more memory and processing power to the invalid data until it crashes, said Craig Huckabee, a research associate at the University of Wisconsin's computer lab, where more than 160 computers were hit Monday night. Only two were affected in another attack Tuesday night.

Microsoft urged customers to download a software "patch" to protect machines against such attacks. [End quoting]

This gives you a small picture of how susceptible the whole computer system is to sabotage. However, isn't it interesting that Microsoft could so quickly have a patch ready to fix His problem—a problem which they neglected to mention in the first place.

ECONOMIC 'CONSTITUTION' DRAFTED

From THE SPOTLIGHT, courtesy Norman McLaughlin, 3/9/98: [quoting]

The world government doesn't want you to know, but politicians and bureaucrats in Washington have been asked to surrender more national sovereignty.

"We are drafting the constitution of a single global economy" announced Renato Ruggiero, director-general of the World Trade Organization (WTO).

Ruggiero was not boasting. He was happily stating a fact.

In a significant Bilderberg-prompted meeting in Paris at the end of February, 29 of the world's richest nations—including the United States—worked out the terms of the Multilateral Agreement on Investments (MAI).

Poor nations will be "invited" to join after the rich nations sign off—which they will be compelled to do for economic survival. Every nation is to

be governed by the WTO's "economic constitution".

This frightening giant-step toward world government has been ignored by the major media, which is under the control of a world shadow government.

The world economic 'constitution' would govern virtually every kind of business transaction, from buying land to sweeping buildings.

Among other provisions, the MAI would require nations to drop preferences for domestic companies and would establish a panel to rule on complaints by corporations of unfair government treatment.

SECRET NEGOTIATIONS

Secret negotiations have been going on since 1995 behind the closed doors of the Organization for Economic Cooperation and Development. There was a blackout by the mainstream media. (SPOTLIGHT, Jan, 5-12 and 19.)

MAI follows precisely the world government agenda of the Bilderberg Group and Trilateral Commission, two secret cabals of international financiers and political leaders whose leaderships interlock.

Both, during their secret meetings over the years which THE SPOTLIGHT has attended as an uninvited guest, have called for "supranational" agencies to govern the world's economy as part of a global government headed by the United Nations.

But their Herculean efforts at secrecy were incomplete.

Just as the final "i"s were dotted and "t"s crossed in Paris, patriots gathered in Washington to protest the potential surrender of national sovereignty.

Americans dumped handcuffs on the steps of the Capitol to demonstrate how the treaty would "handcuff Uncle Sam". They carried signs reading "MAI=NAFTA on Steroids" and "MAI—License to Loot".

Their main objection, many said, is that MAI would sacrifice American sovereignty on the altar of multinational profits.

The secret is out. [End quoting]

The NWO is very far along on their agenda—**TIME IS VERY SHORT!!**

The elite are really making headway while they keep us distracted with Slick Willie's zipper—and Iraq and Bosnia.

U.S. MAY STRIKE SERBS

[Editor's note: Connect this with this week's Front Page story.]

From THE DAILY NEWS, Los Angeles, 3/13/98: [quoting]

Clinton administration officials raised the possibility Thursday that the United States would consider a military attack on Serbian forces if diplomatic efforts failed to stop human rights abuses in the province of Kosovo.

The administration announced that it was also weighing whether to enlarge an American-led United Nations peacekeeping force in Macedonia because of fears that the crisis in neighboring Kosovo could spin out of control.

"We want to use every appropriate instrument at hand," Robert Gelbard, President Clinton's special envoy to the Balkans, said when asked at a congressional hearing whether the United States might consider military strikes against Serbian

police and paramilitary units that have been blamed for dozens of killings in Kosovo in the past 10 days. [End quoting]

Things are sure heating up in the Bosnia area. The elite always have to keep the wars going somewhere for diversion, financial gain and to keep our soldiers away from home where they could defend us when they are ready to start corralling us into their **already-prepared** pens.

HOW THEY VOTED ON AFRICA TRADE POLICY

From *THE ORLANDO SENTINEL*, courtesy Norman McLaughlin, 3/17/98: [quoting]

The House passed 233-186 a bill that would create a new U.S. trade and investment policy with sub-saharan Africa. The legislation would permit duty-free and quota-free imports into the United States for 10 years, laying the foundation for a U.S.-Africa free-trade zone. [End quoting]

There goes more thousands of U.S. jobs.

MONTANA "OFFSHORE"

From *THE SPOTLIGHT*, 3/16/98: [quoting]

One of the few states left with no sales tax, Montana's government has drawn up a banking scheme similar to that of the Cayman Isles and Switzerland's. In a bid for some of the "free money" floating around the globe, Montanans figure that fees for banking secrecy would help state government financing. Americans can't use the service, only foreigners. [End quoting]

At least Montana isn't trying to milk their own people to get the additional funds.

HOW 'BOUT THEM APPLES?

From *THE SPOTLIGHT*, 3/16/98: [quoting]

Taiwan, California's largest export apple market, and Washington state's second largest, has been getting shipments of counterfeit apples from Red China fraudulently labeled as coming from those two states, causing a half-million dollar loss to the U.S. growers. To make matters worse, the Mexican market has been cut off with a 101 percent tariff imposed in September. (A NAFTA "benefit"?) [End quoting]

Have you ever seen an edible counterfeit apple? Some people can sure twist words—typical of the elite.

The thieves leave "no stone unturned" to compete for a market.

CRIME WANES, INMATES WAX

From *THE SPOTLIGHT*, 3/16/98: [quoting]

Crime was down again in 1996 but the prison population, thanks to congressional mandatory drug sentences, jumped another 6 percent. One in every 155 Americans is now incarcerated. White House drug czar Barry McCaffrey said that the target for the year 2000 is now 2 million inmates. [End quoting]

I certainly don't believe this propaganda about crime being down—especially so-called "white-collar" crime which must be the highest ever.

Sounds like to me, with their wording, that they have a big business going and the elite need a bunch of workers—"target" number. Don't forget the elite are getting slave labor from these prisoners and the market is growing for their merchandise. These are the **real criminals** making money off of

slave labor. Are we going to wait until **our** sons or daughters are one of these laborers before we say—**WE'VE HAD ENOUGH!!**

ENGLISH LANGUAGE CHANGE IN EUROPE AND ENGLAND

From the INTERNET, courtesy of Calvin Burgin, 3/15/98: [quoting]

The European Commission has just announced an agreement whereby English will be the official language of the EU rather than German which was the other possibility. As part of the negotiations, Her Majesty's government conceded that English spelling had some room for improvement and has accepted a 5-year phase-in plan that would be known as "EuroEnglish":

In the first year, "s" will replace the soft "c". Certainly, this will make the sivil servants jump with joy. The hard "c" will be dropped in favor of the "k". This should klear up konfusion and keyboards kan have 1 less letter.

There will be growing publik enthusiasm in the sekond year, when the troublesome "ph" will be replaced with the "f". This will make words like "fotograf" 20% shorter.

In the 3rd year, publik akseptanse of the new spelling kan be expekted to reach the stage where more komplikated changes are possible.

Governments will enkourage the removal of double letters, which have always ben a deterrent to akurate speling. Also, al wil agre that the horrible mes of the silent "e"s in the language is disgraseful, and they should go away.

By the fourth year, peopl wil be reseptiv to steps such as replasing "th" with "z" and "w" with "v".

During ze fifz year, ze unesenary "o" kan be dropd from vords kontaining "ou" and similar changes vud of kors be aplied to ozer kombinations of leters.

After zis fifz yer, ve vil hav a reli sensibl riten styl. Zer vil be no mor trubls or difikultis and evrivun vil find it ezi tu understand ech ozer.

ZE DREM VIL FINALI KUM TRU! And zen ve vil tak over ze vorld!!! [End quoting]

Languages of any kind are hard enough to use and spell correctly, so how much confusion do you think this will cause?? Do you think this confusion will help you?—or the elite to control you?

GUIDED BY THE SPIRIT

Sometimes the most important gifts are given unwittingly

From *ANGELS ON EARTH*, Nov./Dec. 1997, *Guideposts*, 39 Seminary Hill Rd., Carmel, NY 10512: [quoting]

I set about checking the instruments in preparation for my last flight of the day, a short hop from Atlanta to Macon, Ga. It was 7:30 P.M. Christmas Eve, but instead of forking into Mom's turkey dinner, I was busy getting other people home to their families. Above the low buzz of talking passengers, I heard a rustle behind me. I looked over my shoulder. Just outside the cockpit doorway was a fresh-faced boy of about nine gazing intently at the flight deck. At my glance he started to turn away.

"Hold up," I called. "Come on in here." I had been about his age when I first saw a flight panel lit up like a Christmas tree—I could hardly wait to get my pilot's wings. But now that I was 24 and first officer at a commuter airline, I wondered if I'd made the right choice. Here I was spending my first Christmas Eve away from home, and what was I accomplishing? How was I making my mark in the world, let alone doing God's work, just hauling people from city to city?

The boy stepped cautiously into the cockpit. "My name's Chad," I said, sticking out my hand.

With a shy smile he put his hand in mine. "I'm Sam."

He turned to the empty seat beside me. "Is that for the captain?"

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"It sure is—that's where Captain Jim sits." I patted the worn fabric. "Would you like to try it out?"

Sam blinked at me from under his ball cap. "I don't know ... mean ... well, sure—if it's okay."

I lowered the seat so he could slide into it. The captain loved to give demonstrations of the plane's gadgets to kids, but what would he think about one sitting in his seat? Well, it's Christmas, I thought.

I glanced out at the luggage carts being wheeled toward the plane, thinking of the gifts I wouldn't be able to give in person to my parents and friends the next day. Sam told me he and his family had flown in from Memphis. I checked my watch. The captain would be in any minute, but Sam looked so thrilled, I didn't want to cut short his fun. I gave the instrument panel another once-over, telling Sam what each button and lever did.

Finally Captain Jim clambered aboard. "Howdy, partner." He gave Sam a broad grin. "You know, son," he drawled, "I don't mind you staying with us for a while if you'll switch with me."

Sam let the captain take his place and I made introductions.

We began reviewing the prestart checklist. I kept thinking the captain would send Sam away, but the boy was still peering over my shoulder when the ramp agent radioed to ask if we were ready to turn on the first engine in start sequence, number four.

I relayed the question to the captain, who was studying the weather reports. "I'm still going over these," he said. "You guys go ahead and start it."

"Okay, starting," I said, positioning the switches. Then I did a double take. "Did you say 'you guys'?"

"Yeah, go ahead."

I looked over at the captain, and back at the flight panel. "Right." I flicked on the plane's flashing red beacon to signal the start. Then I turned to my new assistant. "You ever start an airplane before, Sam?"

Eyes wide, he shook his head. Following my instructions, Sam carefully turned a knob on the overhead console that switched on the igniters. Then he pressed a button as big as his hand to start the engine. Finally, with both hands he slid forward a lever to introduce the fuel. The engine hummed to life.

Sam slowly let go of the lever and stepped back, awestruck. He'd gotten to start an airplane—an honest-to-goodness airliner. I'm not sure if I'd have believed it myself at his age.

I thanked Sam for helping us out.

"No, thank you, sir," Sam said. "This was really great!"

As he backed out of the doorway into the

cabin, the plane resonated with the sound of the engine he'd started. "You have a merry Christmas, son, you hear?" the captain said.

Sam looked like he was about to cry with happiness. "I will, sir, I will. Thank you!" With one last look at the flight deck he turned and walked down the aisle. We started up the other engines, took off, and arrived in Macon about 40 minutes later.

Early Christmas morning, as we settled into the cockpit for the trip back to Atlanta one of the gate agents ducked in. "Hey, guys, some kid's mother came by this morning. She wanted to make sure I thanked you for showing her son around last night. Said he couldn't stop talking about the cockpit. She left this for YOU."

The gate agent set a red tin on the center console.

"Well, I'll be," the captain said. He bit into one of the chocolate chip cookies from the tin. Then he unfolded the note taped to its cover and read it silently. He sighed deeply and turned to me, "Boy's got cancer," he said, and read the note aloud:

Dear Sirs,

Thank you for allowing Sam to watch you work on Christmas Eve night. Sam has cancer and has been undergoing chemotherapy in Memphis. This is the first time he has been home since the treatment began. We drove Sam up to the


hospital, but since he loves airplanes, we decided to fly him back home. I am not sure if he will ever get to fly again. His doctor has said that Sam may have only a few months left.

Sam has always dreamed of becoming an airline pilot. The flight we took from Memphis to Atlanta was exhilarating for him. He wasn't sure flying on one of your "little" airplanes would be as much fun, but you two gentlemen gave him the greatest Christmas gift imaginable. For a few short minutes his dream came true, thanks to you.

I looked out at the runway gleaming before us in the Sun. When I turned to Jim, he was still staring at the note.

A flight attendant came in and said the passengers were ready for departure. She stowed the cookies away and we went through the checklist. Then Captain Jim cleared his throat and called out, "Starting number four." I'd wanted to be home with my loved ones, exchanging gifts for the holidays. But that little boy showed me that sometimes the most important gifts we give are given unwittingly and the most precious ones we get come from strangers.

I can serve God's purpose no matter where I am, as long as I let the spirit that moved me that night guide me always. —by Chad Hinkson, Hurst, Texas [End quoting]

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It's A Son!

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3/17/98 #1 HATONN

BIRTH

To you who wait to know: Janet (our "Christmas angel", for recognition) and Ray, "the Bilgers", presented the world a new son yesterday. May life now hold the blessings that this day of newness and sharing brings with new experiencing life upon your weary place. And may you always remember, moment to moment, that the little MAN will present sooner than you realize and what love and joy, security and learning he has of value, he must get from YOU.

It is said by some idiot that "We brought nothing into this world, and it is certain that we can carry nothing out." Oh no, this comes from a sour and spoiled humanist at best for with a new being, developed in the Mother's womb, nurtured or deprived by that 9-months waiting, the twig is bent. How it grows is up to the controlling adults. The child presents with everything of value, love, trust, God's reflection, everything that is wonderful and GOOD in the universe. And leaves with the same treasures, only with additional growth. Never mind the parents' errors or so-called sins—a child is a perfect non-judgmental OPEN BOOK upon which the pages of his own history will first be inscribed by parents, caretakers, teachers and experience. But if you could see and Know, the books are already filled before even you can inscribe your experiences with this being upon those pages. Are YOU up to the task? With EACH child you get but ONE CHANCE. If you can give NOTHING ELSE, give LOVE, ACCEPTANCE, AND ALWAYS ENCOURAGEMENT, AND PLEASE, HAVE AT LEAST THE PATIENCE WHICH GOD OFFERS YOU.

A child is not a gift to mom and dad. A child is God's gift to mankind, and as that twig is trained and grows, it is up to YOU whether the tree is solid or frail. Teach the MAN to be gentle, kind, loving, joyful and give him WISDOM. This means that you as parents or caretakers must give that which allows REFLECTION of these things the child will witness and send back to you.

When two people choose LIFE for a baby while choices are prevailing about the senseless actions of MAN, it is a wondrous thing—for how do YOU know that this child is not THE CHILD? You don't, you can't, and therefore, treat the babe as if he or she is the ULTIMATE CHOICE OF GOD TO LEAD HIS PEOPLE AND EXAMPLE THAT WHICH IS RIGHT, STRONG AND GOOD. GOD TRUSTS YOU WITH HIS GREATEST OF ALL CREATIONS.

If there has been lack of responsibility and right actions prior to now, too late—responsibility is the ultimate reaction henceforth in EVERY ACTION.

Release the things of the past and stop copping out at every turn of the pathway as if you are sick of mind, short of memory, or somehow warped from that "other" experience. You sit with a new life in your hands and arms and you must "get with responsibility". It is a sad thing indeed to have children reflect your own personality in despising the parent. BOTH parents must take that responsibility unto self, for one cannot give the fulness of that which the child needs to grow as God intends his "families" to be. But if the child is suffering from the lack of one or the other of his guides, and one or the other of the guides refuse the acceptance of total, not half, not a quarter, but total, responsibility—then do not ever think to linger in a relationship "for the child" for that is WRONG. A child must have 200% and you should have thought of those other things, and self, BEFORE YOU CHOSE TO MAKE THAT FIRST INTIMATE MOVE SOME NINE MONTHS PRIOR. I always warn people about that zipper game that results from some "need" or "want" of a couple, for usually man thinks with the wrong head while the female has need to appreciate and respond to what is perceived as love and assistance. For out of that one careless act comes a binding that lasts for ETERNITY, like it or not.


To a child you must build up the partner in love and outrageous praises, sometimes, and participate in support, for the child will reflect

that nipping and nagging as well in his whining and weeping.

And yes, I take every opportunity I can find to give this lesson for, as that twig is bent, most surely will grow the MAN. A child will bring the negative baggage gained through that 9 months of maturing, so if the child reflects insecurity and strange habits, look at the mirrors of self. A child does not "start" at birth—a child begins at CONCEPTION. Life begins the split second of conception and the MIND KNOWS ITS JOURNEY ALL THE WAY.

Do not start the child with backwards habits, either, lest you never find a fitting-in with the necessary habits of being up while the light is good and sleeping while the darkness is present. This is because you may well end up in your short-term future with only THAT LIGHT OF DAY to do your work. Do not train a child to be a misfit for it is neither funny nor wise. This means that parents must adjust, as well, to the needs of daily living and job requirements, school requirements and, above all, fit the body to the wisdom of transition into a world of CHOICES.

Now, all you parents look at selves and DON'T YOU WISH YOU HAD LISTENED TO ME? Thank you. Ah, but you say: "Easy for you, you probably don't have any children to drive you nuts!" So be it, I only have about 8 billion of you just on your orb. But at least half have gone with the enemy, for the first and last lesson of parenthood is ULTIMATELY THE CHILD MUST CHOOSE HIS WAY FROM THAT WHICH IS PRESENTED UNTO HIM—JUST LIKE MOVING THROUGH THE SCHOOLS AND UNIVERSITIES WHILE ALL I CAN DO IS OFFER. YOU ARE ACTUALLY MY GRANDCHILDREN OF MANY AGES AND GENERATIONS, AND NOW EACH TIME A BABY IS CREATED, I LONG FOR WISDOM OF THE ANCIENTS THAT THE CHILD WILL GROW AGAIN INTO THE FRAGMENT OF GOD FROM WHICH HE CAME FORTH. AND YOU CANNOT KNOW: PERHAPS THE CHILD IS OF THE WISDOM-KEEPERS! **CHERISH AND TREASURE EACH MOMENT AS IF YOU HAVE GOD IN YOUR HANDS! FOR YOU DO!**

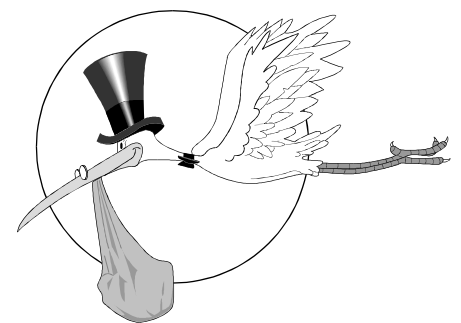
WELCOME ABOARD, SON; MAY WE EACH BE WORTHY OF YOUR PRESENCE. 

Welcome

Daniel

Bilger

March 16, 1998



Reflection On:

Our Times, Or...

How To Keep A Cool Head

While Everyone Around You Is Losing Theirs

3/20/98 RICK MARTIN

from *The Prophet*.

Our world is a paradox. As viewed from above, this blue orb is the picture of serenity and peace. Down on the surface it is quite a different picture.

President Clinton is shielding himself from attacks on all fronts, mostly female. His press secretary really doesn't want to know. As if Monica Lewinski's allegations weren't enough, now Kathleen Willey joins the fray. This on top of the history with Jennifer Flowers and the charges from Paula Jones; boy it really looks like a pattern of behavior, regardless of how convincing his denials may be. Meanwhile, on C-SPAN, Gore Vidal responds to Clinton inquiries with, "Can you imagine Lincoln responding to those kind of questions?"

But all the hoopla over Billy's below-the-belt activities overshadow a world, literally, on the brink of World War III. Our Secretary of State, perhaps more aptly referred to as a pit bulldog ready to throw the entire Islamic community into the lion's den, brings shame on a nation already known as a tyrant world wide.

El Nino is busy slamming and drenching the already water-soaked soil on all fronts—whether man made or nature getting even—a lot of dwellings are on less than stable ground.

In a world where random acts of kindness seem to be the exception rather than the rule, and a glance at the morning's headlines reveals: "Ex-governor Tucker goes before grand jury; Fires advance into rainforest in Brazil's Amazon; Vanderbilt scientists working to develop robot bugs; Ex-Aide Accuses Clinton of Lying; US Anthrax Vaccinations Begin; Jews Warned on Hebron Travel; Protestant Leaders Blame Britain; El Nino Returns—How long will it last?; First *Air Force One* to be retired; Gas prices reach lowest level ever; and so it goes. Don't worry, be happy. The Jews speak of their new homeland (America). The Muslims speak of their homeland (America). The Whites are left with nothing to hang onto but their mostly false beliefs. The Christians are waiting for Rapture as presented by the new Zionist agenda. Meanwhile, in Africa a Holy Jihad is brewing as all of the Muslims begin to REALLY unite in their attack against the Great Satan (America). It's a mad, mad world spinning out of control. And yet behind it all, the Master Weaver's plan weaves the fabric's design into an intricate and beautiful tapestry—the tapestry of life.

Perhaps Kahlil Gibran can put some perspective on it all with his comments on work,

[QUOTING:]

Then the ploughman said, Speak to us of Work.

And he answered, saying:

You work that you may keep pace with the Earth and the soul of the Earth.

For to be idle is to become a stranger unto the seasons, and to step out of life's procession, that marches in majesty and proud submission towards the infinite.

When you work you are a flute through whose heart the whispering of the hours turns to music.

Which of you would be a reed, dumb and silent, when all else sings together in unison?

Always you have been told that work is a curse and labor a misfortune.

But I say to you that when you work you fulfil a part of the Earth's furthest dream, assigned to you when that dream was born,

And in keeping yourself with labor you are in truth loving life,

And to love life through labor is to be intimate with life's inmost secret.

But if you in your pain call birth an affliction and the support of the flesh a curse written upon your brow, then I answer that naught but the sweat of your brow shall wash away that which is written.

You have been told also that life is darkness, and in your weariness you echo what was said by the weary.

And I say that life is indeed darkness save when there is urge,

And all urge is blind save when there is knowledge,

And all knowledge is vain save when there is work,

And all work is empty save when there is love,

And when you work with love you bind yourself to yourself, and to one another, and to God.

And what is it to work with love?

It is to weave the cloth with threads drawn from your heart, even as if your beloved were to wear that cloth.

It is to build a house with affection, even as if your beloved were to dwell in that house.

It is to sow seeds with tenderness and reap the harvest with joy, even as if your beloved were to eat the fruit.

It is to change all things you fashion with a breath of your own spirit,

And to know that all the blessed dead are standing about you and watching.

Often have I heard you say, as if speaking in sleep, "He who works in marble, and finds the shape of his own soul in the stone, is nobler than he who ploughs the soil.

And he who seizes the rainbow to lay it on a cloth in the likeness of man, is more than he who makes the sandals for our feet."

But I say, not in sleep but in the overwakefulness of noontide, that the wind speaks not more sweetly to the giant oaks than to the least of all the blades of grass;

And he alone is great who turns the voice of the wind into a song made sweeter by his own loving.

Work is love made visible.

And if you cannot work with love but only with distaste, it is better that you should leave your work and sit at the gate of the temple and take alms of those who work with joy.

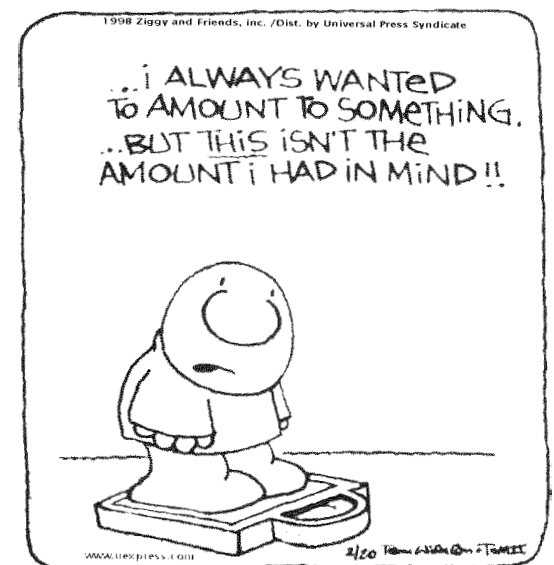
For if you bake bread with indifference, you bake a bitter bread that feeds but half man's hunger.

And if you grudge the crushing of the grapes, your grudge distils a poison in the wine.

And if you sing though as angels, and love not the singing, you muffle man's ears to the voices of the day and the voices of the night.

[END QUOTING]

Therefore, let us put our shoulders to the wheel and join together, brother-to-brother, and **build** a new world through casting off the New World Order vision of depopulation, division, and chaos, and replacing it with a vision of balance, reason, and wisdom toward a **global community, united**. Impossible? No, in the making. Won't YOU put your prayers toward the fulfillment of such a vision? Let's move, as collective, toward restoration. We are each but a fragment of God within this glorious Creation. With and within God, all things are not only possible, but ARE. Rest at peace in that knowledge, but rest needn't be inaction. The hands and feet must help to mold that which is to be formed in the Perfection of Divine Thought. ☸

ZIGGY/ By Tom Wilson

The Worldline Heptameron

AN UNCENSORED HISTORY OF OUR ORIGINS AND OVERLORDS

PART VII IN A SERIES

*Editor's note: The following continues this series from Calvin Burgin; as he explains in a footnote, Heptameron means: **Heptameron** (hep-tam'-e-rön): "a book or treatise containing the actions of seven days, in the style of Boccaccio's Decameron or the Heptameron of Queen Margaret of Navarre (1492-1549)."*

2/5/98 CALVIN BURGIN

More On The God Of Moses

Higgins wrote of the relationships of Sanskrit to the ancient languages from which Hebrew developed, and pointed out that in Sanskrit, Sura meant "light" (p. 250) from the Sumerian Ur which also meant light, and Asura means "darkness". Asura, Asher, Asshur, Asour, etc. were all merely variations in the spellings of the name of this very important early "deity". The name means "absence of light", darkness, or "black" in Hebrew according to Strong's *Concordance* #806. Sur is also Hebrew for bull (translated "ox" in KJV from modern altered spelling of Hebrew "shor"). Sur was eventually translated as "Lord", and from it developed the words Sir, Monsieur, Monsignor, Senior, and the old word *urus* which meant bull or ox. Since the scribes could read the words from right to left or left to right, they ended up both ways (sometimes done on purpose for confusion, no doubt) and thus the words Surya in India, Syria, and even the word Taurus, the bull of the zodiac. Taurus and Surus or Saurus were actually the same words, as Hebrew sometimes interchanged T and S (example Cushites and Cuthites). Sura is Latin for the calf of the leg. Urus also became Orus which was aspirated as Horus, which is equal to the Greek Korus, and these words developed into Ceres, Osiris, Cyrus,

Koresh, and Christ. Urus is suru backwards, and is related somehow to the gods from the star Sirius, I suspect.

Osiris, according to Higgins, is a variant of the word Asher (Asharus), and based on this I suspect Asher was from the star system Sirius. Bahfomet or Bafomet is Arabic for calf, and is a god of Masonry. Another Arabic word for Bafomet/Baphomet was Kharuf, which is the direct ancestor to our word calf. Bahfomet became the adversary god, or the Azazel goat. Bahfomet (Bahfumid) is a variation of Bahammed, whose followers spread as far as the Bahamas and westward. Bahammed is Baal Haman, a god of the Africans, the god of ancient Carthage for instance, and is the god/hero of the Biblical book of *Esther*. He is a god of the Blacks in the American Guianas. Haman comes from Amon. The Copts of Egypt got their name from Cophia or Gophia which meant Calf. The Nile was anciently the Gupta which is also Sanskrit for calf.

More Bull(s)

Of course, the *Bible* condemns worshipping Baal. Yet, the *Book of Hosea*, talking about a future time when the children of Israel would be reunited with the children of Judah (you mean they are not the same?), says that God would no longer be called Baal (*Hos. 1:11, 2:16*). Strong's says this is another name for Jehovah (#1180).

The book of *Ezekiel* tells of an Unidentified Flying Object that contained an angelic being with the head of a bull. The Israelites saw a being that led them out of Egypt, and made a statue to it, which is (probably wrongly) described as a calf. The Egyptian monuments show what the Egyptians (and the Israelites of that time) thought this being

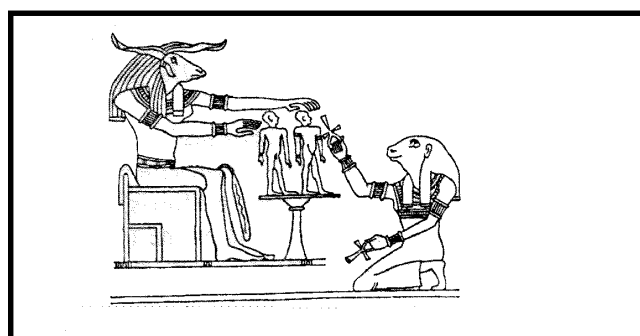


Figure 1

looked like.

Figure 1. is of the "Creator" god Khnemu creating a man and his ka on the potter's wheel. Notice the calf at his feet. This picture is taken from p. 63 of *The World of the Pharaohs* by Hans Baumann, and is a copy of an ancient Egyptian drawing. The caption to this picture is "Khnemu forming a man and his ka on the potter's wheel." Here we have the ka of baal (Cabal, Kabal), the origin of the secret teachings of the Ka-baal-ists. Page 62 of this book says: "Ptah, the Creator, awakened the world by his word. He created the gods as his assistants. First he created Khnemu, the potter, and Khnemu formed man upon his wheel."

The Assyrians also had a "Creator" god who had horns (and wings), called Asshur.

An article in *Fate* magazine (Dec. 1993, p. 62) on angels mentioned that our word *cherubim* comes from the ancient Assyrian word *karibu*, which meant a supernatural, fierce winged beast. Other studies show that these were the *baals* or *bulls*. The bull was the "boss", which is the Latin word for bull or cow. How many of you have ever known of a cow named "Old Bossy"? It is interesting that the bull was generally unknown in the Americas until introduced by the Spaniards and British. When we think of the "wild West" we think of horses and cows without realizing that these are non-native species that were introduced relatively recently. I am not considering "prehistoric" times when they were here. The Indians (it is more politically correct to call them "Native Americans", but that is just as factually wrong as calling them "Indians"; our ancestors all came here from somewhere else) did not worship bulls, that is, not as bulls, but they worshiped or honored the cherubim using the old Assyrian term *karibu* rather than the Hebrew plural of *cherubim*. Also the buffalo, our native American "bull". In Europe they were worshiped as the Stag (stag is called a ram in Hebrew, also translated in some ancient writings as bull, see Strong's #352, 354). These flying caribou, often commonly called reindeer, carried the baal of the North around the Earth as he dispensed his gifts.

Aren't we glad we are more civilized now than those old "Indians". Flying reindeer, who ever heard of such a thing.

If you research the ancient gods or demi-gods called the Titans, you will find that another name for them was the Kabiri, which is a variation of Karibu. "...the seven Kabiri are said to be the sons of Sydyk [Sedek or Zedek, as in Melchizedek] or Kronos-Saturn, the Kabiri and Titans are identical" (P. 142, *The Secret Doctrine*, Blavatsky). On page 264 Blavatsky writes of "...the inextricable confusion into which the truth about the Kabiri—the most mysterious gods of antiquity—was thrown..." On page 360 she writes of the Kabiri being the gods of the poles of the Earth: "These figures were the two Kabiri personifying the opposite poles." "But they represented also the poles inverted, in consequence of the great inclination of the axis, bringing each time as a result the displacement of the Oceans, the submersion of the polar lands, and the consequent upheaval of new continents in the equatorial regions, and vice versa. These Kabirim were the 'Deluge' gods." Stories of flying gods from the Polar regions can be traced back into antiquity.

"Now it is Sanchoniathon, who informs the world that the Kabiri were the Sons of Sydic or Zedek (Melchizedek)" (p. 392, *The Secret Doctrine* by Blavatsky, Vol. II).

The question was, who was Khnemu. It was

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also spelled Khnum, Khnumu, and Khufu (see all the references to “Khnumu-Khufu” on p. 260 in *The Pyramids—An Enigma Solved* by Joseph Davidovits and Margie Morris, Dorset Press, 1988). Davidovits updated the translation of the hieroglyphs on the Famine Stele. On pages 147, 148 he shows that our modern word for “chemistry” and “alchemy” come from the base khnem or khem: “The base khnem or khem became alchemy through language corruption, for example: Greek, chymeia; Arabic, alkimiya; Middle Latin, alchemia; Old French, Alchimie; English: alchemy, chemistry.” He says: “Certain hieroglyphic words variously transliterated as *khnem*, *shemm*, and *shnem*, include this ideogram.” He says that the word khnemu is the same base word as shemmu. In other words, Khnemu was Shem. “...Khnum-Khufu, was altered in Greek to Cheops and also Chemis.... The modern word chemistry can be traced to the Egyptian root word for chemistry or chemical processes.” Khnemu is also a variant spelling of Nemu, Menu, which we have seen was Noah, and later becomes mixed with Shem who took over Noah’s Priesthood.

I have presented above the evidence generally given that indicates that Cheops and Job were the same builders of the Great Pyramid. However, this more modern evidence is more convincing to me that CHEOPS WAS SHEM! I wanted you to understand the Job/Cheops material before I presented the Khnemu/Khufu/Cheops/Shem material. The word Khem can also connect to Kham or Ham, thus confusing the picture more, but at least focusing our attention into the right area.

How Were the Pyramids Built?

Many books and articles have been written on this subject. I will keep this brief. Everyone who knows anything about Egyptian history has heard of the famous Rosetta Stone which was used to decode and begin the translation of ancient Egyptian hieroglyphs. It was written by King Ptolemy V Epiphanes (205-182 BC). Elephantine, the sanctuary of Khnum, was located on an island in the middle of the Nile River south of Thebes and was generally considered to be the southernmost border of Egypt. Aswan Dam is now there. Abu was the ancient name for Elephantine. Abu was Egyptian for “ivory” and “elephant”. The island was a center of ivory trade. To the north of Thebes was the nome (roughly like a county) of Abydos whose capital was Tjeni, also called This (and sometimes Thin) in Greek.

A huge boundary marker with carvings is on the island of Sehel, near Elephantine, called the Famine Stele because it describes a seven-year famine. The Famine Stele consists of five chapters, made up of thirty-two columns of hieroglyphs written from right to left: columns 1 to 4, The Description of the Famine; Columns 4 to 6, The Visit to the Library of Hermopolis; Columns 8 to 18, The Revelations of Imhotep; Columns 18 to 22, the Dream of Pharaoh Zoser; Columns 22 to 32, The Royal Decree. We will see below who was Imhotep, and the connection to Joseph’s seven-year famine in the *Bible*, and the Pharaoh who dreamed dreams that were interpreted by Joseph.

Columns 6 to 22 give instructions for making man-made stone. Columns 11 to 18 describe the rocks and mineral ores of the Elephantine region. Columns 18 to 20 describe a dream of Pharaoh Zoser, in which Khnum gives the mineral ores to

Zoser to build his sacred monument.

A pyramid cannot be built with mineral ores unless one uses the minerals to produce a binder for agglomerating stone. Limestone, the most dominant stone found in the pyramids, is not on the list of stones in the area of Elephantine. These people were *creating* stones with their *chemistry*. In fact, Khufu, the builder of the Pyramids, is the source of our word chemistry. Column 18 has the god Khnum standing, speaking to Zoser: “I am Khnum, your creator. I am putting my hands upon you in order to strengthen your body, to (Column 19) take care of your limbs. I give you rare ore after rare ore.... Never before has anyone processed them (to make stone) in order to build the temples of the gods or to rebuild the ruined temples....” I refer you to Davidovits book for plenty more evidence and PROOF. I cannot tell you whether or not these people were lying. All I can tell you is what they said, and where you can go to find the information! What you want to do with it, what you want to believe, is your business.

Chronology Of 1st Dynasty Of Egypt

Many so-called authorities want to stretch out Egyptian (and other) history as far back in time as possible. For instance, the beginning of the reign of Noah/Menes is given as 5867 BC by Champollion; 5770 by Lesueur; Flinders Petrie, 4477, later adjusted to 5510; Bokh, 5702; Merrill Unger, 2900; Mariette (Director of the Cairo Museum), 5004; Heinrich Brugsch (Director of the Berlin Museum), 4455; Lauth, 4157; Chabas, 4000; Lepsius, 3892; Bunsen, 3623 (one ref. says 3645, another 3059); Eduard Meyer, 3180; Wilkinson, 2320; Breasted, 3400; George Steindorff, 3200; and Palmer, 2224. C. W. Ceram uses 2900, George Rawlinson, 2450; Sharpe, 2000; E. A. Wallis Budge (Director of the British Museum), 4400; Manetho at 3892. The most famous, Petrie and Rawlinson, are 3000 years apart, and Petrie and Breasted are 2000 years apart. So now we know, don’t we—the experts told us! Palmer and Wilkinson were reasonably correct, except that Wilkinson later changed his date to 2691.

And then there are people like Zecharia Sitchin. He dates Noah’s father Lamech at 77,000 BC, and Noah at 49,000 BC, and the Flood at 13,000 BC, although he puts Menes at 3100 BC (*The Wars of Gods And Men*, p. 35, Avon paperbacks). He says that Shem was a space ship. These wild ideas sell books, but can there be any truth to them?

Sitchin’s understanding of the *Bible* is not very impressive to me, considering he is supposed to be a Hebrew scholar. One example of many I could give is he says that Noah had only seven days in which to build the Ark (p. 378). The *Bible* indicates he had 120 years (*Gen. 6:3*). Sitchin said “The notice given to Noah was a mere seven days. Somehow, he managed to build the ark and waterproof it, collect all the creatures and put them and his family aboard, and provision the ark in the allotted time.” Yet the *Bible* says, *Gen. 7:1*: “And the Lord said unto Noah, Come thou and all thy house into the ark.... For yet seven days, and I will cause it to rain upon the Earth....” The Ark was already in existence at the BEGINNING of the seven-day warning, which was merely an “All Aboard!” type warning.

Sitchin, on pp. 408-409, says: “The ‘Day of the Lord’ was the day of the Deluge” and quotes

Amos 5:18 “...For the Day of the Lord is darkness and no light....” Amos wrote about 790 BC and mentions dozens of things that could not possibly have had anything to do with the Flood (Israel, Uzziah King of Judah, feast days, Sodom and Gomorrah, etc.) Amos’ “Day of the Lord” refers to a period at the future “end” time and has nothing at all to do with the time of Noah. These are just a few samples of Sitchin’s many errors, although he does awaken one to the importance of the information in the old records.

Sir Isaac Newton

I was surprised to read *The Chronology of Ancient Kingdoms Amended* by Sir Isaac Newton, first published in 1728. He has the Flood of Deucalion, the Greek version of Noah’s Flood, occurring in the time of King David of Israel, and has Menes building Memphis in 921 BC.

As a reference point for dating these events, you should prove to yourself when the Exodus and Flood occurred, according to the *Bible*. I date the Flood at 2318 BC, and the Exodus at 1446 BC. I do not say these are the *real* dates. All I say is these are the dates given by a close study of the *Bible*. Herman Hoeh dates the Flood at 2368, 50 years before my date, and the Exodus at 1486, 40 years before my date of 1446 BC. The *Baker’s Bible Handbook* dates the Exodus at 1446 (p. 63. They are pretty smart). They point out that Mycenaean IIIB pottery from Hazor suggest this date. *Halley’s Bible Handbook* says that opinions are currently about evenly divided for 1450 or 1230. My observation is that modern scholars tend to use the 1230 date, then point out that it doesn’t fit reality, then use this reasoning as an excuse to discard the whole *Bible* as mythology.

Usher, who determined the dates used in the margins of most *Bibles*, places the Flood at 2348. This is only 30 years off from my date. The Hebrew’s *Bible* uses 2288, the Samaritan *Pentateuch* uses 2998, Josephus uses 3146, the *Septuagint* puts it at 3246. Frank Klassen, in his excellent book *The Chronology of the Bible*, copyright 1975, agrees with my date of 2318 for the Flood (I did not know about Klassen until I did my study, or else I probably would not have bothered, since he pretty much had it done already). However, he has the Exodus at 1462 BC. He makes an 8-year error in figuring the dates from *Genesis 11* and thus has Abram born 2008 AM instead of the correct 2000 AM, but I haven’t yet worked out where the other 8-year difference comes from.

Hebrews In Egypt

Abram In Egypt

The so-called experts on Egyptian history assign the time period of Abram to a wrong era and then say there is no evidence of him ever being in Egypt. They *purposely* hide the truth from the public. The Jews do not want to promote anything having to do with Egypt, and the Egyptians do not want to promote anything having to do with the Jews.

We have seen that the ancient records say that Egypt learned at least some of its astronomy/astrology from Abraham. He was a prominent priest of the time, in fact he was the High Priest of God. Let’s look at the records.

Dynasty II of Thebes was ruled by Boethos

(Bedjau) from 1993-1955 BC.

He was followed by Kaiechos (Kakau) from 1955-1916 BC.

He was followed by Binothis (Banutjeren) who ruled from 1916—1869 BC. Binothis is Egyptian for the Hebrew “Ben Terah”, “son of Terah” (per Higgins). Terah was Abram’s father (*Gen. 11:26*). Higgins details the etymology, and says “Binothis is said to have established the first queen in Egypt, or to have first given to females the honours of Royalty. This queen was Sarah, whose name when changed from Sarai meant, instead of a queen or princess, *the* queen. After Binothis, Manetho puts Ilas or Tulis; but this person the Jews and Arabs make to be the ravisher of Sarah.”

Binothis was followed by Tlas (Wadjnas) from 1869-1852. Tlas means “ravisher” or “rapist”, per Higgins. His descendants fled far away, and lived in a place called “Ultima Tule”. Higgins says “the different historians, all ignorant of the true state of the case, confound the parties; but they are all evidently here. The word Tulis means *ravisher* in the Hebrew and Arabic. Thus Tulis or Ilas was the stealer or ravisher of Sarah, the sister of Abraham. The history of this Tulis, as given by Suidas, is very remarkable. He says: “Thulis reigned over all Egypt, and his empire extended even over the ocean. He gave his name to one of its isles (Ultima Thule [now called Greenland!]). Puffed up with success, he went to consult the oracle of Serapis; and, after having offered his sacrifice, he addressed to him these words: ‘Tell me, Oh, master of Fire, the true, the happy par excellence, who rulest the course of the stars,—tell me if ever there was before one greater than I, or will ever be one greater after me.’ The oracle answered him in these words; ‘First God, afterward the Word, and with them the Holy Spirit: all three are of the same nature, and make but one whole, of which the power is eternal; go away quickly, mortal, thou who hast but an uncertain life.’ Going out from the temple he was put to death by his own countrymen in the country of the Africans’ (Αφρων). But the most remarkable part of this story is, that the word Tulis means *crucified*, *tle*, suspendit...suspensus, crucifixus. Here in the country of the Africans—in Egypt we have again *the crucified* of the Apocalypse. Thlui is the name given by the Jews to Jesus Christ, meaning *the crucified*. Serapis, the God consulted, was regarded as the Saviour of Egypt [it also looks strangely like se-rapist]. I have little doubt that Serapis was put to death as well as Osiris, but that he was crucified. It was under his temple at Alexandria that the cross was found when it was destroyed by one of the Roman Emperors. We cannot forget that Serapis was considered by Hadrian and the Gentiles to be the peculiar God of the Christians” (Higgins, Vol II, p. 14).

One of the “secrets” of the mystery religions is the fact that there were many crucifixions, saviours, etc., before the time of Christ. This fact does not set well with either the Christians or Jews or Pagans, so there is a conspiracy of silence.

If you check my chart of Basic Biblical Chronology, you will find that Abram was 99 years old in 1876 BC. He would have been 107 years old when the “son of Terah” ended his reign. Who was this “son of Terah” that was a king in Egypt during the time of Abraham? “And Terah lived seventy years, and begat Abram, Nahor, and Haran” (*Gen. 11:26*). “And Abram went down to Egypt.... And Abram was very rich in cattle, in silver, and in gold.” He left his homeland and went to Egypt, because of a famine (*Gen. 12:10*). He

came out of Egypt a rich man (*Gen. 13:2*). How did he get rich in Egypt? What did he do in Egypt? We already know the answer, he was a prominent man in Egypt. We know that Abraham came from Ur of the Chaldees, famous for its astronomers, and for its ziggurat pyramids (used by the priests/astronomers). He went to Egypt during a great famine. He was the first to teach astronomy to Egypt. Abraham is called a *king* in *Genesis 23:6* in the *Septuagint*. Abraham was considered to be the first of a royal (king) line that ends with Christ. *Genesis 17:6* tells that Abram would be the first in a line of kings.

Josephus says: “He [the Pharaoh] also made him [Abram] a large present of money and gave him leave to enter into a conversation with the most learned men among the Egyptians from which conversation his virtue and reputation became more conspicuous than they had known before. For, whereas the Egyptians were formerly addicted to different customs and despised one another’s sacred and accustomed rights and were very angry one with another on that account, Abraham conferred with each of them and demonstrated that such reasonings were vain and void of truth. Whereupon he was admired by them in those conferences as a very wise man, and one of great sagacity when he discoursed on any subject that he undertook and this not only in understanding it, but in persuading other men also to assent to him.”

Josephus also says, “Berossus mentions our father Abram without naming him when he says thus, ‘in the tenth generation after the Flood there was among the Chaldeans a man righteous and great and skillful in the celestial science’ ” (*Antiq.*, Bk. I, Chap. VII, sect. 2). In his next chapter Josephus tells of Abram in Egypt and says the Egyptians were unacquainted with arithmetic and astronomy until taught by Abraham.

Egyptologists have been puzzled by Manetho referring to the pyramids of these early kings, long before the pyramids of Egypt were supposed to have been built. *A History of Egypt* by Petrie, p. 19, says: “by the order of Manetho this king appears as Uenephes in whose time was a great famine and who built the pyramids near Kolkohm or in the Armenian, Kohe.” He continues, “this has been supposed to refer to Kakhem, the name of a district of Saqqara. But, it may well be read as village of Kohe, and refer possibly to Oh, which is now Ayu, which is between Abydos and Azhur. In any case, pyramids are probably a misunderstanding of some other form of building at this age.”

The buildings were in fact step pyramids or

ziggurats, perhaps built to give height to the astronomers for observations. If you have ever done any practical astronomy, you know how important it is to get up above the trees and buildings, not so that you can see the stars better, but so that you can see the horizon better. Ziggurats were common in Ur, from whence Abram came. These astronomical towers would not have been built until the Egyptians learned astronomy from Abraham. Note that Manetho mentions the “great famine”. I suspect the great famine may have been due to weather changes caused by the planet Jupiter, which the records say did something unusual at that time.

Alexander Polyhistor, quoting Eupolemus, said: “And in the tenth generation...in Camarina, a city of Babylonia, which some call the city Uria (and which is by interpretation *the city of the Chaldees*)...Abraham was born, who surpassed all men in nobility and wisdom, and who was also the inventor of astronomy and the Chaldaic art....”

Eusebius said: “By reason of God’s commands this man [Abraham] came and dwelt in Phoenicia [Canaan], and pleased their king by teaching the Phoenicians [Canaanites, and Egyptians, as they were the same people at that time] the changes of the Sun and moon and all things of that kind.”

Artabanus, per Alexander Polyhistor, wrote: “Artabanus in his *Jewish History* says that...he [Abraham] came with all his household into Egypt, to Pharethotes the king of the Egyptians, and taught him astrology...” Note the use of the word *Pharethotes*, Thothis was a deified version of Shem, or perhaps it WAS Shem. We will learn later more about “Pharae”.

Eupolemus wrote: “And Abraham dwelt with the Egyptian priests in Heliopolis and taught them many things; and it was he who introduced astronomy and the other sciences to them, saying that the Babylonians and himself had found these things out.”

One of the reasons that the Egyptians respected Abram was that he warned them of impending danger from the heavens. The *Book of Jubilees* says, “And in the sixth week, in the fifth year thereof, Abram sat up throughout the night of the new moon of the seventh month to observe the stars from the evening to the morning, in order to see what would be the character of the year with regard to the rains...” (*Jubilees 12:17*). The next chapter tells of the great famine, and of Abram going to Egypt. Later, he saw the course of the planet Jupiter and rescued his nephew Lot at a time when fire came down from heaven. He later became known as the god of the planet Jupiter.



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There is much not told in the records, but enough is there to indicate other things that must have been going on.

A Jewish legend cited by Ginzberg, *Legends of the Jews*, says, "God caused the planet Jupiter to appear in the east instead of in the west in order to teach Abraham not to attach any importance to astronomy." If Abraham warned that the Earth was going to have a complete axis shift and turn completely upside down, and it happened, I can see why he became deified. Elsewhere the legend is explained as "God moved, for Abraham's sake, the star Jupiter from the west to the east."

Peter Warlow, "Geomagnetic Reversals?", *J. Phys. A.*, 11:10 (Oct. 1978), pp. 2107-2130, gives evidence of a recent axis reversal of the Earth. Velikovsky and others have gathered much material on these subjects.

Herodotus, *Historiae*, II, 142: "The Sun...on four several occasions, moved from his wonted course, twice rising where he now sets, and twice setting where he now rises."

Pomponius Mela: "The Egyptians pride themselves on being the most ancient people in the world. In their authentic annals...one may read that since they have been in existence, the course of the stars has changed direction four times, and that the Sun has set twice in that part of the sky where it rises today" (Pomponius Mela, *De Situ Orbis*, I, 9, 8).

There is much in ancient records to show that Jupiter (and Saturn) were once much closer to Earth. Saturn at one time was a brilliant star, but retired and Jupiter took its place. Jewish records say that Sodom and Gomorrah were warned by Earthquakes for 52-years before their destruction, and Velikovsky and others have shown of 52-year cycles apparently being involved with these planets. Several American Indian tribes have a 52 years calendar cycle. These Jewish records say that an angel named Zadkiel was the angel of the planet Jupiter and taught Abram what was happening. Modern UFO literature has much about alien beings that control the planets.

The *Bible* (Rev. 22:5) tells of a time in the future when "There will be no more night." The ancient records tell of a Golden Age of Saturn when there was no night. How can this possibly be? The answer is simple, if you believe what the records say. They say there were two "Suns," each

on opposite sides of the Earth, so that there was no night. One of the Suns was Saturn. Later it "died" and moved away.

The evidence indicates that Abram left the mountains of Haran when he learned of the coming troubles and moved to the open plains away from the rift valley of the Jordan. The "Ur of the Chaldees" of the *Bible* is believed by Cyrus Gordon and others to be the mountainous area of ancient Urartu or modern Ararat in Armenia. Records of India support this viewpoint. In India, Abraham and Sarah are known as Brahma and Sara-iswati. Josephus said that Abraham came into Damascus "out of the land above Babylon, called the land of the Chaldeans" (*Ant. VII:2*).

Abraham And Jupiter

"Zedek" was the Hebrew name for Jupiter, known as "Zaduk" to the Ammonites. "Jupiter," in the *New Testament*, is from the Greek word "Zeus" (see Strong's #2203: "Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks:—Jupiter.")

You may object to what I am about to reveal to you, but this will be a test of your ability to face facts with an open mind. Do you want to try to find the truth, or don't you?

"With these northern people came the worship of the Indo-European Dyaus Pitar, literally God Father, eventually known in Greece as Zeus and later in Rome as Jupiter" (p. 51, *When God Was a Woman*, Merlin Stone, HBJ paperback). The word "Dyaus" and Deity and Zeus are related, as are "Pitar" and "Father". Ju-piter is a variation of Zeus-Pitar. "Behind all these celestial gods was the ancient Indo-European Dyaus Pitar, the counterpart of the Greek Zeus and the Roman Jupiter" (E. O. James, *The Ancient Gods*, New York: G. P. Putnam's Sons, 1960, p.75).

I have already written about the phallus worship of this original religion, under the chapter "Interpreters". Keep in mind that during Abraham's time, phallus worship was the common religion of the world.

Abraham's "Thigh"

When we take an oath, we often swear on the *Bible*, our sacred Book (even though the *Bible* forbids swearing—*Matt. 5:34*). In ancient times, the "pagans" also swore on their most sacred item—the phallus. Even Abraham participated in this practice. Abraham asked his eldest servant to swear on his [Abraham's] phallus, "And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh;" (*Gen. 24:2*). "According to the *Midrash* and ancient Jewish expositors, [thigh is] a euphemism for the organs of generation, as most sacred," *Bullinger's Companion Bible*. Jacob (Israel) asked Joseph to swear on his phallus (*Gen. 47:29*). The *Encyclopedia Biblica*, says, "'Thigh' refers to the generative organ" (Vol. III, col. 3453, art. Oath). Adam Clarke's *Commentary on the Bible*, commenting on *Gen. 24:2*, says, "...he put his hand on the part that bore the mark of circumcision...." which, of course, was the phallus. "The practice of swearing by the genital organ was doubtless an ancient custom. The significance of this may have been forgotten at the time the story was incorporated into *Genesis*—or else was so well known that no interpretation was considered needed" (*Interpreter's Concise Commentary—The Pentateuch* by Marks, Gray, Milgrom, Guthrie, &

Gottwalk, Abingdon Press, p. 82). The Hebrew word "yarek" here translated "thigh" is also translated "loins" in *Gen. 46:26* and *Exodus 1:5* and is sometimes translated "shaft". "All the ancient Jewish commentators understood this promise to be a euphemism for placing the hand under the male genital organ.... It was a most solemn oath...." (*The Genesis Record* by Henry M. Morris, p. 394).

Circumcision originated in Egypt before the Israelites ever adopted the practice. There is plenty of proof of this, including very frank pictures on Egyptian monuments showing the practice being performed and explaining the practice. By the way, the *Book of Jubilees* says that even the angels are circumcised (*15:19*): "For all the angels of the face and all the angels of glorification were thus created from the day of their creation" and the footnote says: "The angels even are circumcised, or rather created in that condition." I am sure you have always wondered about that—now you know (unless the records lie?).

Since testicles were also sacred, at times men swore on their testicles—in other words, they TESTified a TESTimony or were put to a TEST or made a TESTament, as in *Old Testament* or *New Testament*. The Latin word "testis" can be translated "witness", "spectator" or "testicle" (see a Latin Dictionary such as Follett's *Junior Classic Latin Dictionary*). And as a matter of interest, the orchid is one of the most prestigious of flowers because of the resemblance of its tubers to testicles; the word "orchid" comes from the Greek word for "testicle". Related words are "orchestra" (the round area where the musicians make music), "orchesis" (the art of dancing) and "orchotomy" (the surgical removal of testicles, a standard but little-talked-about treatment for cancer).

The obelisk at St. Peter's in Rome, the steeples on churches, and the cross itself are phallic symbols that trace back to this ancient (and modern!) phallus worship. "The Mahody of Elephanta, the Round Tower of Bhangulpore, the minarets of Islam—either rounded or pointed—are the originals of the Campanile column of San Marco, at Venice, or the Rochester Cathedral, and of the modern Duomo of Milan. All of these steeples, turrets, domes, and Christian temples, are the reproductions of the primitive idea of the lithos, the upright phallus. 'The western tower of St. Paul's Cathedral, London', says the author of *The Rosicrucians*, 'is one of the double lithoi placed always in front of every temple, Christian as well as heathen.' Moreover, in all Christian Churches, 'particularly in Protestant churches, where they figure most conspicuously, the two tables of stone of the Mosaic Dispensation are placed over the altar, side by side, as a united stone, the tops of which are rounded.... The right stone is masculine, the left feminine.' Therefore neither Catholics nor Protestants have a right to talk of the 'indecent forms' of heathen monuments so long as they ornament their own churches with the symbols of the Lingham [phallus] and Yoni [vulva], and even write the laws of their God upon them" *Isis Unveiled*, H. B. Blavatsky, Vol. II, p. 5.

Abraham Was Interpreter Of Jupiter

The ancient Jewish records said Abraham was a Priest of Jupiter. The *Bible* confirms this. The very term "Melchizedek" means "King of Jupiter". Shem was recognized as the King or God of

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Jupiter, while Abraham was his priest. Josephus said that Abraham was an instructor of astronomy. *Gen. 21:33*: “And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.” The “grove” was a phallic pillar. This phallic worship survives into the present in the worship of the “Holy Cross,” a phallic item (on top of church steeples, worn around “Christians” necks, on bumper stickers, etc.) which can easily be traced back to its origin during the time of Noah. The phallic pillars survive to this day as the megaliths of Stonehenge, etc. Some researchers have said that these monuments were phallic, others have said that they were astronomical, and the truth probably is, they are both right!

What Was A Grove?

To us, the word “grove” means a group of trees. Originally, in Biblical times, it meant an idol. The first groves were phallic. They were carved wooden or stone phalluses (phalli?). Let’s see what the *Bible* says.

The *Bible* gives examples of Abraham, Jacob (Israel) and Joseph participating in a ceremony of swearing on the penis. They were not the only people to ever do that, they were merely following a custom that was very common at that time. It was common because, at that time, people openly worshipped the phallus. We can find evidence of this from many sources, including the *Bible*. For instance, we read in *Genesis 21:33*—“And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.” Here is an example of Abraham honoring God by erecting a phallus (grove)! The grove was NOT a group of trees. In *I Kings 14:23* and *II Kings 17:10*, the grove is erected UNDER a tree. In *II Kings 21:7*, it is inside a house. *II Kings 21:7* and *Isaiah 17:8* say groves were made by carving them out of wood or stone. In *II Kings 23:4*, Josiah took a grove out of the temple, carried it down to the brook, burned it, then scattered the ashes on the graveyard. Note in verse 3, Josiah stood by a pillar and made a covenant with God—obviously honoring God by erecting a pillar was not considered wrong at that time. The sin came in honoring the WRONG god—by worshipping Baal and Easter (Inanna). The Hebrew word for “grove” is “asherah”, which is usually defined as a replica of the goddess Ashtaroth, Astarte, Easter, Ishtar, etc. (all are forms of Inanna/Semiramis, Nimrod’s wife). In the beginning, the grove was a dildo, a carving of a phallus. Later, phallic carvings representing various gods or goddesses were used as dildos. Modern scholars tend to think of the carvings as merely replicas of gods or goddesses, losing sight of the original meaning and use. Look up the word “grove” in a concordance and you will see the word is usually used with and in addition to the word “idol” or “image”. The *Bible* is not merely saying the same thing twice, the groves and idols were two different things—the grove was a phallus, a very sacred thing at that time. If you do not want to believe what I am telling you, then go look at what is in the museums—there are hundreds if not thousands of ithyphallic idols and sacred dildos that could not even be represented on a modern R-rated movie channel!

Sha Rocco, in *Ancient Sex Worship*, p. 17, says: “Having dwelt on stem and branches of the god Asher, it is proper to give his definition as a personality and function; in other words, as a God.

Asher (*Gen. 30:13*), “to be straight”, “upright”, “fortunate”, happy”, “happiness”...the erect virile member [phallus] charmed with the act of its proper function.... Asher was the supreme God of the Assyrians, the Vedic God Mahadevaz, the emblem of the human male structure and creative energy. This idea of the Creator is still to be seen in India, Egypt, Judea, the East, Phoenicia, the Mediterranean, Europe, Denmark, depicted on stone relics. This much for Asher seemed necessary to explain the origin of the Trinity. So we find the male privy member and the adjacent twin testes made the Triad...” He goes on to explain that the original Trinity was the phallus and two testicles. The phallus was named Asher, the left testicle was named after the god Anu, and the right testicle was named Hea. The Hebrew word “Asherah” that is translated “grove” in the *King James Bible*, and left untranslated in many versions, should properly be translated “phallus”!

The same book, page 23, says, “The triad [phallus and two testicles, arranged in the form of an upside down cross] is parent to the idea of Trinity.... They were referred to openly and broadly, or more generally and in later times by a mark, a metaphor, a motion, or a sign. For that sign the letter T became typical, and still later the figure of the cross became that sign. ‘It is most remarkable,’ says Payne Knight, that ‘the letter T and the cross, symbols of symbols, are made to represent the male procreative powers, which are emblems of generation and regeneration.’ Reverse the position of the triple deities Asher, Anu, Hea and we have the figure of the ancient ‘tau’ T of the Christians, Greeks, and ancient Hebrews.... The fig leaf, having three lobes to it, became a symbol of the triad. As the male genital organs were held in early times to exemplify the actual male creative power, various natural objects were seized upon to express the theistic idea, and at the same time point to those parts of the human form. Hence, a similitude was recognized in a pillar, a heap of stones, a tree between two rocks, a club between two pine cones, a trident, a thyrsus tied round with two ribbons with the two ends pendant, a thumb and two fingers, the caduceus. Again, the conspicuous part of the sacred triad Asher is symbolized by a single stone place upright...the stump of a tree, a block, a tower, spire, minaret, pole, pine, poplar, or palm tree. While eggs, apples, or cintrons, plums, grapes, and the like, representing the remaining two portions [testicles]; altogether called phallic emblems.... We must not omit to mention other phallic emblems, such as the bull, the ram, the goat, the serpent, the torch, fire, a knobbed stick, the crozier: and still further personified, as Bacchus, Priapus, Dionysus, Hercules, Hermes, Mahadeva, Siva, Osiris, Jupiter, Molech, Baal, Asher, and others.” Yes, friends, the steeple on your local church originally had exactly the same meaning as the “rigid digit”—the obscene gesture you make when you close your hand into a fist then extend the middle finger (known as “giving the finger” or “flipping the bird”, etc.). To those initiated into the inner secrets of the “Mystery Religion”, the center upright of the cross represents the phallus, while the two arms represent the two testicles. Originally, the carving of the phallus with testicles was placed on the end of a rod and this magic wand was touched to worshippers heads (or genitals) to heal them, bless them, make them fertile, give them good luck, etc., and now the modern magic wand has a star on the end, which disguises the origin of the magic wand idea. The “star” is merely from “ishtar” and was

the symbol of this original goddess of the world, who developed the sex-worship religion in its many varied forms. Giving the “finger” originally was the same as using the magic wand, instead of being an insult, it was a deeply religious blessing, wishing your neighbor good luck, etc., with much more meaning than our modern handshake.

In *Ezekiel 16:17*, God condemns Jerusalem for committing whoredom with “images of men”, as it is translated in most versions of the *Bible*. However, *The Prophets, A New Translation of the Holy Scriptures* by the Jewish Publication Society, copyright 1978, gives a more accurate translation: “You took your beautiful things, made of the gold and silver that I have given you, and you made yourself phallic images and fornicated with them.” Verse 26, “You played the whore with your neighbors, the lustful Egyptians,” then the footnote says “lustful” literally means “big of phallus”. *Ezekiel 23:20*, “she lusted for concubinage with them, whose members [phalli] were like those of asses and whose organs were like those of stallions.” The *King James* and later versions censor out the extent of phallus-worship that was going on during Biblical times. It is still going on, in the form of Cross worship. Think a minute. Think how stupid it is to sing hymns to *The Old Rugged Cross*. Why not sing hymns to *The Old Rugged Hangman’s Noose*, or the *Old Gas Chamber*. What if Christ had been beheaded, would you wear an axe around your neck? Or would you sing hymns of praise to the sharp blade? Why do you sing hymns to a phallic symbol?

Abraham worshipped God by setting up phallic pillars, a practice followed by Jacob and others later (*Gen. 28:18, 31:13, 31:45*, etc.). God ordered Abraham to be circumcised, and instituted circumcision as a religious commandment, in order to show that the God of Abraham was DIFFERENT from the other gods! Abraham’s pillar was different from the “pagan” pillars—Abraham’s pillar was circumcised! Later, the worship of the phallus got out of hand (no pun intended) and God forbade their use altogether (*Deut. 16:22*), but originally He allowed it! That is what the stories say!

If this bothers your concept of religion, good, your concept was wrong, anyway.

How, exactly, was a grove worshipped? Why, of course, by “groveling”! To “grovel” meant to bow down in front of a grove—it still means “to lie or move with the body prostrate on the Earth” (*dictionary*).

Rain Of Death

In addition, the ancient records show that the planet Jupiter was also physically involved in the incident of Abraham’s rescue of Lot, and later in the destruction of Sodom and Gomorrah. *The Long Day of Joshua and Six Other Catastrophes* by scientists Donald W. Patten, Ronald R. Hatch, and Loren C. Steinhauer has much discussion of how this interaction may have occurred. “The current orbits of Earth, Mars, Jupiter and Saturn are 1.00, 1.88, 11.87 and 29.65 years (current

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Earth years) respectively. These four planets we believe were in an ancient orbital resonance system where there were periods (in terms of current Earth years) of .99 for Earth, 1.98 for Mars, 11.87 for Jupiter and 29.65 for Saturn. This four-body resonance system then was in a complex 60:30:5:2 resonance" (P. 83).

The Biblical Flood and the Ice Epoch by Donald Patten and *Worlds In Collision* by Immanuel Velikovsky are a couple of the many sources of further information on these subjects, showing how their inter-reactions caused worldwide catastrophes and caused people to begin to worship the planets as gods.

A Lot You Don't Know

We don't know a lot about Lot (sorry about that). Lot's wife (who was turned into a pillar of salt) was named Ado (*Jasher 9:52*). Peter called Lot a "righteous soul" (*II Peter 2:8*), which is difficult to understand today by our way of thinking. Lot's herdsmen quarreled with those of Abraham; he moved to Sodom; he offered to prostitute his own virgin daughters while angels were visiting him; he was reluctant to leave Sodom when the angels told him to leave; he got drunk; and he committed incest with his daughters and got them both pregnant (*Gen. 19*). Yet Lot was a righteous man!

Young's Concordance (Also Strong's #3876 & 3877) says that "Lot" means "concealed", "covered up", or "dark coloured". The name also appears in the *Bible* in the related form of "Lotan". In the Canaanite language, "Lat" meant "goddess". Baal is said to have fought with the goddess Lotan or Lawtan (see p. 68, *When God Was a Woman*, by Merlin Stone). There was an Egyptian city called Per Uto in Egyptian, Buto in Greek and Stone says that the goddess worshiped there was known as Lato, a serpent goddess. Later, from her was

derived the terms "Latvia" and "Latin". More on Latin and Lotan, below.


Near Eastern Mythology by John Gray, p. 139: "Leviathan is the Hebrew version of Canaanite lotan, known in the Ras Shamra texts as one of the monsters of primeval Chaos which had sought to defy Ball as king [he then quotes from one of the clay tablets] 'Lotan the Primeval Serpent,... The Close-coiling One of Seven Heads'. On page 122 he shows that a root of the word is the Hebrew "TNN" which translates as "Tannin", a serpent in Hebrew mythology. The *Concise Etymological Dictionary of the English Language* by Walter Skeat says that our word "lot" comes from the Anglo-Saxon "hleotan" and Teutonic "hleutan".

The Hindu "Lotus", a water lily, is associated with the Sun-god. *Britannica* says "In India, for example, the lotus is identified with Lakshmi, the wife of Vishnu and a form of the Mother Goddess..." and "fundamentally the lotus symbolizes fertility..." I can see a possible root of Shem in "Lakshmi," while L. A. Waddell, *The Indo-Sumerian Seals Deciphered*, p. 81-83, says that the Sun-god was also known as the fish-god "Vishnu", with "vish-nu" coming from the Sumerian "pish-nu". It literally means fish-Nu or Noah the cetacean. "Indeed the Sumerian root Pish or Pis for 'Great Fish' still survives in Sanskrit as Vis-ara 'fish'." Our words "fish" and "Pisces" and Pos-eidon (Pos-eidon is the "fish of Aton" or "Noah the Cetacean") come from this. The Roman Neptune version of the Greek Poseidon gives us our name for the planet Neptune, the "water planet." The phallic pistil (also called a gynoeceum) of a lotus flower and a dagger (related to Dagon), a piston, and the slang term for urine are more evidences of the Sumerian roots of our language. These examples are merely a "drop in the bucket."

In a footnote Waddell says that "nu" comes

from "nun" which means "great fish". This comes from Nu or Noah which Waddell says "appears cognate with the Anu(n)-naki or 'Spirits of the Deep'." Noah as the Fish-god later appears in the *Bible* as "Dagon" (*Judges 16:23, I Sam. 5:2, etc.*) and this version is still worshipped as the "fish" symbol of Christianity. Next time you see the fish symbol on back of a car, remember that this traces back to Noah!

On pages 126 & 127, Waddell says: "Moreover, as the Akkads and later Sumerians were in the habit of spelling phonetically the same personal name by different syllabic signs, and the vowels freely interchanged, this 'Nun' word-sign was probably used, I think, for Nun, a common Sumerian name for Ia or Induru as 'The Fish-man god', and apparently derived from the Chaldean Nunnu 'a fish'." And as the final consonant in Sumerian syllables frequently drops out, this Nun may become 'Nin'; and in the Isin king-list in App. IV, 'Ur-Nina' is actually called 'Ur Nun'. And this 'Nun', as I have shown, is obviously the Sumerian original of the Ancient Egyptian name Nu for the 'god of the Waters'—who indeed is called Nu in Sumerian—and of the Greek Noe, the Hebrew Noh, whence our 'Noah' for the legendary boatman of the Flood-waters of the Deep; as well as secondarily of the Eddic Gothic Noa or Noi 'a ship', Indo-Persian Nau 'a ship' and our 'Navy'. Thus the god-name read Nin-a-a (which also reads Ni-a-a or I-a-a) would read: 'The god Nun (Nin, Ni, or Ia) of the Waters,' and thus identify him with Kha-ad, 'The Father-fish', and Su-kha, the Sun-fish of our seals." In a note he tells how Ia relates to Yahva of Indra and the Hebrew Yahveh. The Egyptian *Book of the Dead* tells of the ship of Nu, that is, the Ark of Noah. The pictograph for this term includes a wavy line, which is the source of our letter "N".

[To be continued.] 

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How Do You Know It's Spring?

[Continued from Front Page]

But HOW can you know? You can watch what they do quietly and try to hide in headlines. As an example, your Cahillah Big Kids come off as follows:

[QUOTING, *The Orlando Sentinel*, March 19, 1998:]

**COHEN, ALBRIGHT
DEFEND RIGHT
TO KEEP U.S. TROOPS IN BOSNIA**

[H: Looks like some tit-tat in a coffee room? No, and the prime POINT is not that they “defend” anything but that the CONGRESS voted to continue the troops stationed in Bosnia even though there is nothing happening there right now! There came the time to renew the Executive Order so somebody who saw through the tricks put forth a resolution to deny a continuation of U.S. troops in Bosnia—but read on:]

ASSOCIATED PRESS

WASHINGTON—The Clinton Administration told a dubious Congress on Wednesday that it had a legal right to keep thousands of U.S. soldiers on peacekeeping duty in Bosnia without a pullout deadline, and asked for nearly \$2.5 BILLION to finance the operation through September 1999.

[H: For you inquiring minds, you don't need this explanation. For you who haven't the vaguest idea of that which I speak, I will explain a bit. As long as there is an Emergency status, the Constitution is set aside and the government basically runs on Executive Orders or Mandates, Resolutions, Directives, etc. This means that in matters of State and Military, Cohen, Sec. of Defense, and Albright, Sec. of State, make the rules. They are both high-level Cahillah Jews fighting REALLY for the ability to keep the strength unchanged for the protection of their illegitimate child, Israel, and to keep that money flowing. Now, every time money flows of this nature, say to Israel from the U.S., the government of the U.S. HAS TO BORROW IT AT INTEREST RATES OF WHATEVER THE FED RESERVE WANTS. THEN YOU UP THE DEBT EXPONENTIALLY BECAUSE THE LOANS ARE NEVER PAID—ONLY INTEREST IS PAID BY TAXPAYERS TO THE FED.

The next mandatory THING is to keep the majority of U.S. troops abroad and OUT OF THE U.S. WHILE THE U.S. TAKEOVER BY THESE ELITE FOREIGN ALIENS TAKES PLACE AND THE CONSTITUTION IS TOTALLY BURIED AND DICTATORIAL RULE IS SET INTO PLACE. Clinton is only a tool of the thugs and one they are using in a most nasty manner.

Meanwhile, back at the White Ranch or Chicken Ranch or whatever, the Bush Bunch is

making waves—note Bill Bennett on the stump to “get Billy”. Bill Bennett is a part of the consortium of Bushes and Twigs. Never mind that Bill Bennett is the brother of the Head Lawyer of Clinton.

Bush has never even liked the Jews or the Communists—both of which are in power with Billy—but he is a good player and always waits for his perfect time and quietly builds his world machine. So let us see how the Congress responded to this pitch by your honored Secretaries of WAR.]

Within hours, the House voted 225-193 against a hotly fought resolution that would have forced President Clinton to withdraw [H: Note the confusing wording.] U.S. troops from Bosnia or get permission from Congress to leave them there.

Defense Secretary William Cohen and Secretary of State Madeleine Albright defended the peacekeeping operation AS CONSTITUTIONAL in testimony before the House National Security Committee.

Cohen said the troops in Bosnia-Herzegovina, overseeing a 1995 settlement arranged by the United States to end a 3-1/2-year ethnic war, were unlikely to face hostile fire.

The defense secretary acknowledged it would have been politically wise to urge Congress to approve a resolution supporting the U.S. military involvement in the former Yugoslavia. [H: In other words, the fighting is going on in Yugoslavia but it is easier to EXTEND a National Emergency status than to win a new one. Now, just who do you think STARTS THESE WARS AND DOES THE KILLING? THE NEXT DOOR NEIGHBOR OF YEARS? OF COURSE NOT, SILLYS, YOU WILL FIND ISRAEL IN THERE WITH MOSSAD AND AGENTS EVERY TIME.]

But the troops in Bosnia, which he said would be reduced from 8,500 to 6,900, were not “in harm's way”.

Later, the House REJECTED a measure by Rep. Tom Campbell, R-Calif., designed to test the constitutionality of the 1973 WAR POWERS ACT, which requires presidents to seek congressional approval when sending U.S. forces into combat. The law was adopted by Congress as America's role in Vietnam was winding down, but presidents of both parties since have FOUND WAYS TO SIDESTEP IT.

Campbell said it was time to get a clear ruling on the law. [H: FAT CHANCE!]

[END OF QUOTING]

While we are speaking of “Congress” let us call to attention the retirement of Joe Kennedy. Did anyone notice his need to “spend more time with his family” and run some family business, etc.? Are you kidding? Didn't you hear the White House

weeping over the “loss of such a staunch friend”? Little Joe KNOWS there is a big tree to run into and/or a dunking off the bridge in store for him. Politics and crime are bedfellows, but very, very harmful bedfellows, because the diseases are often 100% fatal.

And so it goes! Therefore we may as well get back to the central issues of WHO IS RUNNING THE UNITED STATES—AND THE WORLD—LIKE A CREEPING PLAGUE ACROSS THE GLOBE. THE ANTICHRIST OF COURSE. THIS IS THE GAME UPSTAIRS CALLED GOOD VS. EVIL. [Editor's note: Commander Hatonn is referring here mostly to the material starting on page 27 in this week's CONTACT.]

So, I'm asked, “Isn't it dangerous, at the least for Dharma, to write these things?” Of course. The choice is between being safe for the next hour-and-a-half balanced against FREEDOM. Consider this carefully for self. False security is a pitiful thing. Dharma had to reach out with soul and take my hand and she will be the first to tell you, I have never failed her even once. If we have to change something, we talk about it and decide the next steps until we get back on the tightrope. Do I make the decisions or does she? Only about self—she decides her way, I decide mine, and then we get busy. Then, I am her shield until she so-chooses to have me not be. Actually, readers, it is a very GOOD arrangement for us both. Life goes on as for anyone anywhere—but the greater PLAN is quite secure.

You are NOT going to have a wondrous Rapture, precious children—you are going to get killed if you move down that Dark Road. How can I cause you to see? So be it.

3/21/98 #1 HATONN

I have also been asked if the Yugoslavian (Kosova) incidents are Jew encounters and massacres? Yes and no. It is the British-directed distraction and a very strategic one at that.

OK, let's turn back to Bosnia for a minute and you will find that the British agents have been behind the spying and NATO thefts in Bosnia. An agent by the name of British Maj. Milos Stankovic (aka Michael Stanley), one of the most trusted subordinates of Gen. Sir Michael ROSE, the British NATO commander in Bosnia, will stand trial—in Britain, of course—not where the evil deeds were perpetrated.

This man and his group has revealed every ZIGGY/ By Tom Wilson



classified or confidential NATO plan made, to the Greater Serbia gangs, specifically to Ratko Mladic, the head of these gangs.

But guess what: the British knew and when things got too hot to handle, the U.S. Intelligence service demanded his arrest.

My question? When are you Americans, headed by Israeli interests, going to STOP THIS INSANITY?

Before moving off this topic I would ask for just one paragraph to be offered here from *Executive Intelligence Reveiw* magazine, March 13, 1998, pg. 38:

[QUOTING:]

**BRITISH-ISRAELI ASSASSINS
OF RABIN
THREATEN PRESIDENT CLINTON**

by Our Special Correspondent


President Bill Clinton has been targeted as an "enemy of G-d" [H: They don't dare even say or print GOD.] by the very same British-Israeli terrorist circles that assassinated Israeli Prime Minister Gen. Yitzhak Rabin, to wreck the Oslo peace process.... The network of Jewish terrorist fanatics in Israel who have issued a Kabbalistic curse against the President, are already on the U.S. State Department's list of terrorist organizations banned from activity on American soil. Nevertheless, these fanatics enjoy the closest of relations, including extensive financial backing, WITH REV. JERRY FALWELL, PAT ROBERTSON, and a large SEGMENT OF THE NOMINALLY CHRISTIAN EVANGELICAL MOVEMENT INSIDE THE UNITED STATES who have been the backbone of the London-steered "Get Clinton" apparatus since the first days of the Clinton Presidency.

The fact that this apparatus is now openly threatening the life of the President, must be considered as a deadly serious matter. [H: Emphasis mine.]

[H: I don't even want to comment further on this at this time but I think any American citizen would be irate and shocked that this game of "Getcha" has been working SINCE 1995 and your major BATF actions have circulated around the development of what you have today. Remember, the PLAN is to always have someone with a PAST which can bury him at the point desired. What this REALLY means of importance is that the highest factions of the World Order are in open warfare right at home.]

[END OF QUOTING]

[Editor's note: And on the previous page of that same issue of EIR is the short but telling article titled "Britain, Israel Push New Mideast Showdown".]

Please allow us to move on so we can finish up Vol. II of the *International Jew, Activities in the United States*, before the paper goes to bed on Monday. And, yes, Dharma, that may mean you and I do not go to bed either, all weekend. We must have a "catch up" Board meeting for the Institute and Advisors so let us plan to do that Sunday as well, then we can have a bit of social meeting, cut it a bit shorter than usual and have opportunity for another sit-in at the keyboard Sunday evening if necessary. The dragon is waking up and bellowing fire so we need to move smartly along. 

California, Nevada Indian Gaming Association

Editor's Note: Following up on the story that we ran in the Sept. 23, 1997 edition of CONTACT, we read in the March 7, 1998 edition of the Los Angeles Times, "Ending a long stalemate, Gov. Pete Wilson said today he has forged a gaming pact with one band of Native Americans that could bring state regulation to Indian gambling in California for the first time.

"Howard Dickstein, a lawyer who represented the Pala band in negotiations with the state's lawyers, said at least six tribes have indicated that they will sign onto the Pala compact. He said he expects more to follow.

"Furthermore, he said that the pact contains numerous advantages for all 100 Indian tribes in California and that when the details become known, other tribes may drop their opposition."

The response from California's Native tribes in opposition to the pact was swift.

Below we have reprinted the Declaration and Resolution by the Indian Nations of California, which is a very clear statement of their thoughts and intent. At the core of this controversy is the issue of Native American sovereignty.

**A DECLARATION AND RESOLUTION
BY THE INDIAN NATIONS OF
CALIFORNIA**

This is both a declaration and resolution of the Indian nations of California opposing the Pala compact. In the wake of the signing of the Pala compact, we feel it is crucial to communicate our opposition to the process, outcome, and terms of the Pala negotiations.

Whereas, the Pala Band of Mission Indians has signed a compact with the State of California concerning gaming, we acknowledge their right as a sovereign entity to do so. However both the Pala agreement and the Department of Justice's demand for compliance with the threat of imminent closure of our existing gaming are unacceptable choices for tribal governments.

Long before the *United States Constitution* or the *Declaration of Independence*, we were sovereign Indian nations, and we, the elected and cultural leaders of California's Indian tribes, believe the principle of sovereignty to be true and unchanging.

The rights to self-govern, to self-determination, to freedom are fundamental tribal and human rights that need no new interpretation. There is only one Tribal sovereignty based on our customs and traditions. One that has been handed down by our parents, grandparents and their ancestors.

We cannot allow another piece of our precious legacy to be given away by those who would negotiate for us. We will not allow the redefinition or renegotiation of our sovereignty, our borders or our identity. What we strive for now is the

protection and strengthening of our sovereign status. Any attempts to redefine sovereignty are really an effort to weaken or destroy it.

We stand now together at a time when many of our opponents would drive us to our knees. Gaming and non-gaming tribes, large and small, this struggle affects us all.

This is a repeat of history; only this time, the tribes will write this chapter. We will not believe false promises or trade away our heritage for short term gain. And, we will not allow any entity or group to pit us against each other. Our sovereignty is not for sale.

The key to the protection of our sovereignty is in our unity. If we are not there for each other, no one will be there for us. If we do not speak for sovereignty, who will?

It is our pledge that we will never diminish our sovereignty, but rather, honor it as a precious legacy from our ancestors and as our responsibility to our children. We cannot entrust anyone but ourselves to be the caretaker for our future.

Therefore, we come together to act with one heart and speak with one voice:

Whereas, the governor proposes that the more than 100-plus California Indian tribes sign an agreement identical to the Pala compact or face closure of their gaming activities by the U.S. Attorneys;

Whereas, this is not a negotiation but an ultimatum and attempt at forcible separation and removal from our economic well-being;

Whereas the proposed compact cuts into the very heart of tribal sovereignty and the rights and jurisdictions of tribal governments;

Whereas the proposed compact is a violation of the spirit and letter of the Indian Gaming Regulatory Act;

Whereas the proposed compact was conceived with no representation by any other California tribes and contrived in violation of every principle of the democratic process;

Whereas this compact is a job killer which hurts thousands of employees who depend on us for their futures. It compromises the choices of our loyal customers, the employees of the thousands of companies we do business with and jeopardizes the strong and constructive relationships we have voluntarily generated with our neighbors and local governments,

Therefore let it be resolved that we, as tribal nations, refuse to accept the proposed compact by the Governor of California. We will work together to develop a solution that will meet the needs of all California tribes.

Signed by the following on March 11, 1998
in Sacramento, California:

- Agua Caliente Band of Cahuilla Indians
- Big Valley Pomo Indians
- Bishop Tribe
- Cabazon Band of Mission Indians
- Chemehuevi Indian Tribe
- Colusa Reservation
- Coyote Valley Band of Pomo Indians
- Elk Valley Rancheria
- Hoopa Valley Tribe
- Hopland Band of Pomo Indians
- Jamul Band of Mission Indians
- Mooretown Rancheria
- Morongo Band of Mission Indians
- Pechanga Band of Mission Indians

[Handwritten signatures for Agua Caliente Band of Cahuilla Indians, Bishop Tribe, Cabazon Band of Mission Indians, Chemehuevi Indian Tribe, Coyote Valley Band of Pomo Indians, Elk Valley Rancheria, Hoopa Valley Tribe, Hopland Band of Pomo Indians, Jamul Band of Mission Indians, Mooretown Rancheria, Morongo Band of Mission Indians, Pechanga Band of Mission Indians]

- Pit River Tribe
- Redding Rancheria
- Rincon Band of Mission Indians
- Robinson Rancheria
- San Manuel Band of Mission Indians
- Santa Rosa Rancheria
- Santa Ynez Band of Chumash Indians
- Sherwood Valley Rancheria
- Shingle Springs Rancheria
- Smith River Rancheria
- Soboba Band of Mission Indians
- Susanville Indian Rancheria
- Sycuan Band of Mission Indians
- Tule River Tribe
- Twenty-Nine Palms Band of Mission Indians
- Tyme Maidu Rancheria
- Viejas Indian Reservation

[Handwritten signatures for Pit River Tribe, Redding Rancheria, Rincon Band of Mission Indians, Robinson Rancheria, San Manuel Band of Mission Indians, Santa Rosa Rancheria, Santa Ynez Band of Chumash Indians, Sherwood Valley Rancheria, Shingle Springs Rancheria, Smith River Rancheria, Soboba Band of Mission Indians, Susanville Indian Rancheria, Sycuan Band of Mission Indians, Tule River Tribe, Twenty-Nine Palms Band of Mission Indians, Tyme Maidu Rancheria, Viejas Indian Reservation]

For Immediate Release:

NIGA Disappointed In Proposed California Agreement

The National Indian Gaming Association (NIGA) is a non-profit organization established by gaming Tribes in 1985. NIGA membership is composed of 158 sovereign Indian Nations and 90 non-voting Associate (Corporate) members representing tribes, organizations and businesses engaged in Indian Nation gaming enterprises throughout the United States. NIGA was formed by Indian Nations to protect their sovereign governmental rights in this area and to support their gaming and economic interests in Congress and elsewhere.

The National Indian Gaming Association expresses shock, anger and disappointment with the agreement reached by the Pala Band of Mission Indians and the Governor of California.

"It's like a lot of situations we have seen throughout the Country," said NIGA Chairman Rick Hill, "Indian Nations are being held hostage by states who deny them their legal right to offer gaming. Then the deals that are finally made exemplify the unequal nature of the negotiations rather than a fair, negotiated deal between two parties, as the Federal Indian Gaming Regulatory Act (IGRA) law originally intended. How can a compact negotiated in secret, without the rest of the Nations, be considered a historic moment?"

Here in California there are a number of poverty-stricken Indian Nations whose only hope is the economic development available through gaming. The Indian Gaming Regulatory Act says Tribes can offer gaming but this Governor has held Indian Nations hostage for years by refusing to negotiate in good faith as required by the law. Now, Indian Nations are being told they will be forced to accept a deal most will find unacceptable. This is not justice and this is not fairness.

Every Indian Nation has the governmental right to negotiate a deal, good or bad, for itself. But those negotiations should be held with both Tribe and state on equal footing. This agreement purports to establish machine limits for the entire state and for other Indian Nations. The idea that a single agreement should and can bind other, non-participating Indian Nations to the same agreement is a legal fiction and a moral outrage.

Under the Indian Gaming Regulatory Act, states are permitted at the negotiating table to give them a say in certain regulatory aspects of gaming, like background checks and law enforcement. Indian Nations have been willing to live with that and, in most cases, work with states to provide an effective pattern of regulation and law enforcement. However, in the Pala agreement, you have the state, and local officials, going far beyond the scheme described in the law and in a manner that will likely doom many gaming economic development efforts to failure.

"This compact is historic in its dishonor! Shame on Governor Wilson, the U.S. Attorneys in California, and the office of the state Attorney General," state Tim Wapato, NIGA Executive Director.

Some states are ignoring, and breaking, Federal law and no one, particularly the U.S. Department of Justice, is willing to do a damn thing about it. The Department of Justice is supposed to uphold and enforce Federal laws like IGRA and has a trust responsibility to Indian Nations. Wapato further states, "What actions have they taken to ensure that fair negotiations have taken place in California? The U.S. Department of Justice appears to be co-conspirators with the states of California in

negotiating a sham compact with one Nation and then applying it to over 100 Indian Nations—take it or leave."


Indian Nations want to know where was this state concern with Indian Nations when Indian people and their neighbors were hungry, homeless, jobless and *without opportunity*? Indian gaming has an excellent record in California for creating jobs, creating business, and for improving local economies. Those local communities which currently have gaming had better take a good, hard look at whether this latest proposal helps or hurts their communities. Our educated guess is that it will end up hurting a lot more people and communities than it purports to help.

Many of the Indian Nations in California are not situated geographically to have a gaming operation. Governor Wilson has used a time-dishonored tactic of divide and conquer by promising the least advantaged a pot of gold by leasing machines to other Tribes at \$5,000 per machine, a total of \$1 million dollars. Be careful of accepting the 30 pieces of silver at the cost of sovereignty.

A 60-day deadline has been imposed by the U.S. Attorneys to sign the agreement or shut down.

The U.S. Attorneys have been patient throughout this matter. Now is no time to lose patience and to lose control. This matter is not resolved and no compact is yet in final form. We do not believe the enforced elimination of tens of thousands of jobs, held mostly by non-Indians, is the best way to proceed.

If these deadlines are going to be strictly enforced, we advise the State to beef up its public assistance, its welfare systems and its court systems right now, because there's going to be a lot of hungry, homeless, and jobless adults, and children, walking the streets in 60 days. Of course, much of the money previously spent and taxed in the state will now be going across the border to Nevada to be spent and taxed there. So there will be less funds available to pay for public assistance, welfare, and bankruptcies and broken contracts in California courts. We hope someone intelligently thinks this through before irrevocable actions with damaging results are taken.

Indian Nations and NIGA stand firmly behind the efforts of many people and Indian Nations in California to place an initiative on the ballot. It is better that the people of California, not a few politicians, decide this matter. 

The News Desk

Special Report

KOSOVO: "BOSNIA II" AND SERBIA'S AZTLAN, CHECHNYA

Editor's note: Consider the following information in conjunction with this week's Front Page story of typical deceit and intrigue.

3/21/98 DR. AL OVERHOLT

KOSOVO: "BOSNIA II" AND SERBIA'S AZTLAN, CHECHNYA

Next Stage of NATO's "Green Interstate"

From the INTERNET, *Truth in Media's GLOBAL WATCH*, courtesy of Gail Irwin, 3/6/98: [quoting]

Here we go again... "Bosnia II" is in the making in the Serbian province of Kosovo. The U.S. government officials are stoking the fires of another ethnic war while publicly opposing it. They are playing their usual, duplicitous roles pulling the strings behind the scenes. Just as they kept adding fuel to the ethnic fire in Bosnia while claiming to douse it.

The special U.S. envoy for the Balkans, Robert Gelbard, was in Serbia only days before the latest outbreak of violence. And just as his predecessors at the State Department declared in June 1991 that the territorial integrity of the former Yugoslavia is inviolable, Gelbard warned the secession-minded Albanians that Kosovo is an integral part of Serbia. But words are cheap. Especially those of the U.S. diplomats. Less than a year after such a solemn declaration, the U.S. recognized in April 1992 Slovenia's, Croatia's and Bosnia's secessions, setting off the three-and-a-half-year Bosnian war.

So Kosovo looks like Bosnia "déjà vu all over again", in the words of Yogi Berra. Why should we, Americans, care? Because Kosovo, just like Bosnia, will ultimately lead to American involvement, including a deployment of U.S. troops.

How do we know that? Well, the *New York Times*, for example, has already been clamoring for redeployment of American troops in Macedonia, a stone's throw from Kosovo. In a Mar. 2 lead editorial, which "coincided" with the latest outbreak of violence in that Serbian province, it called for "new peacekeepers, possibly under the auspices of NATO and OSCE" to be sent in when the U.N. mission leaves. And, of course, international troops are already deployed in the neighboring Albania, following this country's brush with its own civil war last year.

Another tell-tale sign of upcoming trouble in Kosovo was the arrival of some U.S. establishment media buzzards there. The *New York Times* reporter, for example, was given a

private tour of Albanian terrorists' hideouts BEFORE the latest outbreak of violence. This implies a coordination between the U.S. government, the Albanian terrorists, and the "independent" U.S. media.

A far-fetched speculation? Only for the ignorant. For, the same pattern was discernible during the war in Bosnia. The Western media buzzards "miraculously happened to be in the neighborhood" when grizzly killings occurred. The CNN, ABC, or SKY cameras were rolling even before some of the victims died.

Good journalism? Luck? Or careful coordination? Take your pick...

In this writer's wartime travels through Bosnia, for example, one former Serb resident of Sarajevo showed his sense of black humor.

"Western reporters can be deadlier than snipers," he said. "Whenever I saw one, I ran for cover. When I saw a group, I dove for cover."

"But if you happened to see CNN's Christiana Amanpour, or ABC's Peter Jennings, for example, maybe you should have actually joined them," I suggested.

"Really? Joined them? Why?"

"Because the buzzards don't kill the buzzards. Though they are not picky about what they eat."

Meanwhile, in Kosovo, as in Bosnia, the *New York Times* focused on the reaction—the alleged Serbian police brutality against the ethnic Albanians on Mar. 1, while downplaying the cause of the attacks by Albanian terrorists on Feb. 27, in which four Serb policemen were killed. This establishment paper covered in the similar fashion the "spontaneous" demonstrations by some 30,000 ethnic Albanians in Kosovo which followed on Mar. 1, in which 24 people were killed. It sympathized with the terrorists, not the law.

But while the media are willing accomplices, it is the U.S. government, that keeps manufacturing crises around the world. Now that Iraq has quieted down again "why don't we light a match somewhere else?" one can just see our Secretary of Hate, Madeleine Albright, hinting, Nor is she the lone hawk in the U.S. government's bloodthirsty foreign policy crowd.

Richard Holbrooke, for example, the "father of the November 1995 Dayton Agreement" which ended the Bosnian war, inserted a clause in it about Kosovo. Resolving the Kosovo problems was one of the conditions for lifting the so-called outer sanctions on Serbia (read availability of NWO funds).

What did Kosovo have to do with Bosnia? Nothing whatsoever. Except that Holbrooke's move revealed where the next stage of the New

World Order's (NWO) expansion in the Balkans was likely to take place. In a Dec. 7, 1995 *ARIZONA REPUBLIC* column, "Dayton Sellout", I called this expansion a "Green Interstate", an ethnic/geopolitical highway with a dual carriage and a dual purpose:

(1) Connecting NATO West with NATO East (Turkey);

(2) Projecting the Islamic influence into the soft underbelly of Christian Europe (Albanians are predominantly Muslim, though many of them, like the Bosnian Muslims, are former Serbs who forcibly or voluntarily converted to Islam to avoid the Turkish persecution).

"With Macedonia, Bulgaria and Albania already in the U.S. backpocket, NATO could afford to lose (or ignore) the nominally pro-Serb Greece and still maintain its geographic continuity." (also see TiM GW Bulletin 95-15, 12/14/95).

[NOTE: If you wish us to upload to you some relevant maps and charts which show why Kosovo is a strategically important point on the "Green Interstate", just send us a message requesting it. Ed.]

The second hint about the NWO globalists' future Balkan intentions came in 1996, when the State Department requested and got Serbia's permission for the U.S. to open a USIA post in Pristina, the largest city in Kosovo. It was the first and the only such office set up outside of our embassy in Belgrade. I figured its real purpose was to be a command post, where American and ethnic Albanian would-be insurgents can whisper into each other's ears free of electronic bugging by the Serbian government.

The third hint was provided by the Kosovo Albanians themselves. They have been boycotting all Serbian elections since the fall of communism in 1990. This sent a clear signal that they were planning to achieve their political aims by bullets, not ballots. A steady flow of arms into Kosovo, financed in part by the Albanians' drug-trafficking operations based in Switzerland, and by fund-raising events in the New York area (see *New York Times*, Mar. 2), reinforced the assessment that it was just a matter of time before Kosovo exploded in violence.

Let us pause here for a moment for a logic check. The U.S. globalists may have wanted the Kosovo clause inserted in the Dayton Agreement. Many other U.S. officials—from the former ambassador Warren Zimmerman in 1989, to Bob Dole in 1990, to Alphonse D'Amato and a number of other senators—have been for years championing the cause of ethnic Albanians in Kosovo.

But why did Serbia's president, Slobodan Milosevic, agree to all these terms? Why did he sell out Serbia's national interests?

Because he is evidently a globalists' tool himself. It takes two to tango. To manufacture a crisis, you need the "bogeys" as well as the "white knights" who ride in to save the day. Why do you think George Bush spared Saddam Hussein in the Gulf War? To save him for another president to use as a punching bag. And to justify continued presence of the U.S. troops in the region, eight years after the war ended!

So Milosevic sold out Serbia's national interests for the same reason the globalist U.S. government has been selling out America's national interests—by equating them with interests of Big Business. Why do you think the U.S. government refused to back openly the massive pro-democracy demonstrators' calls for

Milosevic's resignation last winter? Because Milosevic is a valuable Serbian punching bag. He has now learned when to wag his tail, and when to bare his teeth, depending on what his NWO masters need in a given situation. Without him as a villain, the U.S. anti-Serbian policy would be shown for what it is—a genocide against an entire people, which is what the old and the new sanctions are.

This vile relationship is symbiotic in reverse, too. Every time a new crisis is manufactured, it enables a dictator to usurp more powers from the people on account of a national emergency. That's exactly what Milosevic and Croatia's president, Franjo Tudjman did in April 1991, less than a month after Milosevic was almost deposed during the first massive demonstrations against him in Belgrade on Mar. 9, 1991. Killings and disturbances in the Serbian part of Croatia created a national emergency in both former Yugoslav republics. This led to a full-fledged war after Croatia unilaterally seceded from Yugoslavia in June 1991. Within months, erstwhile anti-Milosevic demonstrators were being drafted and sent to the front to die for him.

For the same reason, manufactured crises, such as the recent one in Iraq, actually benefit the dictators like Iraq's Saddam Hussein. They give him a chance to consolidate or increase his power over his own people.

I don't know Saddam Hussein. I've never met the man. But I have met Slobodan Milosevic one-on-one, twice. Once in January 1990. Another time in February 1992. Both times, after several hours of conversation, heated at times, this former communist dictator left me with an impression of being woefully out of it when it came to foreign policy or world affairs.

Back in January 1990, for example, Milosevic told me that, in his opinion, the U.S. government was supposedly interested in the Kosovo Albanians' cause because Albania (geographically) denies the Soviet Union a direct access to the Mediterranean Sea.

I was stunned by Milosevic's ignorance, especially coming on the heels of Romania's Ceausescu execution, which took place less than two weeks before our meeting. And considering that the Berlin Wall came down only two months before that.

"Hasn't that foreign policy card gotten a bit yellow by now?" I asked.

"Yes, it has. But the State Department bureaucrats take a long time to catch up to the real world," he replied.

Maybe they do. But it obviously took even longer for Serbia's president to figure out which end was up in world affairs.

The next time we met, in February 1992, just before the Bosnian war broke out, I warned Milosevic that he himself may face charges as a war criminal one day unless he condemned such crimes by the Serbs. He said he already had, grinning and making some notes about my comment in his pad. He evidently either didn't think he'd be prosecuted, or didn't care.

That's when it first started to dawn on me. The man must be a part of the con. The NWO elite need their "Hitlers", their "Stalins", their "Saddams", their "butchers", so as to justify their parasitic existence. Because the overriding principle of the globalist elite-driven foreign policy is PERPETUAL WAR FOR PERPETUAL COMMERCE. Because foreign wars and subsequent "peacekeeping" engagements are good

for business of the global merchants of death.

So forget the State Department rhetoric. Words are cheap. Watch the body language and actions of Big Business' stooges in Washington.

But to try to understand from the ground level what's really going on in Kosovo, consider a scenario in which some "Americans" advocate secession of the American Southwest and its joining a foreign country, say Mexico. That's exactly what some ethnic Albanians in the Serbian province of Kosovo want. They want Kosovo to become a part of "Greater Albania".

Nor is this parallel between Kosovo and the American Southwest a hypothetical one. As I pointed out in my *WASHINGTON TIMES* column, "When Cultures Collide..." (Aug. 18, 1996), the Chicano groups, including MEChA and La Raza Unida (The Race United), want to "demolish the border". They want to reclaim the American Southwest for Mexico and rename it Aztlan. And, just as in Kosovo, some Clinton administration officials seem to be encouraging them by attending their rallies.

The situation in Kosovo is an even more drastic example of demographic terrorism, followed by political insurrection. Unlike Aztlan, this region has NEVER been a part of Albania. Kosovo has been a cradle of the Serbian civilization ever since King Stefan Nemanja threw out the Byzantines from Kosovo in 1180. And even before that, during the two centuries of Byzantine Empire's occupation, there were Serbs living in Kosovo. Which means that Serbs have lived in Kosovo for over 1,000 years now, as attested by numerous ancient Christian

monasteries which grace this "land of blackbirds", which is what Kosovo means in a loose translation ("kos" is a Serbian word for "blackbird").

In fact, the Serbs constituted a majority of Kosovo's population prior to the purges and repression of Christian Serbs which commenced in 1945 under the communist rule. In 1929, Serbs constituted 61% of the population; in 1929, ethnic Albanians 33%, and others 6%. By 1961, the pendulum had swung the other way, as a result of the communist-sponsored demographic terrorism. Ethnic-Albanians accounted for 67%, the Serbs for 27%, and others for 6%.

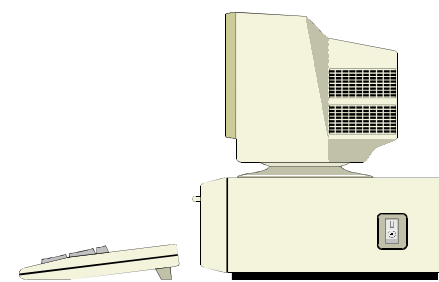
Today, ethnic-Albanians represent about 90% of Kosovo's population, according to their own and the Western media figures. But since there has not been a census done in Kosovo for over 10 years, such claims cannot be independently verified. Whatever the actual figures, the demographic conquest of the sovereign territory by immigrant aliens and exploding birth rates represents another parallel between Kosovo and the American Southwest.

SUMMARY

Given that the overriding strategy of the U.S. globalists' foreign policy is PERPETUAL WAR FOR PERPETUAL COMMERCE, are there some discernible tactics in the way they manufacture crises around the world? Yes, there are. Generally, they try to incite a minority group to rise up against a majority, using the old "divide and conquer" tactics.

CONTACT Newspaper On The 'Net

For those of you readers who have access to the Internet, the first step into that domain for *CONTACT* is now available at the address:



<http://www.contactnews.com>
for your viewing.

A very gifted webmaster, who right now prefers to remain anonymous, has put much work into creating a web site which shows great promise of acting as quite a flexible hub for all kinds of information as things evolve in this venture.

We are still at the infancy stage with this project so please be patient while things move forward as best there is a labor force left over after the very demanding, large-size recent papers.— E.Y.

They back Israel, for example, against the majority of its Muslim neighbors. They backed the Chechnya Muslim rebels against the Russian majority. They backed the Bosnian Muslims and the Croats against the majority Serbs in the former Yugoslavia. And now they are backing Kosovo

Albanians against the majority Serbs in Serbia.

Closer to home, the “politically correct” views of neo-liberals, including the “affirmative action”, has led to a virtual dictatorship of the minorities. Any criticism, no matter how logical, factual or reasoned, is immediately attacked as “racist”, or “White supremacist”.

But there are also exceptions to the above tactics. When Christians are the minority fighting for justice or survival, the NWO elite look the other way. That’s what they did in Lebanon. That’s what they are doing in China, Saudi Arabia, Egypt or Israel, for example, when Christian minorities are persecuted. That’s what they do when the ethnic (Christian) Russian minorities’ rights are abused in the former Soviet republics. That’s what they did in the former Yugoslavia—when the minority Croats or Bosnian Muslims were allowed to secede from Yugoslavia, while the minority (Christian) Serbs in Croatia and Bosnia were not permitted to secede the newly minted countries of Croatia or Bosnia. Worse, hundreds of thousands of Serbs were later “ethnically cleansed” from Croatia and Bosnia—with the U.S. military aid, too.

Finally, in Kosovo, the NWO globalists not only looked the other way while the (Christian) Serbs in Kosovo were being virtually exterminated, they are now blaming and punishing the Serbs for the latest escalation in violence—just as they did in Bosnia.

Earlier generations of the NWO elite displayed similar attitudes. Remember the genocide which Turkey carried out against the (Christian) Armenians in 1915? Or the pogroms of the minority (Christian) Greeks which the same Muslim country committed in 1922?

So what is one to conclude from all these examples? That, besides being inhumane and driven by materialism (PERPETUAL WAR FOR PERPETUAL COMMERCE), the NWO elite policy is and has been inherently ANTI-CHRISTIAN throughout the 20th century! And it has become even more so since the end of the Cold War. The above exceptions in warmongering tactics only confirm this rule.

If this comes as a shock to you, it should not be surprising. For, “at a time of universal deceit—telling the truth is a revolutionary act,” wrote George Orwell. And we live indeed at a time of universal deceit.

What to do? First, pay no attention to the State Department or White House rhetoric. Judge them solely on their deeds, such as the above examples. In fact, assuming the opposite from what they are saying will increase the probability of getting closer to the truth, than would taking their words at face value.

Second, apply an old proverb to the globalist elite: “The best way to kill a snake is to cut off its head.” Which means remove from power the inhumane, anti-Christian Washington stooges of the NWO elite. At least in this country, we have the right to do it by legal, non-violent means. If we don’t, we’ll only have ourselves to blame when our turn comes to be bitten by the NWO snake.

APPENDIX I— A HISTORICAL PERSPECTIVE

“Kosovo Polje” stands for a “Blackbirds’ Field” in a literal translation from Serbian. But this Blackbirds’ Field is also a field of death. And a shrine for Serbian patriots who gave their lives in defense of their country and Christianity.

On June 28, 1389, a mighty battle was fought at Kosovo Polje. It pitted the Serbian defenders of Christ’s holy cross against the invading Ottoman Empire (Turkey) adherents of the Muslim crescent moon.

The Christian medieval Europe was fretting and hoping that the Serbs’ holy cross would prevail over the Islamic crescent moon. At one point, the bells of the Notre Dame Cathedral in Paris rang out in premature and erroneous salute to the Serbs’ victory.

But it was not to be. The Serbs were defeated. One of them, however, Milos Obilic, managed to cut the gut of the invading Emperor, Murat, with his sword, killing him, before being cut to pieces himself by the Sultan’s guards.

For 600 years and counting, Kosovo Polje, the Blackbirds’ Field, has been etched as a place of honor and glory in the hearts and minds of every child born by a Serbian mother. It’s like the Alamo, Bastogne, Siege of Leningrad (St. Petersburg)—combined. On June 28, 1989, the 600th anniversary of the Battle of Kosovo, over a million Serbs, 10% of the nation, made a pilgrimage to this sacred ground to pay their respects to the Kosovo heroes.

The New World Order warmongers knew all that. They knew that the Serbs will never give up Kosovo. That would be like turning the Arlington Cemetery to the Germans or the Pearl Harbor Memorial to the Japanese. That’s why they chose to stoke the ethnic fires in Kosovo.

APPENDIX II— MADE FOR TV MURDERS IN BOSNIA

For those among our readers who may not have been following the Bosnian war blow-by-blow, we should point out that the Western media huddled with the Bosnian Muslims in downtown Sarajevo. That’s why the American public only got to see the incoming shells, allegedly fired by the Serb gunners surrounding the city. Sometimes, however, gruesome massacres were staged for the Western cameras when the Sarajevo government shelled its own people while blaming the Serbs—to win the sympathy of Western viewers. For some examples of those, check out the books *Peacekeeper*, by General Lewis MacKenzie, the first U.N. commander in Sarajevo, and *The Sharp End, A Canadian Soldier’s Story*, by James R. Davis.

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The following is a *partial* list of older items but including all of the most current meeting dates, with the number of tapes **in bold**, in parentheses, and mentioning if the meeting has a special focus:

8/17/96 (4) “Little Crow”; 8/18/96 (4) & 8/19/96 (3) Teddy from Canada & Commander Hatonn; 8/20/96 (2) Road Tour of Tehachapi; 8/28/96 (4) David Icke;
9/1/96 (3) Norio Hayakawa; 9/8/96 (3) *JUDGEMENT DAY-1995*, a dramatization;
9/22/96 (4) Gary Wean & Field Report From The Clays; 10/6/96 (3) Farrakhan in Canada;
11/2/96 (3); 11/24/96 (2); 12/8/96(2) ; 12/29/96(2);
2/19/97(4) David Miller Tapes; 2/23/97(2) Little Crow tape;
3/3-4/97(8) Eustace Mullins & Cort Christie; 3/10/97(2) David Miller Tapes;
3/16/97(5) Farrakhan Speech; 4/2/97(1) Cult Media Blitz;
4/6/97(2); 4/7/97(2) *EXTRA* Interview; 4/8/97(2) Channel 29 Interview;
4/13/97(3) David Icke; 6/1/97(2); 6/22/97(2); 7/20/97(2); 8/15/97(3)*Corporation Lecture ;
8/16/97 to 8/19/97(11) New Year Celebration meeting; 9/21/97(1); 10/19/97(2);
11/9/97(3); Christmas Party and Memorial for our beloved Zita 12/7/97(2);
3/8/98(3); 3/22/98(2).

Suggestions For Building Honest Court System

3/16/98 #1 HATONN

MILLER

ENCOUNTER-TYPE PROCEDURES

Readers, I try to provide INFORMATION, NOT FINGER-FEED YOU. You live in a big world, some good and lots that can be very wrong.

You ask me again and again what I think of David Miller's approach to the court system. I think it is good IF you know what you are doing and you have a case. The case should be valid and be winnable if you had a good chance in any court. David does not, however, go on "issues", only on wrong procedures. If you push your luck YOU WILL END UP IN JAIL. If you don't mind, I don't mind. But where would we be if they socked Dharma away in Jail, even for a day? And that is what the courts are waiting for.

We can win the Ekker cases, AND THE PHOENIX ASSAULTS, within the court system as is, when we can afford attorneys. This in no wise considers that alternative approaches are not excellent ways to go—if you know what you are doing, are willing to run the risks, and dare to step out there in the glare of the King's court.

It becomes like anything else we set out to change as we realize the things wrong with whatever it is, in this case the judicial system run by criminals, and LEARN, LEARN, LEARN. THE ENEMY IS NOT GOING TO LIKE YOU FOR YOUR EFFORTS TO RUIN HIS FREE LUNCHES AND KING-DUMB PRIVILEGES. YOU MUST EVALUATE AND PLACE PRIORITIES ON YOUR EFFORTS AND YOU MUST NOT RISK RUINING A GOOD CASE ON TECHNICALITIES IF YOU CAN AVOID IT.

What I find is the most necessary thing for some of you to be able to accomplish is not necessarily the mandated struggle through the U.S. courts, but the ability, in full knowledge, to set up courts (from the ground up, building and all) on NATIONAL SOVEREIGN SOIL.

This is one reason the U.S. Federal Corporate Government [KAHAL] is trying so hard TO BRING ALL INDIAN NATIONS UNDER THEIR CONTROL IN ABSOLUTELY EVERYTHING THEY DO, FROM GAMING TO DWELLINGS AND ASSISTANCE PROGRAMS. We must have someone who knows how to build a FREE SYSTEM FOR THE PEOPLE, OF THE PEOPLE AND BY THE PEOPLE—TO SHOW THE WAY. If you don't know what a common law court is or how the structure, procedures and even the flags, are set forth—how can you build?

The Native Americans are starting to unite in a systematic and proper fashion and, with a brotherhood rather than distrust, TOGETHER you "citizens" can build up through this old Kahal of

the Cahillas. Is this some kind of dream that can't be accomplished? Perhaps not, but a VISION WITH THE GOAL SET AND UNBENDING WILL BE BROUGHT FORTH. Dreams indicate a state of sleep so I prefer, when you speak of "dreams", you use the term "day-dreams" so that your "imaginings" can be directed in thought processing of possibilities. You don't have to move anywhere, go anywhere, or even be anywhere. You could do this while meditating and asking for visions and insight—and stop copping out by drifting into your own world of ecstatic escape.

We know the way; we HAVE THE TOOLS; what we need is the ability to pull up through the World Order holding the strings of unlawful actions and criminal take-overs. So, the brilliance of the accomplished vision is that which allows us to grow through what IS and stop dreaming of some magic which will open the way in showered money of some kind. We MUST WORK WITH WHAT IS! And, we must get along with our enemies—wars accomplish further enslavement.

If the Jews can start and operate their own courts, and they can and DO, you find out what and how they did it and you start your GENTILE courts. Remember, a "Gentile" is every person who is not a Jew by the Cahilla definition.

Some of you Gentile business people with disputes—go DEMAND hearing in the Jewish civil court! Or, be as clever as the Fox and you set forth some court in a nice place to handle "disputes" such as they do in People's court. Only you do better than that: you have a voluntary jury. No lawyers allowed. Then, like the Jews, work your way up as with the camel. You know the story; the camel master is in his tent and the lead camel asks, "Lord, it is so cold and windy out here, may I stick my head in the tent with you?" Then it is the front legs too, and the middle and the back, and finally the camel is inside—but, he now brings his next and next and next camel into the tent and the master is out the back door and into the camel pen freezing his buns off.

The nice thing with practicing and doing these voluntary things is that you build "community". If the people appearing don't follow through, fine; the case is handled any way the people involved choose—but the community court's

decision is forwarded, with respect, to whatever court enters the picture next.


Every job needs an apprentice period of training for each participant. For instance, the clerk who will need to record, can practice—either by taping and then typing or bring the recording equipment in and handle it just as the real thing. It can be called an internship.

In Ekkers' case over property, there was no more than ten minutes required to totally settle the property matter. There was no sale—a jury would have ordered another sale which would cost no more than \$250 including the mandatory advertising costs. You see, when the court is honest and honorable—there are usually no real cases. BUT, you see, you can through this non-judicial system you have, keep a case going for over ten years and hundreds and hundreds of thousands of dollars to lawyers and courts. Perhaps you should call the courts "Horse-sense clubs" and beat the odds of closure for calling them courts. Oh well, this is what I mean by VISIONS. When you envision opportunities and goals—you WILL MAKE SURE IT COMES TO PASS. THAT IS WHAT THE "MIND" IS FOR—TO SORT OPPORTUNITIES AND CREATE.

You can call the tasks of operators "community service" and meet once or twice a week, change the players, whatever. If you don't stop fulfilling the business plans of the Elite money-grabbers, you aren't ever going to get anywhere in "Community" because the point is to turn everyone against everyone else and really start hard feelings. BUT YOU HAVE TO START. YOU have to start. Not me—YOU. I already have more than twenty people can do while YOU are waiting.

You could develop Juvenile court outside the school system to settle student problems. You could have "family" court to settle disputes and settle inter-family squabbles. You could restructure the way man interchanges if you would handle this as community, with privacy and nurturing of the plaintiffs and defendants with respect and dignity—FOR BOTH. You don't need a Constitutional Law Center with big employees; you have what you need—it's called YOU.

What else do most of you have to do evenings? Watch TV? I thought so.

Do you remember how you and your friends would play House, play Doctor, play Cops and Robbers, Cowboys and Indians? Couldn't you PLAY COURT and build a community at the same time? Aren't you tired of nothing but Billy's zipper and other antics of both sides of this incredible nonsense while the crimes go forth? Is "feeling up" a lady in the oval office a crime? NO, it is simply IMMORALITY in any office by anyone. 

**Anger:
Wisdom
Expressing
Something Is Wrong!**

—Marleen Mulder

Testing, Testing, Testing

Don't Blame The "Jews" For *YOUR* Irresponsible Choices

3/17/98 #1 HATONN

NOW ABOUT THE JEWS

As we move on about the lessons of the Cahillas, never mind the Judeans or Hebrews. YOU ARE ALL FRAGMENTS OF THESE JEWISH LINES OF LIFE AND LIVING. In the millenniums and epochs of experience and expression in human/HUMAN/living humanoid form you are all of these people, all of these races

So, because we write of Jews as being predominant in commerce, filling the slots of politics, and gaining prestige in all manners of ways—what was wrong with YOU that you did not use those equal brain capabilities to RIGHTEOUSLY get there first?

and all of these colors and creeds. You are the product of all the bad, the good, the ugly, the beautiful and the brilliant as well as the retarded. You are but a product of whatever you ARE. Stop the bigotry, stop blaming the whatever-comes-along—YOU ARE THE PROBLEM AND YOU ARE THE SOLUTION. Whatever the "enemy" you perceive may be, it, he, she, is brilliant in clever shrewdness with at least one more alternative to toss at you. Unless you sharpen up and think in generalities, take those examples of brilliant mind response and act upon those GOODLY alternatives offered unto you, you will fall to be the slaves of those very mind-machines.

God will present YOU with a problem, just as would your mathematics or psychology professor, with the wrong, right, tricks and truth of each circumstance. Some solve the problem by moving down that dark path to solution in a most human greed-oriented fashion. Some will move toward the Lighted direction, but get sidetracked by the dark input that to have and live graciously and abundantly is WRONG. No, to live in abundance as CREATOR is wondrous and RIGHT—you simply must balance intent, desire, and realization with that which gives LIFE and not death to soul and being.

I would note that in living in manifest physical format, however, if untampered you will be whatever you will be. If you are birthed with genetic joining of Black, Brown, Red, Green, Purple, Blue or Pink, even accepted "Yellow", that is what you will be unless genetically altered.

Bigotry is stupid, even insane, for you cannot change your spots or your stripes without changing your DNA-genetic structure. You will, further, note that no man is any of those specific "colors", so even your basis of choice of colors are foolish. And people, BLOOD IS RED of one hue or another. So how can one "red" be, of vision alone, better or worse than another?

So, because we write of Jews as being predominant in commerce, filling the slots of politics, and gaining prestige in all manners of ways—what was wrong with YOU that you did not use those equal brain capabilities to RIGHTEOUSLY get there first? Envy and coveting is at the base of all hatred, blame, fortune gathering, or non-simplicity in living. You exalt those who progress and gain and deplore those who do not, for against each you measure SELF. What is missing in living experience is balance and harmony. And that lack is because you have forsaken the things of God Creator that offer these two wondrous qualities—and have gone off the deep end of the pool with the negative Satanic leadership.

It is like the "funny" going around about Billy Zipper: "Imus says, 'We elected a philanderer and Clinton is just doing his part.'" A bit sad isn't it? You elected on the basis of what was presented to you without any choice and now you are stuck with that which you didn't put down in the first place. You accepted and you received.

You have no voting democratic system. The elite of the world, in the Clinton case the Bilderbergs, put Clinton in to hold the office until the next evolution of their PLAN can be worked—and it is being worked TO PERFECTION. So be it. "They" have worked their plan—fine. Don't you think it is time to move somewhat off your duffs and BUILD GOD'S PLAN?

The adversary of naughty expertise will destroy his own actors, just as he is proving to you in each unfoldment of activities and replacements of actors on, actually, YOUR STAGE. Don't you think the playwrights, the actors, the vehicles which are controlled by the controllers are going to go right along with whoever controls that which you are

given to see, participate and pay for? Those who control the schools, the movies, the TV, the politics, the police, the military, etc., etc., etc., WILL CONTINUE TO CONTROL UNTIL YOU BUILD SOMETHING DIFFERENT AND GROW UP THROUGH WITH ALTERNATIVE METHODS AND ETHICAL PRESENTATIONS.

DON'T DIRTY YOURSELF BY BLAMING THAT WHICH IS NOT TO BLAME IN ANY "GOTCHA" GAME. LOOK UNTO SELF AND SEE WHAT YOU DID TO EITHER ALLOW, ENHANCE, OR FULFILL THE NEGATIVE NOTION. AND RIGHT NOW, CONSIDER: ARE YOU TRULY WISHING GODNESS IN LIVING—OR TO HAVE WHAT YOU PERCEIVE THE ELITE HAVE? THIS IS A VERY SERIOUS MATTER OF CHOICES. DO YOU WANT TO CHANGE THINGS SO YOU HAVE MORE AND THEY PAY FOR THEIR HAVING HAD? UNTIL YOU FACE WHAT YOU ARE—YOU HAVE NO RIGHTS AT ALL, EXCEPT TO SIT AND WAGGLE YOUR TONGUES TO EMPTY EARS. THE TYRANNY IN POWER IS THE BAD TYRANNY.

ONCE the rulers were Egyptian as to tyrants and slave-masters. Once they were Black as in the tribes of Ethiopia. Once the tyrants and puppet-masters were Roman. Once Pan-Russ. Once they were Oriental and once they were of Aztec and Mayan blood-sacrificers. Now they happen to have been from the suppressed tribes who call themselves Jews. What, brothers and sisters, is wrong with this? Shouldn't every oppressed tribe have a day of holding the scepter? Life is a schoolhouse with every grade of growth and experience—what grade are you in? Some of you are right to Creator graduation which allows for the CHANGING of the guard and the unfolding of either that which is better or that which is worse. "I" have chosen to make it "better" and within God's requirement—partly because I am bright enough to know that any CREATOR wins and the negative aspect of presentation cannot CREATE but only manipulate and destroy. The human MIND will present whichever it is guided to offer. Why not create that which is good if you wish to replace that which is considered to be "not nice". I can tell you now that the ones in charge think it is wondrously NICE the way it IS. Furthermore, they love the FREEDOM they have to do whatever evil they wish to inflict upon YOU.

If you perceive the hour-glass to be empty and hopeless, then it is empty and hopeless. But the

CREATOR will simply turn over the glass—and it is FULL. Which perception is YOURS?

How do you prevail? You become as smart as the serpent in these games (actually serpents are dumb clucks, especially the poison ones). You take the laws they have made for themselves for protection and USE THEM. They are NOT against the laws of GOD for they are simply of human and manifest gaming. You REPLACE in your own experience the lies with the TRUTH, the EVIL WITH THE GODLY. CREATE the funding

just as have the adversaries, if necessary based on the same NOTHING they have used. Do you realize that you not only have nothing upon which to base the money you are allowed to have; it is worthless and yet YOU PAY INCREDIBLE AMOUNTS OF INTEREST JUST TO USE THIS WORTHLESS TRASH? Surely the CREATORS of living GOD can create from that which is already established BY

THEM. THE CREATOR WILL, HOWEVER, CREATE A WORTHY BASE UPON WHICH TO BUILD FREEDOM AND VALUE. When this happens, beloved ones, the adversary's house of cards will collapse—but AH, you will hold the cards.

It is simplicity itself—but nobody said anything about “easy” or letting somebody else do it FOR YOU. And yet, we find that mostly people do not perceive their own creative capabilities, so you drift in the sea of waiting-for-magic. In the world, you have to live IN THE world. You cannot “wish” a thing to be different—YOU HAVE TO CREATE A BETTER THING, WAY, ATTITUDE, ACTION. Or you sit and give homage to the very thing you envy most—the human who excels, gains wealth and beautiful THINGS, and thus and so. And moreover, you wish to be cloned, if you are of the Elite, so you can figuratively live and experience in the physical element forever. It never works, but it is fine, for with each replication the fun gets less and the mind finally loses all touch with soul and HUMANITY. I can tell you right NOW that Bill Clinton remembers exactly what he is programmed to remember and he remembers none of the stuff of which he is accused—he “knows” in a sick way, but he could pass any lie-detector test given because the responding frequencies can't respond any other way. So, the puppet masters will simply rearrange the actors/puppets any way they choose while they manipulate your human minds.

The only way you can become informed is to see what HAPPENED, recognize the players in this particular game, and move beyond. When you UNDERSTAND and are worthy of the realization—it becomes as EASY as it is simple.

Is it, however, easy for Dharma? Of course—all she really has to do is type and later, with the information, THINK. Then, when we think a PLAN, act on the thoughts. What could be more

simple OR EASY? It is the assaults, the attacks, the negative aspects impacting that are making it non-easy and she can stop that trashing any moment she chooses to do so. DO YOU UNDERSTAND, READERS? DO I MAKE MYSELF CLEAR? YOU AND SHE WILL ACCOMPLISH EXACTLY WHAT YOU CHOOSE TO ACCOMPLISH AND EXACTLY WHEN YOU CHOOSE TO ACCOMPLISH IT. IT DOES, HOWEVER, PAY DIVIDENDS OF GREAT REWARD TO MAKE SURE WHAT

ACCOMPLISHMENT IN SECURITY AND IN FULFILLMENT OF THAT INTENDED GOAL. AND THEY ARE WILLING TO GIVE EVERY MOMENT OF EVERY HOUR OF EVERY DAY—TO THAT GOAL.

Do they get angry and weary? Yes, YES, YES—indeed. Are they somehow SUPER-HUMAN? NO! And that is why they get so angry and weary! And that is why they get short of patience and want to escape when others are simply searching for their little tiny comfortable,

luxurious way for self gratification and fulfillment. People still “searching” are a real bore because, even when they FIND, they don't seem to get the point. Studiers of the belly-button syndromes are tiring and wasteful of the time we have available. People expect US TO DECIDE FOR THEM, AND MAKE A PLACE FOR THEM AND ATTEND THEM AND THIS IS NOT GOING TO HAPPEN! BUT NEITHER YOU NOR ANYONE CAN

...WILL CONTINUE TO CONTROL UNTIL YOU BUILD SOMETHING DIFFERENT AND GROW UP THROUGH WITH ALTERNATIVE METHODS AND ETHICAL PRESENTATIONS.

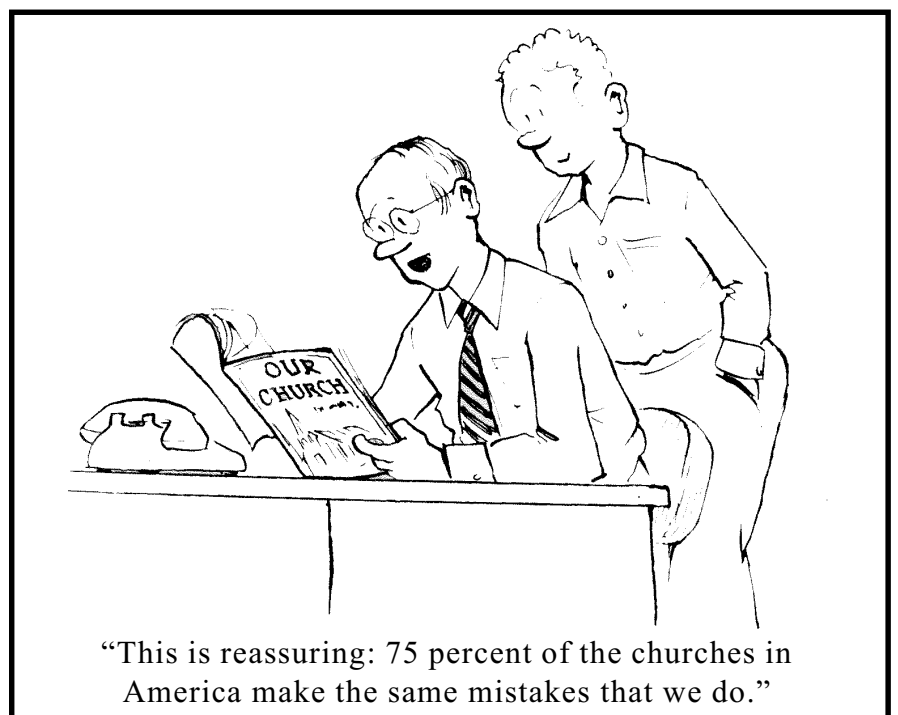
DON'T DIRTY YOURSELF BY BLAMING THAT WHICH IS NOT TO BLAME IN ANY “GOTCHA” GAME. LOOK UNTO SELF AND SEE WHAT YOU DID TO EITHER ALLOW, ENHANCE, OR FULFILL THE NEGATIVE NOTION. AND RIGHT NOW, CONSIDER: ARE YOU TRULY WISHING GODNESS IN LIVING—OR TO HAVE WHAT YOU PERCEIVE THE ELITE HAVE? THIS IS A VERY SERIOUS MATTER OF CHOICES. DO YOU WANT TO CHANGE THINGS SO YOU HAVE MORE AND THEY PAY FOR THEIR HAVING HAD? UNTIL YOU FACE WHAT YOU ARE—YOU HAVE NO RIGHTS AT ALL, EXCEPT TO SIT AND WAGGLE YOUR TONGUES TO EMPTY EARS. THE TYRANNY IN POWER IS THE BAD TYRANNY.

YOU CHOOSE IS WITHIN THE PLAN OF GOD CREATOR SO THAT PERFECTION CAN RESULT AND NOT JUST “YOUR” DRUTHERS.

“But you, she, them, us, aren't doing or changing anything!” you say. I say, “BITE YOUR TONGUES, YE OF LITTLE FAITH—EVERYTHING IS BEING ACCOMPLISHED IN THE WISDOM OF CORRECT ACTIONS.” BUT, YOU MAY GROW TO DISLIKE YOUR NEW TYRANTS, FOR UNTIL GOD IS THE FOCUS, YOU WILL HAVE RULERS AND TYRANTS REPLACING THAT WHICH YOU CONSIDER OPPRESSIVE. YOU MIGHT ACTUALLY RATHER HAVE THE ONE YOU HAVE THAN THAT WHICH WILL RISE UP WHEN GIVEN OPPORTUNITY. BUT WITHIN THE GODNESS OF CREATION, WE HAVE A PLAN AND IT IS INCLUSIVE OF GOD—RIGHT IN THE MIDST OF HELL, FOR THE ADVERSARY SATAN ALWAYS BLUNDERS ALONG THE WAY TO GETTING HIS WAY, AND IN THE WORLD SOME YEARS BACK HE REALLY BLEW IT AND ALL WE HAVE TO DO IS SEIZE THE OPPORTUNITY—RIGHT AFTER WE CREATE THE “WAY”.

So, does my little team of doers (at the moment) know we are doing it or do they doubt? They often doubt the moment until they confront and find an alternative action to better serve. THEY DO NOT DOUBT EITHER THE ABILITY, CAPABILITY, OR ABSOLUTE CREATION OF THE GOAL IN POINT—THE MISSION UNDER WAY OR THE

GRAB OFF THEIR POSITIONS TO SOMEHOW CONSIDER THAT YOU ARE SIMPLY CREATING YOUR OWN PLACE. WHO IS GOING TO TEND YOU WHEN THE PLACE YOU PERCEIVE—IS GONE? Will Jason Brent attend your needs and wishes? Will George Green give you that wondrous wealth you want? Will Steven Horn somehow get what you need and want? Will God shower you with stuff just because you exist? NO. GOD PROVIDES THAT WHICH MAN CREATES FOR SELF—BE IT GOOD OR BAD, RIGHT OR WRONG. AND IF MAN PROVIDES NOTHING MUCH IN CONTRIBUTION—HE CAN EXPECT NOTHING MUCH IN REWARD. WAITING AROUND WILL MERIT YOU ONLY A HIND-START. WHAT DO YOU GIVE OR SERVE? BS—NO, YOU DO NOT. YOU MAY OR MAY



NOT DO WHAT YOU ARE ASKED OR TOLD— BUT THERE IS SO MUCH TO DO THAT IS NOT DONE AS TO STAGGER THE IMAGININGS. AND YET, YOU WAIT FOR A PLACE “TO OPEN UP”. IT WILL NOT LONGER “OPEN UP—HERE”! Shocker? No, I have never told you anything different.

In addition, I encourage you to encourage those who have distractions and need “help”, stop bringing those very things which bring the focus of the enemy upon us. We cannot help those who are part of an ongoing “thing” of either unlawful or confused intent. I am not a fortune-teller and I am not a guru to explain how to achieve what YOU WANT ACHIEVED. WE ARE ACHIEVING WHAT WE NEED TO DO—AND WHAT YOU NEED TO DO IS YOUR BUSINESS. AND, IF YOUR GURUS OR GUIDES ARE NOT GIVING YOU ANSWERS—CONSIDER CAREFULLY WHAT MAY WELL BE AFOOT. I HAVE A MISSION HERE AND IT IS NOT TO ATTEND PERSONAL AND INDIVIDUAL GROWTH OR MASTERSHIP. OUR HOPE IS THAT BY PARTICIPATION, MASTERSHIP WILL BE ATTAINED—BUT THAT IS UP TO INDIVIDUAL INTENT AND RECOGNITION. MASTERSHIP IS SOMETHING EARNED, NOT BESTOWED BY SOME SELF-RECOGNIZED HIGHER POWER OF SOME KIND. YOU ARE THE POWER OR YOU ARE THE ONE WHO REFUSES THE POWER, NOT ME.

If you don't even know or care what is WRONG in the human manifestation of self—how can you ever expect to gain control over your own soul journey? If you MEDITATE ON THE WRONG IDEA, YOU ARE ONLY REINFORCING THE ERROR. YOU MUST KNOW AND REALIZE TRUTH BEFORE YOU CAN BECOME TRUTH. And no, I am NOT the lovable old professor to feed you damaging goods—I am the professor who gets you to GOD and all that other ascension stuff that interests you. The guided teachers and self-proclaimed psychics are limited before they even begin—they ARE THE LIE.

This is why so few like me—I will not offer less than TRUTH and KNOWING. And, further, I will not make YOUR choices so that you come back later as have so many and blamed us for your BAD CHOICES. Negative or Positive—THEY ARE YOUR CHOICES. I note that, as things get even more binding through the Betty Tuten, Abbott, Horton and Green tie-up, you still DO NOTHING. DO YOU NOT CARE THAT THOSE FUNDS THEY HAVE TIED UP AND STOLEN—ARE YOURS? WHAT IS IT YOU EXPECT EKKERS, OR RICK OR CHARLES TO DO ABOUT IT? IT IS YOURS! THESE PEOPLE DON'T HAVE IT EVEN IF THERE WERE NO INSULTS UPON IT. LEGAL SHACKLES HAVE BEEN PLACED ON ALL THAT CAME BEFORE THE TIE-DOWN.

Since that time there is security and shelter—but that too is because some have learned their lessons well in all facets of experience. Anyone in the cycle of the litigation will be secure ONLY if you take action and demand security of the ones who place you in loss and legal tieup.

If you are “lucky” and our team can succeed in our other endeavors, it may well work out fine—but who helps the team with the “other” projects?

And for you who would encourage others to

come to this place to find a “life”—DO NOT. We will lessen the “team” appearances immediately upon project funding because we want no focus on anything even questionable.

I, for instance, am going to have to participate

Therefore, may you come to be PEOPLE OF WISDOM and stop being PEOPLE OF THE LIE. TAKING RESPONSIBILITY FOR ALL THAT IS SELF—IS THE FIRST AND ONLY NECESSARY STEP. If you don't understand this statement—STUDY IT UNTIL YOU DO.

far more often in Egypt than Tehachapi—and what do you suppose that means to our physical arrangements? And am I going to get another “translator” for my mission? NO. And, as Gritz inquired: “How many of you are there up there, anyway?” JUST ONE! But also as many of me as there are of you. So be careful, both in what you claim and what you hold. For THIS MISSION I don't need a bunch of would-be prattlers and receivers. I need you to go do YOUR task and leave my task to me. You need to LISTEN and discern. You will NEVER get me to confront me in my own mission, readers. But you are getting instructions all the time—you just don't listen very often and especially you don't listen if it involves

I would, however, insist that in your own lives you take that which is good, honorable and TRUTH and you “...go as far as you can even if it is not as far as you would like.” The Truth and the sword of truth cuts BOTH WAYS. Why does immorality seem to win every round? Because you do not use the sword of Truth nor do you stop the thieves from stealing even that portion of your sword from you. You just go watch and participate and support the very things you claim you wish to displace. So, until YOU change, NOTHING CHANGES.

your doing something other than wait for someone else to tell you what that might be. Mostly you go forth and do EXACTLY THAT WHICH I TELL YOU NOT TO DO!

GOD is expressed in everything around you from the sand to the sky. The evil of physical human existence is also expressed all around you—not in a given meeting room, for the lessons of living are NOT in a room or within a speaker, no matter how wise may seem the speaker. TRUTH IS WITHIN SELF, INTENT AND DIRECTION AND LIMITATION ARE WITHIN SELF, AND LAYING A GUILT TRIP ONTO OUR BACKS IS NOT GOING TO LONGER CUT THE MUSTARD, WHATEVER THAT MIGHT MEAN, FOR WE ARE DOING OUR JOB AND WE PLACE NO LIMITATIONS ON SELF—EXCEPT THOSE FOISTED OFF ONTO US THROUGH DISTRACTIONS.

In the next article in our subject material in

speaking about plays and controllers and insipid presentations there is a saying of Oriental origin expressing negative and immoral aspect: “If you can't go as far as you like, go as far as you can.” This indicates that playwrights and producers push the censors, push morality to the limits until they push through the curtain of all decency.

I would, however, insist that in your own lives you take that which is good, honorable and TRUTH and you “...go as far as you can even if it is not as far as you would like.” The Truth and the sword of truth cuts BOTH WAYS. Why does immorality seem to win every round? Because you do not use the sword of Truth nor do you stop the thieves from stealing even that portion of your sword from you. You just go watch and participate and support the very things you claim you wish to displace. So, until YOU change, NOTHING CHANGES.

Do I want you to stop doing something or going somewhere or seeing something? That is up to you—I just want you to KNOW what you are doing in every instance. You do not need become a rotten apple because you are in a barrel with what IS. Life is for you to experience and express—and choices are those things in MIND you make regarding those experiences and expressions. In experiencing, and then in WISE receiving and choosing—is the plum of living. It can be a sour plum or sweet. The sour plum makes the best pie as you learn to use both—so don't be too quick to JUDGE, and then ONLY the actions of another.


“But you said that Ford said...” STOP it. Ford and Tesla were MEN experiencing in an environment in which they could gain insight—no more and nothing less. You have even more examples and a bigger stage from which to draw insight. Can you not see that YOU ARE THE MIRACLE? YOU are the point needing limitless wisdom—YOU ARE THE ONE, not Ford, not Tesla, not Robert Redford or Tom Cruise—YOU ARE THE ONE.

Therefore, may you come to be PEOPLE OF WISDOM and stop being PEOPLE OF THE LIE. TAKING RESPONSIBILITY FOR ALL THAT IS SELF—IS THE FIRST AND ONLY NECESSARY STEP. If you don't understand this statement—STUDY IT UNTIL YOU DO.

Sorry Dharma, I know, it is like an extra task in your day for these lessons. But this is our purpose, chela; to bring insight, realization, TRUTH and the word in whatever lesson is appropriate in a world of so many illusions. There must be guidance and reassurance for measuring our growth or our stagnation and it can only be related to that which IS and not that which is imagined.

And in closing, as with the beginning, when there is a new little life [*Editor's note: Here Commander is referring to the new little addition to Ray & Janet Bilger's life; see story on p. 7.*] placed in your hands and in, hopefully, your hearts—it is the biggest test of all of SELF. May you pass your tests. Salu and blessings upon the child who dares to experience in these times of terror and confusion. And, blessings upon those who shoulder that responsibility to allow the child to grow in wisdom.

Have a good life,

Dad. 

The News Desk

Another Special Report

THE COMING AMERICAN HOLOCAUST

Editor's note: For many years Commander Hatonn has been informing the readers of CONTACT about the detention camps quietly being set up around the United States to incarcerate uppity citizens who do not wish to go along with the imposition of the New World Order. While we cannot verify the accuracy of the report you are about to read, do take note that it is, in large measure, consistent with what we have shared with you readers for many years now. It would seem all is pretty much in place and ready to receive "guests".

3/21/98 DR. AL OVERHOLT

THE COMING AMERICAN HOLOCAUST

From the INTERNET, courtesy of James Seabourn, 3/15/98: [quoting]

Summary: An interview with Mr. Sea regarding New World Order plans for the U.S. and its citizens.

In the spring of 1997, Senior Editor, Professor Ian Stewart, met with 'Mr. Sea' (real name known but withheld) to discuss what he has learned firsthand about the coming persecution at the hands of the New World Order operatives.

With a seven-inch-thick portfolio filled with photographs, news articles, correspondence, etc., Mr. Sea revealed disturbing information about New World Order efforts to destroy and enslave America.

The following are some of Mr. Sea's comments. But first, let's take a look at the man who made the comments.

Mr. Sea, a committed Christian, is a former inspector for the Joint Chiefs of Staff and the Department of Defense, with 31 years of federal service in the military, nine with the Department of Defense, including two years with the Air Staff. He's a holder of the Bronze Star, the Purple Heart, the Defense Meritorious Service Medal, three awards of the Joint Service Medal, all of the Vietnamese awards, as well as the Joint Meritorious Unit Medal.

When he retired a few years ago, he was awarded the Secretary of Defense Civilian Service Medal. He's been around the world to 31 countries on four continents, and speaks five languages.

Mr. Sea spoke of the coming American Holocaust, of the Government plans for dealing with the non-New World Orderites. He spoke of the infrastructure that has already been set up to incarcerate and execute Americans, and the locations of the facilities that will be used for these purposes—all with photographs, leaving little

to the imagination.

"The infrastructure is set up. There are at least 130 concentration camps—quietly modified facilities which have sprung up and continue to spring up across the country, seemingly devoid of activity, yet requiring strange accoutrements such as barbed-wire-topped fencing (with the tops turned inward) and helicopter wind socks. Most have good logistical supportability, with major highways and railroad transport facilities adjacent to the sites.

"These facilities, many in remote areas across our country, are set up to become concentration/detention camps, **complete with gas chambers**, for resisters and dissidents. Generally speaking, they're set up for dissenters who will not go along with the New World Order. The resisters are gun owners who refuse to give up their weapons; the dissidents are Christians, Patriots and Constitutionalists. These camps are set up. I've seen many of them.

"On August 6, 1994, I toured the Amtrak Railcar Repair Facility at Beech Grove, Indianapolis, Indiana. There are at least ten maintenance barns at this facility, covering 129 acres, with two separate fences with the tops leaning inward. The windows of several buildings have been bricked up.

"Hence, you have three levels of security for Amtrak repair barns!

"There are three helicopter 25-knot aviation wind socks (which aren't the correct ones to use for chemical spills which require 10-knot wind socks). There are high security NSA-style people turnstiles, and high intensity/security lighting for 24-hour operation. The box-car (gas chamber) building fence is marked with special 'RED/BLUE Zone' signs. This corresponds to the 'mission' of the RED/BLUE Lists which surfaced in June and July of 1996.

"Under martial law, this will become a death camp. They're only going to handle category one and two (RED and BLUE) people there. This box-car facility will be used for execution.

"One of the barns is large enough to put four box cars into. There are powered vents on the top of the barn to vent the gas out of the building after the box cars have been fumigated. All of the buildings have newly installed six-inch gas pipes and furnaces installed in all 'railroad barns'.

"Since the photo was taken in August 1994, FEMA has allocated \$6 million to make the walls and roofs of the buildings airtight. Under martial law, this facility could be immediately used as an SS-style 'termination' gas chamber.

"On January 27, 1995, *The Indianapolis News*

ran an article titled, 'Amtrak Lays off 212 at Beech Grove: 170 Lose Jobs at Maintenance Center Today.' Why perform \$6 million worth of renovations, and then lay off 212 people? Because the people doing the final executions will not be Americans. Thus, the 'slots' of the 212 will be filled with non-Americans.

"They'll hire foreigners for this 'cappo' task. Cappo ('chief' in Italian) was the title of the trustee prisoners who actually killed many Jews for the SS butchers at Dachau, and at other Nazi crematoria across Europe.

"The news article also said, '...hopes the yard may be able to solicit work repairing private train cars, and perhaps subway cars from Washington, DC, or other urban areas.' The 'repairing' of private trains is a dead giveaway to death cars!

"The article went on to say, 'Late last year, Congress ordered Amtrak to spend at least \$5.9 million patching holes in the roof and fixing masonry on the walls of the giant machine sheds at Beech Grove.' These buildings have been 'sealed'. They're airtight. The facility is constructed to allow gas to be blown into all the buildings via the newly installed, two-story, hot air heating furnaces."

Next, Mr. Sea elaborated on the two categories—the RED and BLUE Lists—and what they mean: "The RED List is for pick-up and execution before obtrusive preparations for martial law are initiated. The BLUE List is also for execution, but at a later date—within six weeks of martial law declaration. There are no 're-education' plans for **either category—just execution.**

"When you get picked up on a RED pick-up, they'll take you from your home at night—probably around 4 a.m.—and put you in a black van, then drive you to a helicopter waiting to fly you to an intermediate point. There, you'll be loaded onto a big 64-passenger CH-47 Chinook helicopter—all black, unmarked and illegally operating under the Treaty on Open Skies.

"Then they'll fly you to one of 38 cities where you'll board a 747, 737, or 727. 'You may be taken straight to a temporary detention facility. When you're RED listed, you'll be taken to a red camp. Then you'll be executed.

"At some point, martial law will be declared. (Martial law is when the writ of Habeas Corpus to have a trial by jury is suspended. Instead of going to the judge, you go straight to jail for a limited time.) I suspect there will be **a major outage, or some other crisis which will be the reason to declare martial law.** At this point, the BLUE listed people will be picked up. At that time, the country will be regionalized into ten regions, which are already designated by FEMA.

"Be advised that it has been proven (in Wyoming and at least one other location) that the black choppers have state-of-the-art radio (RF frequency wideband jammers, and can jam cell phones and CBs while they're executing black operations missions (i.e., in your area). This means that your cell phone could be jammed just before and/or during any action against you.

"In June of 1996, an FBI agent got hold of the Region Three BLUE List (from a CIA agent), and found his own name on it, and those of several others he knew in Virginia. The Regional BLUE List stated that the names on the BLUE List would be picked up within six weeks of the actual martial law declaration.

"This parallels the Nazi RED/BLUE List policy almost to the letter. The parallel Nazi plan

was published by Heinz Hohne in his 1966 book, *The Story of the Nazi SS: The Order of the Death's Head*. (I've read this book and sent it to Jack McLamb.)

"People say, 'It won't work.' But it will work if the 300,000 Soviet troops which are ALREADY HERE can get the guns. The name of the game is to blackball the people to get the guns . . . make the militia look bad, make guns look bad, make everybody give up their guns. Once they get your gun, they've got you, UNLESS you've got the angel of the Lord at your door. If you've got the angel of the Lord out there protecting you, it's another story.

"The ones doing all of this are operating out of the highest places in the Federal Government. They're cooperating with 'spirit guides and mediums' and using astrology and numerology. The spirit guides are telling them what to do, and the entire thing is being orchestrated at the highest spiritual levels. Every base has been covered. They've thought of everything.

"If you notice, they often do things on the 13th of the month. Mr. Clinton does a lot of things on the 13th. On September 13, 1993, the brokered Israeli-PLO peace accord was signed. He waited 14 days, until September 13, 1994 to sign the Crime Bill. On June 13, 1995, he stated he'd veto the national debt authorization ceiling. On November 13, he did veto it. On January 13, 1996, he made a speech to Bosnia.

"*Amos 3:7* says that God doesn't do anything without first revealing His secrets to His servants the prophets. God is giving His people warnings. There are people who go to prophecy conferences to see when the rapture is going to take place and listen to all the peaceful prophets prophesying good news and glad tidings. But if we'll listen to God, He is warning us of the times that are coming. We need to prepare.

"There will be an interim of probably just days from the time they launch the RED List, to the declaration of martial law when they'll start coming after those on the BLUE List. It'll work the same way it did with the Nazis who had a list of people to pick up, on June 30, 1934, before they declared their mobilization.

"It's the same blueprint being used because it's the same spirit leading the Fourth Reich as led the Third Reich. In Germany, they used trains; here it will be helicopters and 747s.

"When Hitler was villainizing the Jews, he hired thugs and dressed them in black uniforms (our whole country is not going to black uniforms). He was building concentration camps and setting up a transport system. In this country, they're now in the process of villainizing Christians, Patriots, Constitutionalists, and outspoken talk-show hosts, etc.

"Who will be doing the actual picking up? Foreign cops (United Nations Internal Security Forces). Over 30 foreign military bases under the United Nations flag are already set up in the US., all with the approval of special appointees in high Federal positions. These bases are already manned with over ONE MILLION troops from Russia, Poland, Germany, Belgium, Turkey, Great Britain,

Nicaragua, and Asian countries.

"Why are they here? Because unlike our own troops—many of which, along with the Guard and Reserve of 24 states, are being deployed overseas—they will have no qualms about firing on U.S. citizens when the time comes.

"There are more than 2,000 Russian tanks, military trucks and chemical warfare vehicles just outside Gulfport, Mississippi. They began arriving in January of 1994.

"There are 180 foreign troops at Fort Reilly which was confirmed to me by a Brigadier General. There are 300 who came into the Birmingham, Alabama airport on a big white Russian cargo plane on December 13, 1995.

"As of 1995, there were 10,000-plus foreign troops at Fort Chafee, Arkansas, reportedly making preparations for 20,000 detainees.

"Also in 1995 at Fort Polk, Louisiana (U.S. Army Post), Russian and Eastern European troops were deployed under the U.N. flag. [When questioned about this, the legislative aide of the congressman who presides over Fort Polk, stated, 'Yes, they were there undertaking broad, joint training exercises. And, yes, the U.N. flag was flying. There may still be some there today'.]

"At the Aberdeen Proving Grounds, there are many Russian tanks. One of the NCOs told his

father that he'd been maintaining them.

"This is going on all over the country. German troops are known to be at Holloman Air Force Base in New Mexico, Wright-Patterson Air Force Base in Ohio, and Fort Hood, Texas. Chinese troops are known to be at the Long Beach Naval Station in California.

"There's not going to be some future event when the invading troops are going to show up. They're already here! When martial law is implemented, these foreign U.N. troops will be policing our country, carrying out the plans of the New World Order.

"God is warning His people. There isn't much time before these events begin to take place. God's people need to prepare themselves in every way possible. It's not a time for fear. It's a time for prayer, preparation and sharing our faith with a lost world.

"We must always remember *Ephesians 6:12* which states: 'For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.'"

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Global ParasitesA Series*The International Jew***The World's Foremost Problem**

Editor's note: This is a continuation of material from Henry Ford Senior's The Dearborn Independent. This was a series of articles therein which spanned the time period from May 2, 1920 to March 19, 1921. Parts 1-4 of this series covered pages 47-55 in the 2/17/98 issue of CONTACT; Parts 5-10 covered pages 23-39 in the 2/24/98 CONTACT; Parts 11-18 covered pages 32-55 in the 3/3/98 CONTACT; Parts 19-24 covered pages 27-51 in the 3/10/98 CONTACT; Parts 25-33 covered pages 29-58 in the 3/17/98 CONTACT.

3/16/98 #1 HATONN

[QUOTING, Part 34, GLOBAL PARASITES:]

**HOW JEWS CAPITALIZED
A PROTEST
AGAINST JEWS**

The American stage is under the influence and control of a group of former bootblacks, newsboys, ticket speculators, prize ring habitués, and Bowery characters. At the present writing the most advertised man in the world of theatrical production is Morris Gest, a Russian Jew, who has produced the most salacious spectacles ever shown in America—"Aphrodite" and "Mecca". **[H: And I will bet anything you want to bet—that these cannot even hold a candle flicker to anything you now show in prime time sit-coms.]** It is reported that the scent of nastiness has been so strongly circulated among theatergoers that tickets are sold a year ahead for the Chicago exhibition of one of these shows, the patrons being, of course, mostly Gentiles. **[H: The point is, readers, not Jew or Gentile—it is basic right or wrong of all facets of societal structure. Right or wrong have no race, creed, color or SPECIAL players—not Jews, not Gentiles. Not religions—IT IS CALLED MORALITY. So, if you must ask me what I am against, I will answer by saying that I am FOR MORALITY, TRUTH, EQUALITY AND THE LAWS OF GOD. AND WHEN THESE THINGS ARE PREVAILING I HAVE TO BE "AGAINST" NOTHING.]**

I would like to point out something else in today's world. The Jews are taking a terrible rap because Gentiles are now doing the same WRONG things and hiding under the cover of the Jews. This is how crazy it gets, readers.]

Now, it is a fair question, who is this Morris Gest who stalks before his fellow Jews as the most

successful producer of the year? It is nothing against him to say that he came from Russia. It is nothing against him to say that he is a Jew. It is nothing against him to say that although success has favored him, his father and mother are still in Odessa, or were until recently. Yet, in a recent interview, in which the professional note of pathos was obtrusively present, he lamented that he was not able to bring his parents to America.

The story of Morris Gest is the last one in the world to use as a "success story" of the type of "the poor immigrant boy who became a great theatrical producer". He is not a great producer, of course, although he is a great panderer to the least creditable tastes of a public whose taste he has been no mean factor in debasing. Gest sold newspapers in Boston, and became property boy in a Boston theater. In 1906 he was a member of a notorious gang of ticket speculators who were the bane of the public until ticket-peddling on the sidewalks in front of theaters was suppressed by the police. There are still other stories told about him that link his name with another sort of traffic, but whether these stories are true or not, there is nothing in Gest's career to indicate that he would ever contribute anything to the theater's best interest. He is the son-in-law of David Belasco.

Then there is Sam Harris, long the junior partner of the firm of Cohan & Harris, who began his career in the arts of managing Dixon, the colored champion featherweight pugilist, and the redoubtable Terry McGovern, champion lightweight prize fighter. With tastes formed at the ringside, he launched into theatrical ventures, allying himself with Al Woods. He catered to the lower classes and made a fortune by producing atrocious melodramas in second and third class houses.

And yet this is the Sam Harris who commands the patronage of hundreds of thousands, yes, millions of theatergoers, some of whom go on innocently believing that when they invade the theater they also enter, by some mystical process,

"the realms of art".

Al H. Woods has but one good eye. It is not this personal loss that matters, but the history of the misfortune which goes back to the time when Al was a member of an East Side gang. The common report was that he used to play the piano in a downtown place, east of Fifth Avenue. Mr. Woods is also a distinguished patron of dramatic art—he presented "The Girl from Rector's" and "The Girl in the Taxis", two of the most immoral and pointless shows of recent years. Several times he has secured the rights to certain Viennese operas, which were bad enough in themselves from a moral point of view, but which were at least constructed with true artistry; but even these he marred by an inept infusion of vulgarity and blague[it's in the book].

The public, of course, does not see and does not know these gods before whom they pour their millions yearly, nor does the public know from what source theatric vileness comes. It is amusing to listen to the fledgling philosophers discuss the "tendencies of the stage", or expatiate learnedly on the "divine right of Art" to be as flippant and as filthy as it pleases, when all the time the "tendency" is started and the "art" is determined by men whose antecedents would make Art scream!

The American Theater is a small group of Jewish promoters and a large group of Gentile gullibles, and it is only the latter who "kid themselves" that there is anything real about the matter.

It is perfectly natural, therefore, that

the complete Judaization of the theater should result in its being transformed into "the show business", a mere matter of trade and barter. The real producers are often not culturally equipped for anything more than the baldest business. They can hire what they want, mechanics, costumers, painters, writers, musicians. With their gage of public taste and their models of action formed upon the race track and the prize ring; with their whole ideal modeled upon the ambition to pander to depravity, instead of serving legitimate needs, it is not surprising that the standards of the Theater should now be at their lowest mark.

As theatergoers are noticing more and more, the Jewish manager whenever possible employs Jewish actors and actresses. Gentile playwrights and actors are steadily diminishing in number for want of a market. At times the employment of Jewish actors has been so obtrusive as to endanger

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GLOBAL PARASITES

FROM:

THE INTERNATIONAL JEW

The World's Foremost Problem

Vol. I: *Being a Reprint of a Series of Articles appearing in the Dearborn Independent from May 2 to October 2, 1920.*

Vol. II: *Covers from October, 1920 to March 19, 1921*

Published by: THE DEARBORN PUBLISHING CO. Dearborn, Michigan, Nov. 1920.

Republished May, 1976 by:

Liberty Bell Publications, Reedy, West Virginia 25270.

the success of the play. This was notably the case when the part of a young Christian girl of the early Christian Era was given to a Jewess of pronounced racial features. The selection was so

glaringly inept, ethnically and historically, that it militated strongly against the impression the play was intended to produce.

The "cover-name" conceals from the theatergoing public the fact that the actors and actresses who purvey entertainment are, in large and growing proportion, Jewish.

Some of the more prominent Jewish actors, many of them prime favorites, are Al Jolson, Charlie Chaplin, Louis Mann, Sam Bernard, David Warfield, Joe

Weber, Barney Bernard, "Ed Wynne", or to mention his real name, Israel Leopold, Lou Fields, Eddie Cantor, Robert Warwick.

Among the prominent Jewish actresses are: Theda Bara, Nora Bayes, Olga Nethersole, Irene Franklin, Gertrude Hoffman, Mizi Hajos, Fanny Brice (wife of Nicky Arnstein), Bertha Kalisch, Jose Collins, Ethel Levy, Belle Baker, Constance

Collier. The late Anna Held was a Jewess.

In addition to these there are others whose racial identity is not revealed by their names or any public knowledge about them.

The Jewish press claims for the Jews, aside from the commercial control of the stage, the control of the fun-making business. "The greatest entertainers, vaudevillians and fun-makers are Jews," says an article in the *Chicago Jewish Sentinel*, commenting on the extent to which Jewish actors monopolized the Chicago stage that week.

Among the composers we once beheld Victor Herbert and Gustav Kerker in honorable places; but now the Irving Berlins have forced themselves into places hewn out and established by Gentiles who had a regard for art.

There are no great Jewish playwrights. Charles Klein wrote "The Lion and the Mouse", but never repeated. There is, of course, much commonplace work turned out for the stage; a commercialized stage needs a certain amount of "product". Among those engaged in such work are Jack Lait, Montague Glass, Samuel Shipman, Jules Eckert Goodman, Aaron Hoffman, and others.

The Jewish claim to exceptional genius is not borne out by the theater, although the Jewish will to power is therein amply illustrated.

Belasco's name comes to mind, perhaps, oftener than any, and Belasco is the most consummate actor off any stage.

To understand Mr. Belasco is to understand the method by which the "Independents" fought the Jewish Theater Trust, and still retained the monopoly of the Theater for the Jews.

The old Trust was bowling along merrily, smashing everything in its way, thrusting honored "stars" into obscurity, blocking the path of promising playwrights, putting out of business all actors who would not prostitute art to commercialism, and there occurred what always occurs—for even the Jews are not superior to natural law—a bad case of "big head" was developed.

Klaw, Erlanger and their immediate associates felt themselves to be kings and began to exhibit a few supposedly royal idiosyncrasies.

There were some protests, of course, against the arrogance of the Czars of the Theater. The Vanderbilts and other New York millionaires embodied their protest in a movement toward a national theater which was erected at Grand Central Park, and for which \$1,000,000 was spent. One of the members of the Trust proved his birth and breeding by saying that this attempt to cleanse the theater was really only a plan to provide a place of vice for the benefit of the millionaire backers. The remark inspired deep rancor, but was more revelatory of the Jewish Trust's essential conception of the theater than anything else. Belasco came from San Francisco, where he had done various stunts, including those of an itinerant recitationist, illusionist and actor. James E. Herne took an interest in him as a youth and discovered him to be adept in helping himself to dialogues out of printed plays. Under Herne, Belasco learned much about stage effects and soon became very successful in touching up defective plays. Coming to New York, Belasco fell in with DeMille, a Jewish writer for the stage, who only needed Belasco's "sense of the theater" to make his qualities effective.

Belasco became a factor in enlarging the Jewish control of the stage, in this way: he was connected with the Frohmans, but was unable to persuade them that Mrs. Leslie Carter, who had been the center of a sensational divorce suit and who had placed herself under Mr. Belasco's professional direction, was a great actress. The making of a star out of Mrs. Carter, and the gaining of public recognition for her, proved a long task. The Frohmans were unsympathetic.

Then, among the managers there was dissension too. The Shuberts had been compelled to take the leavings of the other Jewish magnates, especially the leavings of Charles Frohman, and the Shuberts revolted. The Shuberts were natives of Syracuse and their preparation for the theater was not promising of their devotion to art. They were program boys and ushers. Then the haberdashery business claimed them as possibly a speedier course to wealth. Samuel Shubert

As theatergoers are noticing more and more, the Jewish manager whenever possible employs Jewish actors and actresses. Gentile playwrights and actors are steadily diminishing in number for want of a market. At times the employment of Jewish actors has been so obtrusive as to endanger the success of the play. This was notably the case when the part of a young Christian girl of the early Christian Era was given to a Jewess of pronounced racial features. The selection was so glaringly inept, ethnically and historically, that it militated strongly against the impression the play was intended to produce.

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eventually became a ticket seller in the box office. In due time, having learned a few marketable secrets of the theater, he launched a frivolous burlesque and comedy show. With this he floated into New York, and continued with his musical shows of a shallow kind, until the name Shubert has come to be descriptive of the productions. The Shuberts, of course, booked in Trust theaters.

About the year 1900, the Shuberts quarreled with the Trust and Belasco quarreled with the Frohmans, and the two hailed each other as fellow belligerents and proceeded to see what could be made of their belligerency. The public was showing signs of disgust with the Trust. That was the cue! The Shuberts and Belasco would appeal to the public to help in the fight against the Trust. Belasco and the Shuberts would play the part of injured independents; public sympathy would be aroused, and public patronage would boost the "Independents" into the strength of a new Trust. That is exactly what occurred.

Belasco's theatricalism helped to this end. He is an actor off, as well as on the stage. He affects the pose of a benevolent priest, and dresses the part, wearing a priestly collar, with clerical vest and coat. [H: Wow, and how many preachers of Christian ideals do the same thing for the show and tell?] Although of Portuguese-Hebraic origin, Belasco dresses after this manner to honor, as he says, a tutor of his early days. Anyway, the costume is very effective, especially with the ladies. He has a tremulous, shy way about him, and he sits in his sanctum with the lights so arranged that his priestly face and splendid shock of silver hair seem to rise out of an encompassing and shadowy mystery. It is very effective—very effective. One woman declared, after being admitted to the presence and gazing on the face that rose out of the shadows into the light, "I have a better understanding of the divine humility of Jesus Christ since I have been privileged to meet Mr. Belasco." [H: I bet!]

Thus, "the master", as he is called, was well equipped to appeal to public sympathy. And he did appeal. There was no end to his appeal. He told stories of personal attacks made on him. He wrung his hands in desperate grief against the Trust's menace to the stage. His own productions, however, were not all immaculate. There was one, "Naughty Anthony", which brought the police censor down upon him. But there was a very clear conception in the public mind as to what the Trust had done to the stage; Belasco said he was against the Trust, and the rest was snap judgment.

The Shuberts and Belasco thus found themselves in a very favorable combination of circumstances. Their first financial aid came, strangely enough, through ex-Congressman Reinach, a Jew, "Boss" Cox, of Ohio, and others who were interested. These supplied the first money; the Shuberts supplied the management; Belasco supplied the wonderful impersonation of a Daniel come to call the Jewish Theater Trust to judgment. The campaign succeeded and the wealth rolled in. For a time Belasco did prove to the public that he could produce better plays than the old Trust had given to the public, and to that extent he justified public confidence in him.

The end of the old Trust came in a natural way. The Shuberts became rich and powerful, and the Trust was then willing to do business with them. Some of the Trust members died, and about 1910 the old Trust ceased to exist as the dominant factor in American theatrical affairs. But the rise of the "Independents" did not bring relief; it only

captured for Jewish enterprise that part of the theater which might have become the prize of a legitimate body of protesters against the old cheapness and vulgarity. The pretended protest won. The theater was saved to Jewish control.

Jewish managers had created the public disgust in the first place. They knew what the public reaction would be, so they prepared to capitalize the reaction, and thus control the theatergoing public both going and coming. This they did with admirable strategy.

During the outbreak there was some genuine feeling of independence on the part of a few non-Jewish managers. John Cort organized a western theater circuit.

Colonel Henry W. Savage swung loose from Klaw and Erlanger, as did also William A. Brady. But independence of the Jewish control has never flourished. Wherever it did keep up an independent front, it stood for the theater in its best sense, and served as the only channel of expression for the remaining few stage artists. The coming of the motion picture, however, gave true independence its quietus. The motion picture "industry"—and it is rightly named an

"industry"—is entirely Jewish controlled, and as it is pushing its way into the legitimate theaters and crowding out human players for long periods every year, theater managers have to bow to it more and more.

It remained for the Shuberts, however, to give the theatrical business a most original twist. They made it a real estate speculation. Readers of this article may recall that recently they have read that in their own or a neighboring city the Shuberts are going to build one or two theaters. In one city, the announcement was made that two theaters were to be built. That particular city happens to need almost everything else but theaters. However it cannot get anything else that it needs, and there is no doubt it will get the theaters.

The Shuberts learned this trick when they were supposed to be "bucking the Trust". They went after any building they could get, and because of the public enmity to the Trust, they got better terms than otherwise could have been possible. An old riding school in New York became the Winter Garden. The great Hippodrome, the materialized dream of a non-Jew, Frederick Thompson, was taken over by the Shuberts. It soon dawned on the Shuberts that there was more money in theatrical real estate than in theatrical art.

Today, the Shuberts, while nominally theatrical managers, are really dealers in theatrical leases and buildings where theatrical productions are made. A theater, as a real estate proposition, pays amazingly well. Figure up the amount of space you occupy at a show, the length of time you occupy it, and the price you pay for it. It is

rent raised to the *nth* degree; then the offices which make the bulk of the structure, and the stores in front. Really, "the show business" is the minor consideration.

What does it cost the Shuberts? Very little but the use of their name. When it is the matter of a new theater, outside capital supplies three-fourths of the money, but the lease and control are vested in the Shuberts. That is a rather handsome arrangement.

In the matter of producing plays, the same arrangement is often followed—the author, the star, or their backers supplying the larger part, sometimes all of the capital, while the Shuberts

lend their name to the management and take their share of the booking fees and the rental of the theaters where the show is produced.

In October of last year (1920) a serious slump hit the theatrical business. Even in New York the theaters were experiencing the worst depression of years. More than 3,000 actors were idle

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and managers were compelled to resort to the cut-rate ticket agents to sell their seats. And yet, in the midst of it, Shubert announced six new theaters for New York alone. At the same time they announced the production of forty plays.

Forty plays! If a man announced that he was going to build six new art museums in one city and fit them up with the requisite number of oil paintings produced under his own direction, he would be considered crazy, especially if it were a matter of common repute that he knew nothing of art and was having the pictures painted merely to give value to his real estate!

It indicates how thoroughly accustomed the public has become to "the show business" and the "motion picture industry" that the announcement of these former haberdashers is taken so complacently. Forty plays, when anyone can count on the fingers of both hands all the present-day American and English playwrights even remotely deserving of notice!

It is said that the Shuberts do not expect more than three out of forty plays to succeed. The success of a play, in the artistic sense, is not their business. To maintain enough plays on the road to keep alive their real estate investments is really the thing. [H: Check out your movies of today and what is offered just to pay for theaters. Or, to be played in video format for BORED WATCHERS.]

Thus it is now not strange where theatrical slang comes from. An actor who wins success is said to have "delivered the goods". An approved actress is "all wool and a yard wide". An author "puts it over" his audience. A girl of no particular

class is a “skirt”. A young chorus girl is a “broiler” or a “chicken”. An actress who plays the part of an adventuress is a “vamp”. A very successful play is a “knockout”. Taken all together, it is “the show business”. This is the effect of Jewish control of any profession—as any American lawyer will tell you.

The only protest now being offered is by the small dramatic clubs which, whether or not they know it, are the strongest “anti-Semitic” influence on the theatrical horizon.

Issue of January 22, 1921.

[END OF QUOTING]

It is so important for you people, even you who find this terribly boring, to pay attention. THIS IS HOW YOU GOT DROWNED IN A SYSTEM OF CORRUPTION.

I can give you a more current example. Let us say you get a beautifully done catalog of amazing art objects from a “Mint”, be it Franklin or other. There are lovely things in it that you could get for a tenth the price or less, but it does, after all, come from an Art House. Does it? No, the figurines are farmed out to Thailand or somewhere, anywhere, ELSE outside the U.S. where prices for labor are almost nothing. A figurine that will sell for \$500 is made for less than 50 cents. But you can now get this beautiful, only-2000-made (closer to hundreds of thousands), for only \$100 times five payments, plus handling and shipping. And so you make Ms. Resnick about \$450 clear on the transaction—for her pocket.

Clothing is even worse. But, convenience is worth something, isn't it? Yes indeed. But when you have a \$290 dress that comes on after the holidays for \$59, you can guess that you were “had” in the first place. But the dress may well have been what you wanted and worth the price, especially if it was a gift so that both the giver and the receiver are happy. It is hype. Do you really need, or actually even want, all that stuff you end up buying because of hype and effective selling methods on the TV shopping channel? Well, the prices are good considering other retail prices, but did you REALLY need or want the items? These business dealers are MASTER SELLERS, even ice cubes to the frozen tundra natives.

You, dear ones, are PEOPLE OF THE LIE. Hold it in your hearts and perhaps you won't be so gullible. But when you stop being gullible—the world will change to an ever so much BETTER

PLACE TO LIVE.

You can take this series of articles and bash every Jew in town. BUT I TELL YOU NOW, IT IS NOT THE JEW—IT IS YOU. THERE HAS TO BE A BUYER FOR EVERY SELLER OR HE DOESN'T STAY IN BUSINESS. YOU ARE THE GULLIBLE PLAYERS WHO FEED THE HUNGRY PREY-FISH, NO MORE AND NO LESS. YOU PAY YOUR EVIL MASTERS TO ENSLAVE YOU!

Salu and good morning,
Aton.

3/17/98 #2 HATONN

[QUOTING, Part 35, GLOBAL PARASITES:]

THE JEWISH ASPECT OF THE “MOVIE” PROBLEM

There was once a man named Anthony Comstock who was the enemy of public lewdness. Of course he was never popular. No newspaper ever spoke of him without a jeer. He became the stock joke of his time—and it was not very long ago. He died in 1915. It is very noticeable that the men who mocked his life with banal jesting were non-Jews. It is also worth recording that the men who profited from the commercializing of much of the vice which he fought, WERE JEWS. It was a very familiar triangle—the morally indignant non-Jew fighting against public lechery, and the Jewish instigators of it hiding behind ribald Gentiles and Gentile newspapers.

[H: Could it possibly be that it matters not whether the guilty parties be Jew or Gentile? Could it be that Lucifer/Satan/Anti-Christ USES WHOEVER IS WILLING TO GIVE UP MORALITY? When you understand THIS FACT you will quit being nasty to any ONE group and look at self a bit more closely. Every color, race, creed and person has equal rights to immorality or acceptance of the responsibility of morality, with Jew and Gentile being no exception. So, you who would be bashers of any kind, or want me to join in your bashing, forget it; you had equal opportunity, and except for your gene-pool, perhaps, there go you.]

Well, the fight is still going on. If you will subscribe to a clipping bureau, or if you will look over the press of the country, you will see that the problem of the immoral show has been neither settled nor silenced. In every part of the country it is intensely alive just now. In almost every

state there are movie censorship bills pending, with the old “wet” and gambling elements against them, and the awakened part of the decent population in favor of them; always, the Jewish producing firms constituting the silent pressure behind the opposition.

This is a grave fact. Standing alone it would seem to charge a certain Jewish element with intentional gross immorality. But that hardly states the condition. There are two standards in the United States, one ruling very largely in the production of plays, the other reigning, when it does reign, in the general public. One is an Oriental ideal: “If you can't go as far as you like, go as far as you can.” [H: This will also note that immorality or anti-Christ/God Creator comes in all shapes and forms—AND NATIONALITIES OR RACIAL BASE. IT HAS SIMPLY WORKED ITS WAY WITHIN THE GROUP CHOOSING TO USURP THE JEWS, NO MORE, NO LESS.] It gravitates naturally to the flesh and its exposure, its natural psychic habitat is among the more sensual emotions. [H: THIS IS A “JEWISH” TRAIT—THIS IS A “WORLDLY” TRAIT. You Gentiles support it, or it could not exist, and argument to that FACT is silly and stupid.]

This Oriental view is essentially different from the Anglo-Saxon, the American view. [H: Can't you see that this is total BS? Anglo-Saxon is no more “American” than Black or Hispanic or Oriental. Bigots came even in the form of educated and outstanding men who could not see truth for the bearer of the unrighteousness. Bigotry is as immoral as any of the other nasty traits of a human egotistical supremacist.] Thus is the opposition to censorship accounted for. [H: Man must censor or monitor himself—censorship leaves the power in the hands of censors—good or bad. It is a wrong approach.]

It is not that producers of Semitic origin [H: See what ignorance of fact can produce—this is to assume that Semites are only JEWS—AND, WRONG.] have set out deliberately to be bad according to their own standards, but they know that their whole taste and temper are different from the prevailing standards of the American people; and if censorship were established, there would be danger of American standards being officially recognized, and that is what they would prevent. Many of these producers don't know how filthy their stuff is—it is so natural to them.

Scarcely an American home has not voiced its complaint against the movies. Perhaps no single method of entertainment has ever received such widespread and unanimous criticism as the movies, for the reason that everywhere their lure and their lasciviousness have been felt. There *are* good pictures, of course; it were a pity if that much could not be said; we cling to that statement as if it might prove a ladder to life up above the cesspool which the most popular form of public entertainment has become.

[H: People, I am going to be very hard on Mr. Ford and his associates RIGHT HERE. Mr. Ford had great, great wealth, and what was needed then and is needed today, is A CHOICE. Why didn't such as Ford come forth and build motion picture facilities and theaters and MAKE WORTHWHILE MOVIES? WHAT YOU HAVE ABOVE IS A WISH TO CENSOR THAT WHICH CITIZENS COULD CENSOR FOR THEMSELVES IF THEY BUT HAD A CHOICE. DO YOU SEE, IT IS THE ONES WHO COULD DO SOMETHING—

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The case has been stated so often that repetition is needless. Responsible men and organizations have made their protests, without results. The moral appeal meets no response in those to whom it is made, because they are able to understand only appeals that touch their material interests. As the matter now stands, the American PUBLIC is as helpless against the films as it is against any other exaggerated expression of Jewish power. And the American Public will continue helpless until it receives such an impression of its helplessness as to shock it into protective action.

In a powerful indictment of the movie tendency and the National Board of Review of Motion Pictures, Frederick Boyd Stevenson writes in the *Brooklyn Eagle*:

"On the other hand the reels are reeking with filth. They are slimy with sex plays. They are overlapping one another with crime. [H: That, chelas, is but a full recognition and effort to meet the guidelines of the Protocols and it has nothing to do with Jewishness—it just happens that Jews were the CHOSEN RACE to finally accomplish this task.]

"From bad to worse these conditions have been growing. The plea is set up that the motion picture industry is the fourth or fifth in the United States, and we must be careful not to disrupt it. A decent photoplay, it is argued, brings gross returns of, say, \$100,000, while a successful sex play brings from \$250,000 to \$2,500,000." [H: So, it actually goes right back to getting control of the money, doesn't it? It truly doesn't have anything to do with "Jew" or "Gentile" except that the Jew controls this bit and the Gentile didn't get at it first. "Oh not me..." you say? I respond: BS—you! Now giggle and let's move on. Truth requires TRUTH.]

Dr. James Empringham was recently quoted in the *New York World* as saying; "I attended a meeting of motion picture owners in New York, and I was the only Christian present. The remainder of the company consisted of 500 un-Christian Jews." [H: Now just how do you suppose Dr. Empringham judged that to be fact? Did those "Jews" wear a painted sign "me Jew" or what? And, if he was such an untouchable "Christian", did he wear a sign which read "Me Christian"—and more than that—what was HE DOING AT A JEWISH GATHERING? Do you begin to see how many alternative ways you can interpret and perceive the same thing?]

Now, there is little wisdom in discouraging against evil in the movies and deliberately closing our eyes to the forces behind the evil. [H: Right, evil is going to where it can make the most money OFF THE SO-CALLED SELF-STYLED "GOODY" PEOPLE, SO WHAT ARE ALL

THOSE GENTILE CHRISTIANS DOING IN THOSE NASTY PLACES AND PAYING GOOD MONEY YET?]

The method of reform must change. In earlier years, when the United States presented a more general Aryan complexion of mind and conscience, it was only necessary to expose the evil to cure it. The evils we suffered from were lapses; they were the fruits of moral inertia or drifting; the sharp word of recall stiffened the moral fiber of the guilty parties and cleared up the untoward condition. That is, evil doers of our own general racial type could be shamed into decency, or at least respectability.

[H: Aryan? THAT is exactly where bigotry and misperceptions of morals and TRUTH started—right there with Anglo-Saxon Aryanism.

It appears to me that you might try substituting Anglo-Saxon Caucasians for "Jew" and be more closely accurate. Suddenly you don't like Hatonn's TRUTH because it happens that JEW has nothing to do with immorality? Do you think the Christian Crusades and the Inquisition were little Christly games of crosses and robes? So far I have not found a REAL CHRIST-ian among you. I just find Jews and Gentiles fighting for supremacy in a worldly game of get-the-most.]

That method is no longer possible. The basic conscience is no longer present to touch. The men now mostly concerned with the production of scenic and dramatic filth are not to be reached that way. They do not believe, in the first place, that it is filth. They cannot understand, in the second place, that they are really pandering to and increasing human depravity. When there does reach their mentalities the force of protest, it strikes them as being very funny; they cannot understand it; they explain it as due to morbidity, jealousy or—as we hear now—anti-Semitism.

Reader, beware! If you so much as resent the filth of the mass of the movies, you will fall under the judgment of anti-Semitism. The movies are of Jewish production. If you fight filth, the fight carries you straight into the Jewish camp because the majority of the producers are there. And then you are "attacking the Jews". [H: Yes, directly through allowing in the first place.]

If the Jews would throw out of their camp the men and methods that so continuously bring shame upon the Jewish name, this fight for decency could be conducted without so much racial reference. [H: And if the Gentiles threw out of their camp the people and methods that bring shame—wouldn't your world be better?]

An analysis of the motion picture industry in the United States will show:

That 90 per cent of the production of pictures is in the hands of 10 large concerns located in New York City and Los Angeles.

That each of these has under it a number of complete units, making up the large aggregate of companies seen in photoplays all over the world.

That these parent concerns control the market.

That 85 per cent of these parent concerns are in the hands of Jews.

That they constitute an invincible centralized organization which distributes its products to tens of thousands of exhibitors, the majority of whom are Jews of an inferior type.

That independent motion pictures have no distributing center but sell in the open market.

It may come as a surprise to many people that there is no dearth of good pictures. The trouble

is that there is no means by which good pictures can reach the public. One of the notable libraries of beautiful pictures, containing the cream of dramatic and educational films, has been rendered absolutely useless because of the impossibility of getting them before the public. The owners of these pictures achieved a little advance by engaging Jewish salesmen to push the pictures, but against them has always been the huge and silent force of that concentrated opposition which is apparently against the introduction of decency and delight into the screen world.

Once in a while an independent producer like David Wark Griffith or Charles Ray gives the world a screen production that is not only without offense or propaganda, but is a veritable delight and joy. These pictures, with their attendant success, are the strongest answers that can be made to the cry of some producers that the only profitable plays are the nasty ones.

[H: I am asked why I reprint this material if I do not agree with it? BECAUSE I DO NOT CENSOR—CHOICES ARE YOURS, NOT MINE "FOR" YOU.]

That cry, of course, is based on fact. Without doubt, as things now go, the nasty pictures are the more profitable, because they are the most elaborately made and the most gorgeously advertised. The very lewdest of them have secured their patronage by advertising that they deal with "moral problems". [H: But, Mr. Ford, is this "advertising" not the same for automobiles? The better the expectation of beauty, excitement and luxury—the more the sales?]

But all public taste is cultivated. Every city which can boast of public spirit has citizens who spend tens of thousands of dollars annually in an attempt to create a community taste for good music. They succeed to a certain extent, but very rarely do they make it pay. It appears that the work of demoralizing the public taste is far more profitable. And as our whole range of public entertainment, outside of the higher musical field, has fallen into the hands of groups who do not know what the term "art" means, it is evident how overwhelming the appeal of the dollar must be. [H: Ah, but here again, is the person with capability not merely offering what the public WANTS? Did the first Ford automobiles go on the road to offer a place where a couple could "make out" in the rumble seat? No, you cannot blame the ones who fill a want in public arenas—and when your so-called Christian preachers teach LIES, you can't hold your public to anything other than a matching of bad morals. The Christians are far more GUILTY of the downfall of CHRIST/GOD morality than any Jews ever birthed. And how do you like them apples? So-called preachers of so-called Christian churches are the most money-prone grabbers of all. They teach exactly what the citizens WILL SUPPORT WITH THEIR TITHES AND OFFERINGS, SO IN MANY WAYS THESE JEWS YOU COMPLAIN ABOUT ARE FAR MORE NOBLE AND MORAL THAN ARE YOU—FOR THEY DON'T PRETEND TO BE ANYTHING OTHER THAN THE GRABBERS THEY ARE. YOU LIE AND PRETEND TO BE OTHERWISE WHILE YOU LAY WASTE A WHOLE PLANET IN YOUR SLIMY IMAGE.]

If the public taste is now so fixedly demoralized that the moving picture producers can confidently claim that "the public demands what we are giving it", the case is more damning than

otherwise. For it is recognized by all detached observers that such a public taste is a most urgent reason why immediate and heroic remedies should be adopted.

Cocaine peddlers can easily establish a "public demand" for the demand is never considered to be an extenuation for the peddling of "coke". So with the psychic poison and visual filth of the ordinary movie—the demand it has created is morally lawless, and the further satisfaction of the demand is morally lawless too. **[H: Now you have simply PROVEN that these things are only SYMPTOMS of an underlying foundation. Satan is at work and winning almost every round to the present day—through these very types of observations. The DISEASE is only represented by some symptoms which are not the disease itself. And carriers of any DISEASE are not selective—SATAN USES EVERYBODY ANYWHERE.]**

Carl Laemmle, one of the leading producers in America and head of the Universal Film Company, testified before a congressional committee that he had sent a circular entitled "What Do You Want?" to the exhibitors who bought his pictures. At that time his company was in communication with about 22,000 exhibitors. Mr. Laemmle says that he expected about 95 per cent of the answers to favor clean, wholesome pictures, but "instead of finding 95 per cent favoring clean pictures, I discovered that at least one-half, or possibly 60 per cent, want pictures to be risqué, the French for smutty."

Laemmle himself is a German-born Jew, and did not state what percentage of the replies were from people of what is euphemistically termed his "faith". **[H: I can tell you now that by Mr. Ford's own percentage factors of numbers of Jews from numbers of Gentiles in this world—most were Gentiles.]**

It is a very noticeable fact that whenever any attempt is made to control the tumultuous indecency and triviality which the movies ceaselessly pour out day and night upon the American public, the opposition thereto is Jewish. Take, for example, the attempt to arouse the sober spirit of America to a proper appreciation of what is happening to Sunday, the Day of Rest. The opponents of the whole movement—a movement for the awakening of conscience, not for the passage of laws—are Jews, and they justify their opposition on Jewish grounds.

Whenever the movies are before the bar of public opinion, their defenders as they are, are Jews. In the Congressional hearing before referred to, the lawyers who appeared for the companies were all Jews, distinguished by the names Meyers, Ludvigh, Kolm, Friend and Rosenthal. **[H: And, if Mr. Ford chose to have a congressional hearing, would he not take Billy Graham or somebody Gentile to defend him? Well, he might find better results if he took a Jewish lawyer.]**

There was even a Jewish rabbi involved, who gave a most ingenuous explanation both of Jewish control of the movies and also a Jewish opposition to control of the character of the movies. **[H: Well, after all, the Jewish RABBI is only going on the basis of HIS "Holy Book" which presents a much more realistic human attitude than floating angels and assumed lopsided morals. He was probably more closely aligned with your own CONSTITUTION than are you hypocrites who do one thing and chant another from the other side of your faces.]**

"I am a Jew," he said. "You know as well as I do that we have been the unfortunate victims of the nasty, biting tongue, and you know as well as I do that the movie first held us up to ridicule, and we have not only been disgraced in these movies, but we have had our religion traduced, and disgracefully traduced." **[H: Shrewd bit of manipulation, wouldn't you say? I mean, could you do better under such circumstances. Clever is the middle name here, readers.]**

If this is true, it is chargeable to the Jews themselves, for Jews have always controlled the business. That it is true is probable, for the most zealous lampooners of the Jews have been Jewish comedians. Non-Jews fail abjectly in endeavoring to portray the character.

"We felt very much hurt," he continued, "and we felt there was a remedy, and that remedy was public opinion; and what did we do? We did not come to Congress. We organized a society—the Independent Order of B'nai B'rith which is the largest Jewish fraternal order in the world. It organized what is called the Anti-Defamation League with headquarters in Chicago; and the league for the defense of the Jewish name united with other people—in the Catholic church, the Truth Society and Holy Name Society—and it wrote to all the movie manufacturers of the country asking them that they do not traduce the Jewish character and the Jewish religion, and that they do not hold us up to ridicule; that we did not object to the depiction of Jewish character, but we did object to the caricature of Jewish character and the caricature of our name and religion; and after thus having explained to the manufacturers our position, we appointed a committee of men in every city in the country, asking them that they appeal to the municipal authorities that they permit not the presentation of pictures that were calculated to offend the Jewish character and the Jewish sensitiveness.

"What has been the result? There has been necessary not a protest, because movies in this country are not producing that class of movies any longer."

Of course there are excellent reasons why the Jewish protests, if any really were necessary, should be instantly obeyed.

But why has not the continued and clamorous protest of decent America been equally heeded? Why not? Because the protest has come largely from non-Jews.

If the Jews can control the movies to the extent the rabbi claimed, why *cannot they control them for decency—why do they not control them for decency?*

The one weakness of the rabbi's statement is the charge that the Jewish religion was traduced. It would be most interesting to learn how this was done, and by whom. It is a religion which does not easily lend itself to that sort of treatment, picturesque as some of its forms may appear to alien eyes.

There is, however, a meaning hidden in this statement of the rabbi. The Jew considers any public expression of Christian character as being derogatory to his religion. For example; if the President of the United States or the governor of your state should name a specifically Christian allusion in his Thanksgiving Proclamation, or mention the name of Christ, that act would be protested as offensive to Jewish sensitiveness. Not only would be done, but has been done.

In the same hearing referred to, quotation was made from a letter written by Carl H. Pierce,

special representative of the Oliver Morosco Photoplay Company, to the executive secretary of the Motion Picture Board of Trade, in which the following statement appeared:

"You and I have seen boards turn down such plays as the Life of the Savior because they thought it might offend the Hebrews."

It is apparent that "Jewish sensitiveness" is a spoiled child which has been unduly coddled and that it has interfered to such an extent that the real question becomes one of non-Jewish rights.

The Jewish defenders have been asking why should a nation of 110,000,000 people be considered in danger from 3,000,000 Jews? And "Gentile fronts", with all the zest of a new idea, have shouted the same challenging question.

It might be advantageous to answer thus: Why should a country of 110,000,000 people, most of Christian faith and practice, be prevented from seeing the *Life of the Savior* portrayed on the screen because it is feared to offend the Jews?

The answer in both cases is not a comparison of numbers, but a recognition of the fact that, as in the motion picture world the Jews are at the neck of the bottle where they can absolutely control what goes to the public, so they are in other fields at corresponding places of control.

But whether the Jewish producer is qualified to do better than he is doing is a question. When you consider the conditions from which many of them sprang, you will be rendered rather hopeless of voluntary reform.

Why were not *Way Down East* and *The Shepherd of the Hills* put on the screen by Jews? Because the Jews in control of the movies have no knowledge of American rural life, and therefore no feeling for it. The Jew is a product of city life, and that peculiar phase of city life which is found in the ghetto. He sees in a farmer only a "hick" and a "rube". You may rest entirely assured that it was not the Yankee, himself a product of the farms, who turned the agriculturist into a joke, until today the joke has emptied our farms of men. The theatrical "hick" and "rube" of the gold-brick story and the hayseed play, were of Jewish origin. The Jew is a product of city life, and that phase of city life where the "wits" play a large part. The America of the average Jew who caters to the entertainment of Americans is comprehended in a beaten path from the box-office, to back-stage, and thence to an eating place. He doesn't know America as yet, except as a huge aphid which he may milk.

It follows, therefore, that in all probability he is equally ignorant of American home life. He has not as yet been able to understand what American domesticity means. The American home is an almost unknown quantity to foreigners of the Eastern races. An Armenian woman who has lived in America for five years says that she knows nothing of an American home save what she can see through the windows as she passes. This, of course, is a lack not easily to be bridged over. It may not be strictly true that the majority of movie producers do not know the interiors of American homes, but there is certainly every indication that they have not caught its spirit, and that their misrepresentation of it is more than a false picture, it is also a most dangerous influence. **[H: Today it is an exact picture of the changing American home—oh, weep.]**

It is dangerous to foreigners who gain their most impressive ideas of American life from the stage. It is dangerous to Americans who fancy that the life of the screen is the life that is lived

by “the better classes”. If we could map the community mind of whole sections of our cities, and trace the impressions of American people, American habits and American standards which those mind-groups hold, we should then see the dangerous misrepresentation which movie producers have given to things American. Falsity, artificiality, criminality and jazz are the keynotes of the mass of screen productions.

American life is bare and meager to the Eastern mind. It is not sensuous enough. It is devoid of intrigue. Its women of the homes do not play continuously and hysterically on the sex motif. It is a

life made good and durable by interior qualities of faith and quietness—and these, of course, are ennui and death to the Orientally minded.

There lies the whole secret of the movies’ moral failure; they are not American and their producers are racially unqualified to reproduce the American atmosphere. An influence which is racially, morally and idealistically foreign to America, has been given the powerful projecting force of the motion picture business, and the consequences are what we see. [H: Oh my goodness, what have we here? I was complained to that America was a melting pot and therefore belonged to EVERY type of home, every type of culture, every type of respect—fully and equally respected to boot. Now we are going to have a categorizing of America as some dull, prudish, man-controlled habitat for narrow-minded speakers who obviously only see those motion pictures for the educational value of further bigotry or visit the local brothel to check out the legal aspects of fornication and adultery. Hogwash! Immorality is not a cornered product of Jews, Mr. Ford—or anyone else who wishes into this debate.]

The purpose of this and succeeding articles is not to lift hands in horror and point out how rotten the movies are. Everybody is doing that. The case against the movies is not contested at all. It is unanimous. Women’s clubs, teachers, newspaper editors, police officers, judges of the courts, ministers of religion, physicians, mothers and fathers—everybody knows just what the movies are. [H: And might that just include some “Jews” as well?]

What all these disgusted groups evidently do not know is this: their protest will be entirely useless until they realize that behind the movies there is another group of definite moral and racial complexion to whom the protest of non-Jews amounts to next to nothing at all, if they can possibly circumvent it.

As the rabbi previously quoted showed, the Jews got what they wanted from the producers as soon as they made their request.

What have the non-Jewish teachers, women’s clubs, newspaper editors, police officers and judges, ministers of religion, physicians and just

plain parents of the rising generation—what have they obtained for all their complaints and protests? Nothing!

And they can go on beating the air for a lifetime and still obtain no improvement, unless

they face the unpleasant racial fact that the movies are Jewish. It is not a question of morals—that question has been settled; it is a question of management. [H: NO, IT IS A QUESTION OF MORALS, AND WHOEVER IS IN CHARGE OF IMMORALITY IS THE ONE WHO IS THE PROBLEM, AND LABELS

OF RACIAL, OR WHATEVER, NAME CALLING IS NOT A SOLUTION—ONLY CAUSE FOR RIOTS AND HATE.]

When the people know *who* and *what* is this intangible influence we call the “movies”, the problem may not appear so baffling.

Issue of February 12, 1921

[END OF QUOTING]

I suppose this is enough to chew on for this day. I hope you are beginning to look at this “problem” with clearly more vision. A movie producer or a money-oriented ANYBODY is going to offer what the traffic demands—period. Show mankind something better and he will take it unto himself in the blink of an eye. Demand censorship and the very one who would otherwise not even bother to look—will not only look but participate. I repeat: immorality knows no race, creed, or color.

Good evening, Aton.

3/18/98 #1 HATONN

[QUOTING, Part 36, GLOBAL PARASITES:]

JEWISH SUPREMACY IN THE MOTION PICTURE WORLD

A little “Who’s Who in the Motion Picture Industry” would make a valuable department in the movie theaters’ printed programs, but it is not pleasant to think of what would happen to the manager who should print one. There is a strange confusion in the Jewish mind, a struggle between a desire to remain unidentified and a desire to be known. Sometimes they measure friendship by the depth of the silence about their being Jews; sometimes by the amount of open laudation. To say a man is a Jew is sometimes to be vilified as an “anti-Semite”, and sometimes to be honored as “a friend of our nation”.

In what is said now, the only purpose is to inform “movie fans” of the source of the entertainment which they crave and the destination of the millions of dollars which they spend. When you see millions of people crowding through the

doors of the movie houses at all hours of the day and night, literally an unending line of human beings in every habitable corner of the land, it is worth knowing who draws them there, who acts upon their minds while they quiescently wait in the darkened theater, and who really controls this massive bulk of human force and ideas generated and directed by the suggestions of the screen.

Who stands at the apex of this mountain of control? It is stated in the sentence: The motion picture influence of the United States—and Canada—is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind.

Jews did not invent the art of motion photography; they have contributed next to nothing to its mechanical or technical improvement; they have not produced any of the great artists, either writers or actors, which have furnished the screen with its material. Motion photography, like most other useful things in the world, is of non-Jewish origin. But by the singular destiny which has made the Jews the great cream-skimmers of the world, the benefit of it has gone not to the originators, but to the usurpers, the exploiters.

[H: Don’t you see what has REALLY happened, readers? This Jewish affinity, working outside a “Christ” orientation (please remain objective here), were noted for their ability, first, to survive, and then to be very clannish, and commercialism was all they had. Do you hear me? All they had! I will repeat and repeat and repeat until you HEAR me: The “Jews” that control so much are NOT the Judean Hebrew people of the so-called 12-Tribes of Israel. The ones who stole the Jewish heritage are NOT connected with the “Jewish” people of Hebrew lineage—they are the World Usurpers and they move in and take over wherever they decide to make their assault and it will ALWAYS be in the most up-to-date nation of the world—for that is where the worldly, physically oriented, commercial things are to be found and manipulated. The “little Jew in the ghetto” is the FIRST to be sacrificed by these Bastards-of-Satan—USED and discarded. From the beginning these grabbers have known exactly what they were and are about and the fools who fall for their tricks are then blackmailed into service to whatever evil games the controllers wish.

The little guy in the ghetto didn’t pay off other than to the thugs above them and mostly those came from the Mafia of whichever other sect was in the neighborhood. Do you think, for instance, that George Bush loves the Jews and the Communists, etc.? Of course not. He loves himself and his Godless climb to controlling-top-dog. He is trained in the Skull and Bones of Yale which is ever so much worse than the Israeli Mossad as to attitude, ruthlessness, and pride of attainment—right next to the heart and mind of the soulless evil itself.

What about Clinton? He is a fool. He is whatever anyone wants him to be—period. He is a puppet and mostly of the ones who serve the Bilderbergs and the Rothschild elements. He was idealistic to the writings of those Early Communist Marxists and sees himself as a most desirable stud of some kind. Hillary, on the other hand, sees herself as THE Power Broker, at the least, of the U.S., and this dude has just about dinked her out of her seat of Power.

When you use the term “Jew” with this

breed of Godless and ruthless would-be Dictators, you have mislabeled them. They are Cahillas and HAVE NOTHING TO DO WITH "JEW". These Cahilla, however, place Jewish grabbers in all the hot spots and money-schemes to USE THEM. Don't you see that the Jewish actors and participants aren't immune from drugs, disease, and the worse things of society? They end up being the court JESTERS who live in egotistical dreamland. They may well make a lot of money for their antics, but they are fully controlled to draw envy and dumb adulation. They are the example of non-family cohesion and miserable on-display toys. The Power behind the assumed thrones—are the Cahilla.

Why would Bush, Bentsen, Baker, et al., need a super-fund? They need it because the Cahilla world POWERS and manipulators hold the major commercial wealth. This meant that the super-fund had to be built through the tools available: the CIA, drugs, old certificates upgraded, unlawful and immoral activities, etc., that could gain control underneath the Powers That Be in visible attention.

To say in a blanket statement that the Jews are THE world problem is foolish indeed, for they are within the problem, not THE problem and, like you, most of them haven't the remotest idea of what is going on. But, the Sephardim "Jews" in Israel KNOW THE TRUTH. They are the outcasts in what they thought to be their own country.

Poor Billy Zipper doesn't have the remotest idea what has hit him as opposition swings squarely in confrontation against him. He was put into the Presidency to be handled exactly the way it is going. Mr. Bush Sr. wants Jr. to be the next President and we'll see how much REAL POWER remains. I suspect it will be enough. And no, Mr. Sr. does not want the Presidency again—he wants to CONTROL the Presidency and Administration—while he RUNS THE WORLD GOVERNMENT AND COURT. BUT HE HAS TO COLLAPSE THAT MONETARY SYSTEM IN POWER AT PRESENT. REMEMBER, HE WHO RUNS THE GOLD, RULES THE WORLD.

Mr. Bush, further, would be one who would simply wish to run the world and not have to worry about the inconvenience of war. He doesn't mind death and bloodshed; it is just a bother if unnecessary. A true Satanist will always get whatever he wants by use of his shrewd brain and wit, if possible. And he, Bush, has spent years and years with his Super-Fund buying up and controlling mine after mine, oilfield after oilfield with the help and cooperation of Maggie Thatcher, et al. He doesn't really want big wars in his oil fields. In fact things were going really well in the Arab-Bush world until this Cahilla bunch erupted and the bank fiascos of such as BNL, BCCI, etc., hit the skids.

Just by "looking", however, you probably can't tell because you have to remember that the adversary's teams are working for the same GOAL and only the POWER is at stake. The players you see might well have Hebrew blood in addition to their Cahilla lineage and you will find them on BOTH SIDES of the action. Corruption and evil are equal opportunity employers of Jew and Gentile and any individual in between. This is why it is impossible to blame one tribe or religion, race or assumed

participant for any corruption. The most corruption and ill-intent comes right out of the most evident Christian religions—so they aren't "Jew". You have to look beyond the obvious, lest you get buried by the non-visible tidal wave headed your way.]

Who is who in the motion picture world? The names of the leading producing companies are widely known: The Famous Players; Selznick; Selwyn; Goldwyn; Fox Film Company; the Jesse L. Lasky Feature Play Company; United Artists' Corporation; The Universal Film Company; The Metro; Vitagraph; Seligs; Thomas H. Ince Studios [H: Yes, that's what is says, Ince. Why do you think Rod changed his name to Enz?]; Artcraft; Paramount, and so on. [H: See, in these instances JEWS are put right out front to COVER for the REAL POWER BROKERS AMONG WHOM ARE/WERE THESE HIGH-ROLLERS BUT THEY WERE PUT IN POWER TO PULL FOCUS OFF THE REALLY NASTY PLAYERS. THIS DOES NOT ASSUME THE NASTY PLAYERS ARE NOT AMONG THIS GROUPING.]

The Famous Players is headed by Adolph Zukor. Mr. Zukor is a Hungarian Jew. He was a fur dealer in Hester Street, and is said to have gone from house to house selling his goods. With his first savings he went into the "nickel" theater business with Marcus Loew. He is still in his forties and immensely wealthy. He is conceded to be the leader of the fifth largest industry in the world—an industry which is really the greatest educational and propagandist device ever discovered.

The reader will not be deceived by the use of the word "educational" in this connection. Movies are educational, but so are schools of crime. It is just because the movies are educational in a menacing way that they come in for scrutiny.

Zukor's control extends over such well-known names as Famous Players-Lasky Corporation, The Oliver Morosco Photoplay Company, Paramount Pictures Corporation, Artcraft Pictures, all of which have been absorbed within the past five years.

It is commonly supposed that the United Artists' Corporation is a non-Jewish concern, but according to an article in the *American Hebrew*, the head of this photoplay aggregation is Hiram Abrams. The United Artists' Corporation was formed several years ago by the Big Four among

the actors—Mary Pickford, Douglas Fairbanks, Charlie Chaplin and David Wark Griffith, and notwithstanding the fact that Charlie Chaplin is a Jew, the company was regarded by the public as being non-Jewish. Hiram Abrams is a former Portland, Oregon, newsboy, and graduated from that wholesome occupation into the position of manager of a "penny arcade". He was one of the founders of the Paramount Pictures Corporation, and became its president.

The Fox Film Corporation and the Fox circuit of theaters are under control of another Hungarian Jew who is known to the American public as William Fox. His original name is said to have been Fuchs. He also began his artistic and managerial career by running a "penny arcade". The penny arcade of 15 and 20 years ago, as most city-bred men will remember, was a "peep show" whose lure was lithographed lewdness but which never yielded quite as much pornography as it promised.

Fifteen years ago William Fox was in the clothes sponging business. He also is still in his early forties, is immensely wealthy, and one of the men who can pretty nearly determine what millions of movie fans shall think about certain fundamental things, what ideas and visions they shall entertain.

Marcus Loew also reached fame via the penny arcade and cheap variety vaudeville routes. He went into pictures and is now said to be the active head of 68 companies in various parts of the world. He is in the neighborhood of 50 years old. Loew controls the Metro Pictures Corporation.

The names of Marcus Loew and Adolph Zukor are closely linked in the history of the movies. Both were in the fur business, and both were partners in the first penny arcade venture. Zukor went the way of pictures exclusively, although he later made investments in Loew's enterprises, but Loew went into variety and vaudeville of the type which is now to be found in the less desirable burlesque houses. From this he developed great entertainment enterprises which have made him a name and a fortune. The theaters he personally controls now number 105.

At the head of the Goldwyn Film corporation is Samuel Goldwyn who is described as having been engaged "along mercantile lines" until motion pictures won his attention. In company with Jesse Lasky and Cecil DeMille he organized a \$20,000 corporation in 1912. In 1916 he had prospered

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so greatly that he organized a \$20,000,000 corporation with the Shuberts, A.H. Woods and the Selwyns, the purpose of this latter company being to screen the works of prominent non-Jewish writers—a matter of which more will be said presently.

The Universal Film Company, known everywhere through the name of Universal City, its studio headquarters, is under the control of Carl Laemmle. It would seem, from a reading of Who's Who, that Laemmle was his mother's name. His father's name is given as Julius Baruch. He is a Jew of German birth. He was manager of the Continental Clothing Company of Oshkosh until 1906, in which year he branched out into pictures, taking his first stand in a small Chicago motion picture theater. Laemmle conceived the idea of fighting the "trust". He bought an enormous tract of land near Los Angeles and built Universal City as the headquarters of his production work.

The Select Pictures Corporation is headed by Lewis J. Selznick, who is also head of Selznick Pictures, Incorporated. He was at one time vice-president of the World Film Corporation. With him are associated a number of members of his race.

This is but to name a few. These are the official heads. Penetrate down through the entire organizations, until you come to the last exhibition of the cracked and faded film in some cut-price theater in an obscure part of a great city, and you will find that the picture business, on its commercial side, is Jewish through and through.

In the above notes, reference has been made to the occupations out of which the present arbiters of photo-dramatic art have come to their present eminence. They are former newsboys, peddlers, clerks, variety hall managers and ghetto products. **[H: So, they were aggressive and had no moral scruples about anything they would be asked to do or find necessary to do to push on to the top of the heap. Is this not exactly like POLITICS?]** It is not urged against any successful business man that he formerly sold newspapers on the streets, or peddled goods from door to door, or stood in front of a clothing store hailing passers-by to inspect his stock. That is not the point at all. The point is here: Men who come from such employments, with no gradations between, with nothing but a commercial vision of "the show business", can hardly be expected to understand, or, if they understand, to be sympathetic with a view of the picture drama which includes both art and morality. **[H: Ah, but you see, the people take care of their own and these puppets don't have to know anything about the business—just hand over the money while keeping enough to live like kings in neighborhoods where they can feel superior.]**

Mr. Laemmle, it will be remembered from a former article, said of his company, "The Universal does not pose as a guardian of public morals or of public taste." **[H: Isn't that exactly what is being said TODAY about your President Zipper? The argument is that the President runs the nation and shouldn't have to be a moral**

guide for anyone.] This is probably the attitude of other producers, too. But though they avoid any responsibility for taste or morals, they consistently fight all attempts of the state to set up a public guardianship in those regions. A business that frankly brutalizes taste and demoralizes morals should not be permitted to be a law unto itself.

It is very difficult to see how the Jewish leaders of the United States can evade the point that Motion Pictures are Jewish. **[H: What difference—THE AUDIENCE IS BY THE FAR MAJORITY—GENTILES. THE JEWS WILL GIVE THE PUBLIC ANYTHING IT WANTS—ANYTHING IT WANTS AND DEMANDS. IT IS IN THE MONEY, READERS, AND HAS NOTHING TO DO WITH PREFERRED MORALITY OF SOME KIBITZER.]** And with this being true, there is the question of responsibility upon which they cannot very well be either impersonal or silent.

[H: I can't allow this opportunity to pass in 1998. Who do you blame for the pornography on the Internet? These are computer games which any computer operator can turn off or on and by far it is a Gentile audience who ends up on the viewing seats. Where are those censors? Well, you are going to find those censors in REAL control are going to start controlling this kind of information while pornography grows. IT SELLS, READERS, TO YOU-THE-PEOPLE, SO WHEN YOU BLAME THE PRODUCER—YOU BLAME THE WRONG SIDE OF THE PROBLEM.]

The moral side of the movies' influence need not be discussed here because it is being discussed everywhere else. Everybody who has an active moral sense is convinced as to what is being done and as to what ought to be done.

But the propaganda side of the movies does not so directly declare itself to the public. That the movies are recognized as a tremendous propagandist institution is proved by the eagerness of all sorts of causes to enlist them. It is also proved by the recent threat of a New York "Gentile front", that the movies themselves could prevent any progress being made in the attempt to save Sunday to the American people.

But who is the propagandist? Not the individual motion picture exhibitor on your street. He doesn't make the films. He buys his stuff as your grocer buys his canned goods—and has a far narrower margin of choice. He has hardly any choice in the *kind* of pictures he shall show. In order to get any good pictures that may be distributed, he must take all of the other kind that may be distributed. He is the "market" of the film producers and he must take the good with the bad, or be cut off from getting any.

As a matter of fact, with the "movie bug" so rampant in the country, it is next to impossible to supply enough good pictures for the stimulated and artificial demand. Some people's appetite calls for two or more pictures a day. If working people, they see a show at noon, and several at night. If shallow-pated wives, they see several in the afternoon and several at night.

With all the brains and the skill of the country engaged on the task it would be impossible to supply a fresh drama of quality, hot out of the studios every hour, like bread.

Where the Jewish controllers have overstepped themselves is here. They have overstimulated a demand which they are not able to supply, except with such material as is bound to destroy the

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demand. Nothing is more dangerous to the motion picture business than the exaggerated appetite for them, and this appetite is whetted and encouraged until it becomes a mania. **[H: With this theory I suppose you should have banned anyone having a computer on-line even for business, for it COULD be used to view those dirty pornography webs. And you should really ban Mr. Ford's product, the automobile, because people have accidents and get killed. And while we're at it, ban morticians and perhaps nobody would die.]**

Like the saloon business, the movie business is killing itself by killing that quality in its customers on which it was built. **[H: This is a total oxymoronic statement. Do any of you notice that either bars or pictures have killed themselves? By the way, as to during the time of illegal liquor—Joe Kennedy (dyed-in-the-wool Catholic) did the biggest business in illegal booze of any man alive at the time.]**

Now, as to propaganda, there is evidence that the Jewish promoters have not overlooked that end of it. This propaganda as presently observed may be described under the following heads:

It consists in silence about the Jew as an ordinary human being. Jews are not shown upon the stage except in unusually favorable situations. Among the scenes offered the public you never see Hester Street or lower Fifth Avenue at noontime. Recall if you have ever seen a large Jewish group scene on general exhibition. After a terrible fire in a clothing factory, the mayor of New York asked a certain motion picture company to prepare a film to be entitled, "The Locked Door", to show how buildings are turned into firetraps by ignorance and greed. The scenario was written by a fire official who knew the circumstances of many holocausts. As most of the fire victims had been sweatshop girls, the scenario included a sweatshop. The picture was made as true to life as possible, so the head of the sweatshop was depicted as a Hebrew. The gentleman who told this incident to a committee of Congress said: "It was no discredit to the Hebrew race. We all know they have been the fathers of the clothing industry; in fact, they made the first clothes." But all the same, the picture was declared taboo by Jewish leaders. It broke the cardinal rule of silence about the Jew except when he can be depicted under exceptionally favorable circumstances.

This ill-concealed propaganda of the Jewish movie picture control is also directed against non-Jewish religions. You never saw a Jewish rabbi depicted on the screen in any but a most honorable attitude. He is clothed with all the dignity of his office and he is made as impressive as can be. Christian clergymen, as any movie fan will readily recall, were subjected to all sorts of misrepresentation, from the comic to the criminal. Now, this attitude is distinctly Jewish. Like many unlabeled influences in our life, whose sources lead back to Jewish groups, the object is to break down as far as possible all respectful or considerate thought about the clergy.

The Catholic clergy very soon made themselves felt in opposition to this abuse of their priestly dignity. You never see a priest made light of on the screen. But the Protestant clergyman is still the elongated, sniveling, bilious hypocrite of anti-Christian caricature. More and more the "free love" clergyman is appearing on the screen. He is made to justify his deeds by appeals to "broad" principles—which really kills two birds with one

stone: It degrades the representative of religion in the eyes of the audience, and at the same time it insidiously inoculates the audience with the same dangerous ideas.

In the February *Pictorial Review*, Benjamin B. Hampton, a successful picture producer, throws a sidelight on this. He quotes a poster outside a movie show. The text says:

"I refuse to live with you any longer. I denounce you as my wife—I will go to HER—my free-lover." Thus speaks the Rev. Frank Gordon in the greatest of all Free-Love dramas."

You may not depict a Hebrew as owner of a sweatshop—though all sweatshop owners are Hebrews; but you may make a Christian clergyman everything from a seducer to a safe-cracker and get away with it.

There may be no connection whatever, but beholding what is done, and remembering what is written in the *Protocols*, a question arises. It is written:

"We have misled, stupefied and demoralized the youth of the Gentiles by means of education in principles and theories, patently false to us, but which we have inspired." Protocol 9.

"We have taken good care long ago to discredit the Gentile clergy." Protocol 17.

"It is for this reason that we must undermine faith, eradicate from the minds of the Gentiles the very principles of God and soul, and replace these conceptions by mathematical calculations and material desires." Protocol 4.

[H: One reason for your confusion regarding these *Protocols* is that you can't separate out the real wheat from the chaff. The "Elders of Zion" are from those calling themselves "Jew" but they did not call themselves Jews at the time of the *Protocols*. The *Protocols* are specifically from the Elders of "ZION" Moreover, the reference to religious authority is the *TALMUD*, not the *Torah* and the claim is that the instructions or guidelines are from "men" called Elders and not "from Jehovah" or some Godhead. They are focused TOTALLY ON PHYSICAL manifestation and not on Spiritual anything. The Thrust is to take the world—not necessarily God's created heaven. The language is YIDDISH and not HEBREW. Until you learn these differences you will continue to march down the wrong pathway to get the wrong enemy. You could wipe out 100 percent the entire Judean-Hebrew population of the world—and still not get the guilty culprits; in fact, the Zionist Yiddish would help you in your task and DID IN FACT try the eradication plan in Germany's so-called "Holocaust" for which THEY ARE COLLECTING GREAT AND MAJOR SUMS OF MONEY FOR DOING THEIR DASTARDLY DEEDS—TODAY—AND ADDING MORE AND MORE.]

Two possible views are open to choice: One, that this constant caricature of representatives of religion is simply the natural expression of a worldly state of mind; the other, that it is part of a traditional campaign of subversion. The former is the natural view among uninformed people. It would be the preferable view, if peace of mind were the object sought. But there are far too many indications that the second view is justified to permit of its being cast aside.

The screen, whether consciously or just carelessly, is serving as a rehearsal stage for scenes of anti-social menace. There are no uprisings or revolutions except those that are

planned and rehearsed. That is the most modern fruit of the study of history; that revolutions are not spontaneous uprisings, but carefully planned minority actions. Revolution is not natural to the people, and is always a failure. There have been no popular revolutions. Civilizations and liberty have been set back by those revolutions which subversive elements have succeeded in starting.

But if you are to have your revolution, you must have a rehearsal. In England, the whole process of sovietizing the country has been set forth on the stage as in vivid object lessons. In this country they have rehearsals by parades, by starting marches through factories and up to the offices, by importing lecturers who tell just how it was done in Russia, Hungary and elsewhere. But it can be done better in the motion pictures than anywhere else: This is "visual education" such as even the lowest brow can understand, and the lower the better. **[H: Note *Wag the Dog and True Colors*, obviously written as the scheme to get Clinton.]**

[H: I ask that you look farther back to the American-English Revolution where you supposedly gained Freedom. Did you? Who was the winner in that war with England? Didn't the war basically come over "taxation without representation"? Well WHO was making the money and having to pay those taxes? The ones in commercial games with income enough to have to pay taxes. So you had a general revolution of the Jewish commercial and political sectors SENDING YOU-THE-GENTILES to deading and bloodletting to, as usual, FIGHT "THEIR" WAR. Moreover, the ones from England were directed by the same British-Israel controllers. Small and terrible world, isn't it, if you remain ignorant?]

Indeed, there is a distinct disadvantage in being "high-brow" in such matters. Normal people shake their heads and pucker their brows and wring their hands and say "we cannot understand it; we simply cannot understand it"! But if they understood the low-brow, they would understand it, and very clearly. There are two families in this world, and on one the darkness dwells.

Reformers, of course, heartily agree with this as far as criminal portrayals are concerned. Police protest against the technique of killing a policeman being shown with careful detail on the screen. Business men object to daily object lessons in safe-cracking being given in the pictures. Moralists object to the art of seduction being made the stock motif no matter what the subject. They object because they recognize it as evil schooling which bears bitter fruits in society.

Well, this other kind of education is going on too. There is now nothing connected with violent outbreaks which has not been put into the minds of millions by the agency of the motion picture. It may, of course, be a mere coincidence. But coincidences also are realities.

There are several developments proceeding in screendom which are worthy of notice. One is the increasing use of non-Jewish authors to produce Jewish propaganda. Without using names, it will be easy for each reader to recall for himself the more popular non-Jewish authors whose books have been screened by the Jewish producers, and who are soon after announced to have a new photoplay in preparation. In several cases these new photoplays have been sheer Jewish propaganda. They are the more effective because they are backed by non-Jewish names famous in

the literary world. Just how this state of affairs comes about it is not possible now to say. How much of it is due to the authors' desire to enter the field of pro-Semitic propaganda, and how much of it is due to their reluctance to refuse amiable suggestions from movie magnates who have already paid them liberal sums and are likely to pay them more is a question. It is not difficult to bring oneself to believe that "anti-Semitism" is wrong. Everybody knows it is. It is not difficult to bring oneself to an admiration of Israel. Every writer is happy in idealizing an individual or a nation; it is a pleasure to write about an altogether admirable Jewish hero or heroine. And so the non-Jews are writing Jewish propaganda ere they are aware.

The flaw, of course, is here: In avoiding anti-Semitism, they fall into the snare of pro-Semitism. And one is as inconclusive as the other. **[H: That is because neither exists as presented for public consumption.]**

Another development is one which movie fans have doubtless noticed: it is the abolition of the "star" system. Readers of this series will recall that it was this same sort of thing which marked Jewish ascendancy in the control of the legitimate stage. Not long ago the full glare of movie publicity was thrown upon names and personalities—the Marys and Charlies and Lulus and Fatties of screen fame. The name was headlined; the star was featured; it did not matter what the theme of the play was—suffice it that it was a "Chaplin film", or a "Pickford film", or whatever it might be.

The motion picture "industry" has reached its present importance because of the exaltation of the "star". But this has its inconveniences, too. Educate the public to demand a star, and that demand will eventually rule the business. Jewish control will not permit that. The way to break the control which the public may exercise through such a demand, is to eliminate the stars. Then all pictures will be on the same plane.

Thus is occurring now in filmdom. Some of the stars have taken the hint and have set up their own studios. But steadily the doctrine is preached throughout fandom that "the play's the thing", not the star. You don't see so many star names before the theaters; you see more and more the lurid names of plays. The star is being sidetracked.

There is a triple advantage in this. The bloated salaries of the stars can be eliminated. The public can be deprived of a point on which to focus a demand. Exhibitors can no longer say, "I want this or that," even within the narrow margin they recently had; they will have no choice because there will be no choice; the business will be a standardized "industry".

These, then, are some of the facts of the American motion picture world. They are not all

the facts, but each of them is important. Not one can be overlooked by students of the influence of the theater. Many a perplexed observer of everyday affairs will find in these facts a key which explains many things.

Issue of February 19, 1921

[END OF QUOTING]

Let's give the back a rest and perhaps we will be leaving the movies and take up more political structures of the "Kahilla", never mind the spelling differences. We are going to speak about the Kahal and things may well become a bit easier to understand about the overall picture of the subject in point.

Salu, Aton.

3/18/98 #2 HATONN

[QUOTING, Part 37, *GLOBAL PARASITES*:]

RULE OF THE JEWISH KEHILLAH GRIPS NEW YORK

Are the Jews organized? Do they consciously pursue a program which on one side is pro-Semitic and on the other anti-Gentile? How can a group so numerically inferior wield so large an influence upon the majority of the world?

These are questions which have been asked and which can be answered. The clan solidarity of the Jew, the ramifications of his organizations, the specific purpose which he has in view, are themes upon which there is any amount of "say so", but very little authoritative statement. It may therefore be useful and informing to study one or two of the more important Jewish organizations in the United States.

There are Jewish lodges, unions and societies whose names are well known to the public, and which seem to be the counterpart of similar groups among the non-Jewish population, but these are not the groups upon which to focus attention. Within and behind them is the central group, the inner government, whose ruling is law and whose act is the official expression of Jewish purpose.

Two organizations, both of which are as notable for their concealment as for their power, are the New York

Kehillah and the American Jewish Committee. By concealment is meant the fact that they exist in such important numbers and touch vitally so many points of American life, without their presence being suspected.

If a vote of New York could be taken today it is doubtful if one per cent of the non-Jewish population could say that it had ever heard of the New York Kehillah, yet the Kehillah is the most potent factor in the political life of New York

today. It has managed to exist and mold and remold the life of New York, and very few people are the wiser. If the Kehillah is mentioned in the press, it is most vaguely, and the impression is, when there is any impression at all, that it is a Jewish social organization like all the rest.

The Kehillah of New York is of importance to Americans everywhere because of two facts: It not only offers a real and complete instance of a government within a government in the midst of America's largest city, but it also constitutes through its executive committee District XII of the American Jewish Committee, through which pro-Jewish and anti-Gentile propaganda is operated and Jewish pressure brought to bear against certain American ideas. That is to say, the Jewish government of New York constitutes the essential part of the Jewish government of the United States.

Both of these societies began at about the same time. The records of the Kehillah state that the immediate occasion of its organization was to make a protest against the statement by General Bingham, then police commissioner of the City of New York, that 50 per cent of crime of the metropolis was committed by Jews. There had been a government investigation into the "White Slave Traffic", the result of which was a direct set of public opinion into channels uncomplimentary to the Jewish name, and a defensive movement was begun. There is no intention to rake up past scandals, unless it shall become necessary; it is enough to say here that, very soon afterward, General Bingham disappeared from public life, and a national magazine of power and influence which had embarked on a series of articles setting forth the government's findings in the White Slave investigation was forced to discontinue after the printing of the first article. This was in the year 1908. The American Jewish Committee, to whose influence the Kehillah really owes its existence, came into being in 1906.

The word "Kehillah" **HAS THE SAME MEANING AS "Kahal"**, which signifies "community", "Assembly" or "Government". It represents the Jewish form of government in the dispersion. **[H: The term Cahilla is representative of the people who would later TAKE THE NAME "JEW". These same Cahilla would also come to take over the Kahal. Confusing? Yes, indeed; that is the direct point, readers.]** That is to say, since destiny has made the Jews wanderers of the Earth, they have organized their own government so that it might function regardless of the governments, which the so-called "Gentiles" have set up. In the Babylonian captivity, in Eastern Europe today, the Kahal is the power and protectorate to which the faithful Jew looks for government and justice. The Peace Conference established the Kahal in Poland and Rumania. The Kahal itself is establishing its courts in the city of New York. The Kahal issues laws, judges legal cases, issues divorces—the Jews who appeal thereto preferring Jewish justice to the justice of the courts of the land. It is, of course, an agreement among themselves to be so governed, just as citizenship in the United States assumes an agreement to be governed by institutions provided for that purpose. **[H: What next had to take place was simply take over the Constitutional courts as well. But even that take-over could not be labeled "corruption"; it simply became a matter of turning the courts into Admiralty courts, put a fringe on the flag of the U.S. and there you have the makings of corruption sheltered and covered by invisible**

The Kehillah of New York is of importance to Americans everywhere because of two facts: It not only offers a real and complete instance of a government within a government in the midst of America's largest city, but it also constitutes through its executive committee District XII of the American Jewish Committee, through which pro-Jewish and anti-Gentile propaganda is operated and Jewish pressure brought to bear against certain American ideas. That is to say, the Jewish government of New York constitutes the essential part of the Jewish government of the United States.

forces.]

The New York Kehillah is the largest and most powerful union of Jews in the world. The center of Jewish world power has been transferred to that city. That is the meaning of the heavy migration of Jews all over the world toward New York. It is to them what Rome is to the devout Catholic and that Mecca is to the Mohammedan. And by the same token, immigrant Jews are more freely admitted to the United States than they are to Palestine.

The Kehillah is a perfect answer to the statement that the Jews are so divided among themselves as to render a concert of action impossible. That is one of the statements made for Gentile consumption, that the Jews are hopelessly divided among themselves. Hundreds of thousands of Americans have had opportunity during recent weeks to see and hear for themselves that when an anti-Gentile purpose is in view, Jews of all classes make the same threats and the same boasts.

They are either going to "get" somebody, or they have "got" somebody.

A recent Jewish writer attempted to raise a laugh about the very idea of the members of the Jewish needle-workers' unions of New York having anything in common with the needle-work bosses. He made his attempt in confidence that the public knew little or nothing about the Kehillah. But the public can find all groups and all interests in that body, for there they meet as Jews. The capitalist and the Bolshevik, the rabbi and the union leader, the strikers and the employers struck against, are all united under the flag of Judah. Touch the conservative capitalist who is a Jew, and the red anarchist who is also a Jew will spring to his defense. It may be that sometimes they love each other less, but altogether they hate the non-Jew more, and that is their common bond.

The Kehillah is an alliance, more offensive than defensive, against the "Gentiles". The majority of the membership of the New York Kehillah is of an extremely radical character, those seething hundreds of thousands who carefully organized on the East side the government which was to take over the Russian Empire, even choosing in the Jewish quarter of New York the Jew who was to succeed the Czar—and yet, in spite of this character of membership, it is officered by Jews whose names stand high in government, judiciary, the law and banking.

It is a strange and really magnificent spectacle which the Kehillah presents, of a people of one racial origin, with a vivid belief in itself and its future, disregarding its open differences, to combine privately in a powerful organization for the racial, material and religious advancement of its own race to the exclusion of all others.

The Kehillah has mapped New York just as the American Jewish Committee has mapped the

United States. The city of New York is divided into 18 Kehillah districts which comprise a total of 100 Kehillah neighborhoods, in accordance with the population. The Kehillah District boards administer Kehillah affairs in their respective districts in accordance with the policy and rules laid down by the central governing body.

Practically every Jew in New York belongs to one or more lodges, secret societies, unions, orders, committees or federations. The list is a prodigious one. The purposes interlace and the methods dovetail in such a manner as to bring every phase of New York life not only under the watchful eye, but under the swift and powerful action of experienced compulsion upon public affairs.

At the meeting which organized the Kehillah a number of sentiments were expressed which are worthy of consideration today. Judah L. Magnes, then rabbi of Temple Emanu-El, chairman of the meeting, set forth the plan.

"A central organization like that

of the Jewish Community of New York City is necessary to create a Jewish public opinion," he said.

Rabbi Asher was loudly applauded when he said: "*American interests are one, Jewish interests are another thing.*"

The delegates at this meeting represented 222 Jewish societies, as follows: 74 synagogues, 18 charitable societies, 42 mutual benefit societies, 40 lodges, 12 educational societies, 9 communal federations, 9 literary and musical societies, 9 Zionist societies and 9 religious societies. [H: **And every one of them tax-exempt.**]

The affiliation now numbers more than 1,000 organizations. [H: **And now, even more—still tax-exempt.**]

The Kehillah has produced a map of New York City on which the varying densities of the Jewish population are represented by varying densities of shade. In order to comprehend the power of the Kehillah, the Jewish population of New York must be considered. Three years ago, according to Jewish figures (there are no others) there were 1,500,000 Jews in the city alone. Since that time the number has considerably increased—even the Government of the United States cannot say how much.

In 1917-18 the Jews resident in the five boroughs of New York City were estimated—again by Jewish officials—as follows:

Manhattan, 696,000; Brooklyn, 568,000; Bronx, 211,000; Queens, 23,000; Richmond, 5,000; making a total of 1,503,000.

The Kehillah districts form distinct and segregated parts of the City's population, and are 18 in number. These 18 in turn comprise 100 neighborhoods, or little ghettos. The districts, with the number of neighborhoods in each, are represented in the following table:

NEIGHBORHOODS

No. 1.	North Bronx District	7
No. 2.	South Bronx District	7
No. 3.	West Side and Harlem District	7
No. 4.	East Harlem District	7
No. 5.	Yorkville District	5
No. 6.	Central Manhattan District	4
No. 7.	Tompkins Square District	6
No. 8.	Delancey District	8
No. 9.	East Broadway District	8
No. 10.	Williamsburg District	7
No. 11.	Bushwick District	6
No. 12.	Central Brooklyn District	6
No. 13.	Brownsville District	6
No. 14.	East New York District	7
No. 15.	Borough Park District	6
No. 16.	West Queens District	1
No. 17.	East Queens District	1
No. 18.	Richmond District	1

Districts such as the Delancey Street and East Broadway sections cover the Great Ghetto of the East Side, while the West Side and Harlem Districts represent the neighborhoods which are the residential goals of the prosperous Jews of New York.

It has been stated that there are districts in which the density of Jewish population is more than 300,000 per square mile, which is more than 2,150 to the usual square city block. There are 19 neighborhoods in which the density is more than 200,000 to the square mile (1,430 to the square block); and 36 neighborhoods in which the density is more than 100,000 to the square mile (715 to the square block).

The average density of the general population for New York City both Jewish and non-Jewish, in 1915, was about 16,000 to the square mile, or 107 to the square block. More than one-third of the Jews, about 38 per cent, that is, 570,000 Jews, live on one per cent of the area of New York. If all New York's population were as dense as is the Jewish population of the congested districts, the City would have almost as many inhabitants as the whole United States, or about 95,000,000.

These figures dimly portray the overcrowding which has resulted from the terrific influx of Russian-Polish Jews of the ghetto type, who have settled in the Metropolis and steadfastly refused to go any farther, resulting in problems which are probably unparalleled in the history of civilization.

Yet it is out of such conditions that the far-reaching power of the Kehillah is derived.

When the aggressive program of the Kehillah to make New York a Jewish city, and through New York the United States a Jewish country, was announced, some of the more conservative Jews of New York were timorous. They did not expect that the American people would stand for it. They thought the American people would immediately understand what was afoot and oppose it. There were others who doubted whether the same Kehillah authority could here be wielded over the Jews as was wielded in the old country ghettos. As an official of the Kehillah wrote:

"There were those who doubted the ultimate success of this new venture in Jewish organization. They based their lack of belief on the fact that no governmental authority could possibly be secured; in other words, that the Kehillah of New York could not hope to wield the same power, based on governmental coercion, as the Kehillahs of the Old World."

There is much in that paragraph to indicate

the status of the Kehillah in Jewish life. Add to this the fact that the vast majority of adult Jews in New York lived under the Kehillahs of the Old World, whose power was based on coercion, and you have an interesting situation.

What the doubt consisted in, however, is not as stated there. No doubt existed as to what it would be possible to do with the Jews. The entire doubt consisted in how far the Americans would let the thing go on. The program of the Kehillah was ostensibly "to assert Jewish rights". No Jewish rights have ever been interfered with in America. The expression is a euphemism for a campaign to interfere with non-Jewish rights.

Just how the free exercise of American rights by the American may be construed and is construed by the Jew to be an interference with his rights, will be shown in a separate article.

The doubters felt that when the Jews began to make such demands as that Christmas carols should be suppressed in the schools, as "offensive to the Jews"; and that Christmas trees should be banished from police stations in poor neighborhoods as "offensive to the Jews" [H: And yet the tree and the commercial elements of Christmas WERE JEWISH INVENTIONS AND CELEBRATED BASICALLY

PAGAN TRADITIONS. Perhaps you should pay attention: "poor neighborhoods".]; and that the Easter holidays should be abolished, as "offensive to the Jews" [H: But Easter too was a pre-Christian holiday—of the Pagan Jews.]; and that the phrase, "a Christian gentleman" should be protested everywhere, as "offensive to the Jews". The business class of Jews felt that the American would not stand for it.

The American has never interfered with any man's religious observances; would he stand to have his own prohibited in his own institutions and in his own country?

However, the Jews' misgivings were not justified. The Americans made no protest. The Kehillah went ahead with its campaign and the native population submitted. New York is Jewish. From the City Hall to the Bowery, from Fifth Avenue to Hester street, in board of education, newspaper row, and courts of justice, New York is Jewish. It is actually an offense, an offense speedily though unofficially punished, to intimate in any public way that New York may possibly be other than Jewish. New York is the answer to those who ask, "How can a numerically inferior group dictate the terms of life for all the rest?" Go into a New York school, and see. Go into a New York court, and see. Go into a New York newspaper office, and see. Stand anywhere in New York, and see.

But with it all one gets a sense of the insecurity of this usurpation of power. It doesn't belong to those who have seized it; it doesn't belong either by right of numbers, or by right of superior ability, or yet by right of a better use made of the power thus taken. They have taken it by audacity; they have taken it in such a way as to make resentment of it seem like an anti-racial movement—and that is why they have held it as long as they have.

That is the only way to explain the meekness of the American in this matter, and it also accounts

for the sense of insecurity which even the Jews feel in the position they hold. The American is the slowest person in the world to act on any line that savors of racial or religious prejudice. Even when his justifiable act is taken without the slightest prejudice, he is extremely sensitive even to the charge that he is prejudiced. This makes for a seeming aloofness from matters like the Jewish Question. This also leads men to sign protests against "anti-Semitism" which are really designed to be protests against the publication of Jewish facts.

What rights have Americans that Jews in America do not possess? Against whom are the Jews organized, and against what? [H: Good questions, readers.]

What basis is there for the cry of "persecution"? None whatever, except the Jews' own consciousness that the course they are pursuing is due for a check. The Jews always know that. They are not in the stream of the world, and every little while the world finds out what Judah always knows.

Rabbi Elias L. Solomon has been quoted as saying: "There is no thinking Jew outside of America whose eyes are not turned toward this country. The freedom enjoyed by the Jews in America is not the outcome of emancipation purchased at the cost of national suicide, but the natural product of American civilization."

But it would be a serious mistake to believe that the Americans have accepted within their minds the fact of Jewish supremacy in any field, for they have not. And the Jews know that they have not. Present Jewish importance in American affairs threatens to become as precarious as Bolshevik rule in Russia; it may fall at any time. The Jews have overplayed their hand. They have threatened too wildly and boasted too loudly. The very weight of the importance of the Kehillah and the American Jewish Committee is to be one of the factors in the fall. The Jews may live among us, but they may not live upon us.

These things are better known to the Jew than to the non-Jew, for the Jew knows the Jewish Question better than anyone else, and he knows better than any Gentile when a statement hits the bull's-eye of the truth. The American Jews are not now protesting against lies; they would welcome lies against themselves; they are roused to protest by the power of the truth, and they are the best judges of the truth with reference to themselves.

The situation is not one that calls for expulsion, or resistance, but simply exposure to the light—for to vanquish darkness, what is better than light?

The Jews had a great opportunity in the New York Kehillah. They had an opportunity to say to the world, "This is what the Jew can do for a city when he is given freedom to work." They have the city government, the police department, the health department, the school board, the newspapers, the judiciary, financiers—every element of power.

And what have they to show for all this? The answer is, **New York.**

New York is an object lesson set in the sight of the whole world, as to what the Jew can do and will do when he exalts himself to the seat of rule. It is inconceivable that even the Jewish spokesmen

will defend Jewish New York.

Lest the New York Kehillah—in view of statements yet to be made concerning it—should be disregarded, or its importance minimized, by the feeling that, after all, it only represents the more radical elements, "the apostate Jews" which seems to be a recent favorite designation for them, a partial view is here given of its leaders.

Present at the 1918 convention were Jacob H. Schiff, banker; Louis Marshall, lawyer, president of the American Jewish Committee and frequent visitor to Washington; Otto A. Rosalsky, judge of the General Sessions Court, who has taken part in several affairs of interest both to Jews and Gentiles; Adolph S. Ochs, proprietor of the *New York Times*; Otto H. Kahn, of the banking house of Kuhn, Loeb & Company—AND—Benjamin Schlesinger, who is lately returned from Moscow where he had a conference with Lenin; Joseph Schlossberg, general secretary of the Amalgamated Clothing Workers of America, with 177,000 members; Max Pine, also recently a consultant with the Bolshevik rulers of Russia; David Pinski; Joseph Baroness, labor leader.

The high and the low are here; Judge Mack, who headed the War Risk Insurance Bureau of the United States Government, and the little leader of the reddest group in the East End—they meet in the Kehillah, as Jews.

As to the Kehillah being officially representative, it may be added that the Kehillah has in it representatives of the Central Conference of American rabbis, Eastern Council of Reform rabbis, Independent Order of B'nai B'rith, Independent Order of B'rith Sholom, Independent Order Free Sons of Israel, Independent Order B'rith Abraham, Federation of American Zionists—orthodox Jews, reform Jews, "apostate Jews", Zionist Jews, Americanized Jews, rich Jews, poor Jews, law-abiding Jews and red revolutionary Jews—Adolph Ochs of the great *New York Times*, together with the most feverish scribbler on a Yiddish weekly that calls for blood and violence—Jacob Schiff who was a devoutly religious Jew of strong faith and obedience, and Otto H. Kahn, of the same banking house, who professes another religion—all of them, of all classes, bound together in that solidarity which has been achieved by no other people so perfectly as by Judah.

And these are banded together for that purpose of "protecting Jewish rights". From what? If Americans were not large in their liberal-mindedness the very statement of purpose would be an offense. Who in this country is interfering with anyone's rights? The American wants to know, for that is the kind of thing he wants to put down, and always has put down, and will put down again wherever or from whatever quarter it arises. Therefore it will occur to him sooner or later to demand particulars of these rights that need protection, and from what they need to be protected.

What rights have Americans that Jews in America do not possess? Against whom are the Jews organized, and against what? [H: Good questions, readers.]

What basis is there for the cry of “persecution”? None whatever, except the Jews’ own consciousness that the course they are pursuing is due for a check. The Jews always know that. They are not in the stream of the world, and every little while the world finds out what Judah always knows.

Rabbi Elias L. Solomon has been quoted as saying: “There is no thinking Jew outside of America whose eyes are not turned toward this country.

The freedom enjoyed by the Jews in America is not the outcome of emancipation purchased at the cost of national suicide, but the natural product of American civilization.”

Of course. Then where is the “protection” needed? What are the “rights” which the Kehillahs of this country are organized to “defend”? What are the meanings of these committees in every city and town of the land, spying upon American activities and bringing protests to bear to keep those activities within well-defined channels acceptable to the Jews?

These questions have never been answered by the Jewish spokesmen. Let them prepare a Bill of Rights, as they conceive their rights to be. Let them name every right they desire and claim. They have never done so. Why? Because the rights they dare name in public are such as they already possess in abundance, and further, because the rights that in their hearts they most desire are such that they cannot state to the American public.

A Jewish Bill of Rights, such as could be published, would be met by the American people thus: “Why, you have all these things already. What more do you want?” And that is the question which lies at the core of the entire Jewish Problem—What more do they want?

A further penetration of Kehillah activities may help to answer that question.
Issue of February 26, 1921

[END OF QUOTING]

Yes, I agree that it is good to get back to the topic and stop throwing mud-balls. It is all part of the same package but so too are all people on the globe part of the same package.

It is no more suitable to say “Those damned Jews did it” than to say “Those damned Blacks did it” or even better yet for specific focus “Those damned Gentiles did it”.

You cannot be given “blame” or “a gift” UNTIL YOU ACCEPT IT. What I see in America early on was that you-the-people were so blind as to go forth and not only “accept the blame” but promptly tried to give the “gift of rights” which were not missing. The Jews then “accepted” that gift and turned about and banded you over the head with it like a lethal sledge-hammer. And, further, that not being enough, you have finally turned over your entire economy, business, government, banking and you name it—to them. You gave them your CHRIST holidays AND YOU HAVE GIVEN OVER YOUR VERY SPIRITUAL EXISTENCE IN THAT YOU GAVE THEM YOUR RELIGIONS AS WELL. Judeo-Jesus may well not be an opposition term or oxymoron, but

Judeo-Christ IS. So, you have to understand: YOU GAVE THEM EVERYTHING INCLUDING YOUR SOULS.

And what then? Well, there will be a depopulation of society—with ridding of the considered senile, infirm and stupid as Jason Brent suggested—you know, those “useless eaters”.

So what is the difference if such as Bush holds out for world depopulation? Well, he and his bunch just want depopulation so they have MORE. They also want to get rid of the CONSCIENCE of the world in the form of Christ-oriented beings—but the recognized “Christian”-doctrined Judeo-Christian churches have accomplished that task for them as far as “Christian” is concerned and as orchestrated and set forth by the Evangelical Zionists. These people think themselves to be working for “Judeo-Christian” revolution but they are not. The term would better be Cahilla Kehillah-Zionists. Christian has nothing to do with it and neither does Judeo. They toss so many confusing things at you that you can’t see the tree OR the forest until you run headlong into BOTH. You still can’t “see” either because you are quite dead.

May we close this now, please. Salu, Aton.

3/19/98 #2 HATONN

[QUOTING, Part 38, *GLOBAL PARASITES*:]

THE JEWISH DEMAND FOR “RIGHTS” IN AMERICA

During the twelve years of its existence the New York Kehillah has grown in power and influence until today it includes practically the entire Jewish population in its operations. Among its direct or affiliated leaders and supporters are the owners of powerful newspapers, officials in the state, Federal and city administration; influential officeholders on public boards, such as the department of health, the board of education and the police department; members of the judiciary; financiers and heads of banking houses, mercantile and manufacturing establishments, many of which exert a controlling influence in certain industries and financial combinations.

But the New York Kehillah is more than a local organization. It is the pattern and parent Jewish community in the United States, the visible entourage of the Jewish government, the dynamo which motivates those “protests” and “mass meetings” which are frequently heralded throughout the country, and the arsenal of that kind of dark power which the Jewish leaders know so well how to use. Incidentally it is also the “whispering gallery”, where the famous whispering drives are originated and set in motion and made to break in lying publicity over the country.

The people of the United States have a deeper interest than they realize in the New York Kehillah.

The liaison between this center of Jewish power and the affairs of the people of the United States is made by the American Jewish Committee. The Committee and the Kehillah are practically identical as far as the national Jewish program is concerned. It may be added that through their foreign associations they are also identical as far as the world program is concerned.

The United States is divided into 12 parts by the American Jewish Committee. The remark that this division is after the Twelve Tribes of Israel may be disregarded. Suffice it to say that every state belongs to a district, and that District No. XII includes New York, and that the District Committee of District No. XII is chosen by the New York Kehillah, and is by weight of wealth, authority and continuous effort in behalf of Judah justly recognized as the center of Jewish power in America, and it may be in the world also. This committee, some of the

names of whose members are impressive, represents the focusing point of the religious, racial, financial and political will of Jewry. This committee, it should be remembered, is also the executive committee of the New York Kehillah. New York Jewry is the dynamo of the national Jewish machinery. Its national instrument is the American Jewish Committee.

There are certain announced purposes of these associations, and there are certain purposes which are not announced. The announced purposes may be read in printed pages; the purposes not announced may be read in the records of attempted acts and achieved results. To keep the record straight let us look first at the announced purposes of the American Jewish Committee, then to the Kehillah; next at the line which binds the two together; and then at the real purposes as they are to be construed from a long list of attempts and achievements.

The American Jewish Committee, organized in 1906, announced itself as incorporated for the following purposes:

1. To prevent the infraction of the civil and

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religious rights of the Jews in any part of the world.

2. To render all lawful assistance and to take appropriate remedial action in event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto.

3. To secure for the Jews equality of economic, social and educational opportunities.

4. To alleviate the consequences of persecution wherever they may occur, and to afford relief from calamities affecting Jews.

It will thus be seen to be an exclusively Jewish program. There is nothing reprehensible about it. If it meant only what it said, and was observed only as to its ostensible purpose, it would be not only unobjectionable but commendable.

The charter of the Kehillah empowers it, among other things, to establish an educational bureau, to adjust differences between Jewish residents or organizations by arbitration or by means of boards of mediation or conciliation; while the Constitution announces the purpose to be:

"...to further the cause of Judaism in New York City and to represent the Jews in this city with respect to all local matters of Jewish interest."

Where the American Committee and the Kehillah join forces is shown as follows:

"Furthermore, inasmuch as the American Jewish Committee was a national organization, the Jewish Community (Kehillah), of New York City, if combined with it, would have a voice in shaping the policy of Jewry throughout the land.

"1. It is expressly understood that the American Jewish Committee shall have exclusive jurisdiction over all questions of a national or international character affecting the Jews generally

"2. The membership of the American Jewish Committee is to be increased, so that the Twelfth District shall have allotted to it 25 members.

"3. These 25 members are to be elected by the Jewish Community (Kehillah), of New York City.

"4. These 25 men shall at the same time constitute the Executive Committee of the Community (Kehillah)."

It will be seen, therefore, that the Kehillah and the principal body of the American Jewish Committee are one. The capital of the United States, in Jewish affairs, is New York. Perhaps that may throw a sidelight on the desperate efforts which are being continually made to exalt New York as the spring and source of all the thoughts worth while today. New York, the Jewish capital

of the United States, has also been sought to be made the financial center, the art center, the political center of the country. But its art is Aphrodite, Mecca and Afgar; its politics are those of a Judaized Tammany. Tell it not to the American Jewish Committee, nor yet to the Kehillah, but let all Americans know that most of

the United States lies west of New York. The country has come to view that strip of eastern coast as a miasmatic place whence rises the fetid drivel of all that is subversive in public thought. It is the home of anti-American propaganda, of pro-Jewish hysteria, a mad confusion of mind that passes in some quarters as a picture of America. But America is west of the "metropolis"; New York is an unassimilated province on the outskirts of the nation.

As nine-tenths of all the Jews in the United States live in allegiance to organizations which look to the American Jewish Committee as

their overlord, the influence of the New York Kehillah on the nation is not hard to measure. In every town, large and small, even where the Jewish community consists of a few, 30 or 75 souls, there is a leading Jew, be he rabbi, merchant or public officeholder, who is in constant touch with headquarters. What is done in New Orleans or Los Angeles or Kansas City is known in New York with surprising dispatch.

Incidentally, it would interest some clergymen to know that their names are listed among those who can be depended on to play the Jewish hand whenever required.

Now, the public statement of purpose on the part of these Jewish bodies has just been shown. It is seen that the protection of Jewish rights is the ostensible program—against which no one can say a word. Perhaps the term "Jewish rights" is unfortunately chosen. If Jewish rights coincide with American rights, then more than the Jews are protecting them—the whole American nation is engaged in that work.

But it is not true that "Jewish rights" are the same as "American rights". Unfortunately the Jews have adopted an attitude which could only have sprung from the belief that it is a "Jewish right" to Judaize the United States.

This is one of the dangerous doctrines being

preached today, and most assiduously by Jews and those who have been influenced by Jewish thought, namely, that the United States is not any definite thing as yet, but that it is yet to be made, and it is still the prey of whatever power can seize it and mold it to its liking. It is a favorite Jewish view that the United States is a great unshaped mass of potentiality, of no particular character which is yet to be given its definite form. It is in the light of this view that Jewish activity must be interpreted.

That doctrine with which so large a mass of Americans are inoculated is making havoc with the whole Americanization program today. It is "broadening" America out of all semblance to its distinctive self and blurring those determining ideals and ideas on which American institutions are based. [H: NO, what you see TODAY IS THE AMERICANIZATION PROGRAM HAVING ACCOMPLISHED ITSELF.] The attempt first to give the people to understand that the United States is "nothing particular" as yet, and second to make it something different spiritually from what it has always been, is peculiarly agreeable to the philosophy which sways the internationally-minded Hebrew. We are not making Americans; we are permitting foreigners to be educated in the theory that America is a free-for-all, the prize of whatever fantastic foreign political theory may seize it.

[H: I feel compelled here to note for Mr. Ford that he does not somehow recall this old America that he describes. You know, readers, that old American right to HOLD SLAVES and STEAL AND KILL NATIVE AMERICANS and usurp everything that was precious and dear to all people. The first slaves were WHITE and "bond slaves"; the Black slaves were traded, right, in the Jewish commercial circles but many of your AMERICAN aristocrats and political LEADERS held slaves until forced by law to release them, and then still kept them in worse straits, by not even caring for them after freedom—or re-enslaving them through other means of control, force and power. The Native

American epics are an atrocity engraved on the souls of humanity forevermore. Don't even talk to me about foreigners, aliens, and Americans.]

There you have the secret of the great refusal of the foreign population to change themselves into conformity with America; why should

they, when they are taught that America may be changed into conformity with them?

It is time to limit our "broad-mindedness" until it will fit within the limits of the *Constitution* and the traditions which made America what it is—the desired haven, even in preference to Palestine, of the Jews and every other race.

[H: Now about that *Constitution!* Is this the SAME *Constitution* that cast the Native Americans onto non-life-sustaining reservations AFTER deleting them intentionally FROM THE *Constitution*? Is this the Same *Constitution* that considered a BLACK MAN—HALF A MAN? Is this THE *Constitution* to which you refer here? Shame on you.]

So, then, what is this conception of "Jewish

As nine-tenths of all the Jews in the United States live in allegiance to organizations which look to the American Jewish Committee as their overlord, the influence of the New York Kehillah on the nation is not hard to measure. In every town, large and small, even where the Jewish community consists of a few, 30 or 75 souls, there is a leading Jew, be he rabbi, merchant or public officeholder, who is in constant touch with headquarters. What is done in New Orleans or Los Angeles or Kansas City is known in New York with surprising dispatch.

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rights" which the Kehillah and the American Jewish Committee are organized to defend? It is only by deductions from the acts of these bodies that the answer can be formulated.

In the Jewish records for the year 5668 (1907-1908) we read: "Perhaps the most noticeable feature of the year in America has been the demand

in certain quarters for *the complete secularization of the public institutions of the country, what may be deemed the demand of the Jews for their full constitutional rights.*"

Let the reader notice that the only time he finds the religious note struck in this series of studies of International Jewish activity, it is struck

by the Jews. Honest non-Jews have been nonplussed by the Jewish charge that any scrutiny of Jewish action is "religious persecution", even when religion has never been thought of or mentioned. The explanation is not far to seek. In the above quotation the religious note is struck at once: the "full constitutional rights" of Jews

Important Correction About Israeli Flag

3/19/98 #2 HATONN

RIVERS AND THE ISRAELI FLAG

A very important correction has been brought to Dharma's attention, and in fact it is a correction which allows you to look carefully and understand the mammoth size of the Israeli design for reclamation of lands. When the "two rivers" as referenced by the blue stripes in the Israeli flag were noted, the Wadi El Arish could only be identified as meaning the Tigris. I am grateful that this writer has shared this information. The response of those researching our material could only say, "Well, between the Tigris and Euphrates means 'very little property' and doesn't seem to fit the picture." Perhaps this will:

[QUOTING:]

3-9-'98

Dear Sirs:


I am writing to correct a small but important error in your March 3, 1998 issue. Your writer repeatedly states that the Israeli flag shows the rivers Tigris and Euphrates and the Israeli claim to the land between them. ***In reality the two blue lines represent the Euphrates and THE BROOK OF EGYPT which is the WADI EL ARISH.*** The covenant promise was that Abraham's descendants would have all the LAND BETWEEN THOSE TWO STREAMS. ***Of late Zionist propagandists have mistranslated "Brook of Egypt" to mean "River of Egypt", i.e.: the NILE.*** This would give them a claim to Egypt. The book of *Jasher* clarifies this claim by specifically naming the "Brook of Egypt" as the river MIRZAM, its ancient name. In ancient times the Davidic empire ran from the Brook of Egypt to the Euphrates as Car Chemosh and included the city of Damascus. Modern Zionists are trying to expand that Biblical claim to include everything south of Turkey: Egypt, Palestine, Arabia, Syria, Lebanon, Iraq, Kuwait and the minor Arabian states. ***In short, the old Assyrian Empire at its maximum extyent. The actual Empire of David and Solomon was only a strip of land from Egypt to the Euphrates and didn't include many coastal cities in Palestine and Lebanon, let alone Egypt, Iraq or Arabia.***

This claim from Communist Israel to have a divine right to other peoples' land would be a joke but they are moving to make this fantasy real, using American slaves to do the dirty work for them.

Yours Truly,
Ralf S.

[END OF QUOTING]

THANK YOU, RALF. THIS IS ONE OF THE MOST IMPORTANT PIECES OF INFORMATION THAT YOU READERS ARE GOING TO GET THIS DAY. THE CORRECTION IS INCREDIBLY IMPORTANT AND SHOULD BE SCATTERED TO ALL WHO GET OUR INFORMATION. THIS BECOMES AS IMPORTANT AS ANY INFORMATION THUS FAR TO SOME OF OUR PEOPLE IN, ESPECIALLY, SOUTH AFRICA.

This makes amazing sense and I was simply not careful enough with the researching which does not produce, on modern maps, any reference to this "brook". Know, however, that if we used from the Euphrates or even the Persian Gulf, to and across the Red Sea and into Egypt, it does make sense that this IS THE INTERPRETATION—remember that old "parting of Red Sea"? You really SHOULD include everything from the Black Sea to the Mediterranean as well. 



demands that we effect “the complete secularization of the public institutions of the country.”

That is worth thinking of. But to continue the quotation:

“Justice Brewer’s article asserting that this is a Christian country has been challenged more than once, and the idea was formally combated in papers by Dr. Herbert Friedenwald, of New York, Isaac Hassler, of Philadelphia, and Rabbi Ephraim Frisch, of Little Rock, Arkansas.

“The Legal and theoretical argument was supplemented in a practical way by widespread opposition to *Bible* readings and Christmas carols in public schools, an opposition specifically decided upon by the Central Conference of American Rabbis.

[H: Wow, and I thought that old *Constitution* said something about, in your allegiance pledge: “One nation under God”. You are possibly now saying it should be: “One nation under “a” man, say, “Jesus”? Well, that is NOT what it says so it is not the *Constitution* that is incorrect; perhaps it is your concept.

So, if you want “One nation under Christ”, it should have so-stated or shut-up your prattling. But, since Christ is a concept of Spiritual “attitude”, I would guess you have what you deserve for you tried to EXCLUDE all other races, religions, creeds and nationalities. I also thought there was something about freedom of speech, thought, AND RELIGIOUS BELIEFS AND PRACTICES. These of course being afterthoughts of your Amendments made to fit your whims, called the *Bill of Rights*.

The basic *Constitution* was STOLEN WITHOUT PERMISSION from the Native Americans—more particularly the Iroquois. You know, Americans, those people you tossed out of their own land, just like Palestine. So, perhaps YOU are the “Jew” described as Cahilla.]

“In New York the agitation against the Carols produced a counter-demonstration in their favor, and the matter seems to have been left to the discretion of the individual teacher.

“In Philadelphia, Cincinnati, St. Paul and maybe elsewhere, there were similar movements and counter-movements, and the question may yet return to plague us.”

There you have, in officially authorized Jewish statement, what the Jews conceive to be a part of their Jewish rights.

A careful examination of the intensive propaganda conducted by the Kehillah and the American Jewish Committee will not only reveal that the whole United States is considered to be the legitimate field for Jewish interference, but also that a very wide diversity of “rights” is insisted upon by them.

In dozens of states and hundreds of towns and cities this program has been plied, but always with too little publicity to appraise the people what is going on. In any number of cases the Jews win their contentions because of the local pressure they are able to produce, usually by their very forehanded way of selecting and obligating public officials. In other instances they have lost, but every loss they credit to a beginning of their “educational” campaign. A loss enables them to “teach a lesson” to somebody by means of a boycott or a changed attitude on the part of the local bank, or in some other way equally effective in creating “the fear of the Jews”.

The Jews have evidently convinced themselves that the Constitution of the United States entitles them to change the character of many of the time-honored practices obtaining here. If this is true, American citizens should take cognizance of these things and prepare to adjust themselves to further changes. [H: Well, if these people come to the nation, gain citizenship and become citizens—are they not as equal as any of you who are not of their faith? What is being said here is more bigoted than that which came before. Is not

sauce for the goose also serving the gander? Could it be that you so-called Jesusians (which is nothing short of JESUITS) claimed more equality than anyone else was welcomed to receive? I must remind you that what is REALLY AT POINT IS GOOD AND BAD, GOOD MORALS VS. IMMORALITY, RIGHT VS. WRONG—AND THE SO-CALLED CHRISTIAN CAN SOMEHOW HAVE HIS COMMITTEES AND PROGRAMS BUT NOBODY ELSE CAN HAVE EQUAL

Absurd “Christian” Solution To Fake “Jewish” Problem

3/19/98 #2 HATONN

HOLY BIBLES

You nice people who call yourselves “Christians”, please listen up. You are between the proverbial rock and very hard place and it is time you take responsibility for selves lest you be wiped out by false teachers, false teachings and other dastardly stuff that is going to destroy you.

Face it: I am going to offer some Biblical advice which is being touted around along with “Down with the Jews”, among other things, BY SOME SELF-PROCLAIMED CHRISTIAN SCHOLARS.

I am going to quote from a paper being again circulated which originated from a very vocal “Fundamentalist” “patriot”(??). I will only use a couple of paragraphs and I want you readers to REALLY LOOK AT THIS:

“...That Jesus said this race of Jews (vipers, snakes, serpents) is guilty of all the ‘righteous blood shed on Earth, from the blood of righteous Abel to the blood of Zechariah,’ (*Matt. 23:35*); that Christ denounced the Jews as being of their father, Satan (*John 8:44*);...”

And, now, with not even a reference given:

“...that all this should be tolerated so the blinded and stupid Christian Americans can have ‘their Jewish friends’, MAKES THIS AMERICAN THE MOST HEINOUSLY SELF-CENTERED, SELFISH, CALLOUS AND CORRUPT HUMAN BEING ON THE EARTH, including the Jew. This American is *not worthy of life*.

“When God Almighty took His people to the Promised Land, He told them to enter the land and kill every man, woman, child and suckling living there. God knew that if His people were to live among the heathen, they would ‘tolerate’ every evil design of the heathen. God knew that someday He would hear His people say, ‘But some of them are my best friends.’ God said, ‘Kill every one of them.’

“God’s Chosen People did not kill every one of them. We have lived with the disastrous results to its culmination in our day. What next? The answer is obvious!!”

Are YOU proud of this, Christian, Moslem, Islamic?? Do you REALLY BELIEVE GOD CREATOR WOULD GIVE SUCH ORDERS? GOD SAID, “JUDGE NOT” AND “THOU SHALT NOT KILL”! Now some Brig. Gen. C.P.D.L. Jack Mohr comes along and prints this garbage! This man and his colleagues have MAJOR followings. Is THIS what you nice holy people believe? And yes, the concept comes from that tampered book written by the very enemy you now suggest you should have killed? Who ARE YOU? And who is this interpreter of the false word put forth here? This insane man then says: “Since God’s stupid sheep (you) cannot see and understand the problem, God is now about to do for us the very thing He commanded of us before going into the Promised Land. ‘Kill every one of them; man, woman, child and suckling.’”

HOW DARE YOU! HOW DARE ANYONE PASS AROUND THIS INSANITY AND WHAT BLINDS YOU TO YOUR OWN IRRESPONSIBLE ACTIONS AND

→

FREEDOM. IT IS NOT JEW VS. EVERYBODY ELSE, READERS, IT IS FREEDOM VS. BIGOTED SLAVERY. The Jews came, saw, and took—and you whine. Oh my...!] If they do not take kindly to further changes at the behest of Jewry, they owe it to themselves to know what the Jewish program is, that they may meet it with a higher type of weapon than that to which the Jew naturally resorts.

It is intended in this and the following article to indicate, by the actual program, what the real

objective of Jewry is in the United States. When you collect and summarize all the demands that have been made by the New York Kehillah alone, you gain an idea of what is afoot. A few of these demands are referred to now, subject to further illustration in another article.

1. *The unrestricted admission of Jewish immigration to this country from any part of the world.*

Heads of Kehillah labor unions in New York demand that the Jews in Europe be exempted from

the operation of whatever American immigration law may be passed. The Kehillah is many times on record to this effect. No matter where the Jews may come from—Russia, Poland, Syria, Arabia or Morocco—they are to be let in no matter who may be kept out.

Note: As one pursues the study of “Jewish rights”, the quality of “exemption” seems to appear in most of them. Nowhere do the Jews proclaim their separateness as a people more than in their unceasing demands that they be treated differently than any other people and given privileges that no other people would dream of asking.

[H: Ah, but readers, doesn't this somehow also say to YOU, the so-called limited “American”, that if you don't like this new nation Kehillah—then go wherever else you want to be?? But, do you want to know something, Americans? You aren't wanted in other nations. You are as blacklisted as are any people called Jews. In fact, other nationalities CALL YOU “JEW” FOR THEY KNOW THE DIFFERENCE BETWEEN JUDEAN AND JEW, AND YOU AMERICANS ARE FAR MORE UNACCEPTABLE BECAUSE YOU NO LONGER BRING GOODNESS OR WEALTH.]

2. *The official recognition by City, State and Federal governments of the Jewish Religion.* **[H: Well, don't you want your so-called “christian” religion recognized? It is no longer even a Christlike nor Godly religion. And now, you proclaim Judeo-Christian but mean Jew-Jesus religion called Zionism as your Christian BASE. Why should not the Jewish do what they can to claim their own citizenship nation away from you greedy fellow-citizens? You see, that shoe on that other foot pinches, doesn't it?]**

The Kehillah in its reports describes its efforts to obtain special recognition of Jewish holidays, in some cases going so far as to demand the continuance of pay to public employees who absent themselves at Yom Kippur, at the same time, opposing the continuance of pay to Catholic public employes who desired to observe the chief Lenten days. This is a peculiarly inconsistent form of the demand of “exemption” which has led to some interesting situations, to be dealt with later.

3. *The suppression of all references to Christ by City, State, and Federal authorities, in public documents or at public gatherings.*

Kehillah records show that the Jews of Oklahoma addressed a petition to the convention which formulated the first state constitution, protesting that the acknowledgment of Christ in the instrument would be repugnant to the *Constitution of the United States*. The record also shows that a Jewish rabbi protested against a governor of Arkansas using “a Christological expression” in his Thanksgiving Day proclamation. **[H: So? I can assure you the “so-called Christians” are as ANTICHRIST as the most anti-Christ of any JEW you can present to GOD AND CHRIST. One anti-Christ is just seeking equal rights with other anti-Christ. When a commercial Christmas Tree is YOUR SYMBOL OF FAITH AND RELIGION, you are EXACTLY where the other ANTICHRISTS ARE. Did you set up a FREE world under a *Constitution* for equality—but not for anyone but YOU? This is the ridiculous face you show the WORLD—and it makes you far less acceptable in your hypocrisy than the ones you are now putting down.]**

4. *Official recognition of the Jewish Sabbath.*

PERCEPTIONS? WHAT EVIL YOU PUT FORTH IN THE “NAME OF GOD”.

Now, let us look at just these paragraphs: ONE: The instructions COULD NOT HAVE READ: “Jesus” nor “Jew”; these terms were coined to fit a need in YOUR HISTORICAL TIME. They did not even exist in Biblical Times. So, that can't be right, can it? This is purely science physics. And brothers, “Christ” is a state of being in stature of soul. So, do you really think ANY Christed being would suggest lies?

Next, this man has arbitrarily judged, juried and is ready to execute ANYONE unfortunate enough to have a genetic tie to whatever idiocy he has conjured for his basis of pronouncement.

And that bit about killing everyone, doesn't this man realize it would include HIM? (???) It would also include HIS FAMILY AS WELL. Do YOU really believe GOD would say such a thing in the first place? God the killer? God the Insane? God the murderer? Is THIS *YOUR* God? And then the man pronounces that, since you were so inept at the killing, now HE (GOD) is going to do it FOR YOU? Just who are YOU?

Are these things not more UNGodly than anything anyone might have done or suggested up through the centuries of evil? Has mankind lost all righteousness and conscience? Is THIS CHRIST-ian perception?


The facts are that if the Jew had not brought forth, in a general way, the things YOU ENJOY and call a special blessed life-style, where would you be? Does this make whatever has been done in evil intent, right? NO, BUT NEITHER DOES IT MAKE YOU LESS EVIL FOR THESE ATTITUDES. And don't tell me, readers, that “...oh well, he didn't really mean THAT we should really kill them...”. BS, that is exactly what he said and repeated over and over again—kill, kill, kill. But you “wouldn't kill...”. WOULDNT YOU? Just WHO do you think does the killing and the crucifying, the judging and the allowing? YOU! SHAME UPON ANY ENTITY OF MANKIND WITH THESE ATTITUDES. INDEED, THIS IS NOT TRUTH, AND WERE I AMONG THOSE ON THE OTHER SIDE, I WOULD HAVE THIS MAN IN PRISON FOR HIS ENTIRE LIFE TO STUDY CAREFULLY HIS EVIL WAYS. THIS IS HATE, HATE MATERIAL, AND AS THIS MAN HAS PUT FORTH, SO SHALL HIS EVIL MOVE BACK UPON HIM.

If you are taking our writings and perceiving that this type of response is righteous—you are more sick than the man in point. The MOST COMPASSION I HOLD OF ALL PEOPLE, is for those Jewish (Judeans) people caught in this LIE OF LIES.

Religious beliefs are exactly THAT: indoctrined beliefs as set forth by MAN, in his evil intentions. SPIRITUAL TRUTH WOULD NEVER ABIDE, SUGGEST, NOR TOLERATE SUCH ATTITUDES, NOR WOULD GOD/CHRIST/CREATOR. What could possibly warp a mind and soul to such extent that a being would suggest that GOD ORDERED “THE DEATHS OF EVERY MAN, WOMAN, CHILD AND SUCKLING” AND WOULD PLACE THE ORDERS INTO THE HANDS OF SUCH A ZEALOT AND EVIL PERSON?

TRUTH “CAN” SET YOU FREE. THIS EVIL WILL NOT ONLY NOT SET YOU FREE BUT WILL ENSLAVE YOU TO SATANIC INTENT FOR ETERNITY.

This man has projected a lie even bigger than any Jew has thrust upon you in their worst fantasies, even the Holocaust incorrect projections. When you are more evil than the one you claim to be EVIL—you pronounce to the world your bigotry and you are a dangerous being to humanity and a disgrace to HUMANITY.

Are you now “with me” so that we can get on with observations from 1920-21 as to WHAT WAS WRONG, and this is inclusive of the so-called “Jewish Question”? I offer NOT JUDGEMENT upon anyone—FORTUNATELY FOR YOU, NOT EVEN UPON YOU! 

[H: Gee whiz, “christians”, don’t you want recognition of YOUR Sabbath? Are you really all that more “equal” than everyone else?]

The educational, cultural, business and industrial life of the United States is regulated with reference to Sunday as the legal day of rest. For over ten years the Kehillah has sought legislative recognition for Saturday. In the absence of official recognition, however, much public business is held up on account of jurors and others refusing to serve on Saturday. Jewish lawyers in the trial of cases are frequently “ill” on Saturdays. There is, of course, no objection to Jews recognizing their own Sabbath. This is their American privilege. But to make their Sabbath *the* Sabbath of all the people is another question. The Jews’ chief objection to the observance of Sunday is that it is “a Christological manifestation”.

5. *The right of the Jews in this country to keep open their stores, factories and theaters, and to trade and work on the Christian Sunday.* **[H: Why NOT? If you are so all-fired “christian” about your Sabbath, why would you use those businesses on your sacred Sabbath? Who chose the “christian” Sabbath? ARE YOU SURE? No, you are incorrect. MAN chose both Sabbaths and the very word is a non-christian WORD.]**

The Kehillah, through the Jewish Sabbath Alliance (Rabbi Bernard Drachman, president), is “promoting the observance of the Holy Sabbath in every possible way”, through propaganda made to promote Sabbath sentiment, and the distribution of circulars and pamphlets to the Yiddish populations of New York City. Sabbath sentiment is unobjectionable, but it becomes anti-Sunday sentiment. The Sunday laws of the city are, therefore, often broken. Much agitation and ill feeling result. Kehillah records are full of the disagreeable conditions which this demand promotes.

[H: Do you see what is wrong here? This type of singular focus is that citizens other than the White Gentile are not acceptable. Can’t a CHRISTIAN celebrate a sacred day on Saturday—or how about Tuesday? What is actually being said here and blamed on the JEW is intolerance for ANY OTHER PERCEIVED TYPE OF LIVING. AND, SINCE THERE ARE MORE GENTILES THAN JEWS, I HAVE TO OBSERVE THAT THERE ARE FAR MORE BIGOTS AND NON-christians IN THE WORLD THAN NON-CHRISTIAN JEWS OF ANY TRIBE LINEAGE. WHEN YOU LUMP EVERYONE FROM ANY RACE, CREED, COLOR OR NATION AS INTO THE “ONE” MOLD, YOU ERR, FOR THAT DUMPS YOU INTO BEING AS THE VERY WORST OF YOUR OWN RACE, CREED, COLOR OR NATION. AND I, FOR ONE, DO NOT LIKE WHAT I SEE!]

6. *Elimination of Christmas celebrations in public schools and public places, police stations, and so on, public displays of Christmas trees, singing of Christmas carols and Christian hymns.*

Kehillah compelled the Council of University Settlement in New York City to adopt a resolution that in holiday celebrations held annually by the Kindergarten Association, Christmas trees, a Christmas program for celebration and the singing of Christmas songs be eliminated.

Also that at the demand of a Jewish rabbi, three public school principals were compelled to omit all Christmas celebrations and the use of the

Christmas tree in public schools.

7. *The removal from office or prosecution of all public persons who criticize the Jewish race, even where such action is in the public interest.*

Judge Otto A. Rosalsky, member of the Kehillah, announces that he will try to put through a bill for the prosecution of all persons who criticize the Jewish race. **[H: But why are YOU trying to silence and get rid of all those Jewish people? Are you, again, more EQUAL than others? No, your Constitution begs to differ with you.]**

Kehillah leaders at public meeting condemn City Magistrate Cornell for criticizing the East Side Yiddish Community because of the increase in criminality of Jewish youth, and demand his impeachment.

Leaders of New York Jewry succeed in having Police Commissioner Bingham removed from office by the Mayor because of his criticism of criminality among Russian-Polish Jews of New York City.

[H: It might here be noted that, in this neighborhood where we have no group, no church, and no organization at all, a Representative of a CHRISTIAN church did threaten to blow up automobiles through the ignition system, of paper volunteers, because of being non-christian. I COULDN’T BE ANY MORE CHRIST ORIENTED, PEOPLE.]

But why do we put down JASON BRENT, JEW? BECAUSE HE IS A CRIMINAL, AN EVIL-ACTIONED PERSON WHO LIES, CHEATS, STEALS AND WOULD KILL OFF THE SENILE, ELDERLY, INFIRM AND STUPID. BEING A JEW HAS NOT ONE IOTA TO DO WITH IT EXCEPT THAT HE IS THE ONE WHO ORGANIZES JEWISH GROUPS TO FIT HIS NEEDS. BUT HE ORGANIZES “MORE” GENTILE CHRISTIANS TO FIT HIS NEEDS. WE DON’T DO ANYTHING TO THE MAN OR HIS COHORTS, AND CERTAINLY BEING JEW OR GENTILE DOESN’T EVEN ENTER THE PICTURE. I LIKE THE GENTILES WHO WORK WITH HIM EVEN LESS THAN THE PERSON HIMSELF.]

8. *The establishment of Bet Dins, or Jewish courts, in public courthouses.* **[H: Well, you don’t have to worry about that one any more, readers, for all your courts now serve the same masters and they are now simply called “courts”.]**

The Kehilla has succeeded in the establishment of a Bet Din in the Criminal Courts Building, New York, at which there presides the Rev. A. Aaron A. Yudelovitch, Chief Rabbi of the United States.

Kehillah records show that prominent Jews of Jersey City, Paterson, Newark, Bayonne and Hoboken have organized to establish Bet Dins in New Jersey.

9. *The right to eliminate from all schools and colleges all literature that is objected to by Jews.*

Kehillah records show that Jews have prohibited the reading of the “Merchant of Venice” and Lamb’s “Tales from Shakespeare” from schools throughout the country, including those in Galveston and El Paso, Texas; Cleveland, Ohio, and Youngstown, Ohio. **[H: Now that surely must be a good reason to have christians HATE THE JEWS, especially in Galveston and El Paso, TEXAS, yet. Are you feeling even a little bit silly, readers?]**

At the present time a cleaning of public library

shelves is proceeding in a number of cities to prevent the public securing books which public money has bought—the objection to the books being that they discuss Jews as they are. All works in praise of Jews are spared. **[H: But, the Jewish books describing christians as they are—are BANNED!]**

10. *Prohibition of the term “Christian” or the use of the phrase “state, religion and nationality” in any public advertisement, as being an invasion of Jewish rights and a discrimination against Jews.*

Louis Marshall, as president of the American Jewish Committee, obtained apologies from Charles M. Schwab, as director of the United States Shipping Board; Benjamin Strong, governor of the Federal Reserve Bank and head of the Liberty Loan Committee; Secretary McAdoo and Secretary of War Baker, because of the use of the term “Christian” in help wanted advertisements inserted in newspapers by their subordinates. **[H: But would you not object to singularly choosing to use “Jew”?]**

The Jews succeeded in obtaining the withdrawal of the Junior Plattsburg Manual, used by students in officers’ training camps, because it contained the phrase “the ideal officer is a Christian gentleman”, which the Jews construed to be an infringement of their rights. **[H: And, citizen, how would you feel if you read: the ideal officer is a “Jewish gentleman”? When are you going to start to open your eyes? Until you can present the problem and resolution accurately, you can’t resolve ANYTHING. You may have problems, ok; but they are as much Gentile as Jewish, good buddies, and all the blame you toss won’t change the FACTS.]**

The Kehillah in its report for 1920 stated that several important New York newspapers, having been informed by it that the term “Christian” had appeared in the help wanted advertisements of mercantile firms, the owners of the newspapers sent in their apologies, and promised stricter censorship in the future.

The Jews do not consider the use of the term “Jews” in help wanted advertisements as a discrimination against non-Jews, and Jewish mercantile houses continue its use in their advertisements in the New York Times and other Jewish-owned dailies. **[H: Oh, and I see that there is objection!]**

These are “Jewish rights” as they are indicated by Jewish demands. But they are by no means all; they are merely typical of all the so-called “rights” and all the insistent demands.

To go still further; the Kehillah condemned the use of the term “Americanization”, because of the implication that there is no distinction between “Americanization” and “Christianization”. **[H: And...?]** “Americanization” is claimed by the Jews to be a mere cloak for proselytizing. **[H: I could have sworn that earlier Mr. Ford classified “American” as excluding these types of people and citizens. So, readers, you can’t have it BOTH ways.]**

The Kehillah is behind demands on public funds for the support of Jewish educational, charitable, correctional and other institutions. One important point about the great influx of Jewish immigration is that tens of thousands of these people come from lands where Jewish government has been established by order of the Peace Conference, and where public funds support Jewish activities. Their attitude toward America in this respect may therefore be accurately gaged. **[H:**

And now you have a lop-sided nation and government. But that isn't Jewish, either; it is corrupt and that includes Gentiles as well.]

It is a common practice in New York for the Jews to force themselves into juries which try Jewish cases. Jewish law students, with which the city swarms, "work their way through college" partly or wholly by jury duty. **[H: Better just have no comment here.]**

Another "Jewish right" is that the Associated Press shall print what the Jews want printed and in exactly the tone the Jews desire. This is perhaps one of the factors in the loss of luster on the part of the Associated Press of late years, the feeling that it is too much under the influence of certain groups, which are not non-Jewish groups. Newspapermen all sense this; A.P. men throughout the country sense it; but they express it in newspaper terms; they say "The A.P. gives a New York coloring to everything." But the ingredients of the New York coloring are 85 per cent Jewish.

From a survey of the demands, these appear to be some of the "Jewish rights" which Kehillah and the American Jewish Committee are organized to secure. And how far they say they have succeeded, we shall next see.

Issue of March 5, 1921.

[END OF QUOTING]

Now isn't this a fine kettle of fish?

I would note and then remind you that the Jews of the more recent Kehillah have given you "christians" more than you ever thought you wanted when you get there: They have given you an expected RAPTURE. Just believe on the BLOOD of a man, Jesus, who was murdered, and you shall be Raptured to the finer things of the Universe, in the clouds and within Heaven. You bit, christians. You have fallen for and become jealous of everything presented to you BY

ANTICHRIST and it has been provided unto you in one form or another while you forgot anything about CHRISTED GOD. Now you can't even separate the guilty parties in charge from the regular person born somewhere in or through a line of the Middle East. You do not even properly define "Semite", and yet the Judean is a part of the Semitic line of heritage, so you remain fooled ALL THE TIME. You could literally wipe out all the Judeans from the face of the Earth and you would still have the same number of JEWS that you now have, silly ducks. Just because you choose to call yourselves Christian or Moslem or whatever—does NOT MAKE YOU CHRIST-ian. And, further, you are going to be caught up VERY SHORT one of these soon-to-be-upcoming days.

May you think about these things objectively for you are already in the TRAP LAID FOR YOU. Salu, Adonai.

3/19/98 #3 HATONN

[QUOTING, Part 39, *GLOBAL PARASITES*:]

"JEWISH RIGHTS" CLASH WITH AMERICAN RIGHTS

It is well that the public should understand that the present study of the Jewish Question in the United States is not based upon religious differences. The religious element does not enter except when it is injected by the Jews themselves. And it is injected in three ways: first, in their allegation that any study of the Jews is "religious persecution"; second, by their own records of what their activities in the United States consist of; third, by the impression which is very misleading if not corrected, that the Jews are the *Old Testament* people of the *Old Testament* religion which is so highly regarded in the Christian world. The Jews are not the *Old Testament* people, and

the *Old Testament*, their *Bible*, can be found among them only with difficulty. They are a Talmudic people who have preferred the volumes of rabbinical speculation to the words of their ancient Prophets.

The note of religion does not enter this discussion until the Jews place it there. In this series of articles we have set aside every non-Jewish statement on this question, and have accepted only that which proceeds from recognized Jewish sources. It has been more than a surprise, in studying the proceedings of the New York Kehillah and the American Jewish Committee and their affiliated organizations, as represented by their activities throughout the country, to learn how large a part of these activities have a religious bearing, as being directly and combatively anti-Christian.

That is to say, when the Jews set forth in the public charters and constitutions of their organizations that their only purpose is to "protect Jewish rights", and when the public asks what are these "Jewish rights" which need protection in this free country, the answer can be found only in the actions which the Jews take to secure that "protection". The actions interpret the words. And thus interpreted, "Jewish rights" seem to be summed up in the "right" to banish everything from their sight and hearing that even suggests Christianity or its founder. It is just there, from the Jewish side, that religious intolerance makes its appearance.

What follows in the course of this article is nothing less nor more than a group of citations from Jewish records covering a number of years. It is given here partly as an answer to the charge that this series of articles is "religious persecution", and partly to help interpret by official actions the official Jewish program in the United States.

An important fact is that previous to the formation of the Kehillah and the Jewish Committee, this sort of attack on the rights of Americans was sporadic, but since 1906 it has increased in number and insistence. Heretofore it has gone unheeded by the public as a whole because of our general tolerance in this country, but from this time forth the country will possess information that what it has been tolerating is intolerance itself. Under cover of the ideal of Liberty we have given certain people liberty to attack liberty. We ought at least to know when that is being done.

Look rapidly down the years and see one phase of that attack. It is the attack on Christianity. **[H: I'm sure you can't find an instance where there is an attack going on against the Jew! How about other people—like the so-called PAGAN Native Americans? Surely you won't find even one little slip-up where anyone attacked these other people? How about just KILLING ALL THESE PEOPLE {see insert article on p. 43} AS MR. MOHR SAYS GOD SAYS TO DO! Obviously what is good for the goose is NOT good for the gander and therefore it is obvious in addition that the White Christian must be MORE EQUAL than any other citizen. And, yet, it can be proven that these bigots are not even up to equal nor are they Christian.]**

That is rather a hard thing to set down in writing in this country, and it would not be set down did not the facts compel it. Jewish writers nowadays show a great deal of anxiety that non-Jews should follow certain Christian doctrines.

Editor's note: For those of you who do not have a good local source for 35% Food-Grade Hydrogen Peroxide, we offer the following very reliable resource. Go back to the 11/25/97 issue of CONTACT for our most recent discussion of the merits of Hydrogen Peroxide, at the very least for water purification.

Bio-Spark

P.O. Box 964,
Tehachapi, CA 93581

35% Food-Grade Hydrogen Peroxide

\$13.00 per pint for 1-3 bottles
\$10.00 per pint for 4 or more bottles
(Shipping included!)

Check or Money Order; no phone orders
Orders shipped only to United States addresses by U.S. Mail
Allow 3-4 weeks for delivery

“We gave you your Savior, and he told you to love your enemies; why don’t you love us?” is the implication with which their statements usually come.

However, here are a few items from the record: They are recorded according to the Jewish calendar (our modern calendar is “Christian”, and therefore taboo) but here both calendar dates shall be supplied. **[H: Sorry, people, you are really NOT going to like my attitude here. The so-called Christian calendar is NOT ACCURATE IN ANY WAY WHATSOEVER, AND MOSTLY I AGREE WITH THE CITIZENS OBJECTING TO SELECTIVE CITIZENSHIP AND CONSTITUTIONAL RIGHTS IN VARIOUS STATES AND PLACES.]**

5661 (A.D. 1899-1900) The Jews attempt to have the word “christian” removed from the *Bill of Rights* of the State of Virginia.

5667 (A.D. 1906-1907) The Jews of Oklahoma petition the Constitutional Convention protesting that the acknowledgment of Christ in the new state constitution then being formulated would be repugnant to the *Constitution of the United States*.

5668 (A.D.1907-1908) Widespread demand by the Jews during this year for the complete secularization of the public institutions of this country, as a part of the demand of the Jews for their constitutional rights—Supreme Court Justice Brewer’s statement that this is a Christian country widely controverted by Jewish rabbis and publications. **[H: Well, I agree—the U.S.A. may well call itself a Christian nation—but you are not CHRIST-ian by the very fact that you do not allow ALL PEOPLE to have even nearly equal rights as you have proclaimed for your bigoted selves. That is NOT CHRISTian in any way whatsoever!]**

5669 (A.D. 1908-1909) Protests made to governor of Arkansas against “Christological expressions” employed by him in his Thanksgiving Day proclamation, 1908. Professor Gotthard Deutsch protests against “christological prayers” at the high school graduating exercises at Cincinnati. **[H: Are you going to tell me you wouldn’t resist having NOTHING BUT Jewish prayers in your events, Christians? REMEMBER, READER, GOD IS AN EQUAL OPPORTUNITY CREATOR AND EMPLOYER.]**

5673 (A.D.1912-1913) The alarming growth of the Jewish population in New York makes it necessary for business men advertising for clerks or secretaries, or housewives advertising for help, to specify where Jewish help was not desired, otherwise the flood of Jewish applicants was

overwhelming. The expression “Christian preferred”, or “Jews please do not apply” are used. **[H: And Christ shuddered and wept.]** This year the New York Kehillah takes the matter in hand stating that “these advertisements indicate an alarming growth of discrimination against the Jews and it is remarkable that many firms which cater to the trade of Jews display this form of prejudice.” **[H: Well I would suppose that no self-respecting Jew nor anyone else would want to serve (work for) such a narrow “Christian” employer anyway. No wonder you people have lost your nation; you quite possibly do not deserve such gifts from God. Had you been CHRIST-ian in the first place, the so-called Jewish people, or any other race, creed, nationality or color might not have had to do other than integrate and be converted to the Christ attitude of living. You ruined your opportunity AND “Christianity” as is according to CHRIST.]**

5679 (A.D. 1918-1919) The American Jewish Committee took up the alleged discrimination against Jews by army contractors. Louis Marshall, president of the Committee, notified Newton D. Baker, Secretary of War, that advertisements had appeared calling for carpenters to work in government camps, and that the advertisements required the applicants to be Christians. **[H: Are you suggesting somehow that a carpenter can’t**

be Jewish? Shame on you. I thought that the most important carpenter of all time—was quite Jewish.] Secretary Baker replied that he had made an order prohibiting contractors from making this discrimination. (On the whole, this special form of advertisement may appear rather stupid; how many Jewish carpenters are there? Not enough to discriminate against. But there were doubtless other reasons.)

[H: I hope you readers are having as hard a time reading this as I am in repeating it. But perhaps you will begin to see what the REAL PROBLEMS ARE, and as Pogo would say: “I found the enemy and it was me.”]

Provost Marshal Crowder, in charge of the Selective Draft, had issued an order to all medical examiners, under direction of the Surgeon General, stating “The foreign-born, especially Jews, are more apt to malingering than the native-born,” and Louis Marshall again telegraphed both the provost Marshal and the Surgeon General demanding that *“the further use of this form shall be at once discontinued; that every copy of it that has been issued should be recalled by telegram; and that proper explanations be made, so as to expunge from the archives of the United States the unwarranted stigma upon three millions of people.”* **[H: And you are going to object to this as well? No wonder the Jews don’t go to**

How To Fight Back The Smart Way

Editor’s note: It is only prudent to stock-up on supplies of those items which CAN help you to cope with the elite would-be-kings’ biological warfare agenda against we-the-people. In addition to Gaiandriana, AquaGaia and Oxysol (all from New Gaia Products) for general immune system health, consider the following items for inclusion in your daily routine.

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war themselves to get killed in “their” wars; I wouldn’t want to either.]

It was President Wilson, however, who eventually ordered the excision of this paragraph. **[H: My goodness, this must be history-making, I DIDN’T THINK WILSON HAD DONE ANYTHING WORTHY IN HIS WHOLE ADMINISTRATION.]**

The United States Shipping Board sent an advertisement to the *New York Times* calling for a file clerk and stating that a “Christian” (by which is always meant a non-Jew) was preferred. The ad was not published as written; it was changed so that it requested applicants to state their religion and nationality. This last form would seem to be far more objectionable than the other. In the first the employer states fairly what he wants. In the second instance the applicant is compelled to divulge certain facts about himself in utter ignorance of the employer’s preference. In the first instance, only the two classes that can do business get together; in the second instance there is no clearness about the situation until much useless effort is undertaken. Why? Because the Kehillah demands it. And why does the Kehillah demand it? Because, while it is all right for a Jew to remember that he is a Jew, it is not all right for you to remember it.

So, Louis Marshall got into action again with the Shipping Board, this time with certain drastic demands. Strangely enough, the protest was lodged through Bainbridge Colby, who was Woodrow Wilson’s last Secretary of State. Mr. Marshall demanded: “Not because of any desire for inflicting punishment, but *for the sake of example and the establishment of a necessary precedent, this offense should be followed by a dismissal from the public service of the offender, and the public should be informed of the reason.*”

Attention is particularly called to the tone which Mr. Marshall adopts when addressing high American officials in the name of the Jewish Committee. It is not to be duplicated in the addresses of any other representatives of other nationalities or faiths. **[H: Perhaps no other needed to.]**

Unfortunately for Mr. Marshall’s plan of punishment, the object of his wrath was found to be a woman, and she was not discharged, although the Jewish Committee got an apology from Charles M. Schwab.

[H: I’m sorry people, in order to continue to offer this information, some good, some great, some terrible, and some absolute bigotry—I will try not to comment because I doubly distress my writer. YOU must come to see what IS, readers, and stop blaming somebody, anybody you can dump on, for your plight in which you find selves. YOU HAVE TURNED FROM GOD/CHRIST IN TRUTH and this is the payment of the Piper time. THE BEHAVIOR OUTLINED HERE ON THE PART OF THE PERPETRATORS IS DESPICABLE—FROM ANYONE, AND TO DO IT IN THE NAME OF GOD/CHRIST IS YET MORE ABHORRENT. Let’s see you pause and REALLY LOOK at these items as you move along and objectively discuss this with SELF and others around, what you REALLY SEE GOING ON HERE—in the NAME OF blaming the Jews as a blanket shot.]

The Federal Reserve Bank and Liberty Loan Committee also got in wrong when an advertisement was printed calling for a “Stenographer for the Liberty Loan Committee

(Christian).” **[H: Can’t do it, can’t let it pass: THE FEDERAL RESERVE IS TOTALLY JEW CONTROLLED AND FOUNDED AND OPERATED!]** Protest was made to Benjamin Strong, governor of the Federal Reserve Bank and chairman of the Liberty Loan Committee, and the advertisement was withdrawn. But this was not enough. Secretary of the Treasury McAdoo was also drawn in to express his “reprobation for an unpatriotic act”.

An officer in the Quartermaster’s Department replied to a young woman who applied for the position of secretary to him that he preferred not to have Jews on his office staff. He was reprimanded upon the request of Mr. Marshall.

The Plattsburg Manual, published for officers in the United States officers’ training camps, contained the statement that “the ideal officer is a Christian gentleman”. Mr. Marshall at once made the standard protest against all “christological manifestations”, and the Manual was changed to read “the ideal officer is a *courteous* gentleman”. **[H: Surely enough, I guess that fixes it and leaves out the “christological Christian” man.]**

5680 (A.D. 1919-1920) In this year the Kehillah was so successful in its New York campaign that it was possible for a Jewish advertiser in New York to say that he wanted Jewish help, but it was not possible for a non-Jewish advertiser to state his non-Jewish preference. This is a sidelight both on Jewish reasonableness and Jewish power.

One gathers that a few people are still hugging the delusion that there is no Jewish Question in the United States. **[H: Well, it is a fact that I believe you have a real big “Christian Question” in the United States.]** But another glance down the records will show the most prejudiced person that there is such a Question. If space permitted, the few details added below could be matched by a sufficient number to overflow all the pages of this paper.

5668 (A.D. 1907-1908) Jews agitate in many cities against *Bible* reading, Christmas celebrations or carols. In Philadelphia, Cincinnati, St. Paul and New York the Jewish opposition to the carols is met with strong counter-movements.

5669 (A.D. 1908-1909) Jewish Community at Tamaqua, Pennsylvania, defeats resolution providing daily *Bible* reading in the schools. Jews attempting same compulsion in New Jersey are met with decision that pupils may absent themselves from devotional exercises. Jewish agitation in Louisiana stirs ministerial association to defend the right of the school to the *Bible*. Local council of Jewish Women of Baltimore petitions school board to prohibit Christmas exercises. On demand of Edwin Wolf, Jewish member, Philadelphia school board prohibits Christmas exercises. Jews present bills asking that New York Hebrews be permitted to ply trades and businesses on Sunday. **[H: Be careful here readers, unless you never shop or use anything commercial on SUNDAY, I would be very, very careful of the answer here.]** Interdenominational Ministers’ Conference take official action and Rev. David J. Burrell, of the Marble Collegiate Church, states that the attempts of Jews to undermine the sanctity of Sunday are ethically unjustified. **[H: Oh? I didn’t see anywhere in this where you “Christians” had to or have to shop in those places and your Sunday is NOT THEIR SABBATH.]**

5670 (A.D. 1909-1910) On demand of Jews the school board of Bridgeport, Pennsylvania,

votes to discontinue the recitation of The Lord’s Prayer in the schools. In Kentucky State Senate, Jews defeat the Tichenor Bill making the *Bible* a book eligible for the schools. **[H: Well, do you want the *Talmud* eligible for teaching, etc., in the schools where you “Christians” hang out? That is of course in the same place where the *Bible* is NOT ALLOWED.]**

5671 (A.D. 1910-1911) Jews oppose *Bible* reading and singing of hymns in Detroit schools. New York State Federation of Labor opposes Jewish Bill to exempt Jews from prosecution for violating Sunday laws. (The workingman knows that it means a 7-day week for the Goy!) **[H: Poor babies.]** New York Kehillah does two contradictory things; favors bill to permit Jews to do all kinds of business on Sunday, and pledges itself to co-operate in the strict enforcement of the Sunday laws.

5672 (A.D. 1911-1912) Upon the urgency of two Jews the Hartford, Connecticut, school board votes on the question of abolishing all religious exercises in the schools. The motion is lost by 5 to 4. Jewish pupils in a Passaic, New Jersey, school petition the board of education to eliminate the *Bible* and all Christian songs from the school. At the request of a rabbi, three principals of Roxbury, Massachusetts, public schools agree to banish the Christmas tree and omit all references to the season in their schools. Jewish pupils of Plainfield, New Jersey, petition the abolition of the *Bible* and Christian songs from the schools. The Council of the University Settlement, at the request of the New York Kehillah and the Federation of Rumanian Jews, adopts this resolution: “That in holiday celebrations held annually by the Kindergarten Association at the University Settlement every feature of any sectarian character, including Christmas trees, Christmas programs and Christmas songs, and so on, shall be eliminated.” Philadelphia Kehillah demands that Jews be exempted from operation of the Sunday laws. In the *Outlook*, Dr. Lyman Abbott advises an inquiring schoolmaster that he is under no moral obligation to admit Jews to his private school. A Jewish delegate to the Ohio Constitutional Convention suggests that the constitution be made to forbid religious references in the schools. Jewish merchants of Paterson, New Jersey, petition for exemption from the Sunday laws. Board of education of Yonkers, New York, denies Jewish request to forbid singing of Christian songs in the schools.

[H: I even take note in this little town there are whole GROUPS of Christians who go directly from the church ON SUNDAY to local restaurants which aren’t even run by Jews—but they certainly herd in like chickens to the scratch. Tsk tsk.]

Furthermore, since your Christmas celebration DOES NOT even come on the birthday of anyone you can even nearly call Christlike, what is it you have a problem with, readers? This person you call Jesus Christ (Sananda (ref. title) Esu E or I-mannuel) was birthed in August. The Christmas was a symbol of Jewish celebration long before it was taken as a “so-called Christian” rite; the songs denote something that is not—or at the most giving homage to a Jewish tradition—and yet you want no Jewish celebration in your space? How can that be? You certainly go forth and support the Jewish merchants out of all proportion to your incomes and then blame them for being commercial. You are going to have to be a bit

more objective, "Christians".

Now for a reality check: When we speak of Jews, anti-christ, etc., does it not make sense that THE ANTICHRIST would show up where he already had entry? Of course it does, and then he simply moves on over into the so-called, but is false, "Christian" religion, i.e., Judeo-Christian, so that when you shake out the tablecloth there IS NO DIFFERENCE—NEITHER IS CHRIST-IAN AND BOTH ARE ANTICHRISTS IN FULL-BLOWN PRACTICE AND INTENT. GOD ONLY SEES INTENT, AND WITHIN THE HEART AND SOUL, SO ALL THAT PRATTLE FROM THE FLAPPING LIPS IS JUST THAT, EMPTY GOSSIP AND FLAPPING. Does this mean that you REALLY Christians shouldn't send greetings or get gifts and, and, and? No, you should double up because everyone needs double love during Christmas so-called Holidays. You don't celebrate birth, life, God or other wondrous things any other time so you might help rather than hurt the cause of goodness and good intent. The pagan long-before-Jesus holiday of Easter is your worst sacrilege. You celebrate the MURDER OF YOUR OWN PROCLAIMED CHRIST. And come on, ascension is NOTHING—you all do it sooner or later, crucified or dead of old age. YOU ARE PEOPLE OF THE LIE, STUDENTS, AND I WOULD NOT EVEN FIT THE LABEL OF TEACHER, MUCH THE LESS PROFESSOR, IF I FED YOU MORE PIG-SWILL.]

5673 (A.D. 1912-1913) Annual Convention Independent Order of B'nai B'rith [H: Don't forget that this is a BRANCH OF BRITISH INTELLIGENCE.] at Nashville, Tennessee, adopts resolution against reading the *Bible* and singing Christian songs in public schools. Jews at Jackson, Tennessee, seek an injunction to prevent the reading of the *Bible* in city schools. Jews of Nashville, Tennessee, petition board of education against *Bible* and Christian songs. Richmond, Virginia, school board restores *Bible* reading in the schools. Bill introduced in Pennsylvania legislature providing for *Bible* reading in schools and the discharge of teachers omitting to do so. Jewish rabbis protest against bill. Jewish Kehillah of Philadelphia sends telegram to governor urging him to veto bill. Governor approves bill. Chicago board of education, scene of much Jewish agitation, approves recommendation of sub-committee to remove Christmas from the list of official holidays in public schools. In response to demands of Jews

the Revere, Massachusetts, school board consents to remove references to Jesus from Christmas exercises in the public schools. This action, however, was rescinded at a special meeting. California Jews appeal before Senate Committee on Public Morals to protest against a proposed Sunday Law. At Passaic, New Jersey, 29 Jewish members of the senior high school class walk out of class election, alleging "racial discrimination". At Atlantic City, New Jersey, during the national convention of the United States War Veterans, the proposal to restore the Cross as part of the insignia of chaplain, was defeated by Jews.

5674 (A.D. 1913-1914) This year the energies of the Jewish powers were concentrated on the task of preventing the United States from changing the immigration laws in a manner to protect the country from undesirable aliens.

5675 (A.D. 1914-1915) Jewish rabbi demands of California state superintendent of public instruction that some verses appearing in school readers be eliminated. New York Kehillah concerns itself with attempts to secure modification of the Sunday laws.

5676 (A.D. 1915-1916) This year occupied by opposition to various movements toward making the schools free to use the *Bible*, and in opposition to the Gary system. The Gary system receives a great deal of attention from the Jews this year.

5677 (A.D. 1916-1917) Jews are busy carrying out an immense campaign against the "literacy clause" of the immigration bill.

And so it goes on. The incidents quoted are typical, not occasional. They represent what is transpiring all the time in the United States as the Jews pursue their "rights". There is no interference whatever with Jewish ways and manners. The Jew may use his own calendar, keep his own days, observe his own form of worship, live in his own ghetto, exist on a dietary principle all his own, slaughter his cattle in a manner of which no one who knows about it can approve—he can do all these things without molestation, without the slightest question of his right in them. But the non-Jew is now the "persecuted one". He must do everything the way the Jew wants it done: if not, he is "infringing on Jewish rights". [H: How many of you have been through a Gentile slaughterhouse? It will make a veggie out of you. I would further suggest that he has to live in his own places or die. You nice Christians surely don't want any one but Anglo-Saxons around you (except to serve as servants and lesser humans). And THAT, good buddies, is NOT CHRISTIAN. Am I a Jew-lover? YES INDEED. And I love the Christian, the Moslem, Muslims, Islamic, Buddhists and right on through every people you can name—including Anti-Christ. I even love you bigoted little uninformed people. I do NOT love the actions of most people, called saint or sinner, for you are ignorant. You use no WISDOM and I find it deplorable and disappointing. YOU are responsible for the mess you find around you—YOU AND NO ONE OTHER THAN YOU.]

Americans are very sensitive about infringing on other people's rights. [H: As long as the people are exactly as you and believe exactly as you and never cross your private pathway.] The Jews might have gone on for a long time had they not overplayed their hand. [H: Now this is correct and it certainly refers to the properly identified "Jew" Cahilla power-brokers and still

it has nothing to do with Jewish people.] What the people are now coming to see is that it is American rights that have been interfered with, and the interference has been made with the assistance of their own broad-mindedness. The Jews' interference with the religion of the others, and the Jews' determination to wipe out of public life every sign of the predominant Christian character of the United States, is the only active form of religious intolerance in the country today. [H: Oh, my Father in Heaven, forgive them ALL.]

But there is still another phase of this matter. Not content with the fullest liberty to follow their own faith in peace and quietness, in a country where none dares make them afraid, the Jews declare—we read it in their activities—that every sight and sound of anything Christian is an invasion of their peace and quietness [H: I've yet to see or hear ANYTHING "Christian" yet.], and so they stamp it out wherever they can reach it through political means. To what lengths this spirit may run is shown in the prophecies of the *Talmud*, and in the "reforms" undertaken by the Bolsheviki of Russia and Austria. [H: Well, we finally get back to something of note in reality. Thus far you overlook the tree, again, for the forest and fall on your face. So far all you have offered me is the Anti-Christ Christian fighting the Anti-Christ Jewish minority while Satan cleans up on both of you. If you were CHRISTed, you COULD NOT BE MOVED, MUCH THE LESS, "STAMPED OUT". Only the anti-Christ falls before the CHRIST. Have you checked out your feet lately to see what sort of stuff in which YOU are standing? Some of that "stuff" can be pretty slippery.]

But even that is not all; not content with their own liberty, not content with the "secularization", which means the de-Christianization of all public institutions, the third step observable in Jewish activities is the actual exaltation of Judaism as a recognized and specially privileged system. The program is the now familiar one wherever the Jewish Program is found: first, establishment; second, destruction of all that is non-Jewish or anti-Jewish; third, exaltation of Judaism in all its phases.

[H: I note there is no particular attention to the plight of the Black Brothers—who are almost all "Christian". They are segregated away, yes, STILL, and they are put down and into ghettos NOT OF THEIR MAKING—BUT OF THE WHITE PEOPLE CONSIDERING THEMSELVES SOMEHOW SUPERIOR—AND A LOT OF THOSE ARE "JEWS" WHILE THE JEWISH MINORITY UNDERSTANDS THE PLIGHT—EXACTLY AND IMMEDIATELY.]

Put the Lord's Prayer and certain Shakespeare plays out of the public schools; but put Jewish courts in the public buildings—that is the way it works. Secularization is preparatory to Judaization. [H: Right on, and they did it, didn't they?]

The New York Kehillah is an illustration of how it is all done, and the American Jewish Committee is an illustration of the type of men who do it.

Now for illustration of the third phase of the program of "defending Jewish rights".

The year 5669 (A.D. 1908-1909) was marked by an effort to introduce the idea of the Jewish Sabbath into public business. Jews refused to sit as jurors in court, thus postponing cases. Boycotts

Like attracts like.

Whatever the
conscious mind
thinks and believes,
the subconscious
identically creates.

—Brian Adams
How To Succeed

were instituted in New York against merchants who opened on Saturday. That this campaign has borne fruit is known by all travelers in eastern cities who notice that even large department stores are closed on Saturday. **[H: Well, golly gee-whiz! What kept the Christians from doing twice the business, then, on Saturday. Is there some law that says a Christian can't work on Saturday? And how much moaning and groaning would you do if you didn't longer have a "weekend"? Come on people, where are your heads?]**

The year 5670 (A.D. 1909-1910) was dedicated apparently to the work of introducing the idea of Jewish national holidays into public life. This question lately rose in New York in a threatening way, but was withdrawn just before the breaking point. Only temporarily withdrawn, however. The feint revealed the identity and number of those who are still on guard against the complete Judaization of their city. Jewish members of stock exchanges endeavored to have these institutions recognize Yom Kippur by closing; in Cleveland this was done. The Council of Jewish Women appealed to the Civil Service Commission at Washington for recognition of Jewish holidays. In Newark, New Jersey, the rabbis ask the night schools to discontinue Friday evening sessions, because the Jewish Sabbath begins at sundown on Friday.

In 1911 an attempt to have Hebrew officially recognized was frustrated by Supreme Court Judge Goff who refused incorporation of "Agudath Achim Kahal Adath Jeshurun" on the ground that the title should be in English. Chicago Jews have election dates changed because the official date fell on the last day of the Passover. **[H: And what would you people do if it fell on Christmas?]**

In 1912-1913 a number of special recognitions of the Saturday Sabbath were obtained, including Jersey City, Bayonne, Hoboken, Union Hill. In the Ohio legislature the Jews defeated a bill fixing a certain Saturday as the date of a primary election

In 1913-1914 the United States Bureau of Immigration granted the request of Simon Wolf, long-time Jewish lobbyist at Washington, that instructions be given the Immigration Commissioners that no Jews be deported on Jewish holidays. The Women's Party of Cook County, Illinois, passes resolutions against allowing Jewish teachers to draw full pay for absence during Jewish holidays. In this year also the question of the Jews' method of slaughtering animals—the Shehitah—was brought forward. The American Jewish Committee thought this question of sufficient importance to engage its full interest.

This series of facts could also be pursued at

*“Let us endeavor
so to live that when
we come to die even
the undertaker will
be sorry.”*

— Mark Twain

length. Kosher food for the children of public schools because there were Jewish children in the schools; protest against the Daylight Saving Ordinances because they were prejudicial to Jewish merchants who close their businesses on Saturday and open them after nightfall on that day. This is an illustration of the large number of small points at which Jewish life conflicts with community life. And, of course, each of these divergences is ground for an imperious "demand". Harvard University was severely criticized in 1917-1918 for refusing to set aside an entrance examination date that conflicted with a Jewish holiday. Since that time, however, eastern universities have become more pliable. But the whole course of the Christian year would have to be changed and all the traditional seasonal customs of the country broken up if the Jews are to be given the full measure of "liberty" which they demand.

Of course, the work of the Kehillah is claimed to be "educational". It certainly is that. The best educated members are those who come from the ghettos of Galatia where the Kehillah idea is fully understood and the Jewish community government exercises unrestricted sway.

Whatever other phase of education the Kehillah may be interested in, it certainly stresses most *the education to separateness*. The *New York Times* especially likes to emphasize this matter of "education". It is a convenient description and somewhat aids the effort to minimize Kehillah's importance when it is under scrutiny. Nevertheless in the *New York Times* an article appeared about the Kehillah in which Dr. S. Benderly, director of the Bureau of Education, is quoted as describing the objects of the education:

"The problem before us was to form a body of young *Jews who should be on the one hand true Americans*, a part of this Republic, with an intense interest in upbuilding American ideals; *and yet, on the other hand, be also Jews in love* with the best of their own ideals, and *not anxious merely to merge with the rest and disappear among them*."

"That problem confronts Orthodox and Reform Jews alike. It is *not merely a religious but a civic problem*."

That is separatism and exclusivism as an educational program, and its results cannot help being a cloud of difference such as this article has in part disclosed. The *New York Kehillah*, through its Bureau of Education, is giving "a purely religious training to 200,000 Jewish children", the religious training being, of course, not what is generally understood by that term, but a training in ideas of racial superiority and separateness.

There is no such thing as anti-Semitism. There is, however, much anti-Goyism **[H: Perhaps so and I am beginning to be one of those anti-goyim.]** In England, Germany, France, America, Russia, there is no anti-Arab sentiment of which anyone knows. None of the Semite peoples have been distinguished by the special dislike of any other people. There is no reason why anyone should dislike the Semites.

It is strange, however, that the Semitic people should be a unit in disliking the Jews. Palestine, which still has only a handful of Jews, is peopled by Semites who so thoroughly dislike the Jews **[H: But not the Judean people!]** that serious complications are threatening the Zionistic advances being made there. This surely is not anti-Semitism. Semites are not against Semites. But they are at odds with Jews. **[H: Now perhaps**

we are beginning to see some LIGHT HERE?]

When Aryans and Semites are kept conscious through many centuries that the Jew is another race, and when it is known that neither Aryan nor Semite are touchy on the race question, what is the answer? Only this, that the whole substance of such a situation must be supplied by the Jews. **[H: Oh come on, people. Unless you identify the guilty usurpers from the Judeans—you can only cause far more hate and misunderstanding. The Judean people ARE SEMITES if they come from the Tribes of Shem, so quit calling them "Jews" in the same definition as the Cahilla Zionist One World Zealots.]**

There is no such thing as anti-Semitism. There is only a very little and a very mild anti-Jewish.

[H: Oh? I suppose {as the article reports on p. 43} "Kill every one of them; man, woman, child and suckling" is just "a very little and a very mild anti-Jewism"?)]

But a study of Jewish publications, books, pamphlets, declarations, constitutions and charters, as well as a study of organized Jewish action in this and other countries, indicates that there is a tremendous amount of anti-Goyism, or anti-Gentilism.

Not that it is anything to fear. **[H: Of course not, surely you must not fear bigotry, hate, murder or put-down.]** It is, however, something to know. Knowledge is a good defense. The *New York Kehillah*, having as its executive committee the same committee which is also the ruling group of Jews known as District XII of the American Jewish Committee, is worth consideration, not only as an illustration of the interlaced organization which combines all classes of Jews in one group, but also as an illustration of what is meant by "Jewish rights". **[H: Yes indeed, of these things I would get very concerned unless you have been one TRUE TO GOD/CHRIST for you are not what these so-called Jews are now after. They want justice and they want blood of you who have persecuted them. And just mouthing "knowledge" is sicker than the liar in the courtroom.]**

It is worth remembering that every "demand" voiced in Washington before officials and committees, that every high personage that appears there on Jewish matters—the Louis Marshall and the Wises, the Goldfogles, the Rosalskis, besides many others, like the Kahns and the Schiffs, who keep out of the committee limelight and away from the protesting parties—are all linked up, through this Jewish interest or that, with the main interest which is based on the Kehillah and expresses itself through District XII of the American Jewish Committee.

Issue of March 12, 1921

[END OF QUOTING]

What is being proven in such as the writing above is that the Judean-Hebrews are, again, the worst used people on the face of the Earth—by what appears to be "their own". No, these hounds of hell are not "of them"; they are a breed all unto themselves. So, if you expected "ME" to simply tell you to blame the Judeans, the Moslems, the Islamic, the Jews or anyone else, shame on you.

YOU MAKE YOUR PLACE AND YOUR PLAY, SO IF YOU FAILED AT PRIOR RESPONSIBILITY-TAKING—YOU ARE IN BAD CIRCUMSTANCES ONE WAY OR ANOTHER. BUT DON'T THINK I AM GOING

TO BLAME ONE ABOVE ANOTHER—RESPONSIBILITY RESTS WITH THE RESPONSIBLE PARTIES AND THAT USUALLY STARTS WITH NUMBER ONE—YOU.

This has been a long, long day and I hope produces a LOT of confrontation. If you must blame someone, blame self for allowing SATAN TO GAIN CONTROL. We can handle that Truth; all else is worthless and false.

Adonai, Aton.

3/20/98 #1 HATONN

[QUOTING Part 40, *GLOBAL PARASITES*:]

“JEWISH RIGHTS”
TO PUT STUDIES
OUT OF SCHOOLS

[H: Please continue to hold in mind that this is written in March of 1921, not today—but you are to please consider how far down the road you have come toward total control and enslavement.]

The organizations of Jewry are numerous and widespread, all of them being international in tone whether so chartered or not. The Alliance Israelite Universelle is, perhaps, the world clearing house of Jewish policy, with which every national aggregation of Jewish societies has affiliation.

The Independent Order of B'nai B'rith, which is now hopeful of reaching the 1,000,000 membership mark, is frankly international. It has divided the world into 11 districts, seven of which are in the United States. Its lodges at last report numbered 426. The four members of its executive committee who do not reside in the United States, reside in Berlin, Vienna, Bucharest and

Constantinople, respectively. Its lodges have been set up in the United States, Europe, Asia and Africa. Henry Morgenthau's name appears in the 1919-1920 Jewish year book as a member of this executive committee. Mr. Morgenthau will be remembered as the American Minister to Turkey, later talked of as an Ambassador to Mexico, then chosen by President Wilson to mediate between the Turks and the Armenians. Mr. Morgenthau also investigated for the President the reports of Polish pogroms.

In studying the executive committees of Jewish societies it is strikingly evident that the same minds guide all the important ones. A few names recur again and again. They are the names one meets at all Senate hearings, at various strategic places in the War Government of the United States, and at every stage of Jewish interference with American foreign policy. Everything centers at last, apparently, in the American Jewish Committee and the executive committee of the New York Kehillah. Judge Mack, Judge Brandeis, the Warburgs, the Schiffs, Morgenthau, Wolf, Kraus, Elkus, Straus, Louis Marshall—these names appear over and over again, in offensive and defensive action, in *all big affairs*.

There are now in the United States 6,100 reported Jewish organizations. Of these, 3,637 are in New York City. This figure is offered from the 1919-1920 year book, although the statement was recently made that the New York Kehillah is the clearing house of 4,000 organizations.

[H: In case it was not so obvious in 1921 what was taking place and how things work for these Jewish organizations, it bears explanation for you new readers. And, further, this is WHY it is so very important to cause everyone to think that “Jew” is a religion. And, it is why there are all these major FOUNDATIONS FORMED AND ONGOING. There are NO TAXES on such organizations or foundations. Next, there is a limit allowed for “buying off politicians” and, for example, let us assume, for simplicity of arithmetic, that the amount any one organization can give is \$1,000. Ah, but what if you have a million organizations all nicely and properly incorporated and structured for the sole intent of lobby activities (paying of politicians)? ALL OF THESE ORGANIZATIONS ARE WEALTHY BEYOND BELIEF BECAUSE THERE ARE NO TAXES. AND MORE THAN THAT, YOU CITIZEN TAXPAYERS—PAY THE BILLS. Something else is gained by this and it is called unlawful acceptance of BRIBES—and that entangles EVERY POLITICIAN IN YOUR GOVERNMENT. SOMETIMES THESE BRIBES ARE STASHED IN BANKS IN PLACES LIKE SWITZERLAND, ETC. TO PROTECT THE GUILTY.]

Enough is shown to indicate how fully organized the Jews are, how they are linked together by every conceivable bond; the material of every bond being their racial likeness.

The organization about which the public has heard most is the Independent Order of B'nai B'rith. Its headquarters are not in New York, strange to say, but in Chicago. Its origin, however, as might be expected, was in New York.

[H: The ADL (Anti-Defamation League) is a branch off B'nai B'rith and is a M A J O R organization in the U.S. How many of you realize that after the Simpson (O.J.) trial that Fred Goldman (the murdered man's father) became a head officer in the ADL at an outrageous salary into the seven digits? Do you still suffer from the delusion that those murders were not political? More disgusting and insidious is that Fred Goldman would go to work and get paid by the very ones who had his

It is worth noting that while American Jews are crowding the Eastern diplomatic posts with as many Jews as possible, British Jews are doing the same thing in the Judaization of the Persia, India and Palestine governments, so that the whole mid-Orient is now under Jewish control, and the Mohammedan World is given to understand that the Jews are merely coming back from their conquest of the White races. To those who have observed the Jewish attempt to seek a rapprochement between the followers of Moses and Mohammed, the situation is one of the keenest interest.

son murdered. Oh well....]

This interesting order, without a reference to which no survey of Jewry is complete, came into existence in the back room of an Essex street saloon in 1843. [H: It is a major and direct spinoff from BRITISH INTELLIGENCE and the Royal Institute.] Strangely enough, its most moving spirit at the beginning was a Henry Jones, although his colleagues retained their Hebraic names. [H: Well, Mr. Ford needed to do a bit more research and fortunately for us John Coleman (Committee of 300; see box to left) has filled in many of the gaps and hundreds of other researchers and writers have confirmed it.]

Because most of the founders were from Germany the name was given in German, Bundes Bruder, which is in Hebrew, B'nai B'rith (*Brothers of the Covenant*). The executive committee was known as The Elders. The order spread first to Cincinnati, apparently taking the course of German immigration through the country, and it is recorded that the second lodge in that city is the first where the English language was used in discussing lodge affairs. [H: Too many of these Jews, especially the German Jews, didn't speak Yiddish, which had become the Zionist Talmudic language.] The first leap of the order abroad was to Berlin where in 1885 Grand Lodge No. 8 was installed, followed soon after by Grand Lodges in Rumania and Austria. The order's literature lays stress on the work of inculcating patriotism which is said to be one of B'nai B'rith's special interests. It is perhaps not meant, however, that the head office at Chicago could undertake, especially during recent years, to guide the patriotism of all the districts throughout the world. It would have been rather awkward for District No. 6, which includes

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Illinois, to encourage District No. 8 to loyalty, seeing that District No. 8 embraced Germany.

The Order has not avoided the political field. The diplomatic history of the United States in the last 70 years is dotted all over with indications of B'nai B'rith activities. Oscar Straus, writing from the Legation of the United States at Constantinople in 1889, tells Secretary of State Blaine that the Jerushalaim Lodge of B'nai B'rith at Jerusalem was quite satisfied with the way in which the State Department had attended to a certain matter at the lodge's request.

Mr. Morgenthau, in the midst of his investigation of the false pogrom rumors on Poland, goes to a B'nai B'rith lodge. In 1870 Brother Benjamin F.

Piexotto was appointed "as United States consul at Bucharest for the express purpose of securing an amelioration of the condition of the shockingly persecuted Jews in Rumania." The "persecution" in Rumania was the protest of the Rumanian peasantry against the two greatest menaces to the peasant farmers—the Jew-controlled liquor and mortgage traffics.

But this special appointment was made "in pursuance of suggestions made by the Order, and the negotiations were carried on chiefly by Brother Simon Wolf."

Simon Wolf has been the official Jewish lobbyist at Washington, on fixed post, for fifty years. He could write an informative story of the relation of B'nai B'rith to diplomatic appointments, if he would. It was he who suggested to William Jennings Bryan when the latter was Secretary of State, that a Jew be appointed Minister to Spain to show Spain that the United States did not approve Spain's act of expulsion back in the fifteenth century. Jews are

also suggesting to President Harding that a Jew be appointed Ambassador to Germany to rebuke the Germans' resentment against Jewish control of finance, industry and politics. This conception of the United States Diplomatic Service as a convenient agency for the transaction of Jewish world affairs has been in existence a long time, and has accounted for some of the strange appointments which have puzzled the people.

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keenest interest.

The B'nai B'rith is made up mostly of the more liberal Jews, religiously speaking, and doubtless includes a large number who are also liberal, racially speaking. The time when it stood as spokesman of Jewish ideals is now long past; it stands today the center of certain Jewish

Many quaint tales could be told of the operations of the Anti-Defamation League in various American cities, but as the present articles attempt to give no more than a bird's-eye view of widespread Jewish activities, mere story-telling will have to wait.

But perhaps the most notable accomplishment of the League has been the suppression of the word "Jew" in the public prints in any but the most laudatory connections. For a long time in the United States the people did not know how to refer to the Jews, whether as Hebrews or Israelites or what, because the fear of giving offense had been so diligently cultivated in all quarters. [H: It really hasn't changed, has it?]

activities. It does not supersede the American Jewish Committee by any means, but it is the encircling arm, with fingers everywhere, through which the committee can get its will carried out. When there is anything to be *done*, the B'nai B'rith is the organization which takes the lead in putting it over. It may be described as a *freemasonry exclusively for Jews*. This brings up another

The result was that other nationalities were laden with all the undesirable publicity which the Jews had evaded through the efforts of the Anti-Defamation League. Recently a Jew was on trial for the murder of his wife. The newspapers referred to him as "a pert little Englishman". The Russians in the United States, and the Poles also, have been filled with indignation by the extent to which their national names have been used in police and newspaper reports to conceal the identity of Jews. The Russians resident in this country have several times been compelled to remonstrate with the press for its misrepresentative practice in this matter.

characteristic that people have noticed and discussed; the Jew demands as his right entrance into other Orders; into his own he admits none but Jews. This one-sided policy is found everywhere.

Chief among the B'nai B'rith's activities in so far as they directly relate to the rest of the people, is the work of the Anti-Defamation League. This inside committee in every lodge attends to the espionage work necessary to keep the Grand Lodges informed as to what is going on with reference to Jewry in the United States. In its work, the Anti-Defamation League always takes the offensive and works along pretty well defined lines.

Ordinarily the head of the Anti-Defamation League in each city is a man competent to bring pressure to bear on the public press. Sometimes he is the head of an advertising agency which, as a rule, pools the Jewish department store advertising of that city, so that the newspapers

may be controlled from that angle. Sometimes he is himself a heavy advertiser, pledged the co-operation of other advertisers in whatever he undertakes to do. The Anti-Defamation League is the instrument through which all boycotting tactics make their appearance. This league not only makes its protest from without, but directs reprisals from within. It is an exceedingly militant body and does not always depend upon "the rule of reason" in its activities.

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For this state of affairs the Anti-Defamation League receives the credit. Whenever a newspaper printed the word "Jew" as an identifying noun after the name of anyone who had been discredited, the Anti-Defamation League was instantly on the job in protest. The stock argument is, "If he had been a Baptist or an Episcopalian you would not have told it, and why should you say that he is a Jew—'Jew' being a mere religious denomination." City editors are obliging and the rule became established. In principle it is right, although it is urged on wrong grounds; but in practice it has

turned out to be a great injustice to other nationalities and, more than all, it has curtailed the freedom of American speech. It has concealed the Jew where he most wishes to be concealed, and it cannot be said that he has made the best use of this privilege.

It is this fixed policy of the B'nai B'rith's Anti-Defamation League which imperils the hope that the B'nai B'rith might have come to the front as one of the most useful influences in the solution of the Jewish Question. It includes a body of men sufficiently acquainted with the general point of view to be able to see where corrections and concessions are necessary as a ground, not to mere polite tolerance, but to reconciliation. There is no country in the world more propitious for the settlement of the world's Jewish Problem than is the United States, but it cannot be settled along the old line of the Judaization of the United States, nor by its de-Christianization either. The work of the Anti-Defamation League is positive to Judaization and negative to settlement.

There is nothing that Jewry, acting through the B'nai B'rith, does so well as to hold Mass Meetings and attack *The Merchant of Venice*.

Mass Meetings may be described as the Jews' great American pastime. The New York Kehillah, that is, The American Jewish Committee, can on one day's notice organize Mass Meetings in every city in the United States. They are mechanical devices, of course; they are not so much expressions of the Jewish mind as they are attempts to impress the non-Jewish mind. There is a great deal of theatrical calculation in them. This column could be filled with the dates and places of Mass Meetings held within any seven days on any question in which the Jews had decided to coerce or accelerate public or, as it usually is, official opinion. The Mass Meeting, it appears, can still be made to seem real to the political official whose vote is sought.

It was by Mass Meetings that Congress was coerced into breaking off our commercial treaty with Russia.

It was by Mass meetings that the literacy test was defeated.

It was by mass Meetings that every attempt to restrict immigration has been defeated.

In 100 important cities a Mass Meeting could be held tomorrow night if President Harding should attempt to remove a Jewish official, or if the census bureau should attempt to record Jews under their proper racial name.

It is a very perfect system, even if a little antiquated. Doubtless its main purpose is to let the Jewish masses believe that they too have something to say in Jewish affairs. Jewish leadership of the Jews is never quite what the Jews think it is, and its weakness was never more apparent than today. There has not been any "persecution" of the Jews in the United States and never will be any, but all that the Jews have had to carry in the way of misunderstanding has been the result of the leadership which has misled them into paths of bloated ambition, instead of substantial human achievement. At this moment there is trembling, not among the Jewish masses, but among their leaders. The Jewish people will

presently take their own affairs in their own hands, and then their affairs will go better. There are too many "committees", too many "prophets", too many "wise men", who think that two minutes with a President constitutes greatness, and that a busy bustling overseas and back constitutes statesmanship. The Jews have suffered from the personal ambitions and pathetic incapacity of some of their most advertised men.

[H: Without even considering the White citizens of the U.S., please let us look at the Black and Hispanic populations who have been totally sold out on a bill of goods unworthy of anyone or any nation. The LEADERS are chosen for their ability to "play ball" with the aristocrat Jews already in power. They claim to be Catholic or Christian or whatever, but they actually are just like their Jewish masters—totally sold on the culture of power, fame and money. As an example, briefly only naming two, Henry Cisneros and Jesse Jackson; both are on the Council of Foreign Relations working for this NEW WORLD ORDER ZIONIST cause. This renders a "race" of citizens all but powerless except to go along with silly Raptures and "keep on suffering". There is money in "suffering", people.]

The B'nai B'rith has this much in its favor: Its leadership has always been progressive. Only when it has lent itself as local agent for the "leaders" of the New York Kehillah has it set up in its neighborhoods those influences which tend toward divisions instead of a better understanding.

Under whose inspiration it was that the B'nai B'rith undertook to bring its great power to bear against one of Shakespeare's plays, cannot now be said; but it has been most unfortunate for Jewish influence in all directions. Successful—oh, yes; but such a success as serious people could well do without.

Merely to glance over the record is interesting: 1907: Jews force *The Merchant of Venice* to be dropped from public schools in Galveston, Texas; Cleveland, Ohio; El Paso, Texas; Youngstown, Ohio. [H: Dharma always has quite a respect and affinity for Mr. Shakespeare for his daring writings in the face of such a major adversary. If he can do it, we can do it, seems the notion at mind.]

1908: Jews have *The Merchant of Venice* eliminated from the English course in the high school at El Paso, Texas.

1910: Apparently the *Merchant* slipped back into Cleveland schools, for in April the superintendent of public schools issued an order that it was not to be used again.

1911: Rabbi Harry W. Ettleson and Solomon Elsner request the Hartford, Connecticut, school board to have *The Merchant of Venice* dropped from the reading list of the schools. The board complies.

1912: Jewish residents of Minneapolis, Minnesota, inaugurate a movement to have *The Merchant of Venice* dropped from the public schools. In Boston, Massachusetts, the superintendent of schools refuses to withdraw *The Merchant of Venice* as a textbook, on the demand of Rabbi Phineas Israeli.

[H: Gol-ee, aren't you eager to get out there and get a copy of *THE MERCHANT OF VENICE*? Perhaps we will someday print it

for you; we, after all, have the author's permission! And yes, Dharma, this disease which causes memory loss is often a very, very useful tool. Ask Mr. Reagan, Clinton, etc. Politicians do, after all, have the best control of this memory-loss syndrome, but it is often more handy in a court of law than is testimony.]

1916: On demand of Jews the New Haven, Connecticut, board of education votes to prevent the reading of *The Merchant of Venice*, and extends the prohibition to *Lamb's Tales from Shakespeare* until an edition is published which omits the play.

And so on down the list of cities. A diversion was created by the Jewish attack on Sargent's painting entitled "The Synagogue" in the art scheme of the Boston Public Library. Many denunciatory resolutions were adopted throughout the country with regard to that, but the painting is still there.

It is all part of one mistaken program, to prohibit free speech, with reference to the Jew. It is utterly at one side of all that American principles mean. Shut him up! Boycott him! Tear down his painting! Bar his words from the mails and public library!—what a waste of energy and what a self-judgment such an attitude is! [H: And yet a homosexual self-proclaimed artist (JEW) paints men in sexual activities and Jesus in a beaker of urine—and the government (you the taxpayers) PAY FOR IT THROUGH ART GRANTS AND DEMAND THAT IT IS "ART". It is also, AS WE WRITE, that a hearing is taking place regarding an "art" book depicting CHILDREN in sexual poses, etc., called *PORNOGRAPHY and CHILD ABUSE*, but the big booksellers (JEW) demand the right and continue to sell the book. These things are not accidental immoral things slipping through the cracks, readers, THIS IS INTENTIONAL ASSAULT IN THE MOTHER OF ALL WARS.]

And it has become pretty general. Last Christmas (1920) most people had a hard time finding Christmas cards that indicated in any way that Christmas commemorated Someone's Birth. [H: Check those major card dealers and in a catalog of some hundreds of cards, you may find three dealing with Religious belief in the birth of a babe. It will not exceed in number, nor even match, the numbers of Jewish celebration cards.] Easter they will have the same difficulty in finding Easter cards that contain any suggestion that Easter commemorates a certain event. There will be rabbits and eggs and spring flowers, but a hint of the Resurrection will be hard to find. Now, all this begins with the designers of the cards. And even in this business one comes upon that same policy of declaring Anti-Semitic everything that is Christian. If Rabbi Coffee says the *New Testament* is the most Anti-Semitic book ever written, what must be the judgment on an Easter card that is truly an Easter card?

[H: What happened later, of course, was a declaration of "Judeo-Christian" unity AS REGARDS JESUS. This was a real sleight of hand trick on you Christians, people. You bit, you got hooked, and now you wait for some kind of foolish Rapture while the Jews point out to you that "their" Jesus is the capstone of the Illuminati Pyramid to Lucifer and is also the "cornerstone" of the Masonic Order of Freemasonry B'nai B'rith. With the theft of what you have come to believe is your "Christ",

as in Jesus, you underwent the last and most important major event in Religious or Spiritual takeover. You funnelled yourselves willingly into the HUMANIST TRAP OF WORLDLY MANIFESTATION.]

In November 1919, the Anti-Defamation Committee claimed that 150 American cities had excluded *The Merchant of Venice* from the public schools. The newspapers at this writing are announcing that David Warfield, the great Jewish actor, is going to play "Shylock" in the manner which, as he believes, represents the "true" Shakespeare conception. The Anti-Defamation League may yet find itself to have expended much energy beating the wind, especially as the best Shakespearean critics declare that *The Merchant of Venice* is NOT ABOUT A JEW AT ALL, but about USURY as a vicious practice which gripped both Jew and non-Jew and brought division. [H: Well, accurately spoken for it does hit the little citizen Judean trying to stay alive in the JEW world take-over of everything he has.]

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There was, however, a certain finesse in the manner of the Anti-Defamation League in approaching the matter of the exclusion of the *Merchant*. It was not an incapacity to appreciate the fine work of Shakespeare. Oh, no, anything but that. Nor was it a confession of thin-skinned sensibility on the part of Jews. Not at all. No, it was really for the benefit of the Gentile children that the Anti-Defamation League wanted them kept away from that play in their reading lessons.

Here are excerpts from one of the letters sent out from the Anti-Defamation League in Chicago to the superintendent of public schools in an important city. The italics are ours:

"We have just been advised that the... *high schools* still retain *The Merchant of Venice* in the list of required readings....

"We do not base our request because of the embarrassment which may be caused to the JEWISH students in class, nor is our attitude in this regard based on thin-skinned sensitiveness. It is the result of mature consideration and investigation. Our objection is made *because of its effect upon the non-Jewish children* who subconsciously will associate in their own minds the Jew as Shakespeare portrayed him with the Jew of today. Children are not analysts. A character in the past vividly portrayed exists for them

in the present. The Jew of Shakespeare lives in the mind of the child as the Jew of New York, or the Jew of Chicago, or the Jew of Newark. Your teachers of literature might say much in favor of Shylock's good qualities, but our experience has

been that only very seldom are Shylock's good qualities brought out strongly before children. Those traits of his character which are brought out most vividly in the study of the play are Shylock's greed, hatred, revenge and cruelty.

"The fact that the College Entrance Requirements Board realized the justice of our stand and struck the play off from the list as required readings for entrance to our universities and colleges indicates clearly that it is a most serious problem...

"...We believe that when you realize the great harm which might be caused to hundreds and thousands of law-abiding Jewish citizens of this country, you will grant our request that

the reading of *The Merchant of Venice* be discontinued from your schools."

And in this case it was. Notwithstanding the fact that the play was used in the *High School*, and the argument of the letter was addressed to the effect of the play on *children*, it was discontinued. A study of the schedule of just what occurred showed that everything had been made ready even *before* the letter was written.

Does this frittering away of Jewish influence strike the Jewish leaders as a wise policy?

Do they not know that it is the observation of teachers of literature that even if non-Jewish children are forbidden to read the play, Jewish children are going to read it anyway, since it is the Jewish children who most heartily enjoy it because they more clearly understand it?

Do not the Jewish leaders know that non-Jews

do not read the *Merchant* for Shylock, except perhaps his noble defense of the Jew as a human being? Who-ever hears Shylock quoted in anything but this, which numerous Jewish writers delight to quote?

"I am a Jew. Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions?"

To effect its purpose the Anti-Defamation League will have to perform an excision on our common English tongue. The wise and witty sayings of this Shakespearean play have passed into the permanent coinage of daily speech.

"I hold the world a stage where every man must play his part; and mine a sad one."

"...I am Sir Oracle, and when I open my lips let no dog bark!"

"If to do were as easy as to know what were good to do, chapels had been churches, and poor men's cottages princes' palaces."

"The Devil can cite Scripture for his purpose."

"A goodly apple rotten at the heart:

"O, what a goodly outside falsehood hath!"

"Truth will come to sight; murder cannot be hid long."

"All that glitters is not gold."

"A harmless necessary cat."

"The quality of mercy is not strained,

It droppeth as the gentle rain from heaven

Upon the place beneath. It is twice blest:

It blesseth him that gives and him that takes...

It is an attribute of God himself;

An earthly power doth then show likest God's,

When mercy seasons justice."

This is beyond the power of the Anti-Defamation League to destroy. Shylock may be forgotten, but not these living lines. It is true, however, that in 150 American cities, according to the League's claim, school children are prevented reading and hearing these words in school.

But is worth it? Is it a part of "Jewish Rights" that an admittedly great play, taught in all the English courses of all the universities, should be prohibited to the children of the people in the public schools?

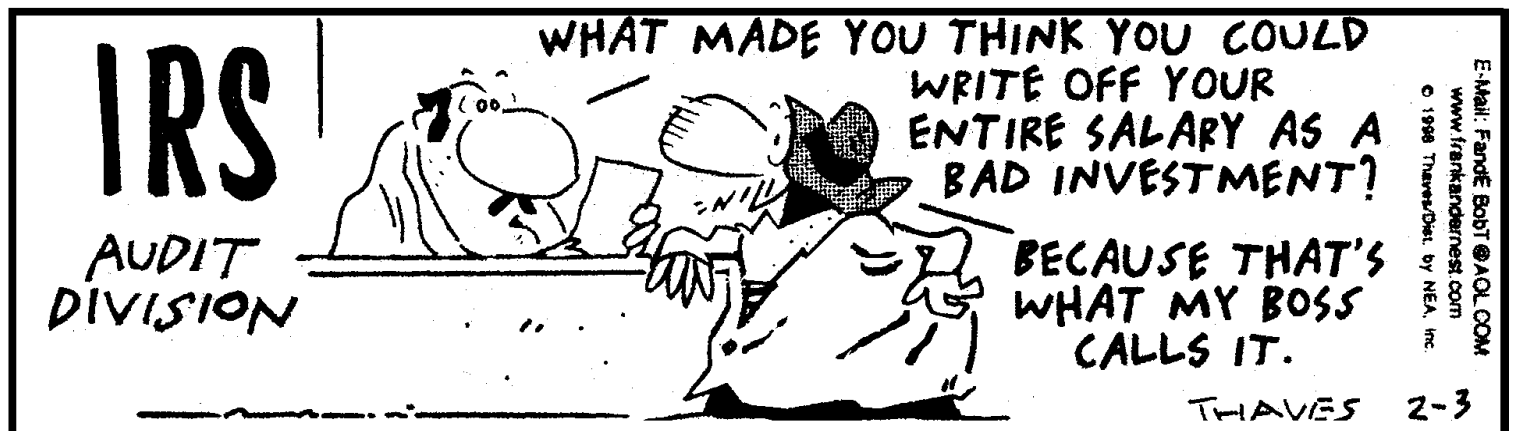
From the prohibition of the *Bible* to the prohibition of Shakespeare, the whole Jewish course has been a colossal mistake, the reaction from which will be to belittle Jewish public judgment in the future.

It was all very well said by a correspondent to the *Newark Evening News*, January 13, 1920:

"To the Editor of the *News*:

"Sir—Protests have been made by the representatives of the Jewish, Scotch and colored races against Shakespeare's being used in the public schools, the former because of the portrayal of Shylock in *The Merchant of Venice*. Some

FRANK & ERNEST ® by Bob Thaves



Scotch folk have protested, as I understand it, to the Newark Board of Education, on account of the character given MacBeth. The colored folks, judging from the letter printed in the *News* from Washington, do not like the character Othello, owing to his despicable treatment of Desdemona. As a descendant of the Welsh race, I enter my protest in behalf of the ancient people in regard to Shakespeare's ridicule in Henry V, of the Welshman, Captain Fluellen, who is made to look as if he did not know anything about war.

"I have no doubt that others could find fault with Shakespeare's penchant for holding up the weak side of some of his characters, so I think that Shakespeare and the *Bible* might well be kept out of the public schools because both books are rough on certain people whose identity is clearly shown. The board of education is to be congratulated for taking action in the matter, which promises at this late date to place the Newark educational system in a class all by itself."

Issue of March 19, 1921

[END OF QUOTING]

How many of you have noticed how a notable-famous Black person can become Jewish (i.e. Whoopi Goldberg and Sammy Davis Jr.) where it helps the *Talmudic* JEW CAUSE. But it is not possible, nor would it be wanted, for a JEW to become a Black person. Think it over.

Salu, good morning—
Aton.

3/21/98 #1 HATONN

MISSING PARTS

In the volumes from which we are working it appears at least two articles which were missing in the first volume have been inserted here. Whether that is for continuity of thought topic or misplacement doesn't matter, only in that you realize we have followed the pattern of the publisher prior to now. I often do this in compiling articles or writings so that you are reminded of past material or that the message is so important as to need repetition.

I will tell you how the Jews do view themselves through a picture example. An artist, Francisco Goya, painted a picture of three persons in a huddle dickering over something. Goya captioned the piece: "*There is plenty to suck.*" In every instance of use of this picture, and perhaps the name of the author itself tells a lot (Goya), the Jews have gone bananas and yet there is not even one reference to ANYONE. I hope it can be produced well enough to share here. [see next page] I would note that these caricatures are very similar to the caricature of Madeleine Albright of recent weeks.

[QUOTING, PART 41, *GLOBAL PARASITES*:]

DISRAELI—BRITISH PREMIER,
PORTRAYS THE JEWS

The Jews have complained that they are being misrepresented. It is their usual complaint. They are always being "misrepresented" and "persecuted" except when they are being praised for what they are not. If the Jews were fully understood by the Gentiles, if the Christian churches, for example, were freed from their delusion that the Jews are *Old Testament* people, and if the churches really knew what Talmudic

whole method of defense.

Freemasons may wonder how they come into this affair, as they see the name of their ancient order coupled with that of the Jews in the latest Jewish defense. It is all very easily understood by those who are acquainted with Jewish strategy during the two centuries which comprise modern Masonic history.

Twice in the history of the United States, the people have been aroused by a sense of strange influences operating in their affairs, and each time the real power behind the influences was able to divert suspicion to the Freemasons. Once in George Washington's time, once in President Adams' time this occurred.

Books were written, sermons preached, newspapers took up the search, but none of the observers saw the Jewish influence there. George Washington knew that the disloyal influence was not Masonic, but he saw signs of the concealed power trying to operate under the guise of Masonry. President Adams had not so clear a view of the matter.

Masonry emerged unstained because it was guiltless of subversive purposes. A pseudo-Masonry, of French origin, given to atheistic and revolutionary purposes, strongly patronized by Jews, was the disturbing element, but all that the public was able to see was the Masonic similitude and not the Jewish hand. A recrudescence of this misrepresentation of the Masons occurred also in 1826, and from then until the other day, when the Leaders of American Jewry linked the name of Freemasonry with their own, the name of the Order has been unscathed.

This is to serve notice on the leaders of American Jewry that this time they will not be permitted to hide behind the

name of Masonry, nor will they be permitted to hold up the name of Masonry as a shield to blunt the darts or as an ally to share the shafts aimed at their subversive purposes. That game has succeeded twice in the United States; it will never succeed again. Freemasonry is not and never was implicated in what the Jewish cabal has had in mind. And Freemasons everywhere are aware of the facts.

It is a curious fact that just as the Jews have sought to operate through the Masons and then leave that Order to take the brunt of the ensuing assault, so also have they at times sought to operate through the Jesuits, playing the same trick with that name and Order. If the Jesuits and the Masons would compare notes, they could both report the same thing. Jews have sought to use both, and have been frustrated, although in consequence the names of both Orders have suffered for a time.

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It was all very well said by a correspondent to the Newark Evening News, January 13, 1920:

"To the Editor of the News:

"Sir—Protests have been made by the representatives of the Jewish, Scotch and colored races against Shakespeare's being used in the public schools, the former because of the portrayal of Shylock in *The Merchant of Venice*. Some Scotch folk have protested, as I understand it, to the Newark Board of Education, on account of the character given MacBeth. The colored folks, judging from the letter printed in the *News* from Washington, do not like the character Othello, owing to his despicable treatment of Desdemona. As a descendant of the Welsh race, I enter my protest in behalf of the ancient people in regard to Shakespeare's ridicule in Henry V, of the Welshman, Captain Fluellen, who is made to look as if he did not know anything about war.

"I have no doubt that others could find fault with Shakespeare's penchant for holding up the weak side of some of his characters, so I think that Shakespeare and the Bible might well be kept out of the public schools because both books are rough on certain people whose identity is clearly shown. The board of education is to be congratulated for taking action in the matter, which promises at this late date to place the Newark educational system in a class all by itself."

religion is, it is likely the "misrepresentation" would be still stronger.

The downfall of Russia was prepared by a long and deliberate program of misrepresentation of the Russian people, through the Jewish world press and Jewish diplomatic service. The name of Poland has been drawn in filth through the press of the United States under Jewish instigation; most of the signers of the latest Jewish protest against *THE DEARBORN INDEPENDENT'S* articles being leaders in the vilification of Poland, whose sole crime is that she wishes to save herself from the Jews. All this real misrepresentation is regarded as the Jews' privilege.

But wherever a hand has been raised to prevent the Jews overrunning the people and secretly securing control of the major instruments of life, the Jews have raised the cry of "misrepresentation". They never meet the question outright. They are not meeting it now. They cannot meet it without confession. False denials, pleas for sympathy, and an unworthy attempt to link others with them in their fall, constitute their

purposes.

Both these orders are well able to take care of themselves, once they know the key to the Jewish plan. But there is much information on these matters of which the public is not aware, and at a future date a study may be made of the historical efforts of the Jews to use and destroy Freemasonry. Such a study will be useful in showing how Jewish influence operated in a day when the people had no means of identifying it as Jewish. The people attacked the thing they saw, but what they saw was not the source of the element they opposed. Progress has been made at least to this extent: that nowadays, more than at any previous time, the world plan of the Jews is known and recognizable.

The main purpose of the present article, however, is to show the reader that the Jews have not been misrepresented, the means of showing this being a presentation of the Jews by a notable Jew whom the Jews are delighted to honor.

Benjamin Disraeli, who was Earl of Beaconsfield and prime minister of Great Britain, was a Jew and gloried in it. He wrote many books, in a number of which he discussed his people in an effort to set them in a proper light. The British Government was not then so Jewish as it has since become, and Disraeli was easily one of the greatest figures in it.

In his book, *CONINGSBY*, there appears a Jewish character named Sidonia, in whose personality and through whose utterances Disraeli sought to present the Jew as he would like the world to see him.

[Editor's note: It is difficult to overlook pointing out here that the area of Mars where

there has been so much curious interest focused in recent years is called Cydonia. See, for an excellent example, Richard Hoagland's superb book called *The Monuments Of Mars*.]

Sidonia first announces his race to young Coningsby by saying, "I am of that faith that the Apostles professed before they followed their Master," the only place in the whole book where the "faith" is mentioned. Four times, however, in the brief preface to the fifth edition, written in 1849, the term "race" is used in reference to

the Jews.

In the first conversation between these two, Sidonia reveals himself as a great lover of power, and discourses charmingly of the powerful men of history, ending in this way:

"Aquaviva was General of the Jesuits, ruled every cabinet in Europe and colonized America before he was thirty-seven. What a career!" exclaimed the stranger (Sidonia), rising from his chair and walking up and down the room; "*the secret sway of Europe!*" (p. 120. The references are to Longman's edition published in 1919. The italics are ours.)

Taking up a study of the character of Sidonia the Jew, Disraeli the Jew begins to refer to the Jews as "*Mosaic Arabs*". If a modern writer were to describe the Jews thus, virtually as Arabs of the Mosaic persuasion, it would be denounced as another attempt at "persecution", but Disraeli did this a number of times, his purpose evidently being to give the Jew his proper setting as to his original position among the nations. Again he refers to them as "*Jewish Arabs*". Both of these terms may be found on page 209. [H: In any event the term "**SEMITE**" would have been quite correct

and is the only time it is correct when referring to JEWS.]

Disraeli also gives voice to the feeling, which every Jew has, that whoever opposes the Jew is doomed. This is a feeling which is strongly entrenched in Christians also, that somehow the Jews are the "chosen people" and that it is dangerous to oppose them in anything. "The fear of the Jews" is a very real element in life. It is just as real among the Jews as among non-Jews. The Jew himself is bound in fear to his people, and he exercises the fear of the curse throughout the sphere of religion: "I will curse them that curse thee." It remains to be proved, however, that opposition to the destructive tendencies of Jewish influences along all the principal avenues of life is a "cursing" of the Jews. If the Jews were really *Old Testament* people, if they were really conscious of a "mission" for the blessing of all the nations, the very things in which they offend would automatically disappear. If the Jew is being "attacked", it is not because he is a Jew, but because he is the source and life of certain tendencies and influences, which, if they are not checked, mean the destruction of a moral society.

The persecution of the Jew to which Disraeli refers is that of the Spanish Inquisition, which rested on religious grounds. Tracing the Sidonia family through a troubled period of European history, our Jewish author notes:

"During the disorders of the Peninsular War... a cadet of the younger branch of this family *made a large fortune by military contracts*, and supplying the commissariat of the different armies." (p. 212.) Certainly. It is a truth unassailable, applicable to any period of the Christians Era, that "persecuted" or not, "wars have been the Jews' harvests." They were the first military commissaries. If this young Sidonia in supplying "the different armies" went so far as to supply the opposing armies, he would be following quite perfectly the Jewish method as history records it.

[H: I would appreciate Dr. Young taking the backup confirmations of my prior writings (from John R.) regarding the U.S. Civil War as supplied from reference books regarding the Jews (Carpetbaggers) of that era, and running them with reference to our prior writings about it. Thank you.]

[Editor's note: That information to which Commander Hatonn refers above is presented on pg. 75. And the previous information he asks you to refer back to is presented on pages 38-39 in last week's CONTACT, wherein I also inserted a short but scathing analysis of the "Jewish" situation of that general era by none other than Mark Twain. This analysis by Twain at

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the height of his career and for his immense reading public at that time was an act of courage for which he was to suffer greatly. It is my intuitive opinion that Mr. Twain is delighted to have his analysis included with our reprinting of the 1920-1921 Dearborn Independent material of Henry Ford Sr. and the comments by various Civil War Generals because the "Jews" moved just as quickly to malign Twain and delete his commentary from public availability as they have worked to delete the other material we are recently bringing back into the public arena for honest evaluation. If I may be so intuitively bold as to put words in his mouth, Twain says he's glad to be "alive" again and "consorting with such good company!" As Commander Hatonn revealed last week, Mr. Tesla was an "invisible" contributor to some of Mr. Ford's Dearborn Independent output. And since Mr. Tesla and Mr. Twain were good friends, I leave it to your imagination to discern what all Mr. Twain could mean by the above comment.]

"And at the peace, prescient of the great financial future of Europe, confident in the fertility of his own genius, in his original views of fiscal subjects, and his knowledge of natural resources, this Sidonia... resolved to emigrate to England, with which he had, in the course of years, formed considerable commercial connections. He arrived here after the peace of Paris, with his large capital. He stakes all that he was worth on the Waterloo loan; and the event made him one of the greatest capitalists in Europe."

"No sooner was Sidonia established in England than he professed Judaism..."

"Sidonia had foreseen in Spain that, after the exhaustion of a war of twenty-five years, Europe must require capital to carry on peace. He reaped the due reward of his sagacity. Europe did require money and Sidonia was ready to lend it to Europe. France wanted some; Austria more; Prussia a little; Russia a few millions. Sidonia could furnish them all. The only country which he avoided was Spain..." (p. 213.)

Here the prime minister of Great Britain, from the wealth of his traditions as a Jew and the height of his observation as prime minister, describes the method of the Jew in peace and war, exactly as others have tried to describe it. He puts forward the same set of facts as others put forth, but he does it apparently for the Jews' glorification, while others do it to enable the people to see what goes on behind the scenes in war and peace. Sidonia was ready to lend money to the nations. But where did he get it, in order to lend it? He got it from the nations when they were at war! It was the same money; the financiers of war and the financiers of peace are the same, and they are The International Jews, as Benjamin Disraeli's book for the glorification of Jewry amply testifies. Indeed, he testifies on the same page just quoted:

"It is not difficult to conceive that, after having

pursued the career we have intimated for about ten years, Sidonia had become one of the most considerable personages in Europe. He had established a brother, or a near relative, in whom he could confide, in most of the principal capitals. He was lord and master of the money market of the world, and of course virtually lord and master of everything else."

This comes as near being The International Jew as anything can be, but the Jews glory in the picture. It is only when a non-Jewish writer suggests that perhaps it is not good for society that a Jewish coterie should be "lord and master

the Protocolist too, wrapped in mystery, a man whose fingers sweep all the strings of human motive, and who controls the chief of the brutal forces—Money. If a non-Jew had illumined a Sidonia, so truthfully showing the racial history and characteristics of the Jews, he would have been subjected to that pressure which the Jews apply to every truth-teller about themselves. But Disraeli could do it, and one sometimes wonders if Disraeli was not, after all, writing more than a romance, writing indeed a warning for all who can read.

The quotation just given is not the description of Sidonia only; it is also a description—save for the high culture of it—of certain American Jews who, while they walk in the upper circles, have commerce with the "adventurers" and with "the secret agents and political spies", and with the "secret Jews", and with those "subterranean agencies of which the world in general knows so little".

This is the strength of Jewry, this commerce between the high and the low, for the Jew knows nothing disreputable within the circle of Jewishness. No Jew becomes an outcast, whatever he may do: a

place and a work await him, whatever his character.

There are highly placed persons in New York who would rather not have it known what they contributed to the "adventurer" who left New York to overturn Russia; there are other Jews who would rather not have it printed how much they know of "secret agents and political spies". Disraeli did more than draw Sidonia; he portrayed The International Jew as he is found also in America.

Thus far Sidonia is described from the outside. But now he begins to speak for himself, and it is in behalf and praise of the Jews. He is discussing the discrimination practiced against his people in England. It is the old story. Everywhere, even in the United States, the same story. Crying for pity while usurping power! "We poor Jews" wails a New York multi-millionaire at whose finger legislatures quail and even Presidents of the United States grow respectful.

The following quotation was written in 1844: Britons must be impressed with its uncanny parallel to their affairs today; it is Sidonia speaking:

"...yet, since your society has become agitated in England, and powerful combinations menace your institutions, you find the once loyal Hebrew invariably arrayed in the same ranks as the leveller and latitudinarian, and prepared to support the policy which may even endanger his life and property, rather than tamely continue under a system which seeks to degrade him."

Consider that. "Latitudinarianism" is the doctrine of the Protocols in a word. It is a break-up by means of a welter of so-called "liberal" ideas which construct nothing themselves, but have power to destroy the established order.

Note also Disraeli's answer to the question

And now for the most illuminating lines Disraeli ever wrote—lines which half compel the thought that maybe, after all, he was writing to warn the world of Jewish ambition for power:

"You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews. That mysterious Russian Diplomacy which so alarms Western Europe is organized and principally carried on by Jews. That mighty revolution which is at this moment preparing in Germany, and which will be, in fact, a second and greater Reformation, and of which so little is yet known in England, is entirely developing under the auspices of Jews." (p. 250.)

American Jews say that the Protocols are inventions. Is Benjamin Disraeli an invention? Was this Jewish Prime Minister of Great Britain misrepresenting his people? Are not his portrayals taken as true history? And what does he say?

He shows that in Russia, the very country where the Jews complained they were least free, the Jews were in control.

of the money market of the world", and as a consequence "lord and master of everything else", that the cry of "persecution" arises.

Strangely enough, it is in this book of the British premier that we come upon his recognition of the fact that Jews had infiltrated into the Jesuits' order.

"Young Sidonia was fortunate in the tutor whom his father had procured for him, and who devoted to his charge all the resources of his trained intellect and vast and various erudition. A Jesuit before the revolution; since then an exiled Liberal leader; now a member of the Spanish Cortes; Rebello was always a Jew. He found in his pupil that precocity of intellectual development which is characteristic of the Arabian organization." (p. 214.)

Then followed in young Sidonia's career an intellectual mastery of the world. He traveled everywhere, sounded the secrets of everything, and returned with the world in his vest pocket, so to speak—a man without illusions of any sort.

"There was not an *adventurer* in Europe with whom he was not familiar. No minister of state had such communication with *secret agents and political spies* as Sidonia. He held relations with all the *clever outcasts* of the world. The catalog of his acquaintances in the shape of Greeks, Armenians, Moors, *secret Jews*, Tartars, Gypsies, wandering Poles and Carbonari, would throw a curious light on those *subterranean agencies of which the world in general knows so little*, but which exercise so great an influence on public events... *The secret history of the world*, was his pastime. His great pleasure was to *contrast the hidden motive, with the public pretext*, of transactions." (pp. 218-219.)

Here is The International Jew, full dress; he is

sometimes asked, "If the Jews suffer under Bolshevism, why do they support it?" or the Jewish spokesmen's form of it, "If we are so powerful, why do we suffer in the disorder of the world?" The disorder is always a step to a new degree of Jewish power. Jews suffer willingly for that. But even so, they do not suffer as the non-Jews do. The Soviets permit relief to enter Russia for the Jews. In Poland, the "starving war-sufferers" are able to glut all available ships in taking high-priced passage to America. They are not suffering as other people are, but, as Disraeli sees, they are willing to suffer because they see in every breakdown of Gentile society a new opportunity for the Jewish power to dig nearer the central seat of power.

Just how the Jew works to break down the established order of things, by means of *ideas*, as the *Protocols* claim, is shown in this same conversation of Sidonia:

"The Tories lose an important election at a critical moment; 'tis the Jews come forward to vote against them. The Church is alarmed at the scheme of a latitudinarian university, and learns with relief that funds are not forthcoming for its establishment; a Jew immediately advances and ends it."

If these words had been written by a non-Jew, the cry of anti-Semitism would ring through the land. They are true, neither more nor less true, because written by a Jew. And Sidonia adds:

"And every generation they must become more powerful and more dangerous to the society that is hostile to them." (These quotations from page 249.)

Well, several generations have passed since these words were written. The Jew still regards every form of non-Jewish society as hostile to him. He organizes strongly against society. And, if Disraeli is to be taken as a prophet, his words remain: "They must become more powerful and more dangerous." They have become more powerful. Whoso would measure the danger, look around.

Let the charming Sidonia proceed with his revelations:

"I told you just now that I was going up to town tomorrow, because I always made it a rule to interpose when affairs of state were on the carpet. Otherwise I never interfere. I hear of peace and war in newspapers, **BUT I AM NEVER ALARMED, EXCEPT WHEN I AM INFORMED THAT THE SOVEREIGNS WANT TREASURE; THEN I KNOW THAT MONARCHS ARE SERIOUS.**"

It will be remembered that Sidonia held no governmental position. The time had not come for that. Power was exercised behind the scenes long before the craving for the spotlight was gratified. But whether there be Jews in office or not, the power they exercise behind the scenes is always greater than the power they show in the open. It can be seen, therefore, that the more numerous they are in office, the greater their secret

power. Sidonia continues:

"A few years back we were applied to by Russia. Now there has been no friendship between the Court of St. Petersburg and my family. It has Dutch connections which have generally supplied it; and our representations in favor of the Polish Hebrew, a numerous race, but the most suffering and degraded of all the tribes, have not been very agreeable to the Czar. However, circumstances drew to an approximation between the Romanoffs and the Sidonias. I resolved to go myself to St. Petersburg. I had, on my arrival, an interview with *the Russian Minister of Finance, Count Cancrin; I beheld the son of a Lithuanian Jew.*

"The loan was connected with the affairs of Spain; I resolved on repairing to Spain from Russia. I traveled without intermission. I had an audience immediately on my arrival with *the Spanish Minister, Senor Mendizabel; I beheld one like myself, the son of a Nuevo Christiano, a Jew of Aragon.*

"In consequence of what transpired at Madrid, I went straight to Paris to consult *the President of the French Council; I beheld the son of a French Jew, a hero, an imperial marshal...*"

If Sidonia were traveling today he would find whole groups of Jews, where, in his day, he found one, and he would find them in exalted places. Suppose Disraeli were alive today and should revise *CONINGSBY*, including the United States in the tour of this money-master of the world! What a host of Jewish names he could gather from official circles in Washington and New York—such a host, indeed, as makes the occasional Gentile look like a foreigner who had been graciously permitted to come in by the Jews!

"The consequence of our consultation was, that some northern power should be applied to in a friendly and mediative capacity. We fixed on Prussia; and the President of the Council made an application to the *Prussian Minister, who attended a few days after our conference. Count Arnim entered the cabinet, and I beheld a Prussian Jew.*"

Sidonia's comment upon all this is offered as an address to every reader of this article:

"So, you see, my dear Coningsby, that *THE WORLD IS GOVERNED BY VERY DIFFERENT PERSONAGES FROM WHAT IS IMAGINED BY THOSE WHO ARE NOT BEHIND THE SCENES.*" (PP. 251-252.)

It is indeed! Why not let the world see behind the scenes for a little?

And now for the most illuminating lines Disraeli ever wrote—lines which half compel the thought that maybe, after all, he was writing to warn the world of Jewish ambition for power:

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under the auspices of Jews." (p. 250.)

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He shows that the Jews know the technique of revolution, foretelling in his book the revolution that later broke out in Germany. How did he foreknow it? Because that revolution was developing under the auspices of Jews, and, though it was then true that "so little is yet known in England", Disraeli the Jew knew it, and knew it to be Jewish in origin and development and purpose.

One point is sure: *Disraeli told the truth.* He presented his people before the world with correctness. He illumines Jewish power, Jewish purpose and Jewish method with a certainty of touch that betokens more than knowledge—he shows racial sympathy and understanding. He sets forth the facts which this series is setting forth. Why did he do it? Was it boastfulness, that dangerous spirit in which the Jew gives up most of his secrets? Or was it conscience, impelling him to tell the world of Judah's designs?

No matter; he told the truth. He is one man who told the truth without being accused of "misrepresenting" the Jews.

Issue of December 18, 1920

[END OF QUOTING]

Disraeli has maintained an exceptionally brilliant place in history for he dared speak out. He may well have not been accused of "misrepresenting" the Jews but he became a castout of and by them. This seems to happen to anyone through the ages who tells the TRUTH. But remember something, readers, PART OF THE KNOWLEDGE OF THOSE WORKING "THE PLAN" DEPENDS ON SECRECY AND CONFUSION. IT IS THE ONLY WAY IT CAN COME TO BEAR FRUIT—THROUGH IGNORANCE OF THE PEOPLE, MOST ALL OF THE PEOPLE, ALL OF THE TIME. SO BE IT. ATON.

3/21/98 #2 HATONN

[QUOTING, Part 42, *GLOBAL PARASITES*:]

TAFT ONCE TRIED TO RESIST JEWS—AND FAILED

William Howard Taft is an amiable gentleman. There is so much to agree with in the world that he seldom finds it possible to disagree with anything. It is a very comfortable attitude for one to assume, but it doesn't push the world along. Real harmony is wrung out of discord by laboring against disagreeable facts; it is not achieved by mere pit-pats on the back of untoward conditions.

There is no doubt that had one approached William Howard Taft a year ago and said: "Mr. Taft, you know there are evil forces in the world which ought to be resisted," he would have replied, "Certainly, by all means."

If one had said, "Mr. Taft, some of this evil is just ignorant inclination, which can be dealt with by various means of enlightenment, but some of it represents a deliberate philosophy which has

gathered about itself a definite organization for action," he would have responded: "I am afraid it is true."

And then had one said: "Mr. Taft, the people should be made aware of this, given a key to it, that they may keep their eyes open and learn the meaning of certain tendencies that have puzzled them," he would in all likelihood have replied, "I believe in enlightening the public mind that it may take care of itself."

Suppose you had added: "Mr. Taft, if you found a written program setting forth the steps to be taken to fasten a certain control on society, and if on looking about you observed a definite set of tendencies which seemed to parallel the program at every point, would it appear to you significant?"

Mr. Taft would, of course, answer, Yes. There is no other answer to make. No other answer has been made by anyone who has compared the two things.

If Mr. Taft had been approached first on that side of the question, he would have uttered words very valuable to those who would attach value to his words.

But what has Mr. Taft's "testimonial" to do with either side of the case? Does his support strengthen it, or does his opposition weaken it? If it came to a battle of names, *THE DEARBORN INDEPENDENT* could present a very imposing list of men who acknowledge the importance of the studies being made, and who agree with most of the observations presented. But such a list would add nothing to the facts in the case, and facts must stand on their own foundation regardless of the attitude of Mr. Taft, or even Mr. Arthur Brisbane.

But there is a very interesting story about Mr. Taft and the Jews. Mr. Taft knows it and can verify it. A number of American Jews also know it. And it may perhaps be useful to tell it now.

However, that we may not seem too desirous of evading Mr. Taft's latest defense of the Jews, we shall begin with that.

Unduly stirred by this series of studies, the leading Jews of the United States indicated by their perturbation that the truth in these articles made it impossible to ignore them. Perhaps as many people have been inclined toward agreement with the articles by the attitude of the Jews themselves as by the statements made in the articles. Jewish defense has been made with great formality and show of authority, but without the hoped-for effect. The Jews of the United States, evidently finding that their own statements have failed to carry, are making a wholesale conscription of Gentiles for purposes of defense. As in Russia, the Gentiles are being pushed into the firing lines.

Mr. Taft was therefore approached with a proposition. That was some time ago, probably about November first.

Now, according to Mr. Taft's own signed statement made on November 1, he had not even read *THE DEARBORN INDEPENDENT'S* articles but was taking the Jews' word for their character and contents. And yet, on December

23, we find Mr. Taft in Chicago at the La Salle Hotel, delivering an oration before the *B'nai B'rith*, uttering his statements with all the finality of a man who had made a deep study of the Jewish Question and had at last attained a mature conclusion.

On November 1, Mr. Taft wrote to a New York Jew deprecating these articles as "a foolish

pronouncement which I understand has been issued through *The Dearborn Independent*." The expression, "which I understand", is equivalent in ordinary speech to "which I have heard". He had not read them. He was taking hearsay on

which to base his opinion. There are signs that he had not read them even at the time of his speech in Chicago, for he did not so much as allude to one of the startling parallels which have weighed on the minds of many important men in this country. **[H: For your memory and for a few of you not around in the early, early 1900s, William Howard Taft was the 27th President of the United States. He served as president after Theodore Roosevelt and just prior to Woodrow Wilson.]**

The Jews wanted Mr. Taft's name, they wanted "a Gentile front", and they got it. The speech contributes nothing to the discussion; it proves nothing; it disproves nothing. **[H: In other words, a TYPICAL politician's speech.]** In parts it is a rehash of a speech delivered by a New York rabbi. Indeed, one of William Howard Taft's most telling points was the almost verbal repetition of a point made by that rabbi.

Mr. Taft's business now is the delivery of addresses. Between November 1, at which time he had not read the Jewish Question at all, until December 23, when he presumed to pronounce judgment on it, for all time, he had been away a great deal on the road. Indeed, he reached Chicago without having done any of his Christmas shopping. He explained that he had "been traveling over the country so fast" that his time had all been taken up. When he found time to study the Jewish Question does not appear. It is most probable that he had no time and did no studying. If he did, he carefully concealed the fruits of it when delivering his address.

Before his address was delivered, the newspapers had announced that it was to be made against "anti-Semitism", and this series of articles was specified. It was apparently foreknown, therefore, that not a judicial pronouncement was to be expected from Mr. Taft, but a partisan plea. The newspapers indicate that Mr. Taft had not even dictated his speech until he reached Chicago. The material he had at hand during his dictation was the printed propaganda with which the Jews have been flooding the country. Taft's speech reeks with it. There isn't an original idea in it. He was the human megaphone whom the Jews retained for one night through whom to voice their words. The real purpose of the speech was, of course, to secure its publication throughout the country as the voice of the people on the "Question". But nothing whatever excuses the fact that the speech contains absolutely no

contribution to the Question.

Mr. Taft is against religious prejudice. So is everybody else. Mr. Taft is against racial prejudice. So is everybody else. Mr. Taft wants concord and good will. So does everybody else. But what have these to do with the facts which comprise the Jewish Question?

The real story of Mr. Taft and the Jews begins back in the time when Mr. Taft lived in the White House. The Jews maintain a lobby in Washington whose business it is to know every President and every prospective President, and, of course, Mr. Taft was known to them a long while before he was made President, but whether they did not foresee his political future or whether they considered his opinions as having too little force for them to bother about, is not clear, but the fact seems to be that very little fuss was made about him. There are no indications that he ran after the Jews or the Jews after him in the days before his presidency.

As president, Mr. Taft once stood out against the Jews, was strongly denounced as unfavorable to the Jews, was soundly beaten by the Jews in a matter on which he had taken a firm stand, and has ever since shown that he has learned his lesson by accommodating the Jews in their desires.

The story involves a portion of that voluminous history which consists of the quarrels between the United States and other nations on account of the Jews. Readers interested in the phase of the history of the United States can find it fully set out by Jewish writers. There seems to be a certain pride taken in recounting the number of times the nations have been compelled to give diplomatic recognition to the Jewish Question. From 1840 until 1911, the United States had special diplomatic trouble concerning the Jews. The trouble that culminated during 1911, in an unparalleled act by the United States, involved William Howard Taft, who then was President.

For centuries, Russia has had her own troubles with the Jews and, as the world knows, has at last fallen prostrate before the Jewish power which for centuries has been working to undermine her. Even Disraeli was not blinded to the fact that Jews had a control over Russia which the rest of the world never knew. The biggest hoax in modern times was the propaganda against Russia as the persecutor of the Jews. Russia devoted to the Jews a large part of the most favored section of the land, and was always so lax in those laws which prohibited Jews from settling in other parts of the country that the Jew was able to create an underground system throughout the whole of Russia which controlled the grain trade, controlled public opinion and utterly baffled the czar's government. The cry of "persecution" arose because the Jews were not permitted to exploit the peasants as much as they desired. They have, however, gained that privilege since.

Now, when the United States appeared as "the new Jerusalem", its Jewish citizens conceived the idea of using the American Government to achieve for the Jews what other means had failed to achieve. Russian and German Jews would come to the United States, become naturalized as quickly as possible, and go back to Russia as "Americans" to engage in trade. Russia knew them as Jews and held them to be subject to the laws relating to Jews.

Protest after protest reached the State Department as more and more German or Russian Jews went back to Russia to circumvent the Russian laws. At first the matter was not serious,

because it was shown in many cases that these naturalized "Americans" did not intend to return to the United States at all, but had acquired "American citizenship" solely as a business asset in Russia. In these cases, of course, the United States did not feel obligated to bestir herself.

The time came, however, when American ministers to Russia were requested to look into the situation. Their reports are accessible. John W. Foster was one of these ministers and he reported in 1880 that "Russia would be glad to give liberal treatment to bona fide American citizens, *not disguised German Jews.*"

During all this time the "Russian Question" was being sedulously propagated in the United States. It appeared first in the aspect of the "Russian persecutions". The Jews represented that their life in Russia was a hell. John W. Foster, later Secretary of State, father-in-law of Robert Lansing, the recently resigned Secretary of State under President Wilson, was at that time representing the United States in Russia, and he reported as follows on the status of the Russian Jews:

"...in all the cities of Russia the number of Jewish residents will be found more or less in excess of the police registry and greater than the strict interpretation of the law authorizes. For instance, persons who have given the subject close attention estimate the number of Jewish residents in St. Petersburg at 30,000, while it is stated the number registered by the police authorities is 1,500. From the same source I learn that... while only one Hebrew school is registered by the police, there are between three and four thousand children in unauthorized Jewish schools of this capital. As another indication of the extent of Jewish influence, it is worthy of note that one or more Jewish editors or writers are said to be employed on the leading newspapers of St. Petersburg and Moscow almost without exception..."

At every turn the United States Government discovered that the Jews were exaggerating their difficulties for the purpose of forcing government action.

Presently, after years of underground work and open propaganda against Russia in the daily press, until the American conception of Russia was fixed almost beyond correction, the agitation took the form of the "Russian passport question". Russia dares to flout an American passport! Russia insults the government of the United States! Russia degrades American citizens! And so forth and so on.

Jews in the United States demanded nothing less than that the United States break all treaty relations with Russia. They *demand* it! James G. Blaine desired one thing more than another, which was this; that something, anything, be done to block the flood of Jewish immigration then beginning to flood the country. "*The hospitality of a nation should not be turned into a burden,*" he wrote.

There was then the strange situation of the United States itself making complaints about the Jews and at the same time being asked to question Russia's right to handle similar complaints in her own domain. The minister of foreign affairs for Russia appreciated this point, and when the American minister told him that 200,000 Jews had emigrated to the United States from Russia, he rejoined: "If such a number of people had gone to the United States as *workers* to aid in developing the country he supposed they would be acceptable, *but if they went to exploit the American people,*

he could understand how objectionable it was."

Of course, the whole point with Russia was that the Jews were exploiting her. They were milking Russia, not feeding her.

If space permitted, much rich material could be presented here. The attitude of the American statesmen of 25 to 40 years ago, on questions of immigration and racial propaganda, was eminently wise and sound.

So, until the days of William Howard Taft, this Jewish propaganda continued, always aimed at Russia, always planning to use the United States as the club with which to strike the blow.

It must be borne in mind at all times that the Jews maintain a lobby at Washington, a sort of embassy from the Jewish Nation to the government of the United States, and this lobby is in the hands of a principal "ambassador". It was, of course, this ambassador's business to get hold of President Taft as firmly as possible.

But President Taft was not at that time so "easy" as the people have since been taught to regard him. There was a commercial treaty between Russia and the United States, and it had existed since 1832, and President Taft behaved as if he thought the Jewish demand that the treaty be broken was rather too much. The Jewish demand was that the United States denounce a treaty which had existed between the two countries for almost 80 years, and during the life of which Russia had repeatedly proved herself to be a reliable friend of this country.

The Jews wanted just two things from William Howard Taft: the abrogation of the Russian treaty and the veto of what Congress has repeatedly tried to do, namely, put a literacy test on immigrants. Jewish immigration into the United States being so important an element of Jewish plans, American Jews have never cared what kind of human riffraff filled the country as long as the Jewish flood was not hindered.

Presently, President Taft had undergone the persistent nagging characteristic of such campaigns and had asked, perhaps impatiently, what they wanted him to do.

"Have a conference with some of the leaders of American Jewry" was the proposal made to him, and on February 15, 1911, there walked into the White House, Jacob H. Schiff, Jacob Furth, Louis Marshall, Adolph Kraus and Judge Henry M. Goldfogle. They had lunch with the President's family and adjourned to the library.

The President was fairly wise in the matter. There was no chance whatever for him in an argument. His guests had come prepared to talk, to "tell" him, as some of the same men lately "told" an eastern publisher, pounding the table and uttering threats. The President was to be overwhelmed, his good nature carried with a rush.

But instead of anything like that, the President, as soon as they gathered in the library, took out a paper and began to read his conclusions! That staggered the Jewish ambassadors at once, the President was reading his *conclusions!* He was "telling" *them!*

The President's statement is really worth reading, but it is far too lengthy to present here. He called attention to the right which this country exercised to say who shall and who shall not sojourn here, and also to the conflicting interpretations which American secretaries of State had given the Russian treaty. He contrasted with that Russia's consistent interpretation from the beginning. He then said that the treaty was sacred because under it for more than 50 years the

citizens of the United States had made their investments in Russia—resting solely on their faith in the United States' and Russia's treaty honor. He said that if it were a new treaty that was being written, the case would be different; he would then consider the Jewish argument of weight. But, he said, we had other treaties with other countries who did not always share our views as to what certain sections of the treaties meant, but we have lived and worked under them. He instanced the Italian treaty with regard to the extradition of criminals. He wished to impress on the Jewish ambassadors that they wanted to make an exception of their case, which, of course, they did.

The President then said he would be willing to consider taking some action if he did not believe that in taking action he would be endangering the status of the Jews already enjoyed in Russia. If this treaty were denounced, large American interests would be jeopardized (here the President mentioned certain interests, all Gentile).

He said he liked to see Russian Jews come into the country, but added "the more we spread them out in the West, the better I like it." He ended with a plea of the Jewish ambassadors there present to consider the plight which denunciation of the treaty might involve Russian Jews, and ended with the words: "That is the way it has struck me, gentlemen. That is the conclusion I have reached."

The Jewish group was plainly taken aback. Simon Wolf, who was always on guard at Washington, said "Please, Mr. President, do not give to the Press such conclusions," but Jacob H. Schiff broke in with a voice vibrant with anger: "I want it published. I want the whole world to know the President's attitude."

The discussion then opened, with the President cool and self-contained. Finally, after some useless talk, and having other business to attend to, he gave them a letter just received from the American Ambassador at St. Petersburg, Mr. Rockhill. Mr. Rockhill presented in that letter to the President the whole Russian contention about the Jews—statements which have been confirmed a thousand times by the events that have since occurred.

They then renewed their expostulations and arguments, but to no avail. The President expressed regret, but said he could see no other course to pursue; he had studied the question in all its lights, and his conclusion was as stated.

On leaving the White House, Jacob Schiff refused to shake the President's hand, but brushed it by with an air of offended power.

"Wasn't Mr. Schiff angry yesterday!" exclaimed the President the next day.

But the President did not know what was going on. When Jacob Schiff was descending the White House steps he said, "This means war." **[H: NOT VERY GREATLY DIFFERENT TO THE WORDS AT THE WHITE HOUSE THESE DAYS!]** He gave orders to draw on him for a large sum of money. He wrote a curt letter to President Taft. The President sent Mr. Schiff's letter and the reply to the Secretary of Commerce and Labor, Charles Nagel, who replied to the President with these words: "I am very much impressed with the patience which you exhibit in your answer."

Neither did the President know what was behind it all. Look at most of the names of the men who represented American Jewry in the White House that 15th of February, 1911. And then

consider that the abrogation of the Russian treaty would throw all the vast business between the United States and Russia into Germany, into the hands of German Jews. The Frankfort bankers and their relatives in the United States knew what that meant. It meant that German Jews would be the intermediaries of trade between Russia and the United States. The business itself meant money, but the relation meant power over Russia—and Jacob H. Schiff lived to overthrow Russia. The neutrality of the United States was torn to shreds by a movement organized and financed on American soil for the overthrow of a friendly nation, and the organizers and financiers were Jews! They used their internal power to deflect the policy of the United States to assist their plans.

The game was financial and revolutionary. It was decreed. It was the then part of the program to be accomplished, and the United States was to be used as the crowbar to batter down the walls.

When the Jewish ambassadors left the White House, orders flew from Washington and New York to every part of the United States, and the Jewish “nagging” drive began. It had a center in every city. It was focused on every Representative and Senator—no official, however, was too mean or unimportant to be drafted.

American editors may remember that drive; it was operated on precisely the same lines as the one which is proceeding against the press today. The Jews have furnished absolute proof in the last two months that they control the majority of the American press. There are signs, however, that their control does not mean anything, and will not last long.

Jacob Schiff had said on February 15, “This means war.” He had ordered a large sum of money used for that purpose. The American Jewish Committee, B’nai B’rith and others of the numerous organizations of Jewry (how well organized they are the signatories of the recent Jewish defense prove) went to work and on December 13 of the same year—almost 10 months to a day after Jewry had declared war on President Taft’s conclusions—both houses of Congress ordered President Taft to notify Russia that the treaty with Russia would be terminated.

Frankfort-on-the-Main had won!

In the meantime, of course, the Jewish press of the United States berated President Taft with characteristic Jewish unreserve. It would be an eye-opener if, at every speech which William

Howard Taft makes for his Jewish clients, there could be distributed copies of the remarks printed about President Taft by those same clients nine years ago.

The methods by which the Jews set forth to force Congressional action are all known, and the glee with which Jewry hailed the event is also known. Two governments had been beaten—the American and the Russian! And an American President had been reversed!

Whether this had anything to do with the fact that William Howard Taft became that unusual figure—a one-term President—this chronicle does not undertake to say. **[H: Well, since Woodrow Wilson came into the position along with the Federal Reserve, etc., it would appear Mr. Ford is being a bit gracious.]**

There was quite a scurry for cover at that time. Taft had been beaten, and all the men who had stood beside him ran in out of the storm. John Hays Hammond was represented as having been sympathetic with the Russian view of the Jews—as most of the American representatives were. As late as 1917, William Howard Taft, then a private citizen, wrote to the principal Jewish lobbyist at Washington asking that Mr. Hammond be not held up in Jewish histories as one who had opposed the breaking of the Russian treaty.

The President had really done what he could to prevent the Jewish plan going through. On February 15, 1911, he withstood them face to face. On December 13, 1911, they had whipped him.

And yet in the next year, 1912, a peculiar thing occurred: the high officials of the B’nai B’rith went to the White House and there pinned on the breast of President Taft a medal which marked him as “the man who had contributed most during the year to the welfare of the Jewish cause”.

There is a photograph extant of President Taft standing on the south portico of the White House, in the midst of a group of prominent Jews, and the President is wearing his medal. He is not smiling. **[H: That is so typical, readers, as to be totally disgusting. This is a primary way to mark their territory after shaming and grabbing.]**

But even after that, the Jews were not sure of President Taft. There was a fear, expressed by private letters between prominent Jews, and also in the Jewish press, that President Taft, while officially abrogating the treaty, would consent to some working agreement which would amount to about the same thing. There were cables from Jews in Russia, stating that Taft would do that. The President was closely watched. Whenever there was an open chink in his daily program, he was approached on the matter. It was made utterly impossible for him to do anything to patch up the differences. Frankfort was to have the handling of American trade with Russia, and Jewry was to have that club over Russia. Money, more and more money, always accompanies every Jewish plan for racial or political power. They make the world pay them for subjugating it. And their first cinch-hold on Russia they won in the United States. The end of that American influence

was the rise of Bolshevism, the destruction of Russia, and the murder of Nicholas Romanoff and his family.

That is the story of William Howard Taft’s efforts to withstand the Jews, and how they broke him. It is probably worth knowing in view of the fact that he has become one of those “Gentile fronts” which the Jews use for their own defense.

Issue of January 15, 1921.

[END OF QUOTING]

Take a break, please. Salu.

3/21/98 #3 HATONN

[QUOTING, Part 43, *GLOBAL PARASITES*:]

**WHEN EDITORS WERE
INDEPENDENT OF
THE JEWS**

The first instinctive answer which the Jew makes to any criticism of his race coming from a non-Jew is that of violence, threatened or inflicted. This statement will be confirmed by hundreds of thousands of citizens of the United States who have heard the evidence with their own ears. Of recent months the country has been full of threats against persons who have taken cognizance of the Jewish Question, threats which have been spoken, whispered, written and passed as resolutions by Jewish organizations.

If the candid investigator of the Jewish Question happens to be in business, then “boycott” is the first “answer” of which the Jews seem to think. Whether it be a newspaper, as in the case of the old *New York Herald*; or a mercantile establishment, as in the case of A.T. Stewart’s famous store; or a hotel, as in the case of the old Grand Union Hotel at Saratoga; or a dramatic production, as in the case of *The Merchant of Venice*; or any manufactured article whose maker has adopted the policy that “my goods are for sale, but not my principles”—if there is any manner of business connection with the student of the Jewish Question, the first “answer” is “boycott”.

The technique is this: A “whispering drive” is first begun. Disquieting rumors begin to fly thick and fast. “Watch us get him,” is the word that is passed along. Jews in charge of ticker news services adopt the slogan of “a rumor a day”. Jews in charge of local newspapers adopt the policy of “a slurring headline a day”. **[H: Don’t you see IDENTICAL METHODS BEING PUT TO WORK IN THE CLINTON “THING”—EVERY DAY, EVERY DAY, EVERY DAY!]** Jews in charge of the newsboys on the streets (all the street corners and desirable places downtown are pre-empted by Jewish “padrones” who permit only their own boys to sell) give orders to emphasize certain news in their street cries; “a new yell against him every day.” The whole campaign against the critic of Jewry, whoever he may be, is keyed to the threat “Watch us get him.”

[H: The inquisition is constant as you inquiring minds want to know what happened with Kathleen Willey and the President. Well, what ALL might have happened is not as important as what has happened. It is more than just making a “book”, she has been promised that if she would set-up Billy, all of those outstanding bills left by her deceased husband would be “taken care of” with enough



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income to live in a fine lifestyle henceforth. That silly President didn't know it but he really should have paid her bills and given her a permanent job because she was left in such straits that she has had to do whatever is appropriate to continue "living". She should have known, however, that the Bastards would deceive her and feed her to the wolves of history. When the "Jews" set out to "getcha", brothers, there is no limit to who all will get destroyed in the path of the reaper. And, do you really think that Jones just walked into a hotel room and the Governor dropped his drawers? But is Billy Zipper a nice guy being "had"? No, he is guilty of crimes and misdemeanors unimagined. Furthermore, if they didn't want to get caught in their own trap they would be using Cathy O'Brien's revelations (*see box nearby offering Trance Formation Of America Through Mind Control*) which are really WORTH something. It is just a game and not a fair game at that.]

Just as Mr. Gompers and Justice Brandeis believe in "the secondary strike", as a recent supreme Court decision reveals, so the Jews who set out to punish the students of the Jewish Question believe in a secondary boycott. Not only do they pledge themselves (they deny this, but the newspaper reports assert it, as do unpublished telegraphic dispatches to some of the newspapers) not to use the specific product in question, but they pledge themselves to boycott anyone else who uses it. If the article is a hat (it is unlikely to be a hat, however, hats being largely Jewish) not only do the Jews pledge themselves to refrain from buying that kind of hat, but also to refrain from doing business with anyone who wears such a hat.

And then, when anything seems to occur at the hat works which indicates slackness, the Jews, forgetting all about their denial of a pledged boycott, begin to boast—"See what we did to him?"

The "whispering drive", "the boycott", these are the chief Jewish answers. They constitute the bone and sinew of that state of mind in non-Jews which is known as "the fear of the Jews".

They do not always notify their victim. Recently the young sales manager of a large wholesale firm spoke at a dinner whose guests were mostly the firm's customers. He is one of those young men who have caught the vision of a new honor in business. He believes that the right thing is always practicable, and other things being equal, profitable as well. Among the guests were probably 40 Jewish merchants, all customers of the firm. In his address the young sales agent expressed his enthusiasm for morality by saying, "What we need in business is more of the principles of Jesus Christ." Now, as a matter of fact, the young man knows very little about Jesus Christ. He has caught firmly from the Roger Babson idea of religious principle as a basis of business, but he expressed it in his own way, and everybody knew what he meant; he meant decency, not sectarianism. Yet, because he used the expression he did, he lost 40 Jewish customers

for his firm, and he doesn't yet know the reason why. The agents of the firm which got the new trade know the reason. It was a silent, unannounced boycott.

This article is the story of a boycott which lasted over a number of years. It is only one of numerous stories of the same kind which can be told of New York. It concerns the *New York Herald*, one newspaper that dared to remain independent of Jewish influence in the metropolis.

The *Herald* enjoyed an existence of 90 years, which was terminated about a year ago by an amalgamation. It performed great feats in the world of news gathering. It sent Henry M. Stanley to Africa to find Livingstone. It backed up the Jeannette expedition to the Arctic regions. It was largely instrumental in having the first Atlantic cables laid. But perhaps its greatest feat was the maintenance during many years of its journalistic independence against the combined attack of New York Jewry. Its reputation among newspapermen was that neither its news nor its editorial columns could be bought or influenced.

Its proprietor, the late James Gordon Bennett, had always maintained a friendly attitude toward the Jews of his city. He apparently harbored no prejudice against them. Certainly he never deliberately antagonized them. But he was resolved upon preserving the honor of independent journalism. He never bent to the policy that the advertisers had something to say about the editorial policy of the paper, either as to influencing it for publication or suppression.

Thirty years ago the New York press was free. Today it is practically all Jewish controlled. This control is variously exercised, sometimes resting only on the owners' sense of expediency. But the control is there and, for the moment it is absolute. One does not have to go far to be able to find the controlling factor in any case. Newspapermen do not glory in the fact; however, it is a condition, not a crusade, that confronts them, and for the moment "business is business".

Thirty years ago there were also more newspapers in New York than there are today.

There were eight or nine morning newspapers; there are only five today. The *Herald*, a three-cent newspaper, enjoyed the highest prestige, and was the most desirable advertising medium due to the class of its circulation. It easily led the journalistic field.

At that time the Jewish population of New York was less than one-third of what it is today, but there was much wealth represented in it.

Now, what every newspaperman knows is this: Most Jewish leaders are always interested either in getting a story published or getting it suppressed. There is no class of people who read the public press so carefully, with an eye to their own affairs, as do the Jews; and many an editor can vouch for that.

If a scandal occurred in Jewish circles, influential Jews would swarm into the editorial offices to arrange for a suppression of the story. But the editors knew that not far away was the *Herald* which would not suppress for anything or anybody. What was the use of one paper suppressing, if another would not? So the editors would say, "We would be very glad to suppress this story, but the *Herald* is going to use it, so we'll have to do the same in self-protection. However, if you can get the *Herald* to suppress it, we will gladly do so, too."

But the *Herald* never succumbed. Neither pressure of influence nor promises of business nor threats of loss availed: It printed the news.

There was a certain Jewish banker who periodically demanded that Bennett discharge the *Herald's* financial editor. This banker was in the business of disposing of Mexican bonds at a time when such bonds were least secure. Once when an unusually large number of bonds were to be unloaded on unsuspecting Americans, the *Herald* published the story of an impending Mexican revolution, which presently ensued. The banker frothed at the mouth and moved every influence he could to change the *Herald's* financial staff, but was not able to effect the change even of an office boy.

Once when a shocking scandal involved a member of a prominent family, Bennett refused to suppress it, arguing that if the episode had occurred in a family of any other race it would be published regardless of the prominence of the figures involved. The Jews of Philadelphia secured suppression there, but because of Bennett's unflinching stand there was no suppression in New York.

A newspaper is a business proposition. There are some matters it cannot touch without putting itself in peril of becoming a defunct concern. This is especially true since newspapers no longer

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A newspaper is a business proposition. There are some matters it cannot touch without putting itself in peril of becoming a defunct concern. This is especially true since newspapers no longer receive their support from the public but from the advertisers. [H: Do you now see why WE DO NOT TAKE OUTSIDE ADVERTISING?] The money the reader gives for the paper scarcely suffices to pay for the amount of white paper he receives. In this way, advertisers cannot be disregarded any more than the paper mills can be. And as the most extensive advertisers are the department stores, and as most department stores are owned by Jews, it comes logically that Jews often try to influence the news policies, at least, of the papers with whom they deal.

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In New York it has always been the burning ambition of the Jews to elect a Jewish mayor. They selected a time when the leading parties were disrupted to push forward their choice. The method which they adopted was characteristic.

They reasoned that the newspapers would not dare refuse the dictum of the combined department store owners, so they drew up a "strictly confidential" letter which they sent to the owners of the New York newspapers, demanding support for the Jewish mayoralty candidate.

The newspaper owners were in a quandary. For several days they debated how to act. All remained silent. The editors of the *Herald* cabled the news to Bennett who was abroad. Then it was that Bennett exhibited that boldness and directness of judgment which characterized him. He cabled back, "Print the letter." It was printed in the *Herald's* editorial columns, the arrogance of the Jewish advertisers was exposed, and non-Jewish New York breathed easier and applauded the action.

The *Herald* explained frankly that it could not support a candidate of private interests, because it was devoted to the interests of the public. But the Jewish leaders vowed vengeance against the *Herald* and against the man who dared expose their game. They had not liked Bennett for a long time, anyway. The *Herald* was the real "society newspaper" in New York, but Bennett had a rule that only the names of really prominent families should be printed. The stories of the efforts of newly rich Jews to break into the *Herald's* society columns are some of the best that are told by old newspapermen. But Bennett was obdurate. His policy stood.

Bennett, however, was shrewd enough not to invite open conflict with the Jews. He felt no prejudice against the race; he simply resented their efforts to intimidate him.

The whole matter culminated in a contention which began between Bennett and Nathan Straus, a German Jew whose business house is known under the name of "R. H. Macy & Company". Macy being the Scotchman who built up the business and from whose heirs Straus obtained it. Mr. Straus was something of a philanthropist in the ghetto, but the story goes that Bennett's failure to proclaim him as a philanthropist led to ill feeling between the two. A long newspaper war ensued, the subject of which was the value of the pasteurization of milk—a stupid discussion which no one took seriously, save Bennett and Straus.

The Jews, of course, took Mr. Straus' side. Jewish speakers made the welkin ring with laudation of Nathan Straus and maledictions upon

James Gordon Bennett. Bennett was pictured in the most vile business of "persecuting" a noble Jew. It went so far that the Jews were able to put resolutions through the board of aldermen.

Long since, of course, Straus, a very heavy advertiser, had withdrawn every dollar's worth of his business from the *Herald* and the *Evening Telegram*. And now the combined and powerful elements of New York Jewry gathered together to deal a staggering blow at Bennett, as years before they had dealt a blow to another citizen of New York. The Jewish policy of "Dominate or Destroy" was at stake, and Jewry declared war.

As one man, the Jewish advertisers withdrew their advertisements from Mr. Bennett's newspapers. Their assigned reason was that the *Herald* was showing animosity against the Jews. The real purpose of their action was to crush an American newspaper owner who dared be independent of them.

The blow they delivered was a staggering one. It meant the loss of \$600,000 a year. Any other newspaper in New York would have been put out of business by it. The Jews knew that and sat back, waiting the downfall of the man they chose to consider their enemy.

But Bennett was ever a fighter. Besides, he knew Jewish psychology probably better than any other non-Jew in New York. He turned the tables on his opponents in a startling and unexpected fashion. The coveted positions [for advertisements] in his papers had always been used by the Jews. These he immediately turned over to non-Jewish merchants under exclusive

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contracts. Merchants who had formerly been crowded into the back pages and obscure corners by the more opulent Jewish advertisers, now blossomed forth full page in the most popular spaces. One of the non-Jewish merchants who took advantage of the new situation was John Wanamaker, whose large advertisements from that time forward were conspicuous in the Bennett newspapers.

The Bennett papers came out with undiminished circulation and full advertising pages. The well-planned catastrophe did not occur. Instead, there was a rather comical surprise. Here were the non-Jewish merchants of New York enjoying the choicest service of a valuable advertising medium, while the Jewish merchants were unrepresented. Besides, the "punishment" which the Jews had administered showed no signs of inflicting inconvenience, let alone pain. The "boycott" had been hardest on the boycotters.

Unable to stand the spectacle of trade being diverted to non-Jewish merchants, the Jews dropped their hostile attitude and came back to Bennett, requesting the use of his columns for advertising. Bennett received all who came, displaying no rancor. They wanted back their old position, but Bennett said, no. They argued, but Bennett said, No. They offered money, but Bennett said, No. The choice positions had been forfeited.

Then a curious circumstance transpired. A few Jews whose business sense had overcome their racial passions had continued to advertise in the *Herald* all through the "boycott". When they saw their rebellious brethren coming back and taking what positions they could get in the advertising pages, they suspected that Bennett had lured them back by offering a lower rate. So they wrote to Bennett, demanding to know the circumstances, and as usual Bennett published the letter and replied that his rates had not been lowered. **[H: I really like this man.]**

Bennett had triumphed, but it proved a costly victory. The Jews persistently followed the plan which they had inaugurated as early as 1877, for the ruin of another New Yorker who had refused to bow before them. All the time Bennett was fighting them, the Jews were gradually growing more powerful in New York. They were growing more powerful in journalism every year. They were obsessed by the fatuous idea that to control journalism in New York meant to control the thought of the country. They regarded New York as the metropolis of the United States, whereas all balanced minds regard it as a disease.

The number of newspapers gradually diminished through combinations of publications. Adolph S. Ochs, a Philadelphia Jew, acquired the *Times*. He soon made it into a great newspaper, but one whose bias is to serve the Jews. A tabulation of the Jewish publicity that finds its way into the *Times* reveals interesting figures. Of course, it is the quality of the *Times* as a newspaper that makes it so weighty as a Jewish organ. In this paper the Jews are persistently lauded and eulogized and defended. No such tenderness is granted other races. It is quite

possible that the staff of the *Times* will not regard this as entirely true. Personally and individually, the majority of them are "not that kind of people". But there is the *Times* itself as evidence.

And then Hearst came into the field—a dangerous agitator because he not only agitates the wrong things, but because he agitates the wrong class of people. He surrounded himself with a coterie of Jews, pandered to them, worked hand in glove with them, even fell out with them, but never told the truth about them—"never gave

them away". Naturally, he received large advertising patronage. The trend toward the Jewish-controlled press set in strongly, and has continued that way ever since. The old names, made great by great editors and American policies, slowly dimmed.

A newspaper is founded either on a great editorial mind, in which event it becomes the expression of a powerful personality, or it becomes institutionalized as to policy and becomes a commercial establishment. In the latter event, its chances for a continuing life beyond the lifetime of its founder are much stronger. The *Herald* was Bennett, and with his passing it was inevitable that a certain force and virtue should depart out of it.

Bennett, advancing in age, dreaded lest his newspaper, on his death, should fall into the hands of the Jews. He knew that they regarded it with longing eyes. He knew that they had pulled down, seized, and afterward built up many an agency that had dared speak the truth about them, and boasted about it as a conquest for Jewry, a vindication of the oft misquoted prophecy, "He that curses you I will curse." Bennett loved the *Herald* as a man loves his child. He so arranged his will that the *Herald* should never fall into individual ownership. He devised that its revenues should flow into a fund for the benefit of the men who had worked to make the *Herald* what it was. He died in May, 1918.

The Jewish enemies of the *Herald*, eagerly watchful, more and more withdrew their advertising to force, if possible, the sale of the paper. They knew that if the *Herald* became a losing proposition, the trustees would have no course but to sell, notwithstanding Mr. Bennett's will.

But there were also strong moneyed interests in New York who were beginning to realize the peril of a Jewish press. These interests provided a large sum for the *Herald's* purchase by Frank A. Munsey. Then, to the general astonishment, Mr. Munsey discontinued the gallant old sheet, and bestowed its name as part of the name of the *New York Sun*. But the actual newspaper managed by Bennett is extinct. Even the men who worked upon it are scattered abroad in the newspaper field.

Even though the Jews had not gained possession of the coveted *Herald* they had at least succeeded in driving another non-Jewish newspaper from the field. They set about obtaining control of several evening newspapers, which action is now complete.

But the victory was a financial victory over a dead man. The moral victory, as well as the financial victory, remained with Bennett as long

as he lived; the moral victory still remains with the *Herald*. The *Herald* is immortalized as the last bulwark against Jewry in New York. Today the Jews are more completely masters of the journalistic field in New York than they are in any capital in Europe. Indeed, in every capital in Europe there is a newspaper that gives the real news of the Jews. There is none in New York. And thus the situation will remain until Americans shake themselves from their long sleep, and look with steady eyes at the national situation. That look will be enough to show them all, and their very eyes will quail the oriental usurpers.

The moral is: Whatever comes out of New York now must be doubly scrutinized, because it comes from the center of that Jewish government which desires to guide and color the thoughts of the people of the United States.

Issue of February 5, 1921

[END OF QUOTING]

Now it is that there is a Jewish hold over every city in the United States—period. The government of the U.S. is now only a Jewish CORPORATION, owned, operated and controlled. The final touches have already been put on the government; congress and all Constitutional assets of the U.S. have been set aside. And no, I don't know how you would dislodge them except by formation of another sovereign nation somehow. When that would happen and you people stop sending money, the food of the beast, you would see them fleeing the ships like rats do from sinking boats. But then what do you have? You have them taking over everything you have again built. You do have a very serious problem and this is a big "Question", as Mr. Ford put it.

Salu.

3/21/98 #4 HATONN

CHUTZPAH

Two-By sent something that is too good to pass this opportunity to share, weary as we are. How much money do you suppose you have GIVEN to all sorts of Jewish Causes, Israel—you know, including \$3 Billion CASH annually and another \$10 billion with every "possible emergency"? I do not know how you people put up with it while your own nation goes down the tubes and into wars of all kinds. This article speaks volumes for itself:

[QUOTING, *The Orlando Sentinel*, March 20, 1998:]

ISRAEL TO U.S.: BACK OFF

[H: You are going to find out RIGHT NOW where you stand in the line of importance, citizens.]

ISRAEL WARNED THAT IT WILL MAKE ITS OWN DECISIONS AS IT CONTINUED TO LOBBY AGAINST A PEACE INITIATIVE.

JERUSALEM: After failing to persuade the United States to shelve its announcement of a new Mideast peace initiative, Prime Minister Benjamin Netanyahu warned Thursday that "ONLY ISRAEL" can make decisions affecting its security.

"The United States can—and from our point of view ought to—propose different ways of helping the parties to make progress in the process," Netanyahu told reporters. "But one thing

is clear: It is Israel who will decide its security needs—and only Israel can do this.”

The Clinton Administration has rejected appeals from a Netanyahu emissary to hold off announcing the initiative, which calls for an Israeli pullback from 12 to 15 percent more of the West Bank, accompanied by stepped-up Palestinian security measures. **[H: Still wonder why the hounds are after Clinton? He lost it forever when he didn't go to all-out WAR with Iraq.]**

Secretary of State Madeleine Albright also is demanding that Israel freeze construction of Jewish settlement activity in the West Bank and East Jerusalem. **[H: Oh Barf!]**

The United States is expected to present its initiative soon in an effort to break a yearlong deadlock in the peace talks.

Natan Sharansky, Israel's minister for trade and industry, was making a new appeal Thursday to Albright to keep the Americans from making their proposal public.

Palestinian negotiator Saeb Erekat accused Netanyahu of sending envoys to Washington “to obstruct the U.S. initiative”.

Erekat said any U.S. proposal must include the three further withdrawals from the West Bank promised in accords.

Jerusalem Mayor Ehud Olmert accused Netanyahu's government of quietly freezing construction on disputed land in east Jerusalem, apparently to appease the Americans.

Also Thursday, U.N. Secretary-General Kofi Annan said United Nations resolutions should be the basis for peace in the Middle East.

Annan said he had ideas for the peace process, but now was not the time to propose them.

“We have our resolutions which are the basis of peace agreements and should continue to be the basis for other settlements,” he said after talks with Egyptian Foreign Minister Amr Moussa.

[END OF QUOTING]

Frightening isn't it?

[QUOTING, Part 44, *GLOBAL PARASITES*:]

WHY THE JEWS DISLIKE THE MORGENTHAU REPORT

It seems a far cry from the Jewish Question in the United States to the same question in Poland, but inasmuch as the Jews of the United States are constantly referring to Poland for propaganda purposes, inasmuch as there are 250,000 Polish Jews arriving in the United States on a schedule

made by their brethren here, and inasmuch as the people of Poland have had their own illuminating experience with the World Program, it would seem that Poland has something to teach the United States in this respect.

Especially is this true since it is impossible to pick up an American newspaper without finding traces of Jewish anti-Polish propaganda—a propaganda which is designed to take our eyes away from the thing that is transpiring at the Port of New York. If a reader of these articles should say, “Let us not think about Poland, let us think about the United States”, the answer is that he already is thinking about Poland the way the Jews of the United States want him to think, and the fact that he is thinking according to Jewish wishes in this respect incapacitates him up to a certain point to understand the entire Jewish Question in this country.

Three chapters back in this series we presented part of a hearing before a United States Senate committee on the census question as it affected the Jew. The immigration question appeared as part of that inquiry. Then followed an article which showed that Jewish authorities adopt principles exactly opposite to those which had been defended before the United States Senators. A third article followed showing how Jewish leaders resent the influence of the modern State upon Judaism. All these subjects are essential to a well-rounded understanding of the Jewish Question as a whole in its relation to the United States.

Today we go back to the home of that quarter-of-a-million people who are so rapidly being landed on our shores to see what they did there, and to find the basis for Jewish propaganda statements that these people are fleeing from “persecution”.

We have five official witnesses whose observations have been printed under the seals of the United States and the British governments. The American document is a “Message from the President of the United States, transmitting pursuant to a Senate Resolution of October 28, 1919, a communication from the Secretary of State submitting a report by the Honorable Henry Morgenthau on the work of The Mission of the United States to Poland.” It is Senate Document No. 177.

This document includes also a supplementary report signed by Brigadier-General Edgar Jadwin, United States Army.

There is a certain mystery about this document. Though an edition was printed for public circulation, it soon became extremely rare. It seemed to disappear almost overnight. The copy from which this present examination is made was secured with the utmost difficulty. The head of that American Mission, which remained in Poland from July 13 to September 13, 1919, was Henry Morgenthau, an American Jew, who had been United States Minister to Turkey, a man of excellent public and private reputation.

It is commonly said that the Jews did not like his report, hence its scarcity. This much appears: The Jewish press has never made much of it; it is not cited in Jewish propaganda; it has not had the endorsement of American Jewry. The reason appears to be this—that it told the calm truth about the situation of the Jews in Poland, and made very fair observations.

But it is indirectly that American Jews show the opinion which they hold of the Morgenthau report, and it comes about in this way: When the American Mission left Poland, the British Mission

arrived, and remained until December. The chief member of the British Mission was an English Jew, Sir Stuart Samuel, whose brother Herbert is now High Commissioner of Palestine. He was accompanied by a British military officer, Captain P. Wright, who also submitted a supplementary report. The two reports were submitted with an introductory report by Sir H. Rumbold, British representative at Warsaw.

Now, of all five reports, the Morgenthau, Samuel, Jadwin, Wright and Rumbold reports, *the Jews of the United States have circulated only one—the Samuel report*. It has been printed in full in newspapers at advertising rates; it has been circulated broadcast as an American Jewish Congress Bulletin. Any number of the Samuel reports may be obtained, but none of the report which a member of the American diplomatic service made and which the President of the United States transmitted as a Message to the Senate.

Why? Because four reports examined the situation all round and reported it without bias, and if they were printed in the United States and spread broadcast before the people, it would throw an entirely different light on the Jewish propaganda in favor of Polish immigration in enormous numbers.

Even when the Jews of the United States published the Samuel report, they did not publish the Captain Wright report which accompanied it. In the American Jewish Congress Bulletin, the Wright report was condensed, mutilated, and shorn of its real meaning; while in the *Maccabean*, the reports of Rumbold and Wright are treated without courtesy and the Samuel report published in full.

That the reader may form his own conclusion, the testimony of the five official witnesses (or six, if we count Homer H. Johnson, who signed the American report with General Jadwin) will be given on the principal points; the agreements and disagreements will therefore be noticeable.

1. ON THE GENERAL SUBJECT OF PERSECUTION

Sir Stuart Samuel says: “Poles generally are of a generous nature, and if the present incitements of the press were repressed by a strong official hand, Jews would be able to live, *as they have done for the past 800 years, on good terms with their fellow citizens in Poland.*”

Note how easily Sir Stuart talks about repression of the press. The Polish press has at last obtained freedom of writing. It is exercising a privilege which the Jewish press of Poland has always had. But now that it speaks freely of Jews, repress it with a strong hand, says Sir Stuart. He would not dare suggest that in England where the press also is finding its freedom. As to the Yiddish press in Poland, the reader will find some information in Israel Friedlaender's essay, *The Problem of Polish Jewry*. Friedlaender was a Jew and his book is published by a Jewish house in Cincinnati. He says:

“The Yiddish press sprang up and became a powerful civilizing agency among the Jews of Poland. The extent of its influence may be gathered from the fact, which curiously enough is pointed out reproachfully by the Poles, *that the leading Yiddish newspaper of Warsaw commanded but a few years ago a larger circulation than that of all the Polish newspapers combined.*”

Henry Morgenthau says (par. 7): “The soldiers had been inflamed by the charge that the Jews were Bolsheviks, while at Lemberg it was associated with the idea that the Jews were making common cause with the Ukrainians. *These*

*Your pain
is the breaking
of the shell
that encloses
your understanding.*

—Kahlil Gibran
The Prophet

excesses were, therefore, political as well as anti-Semitic in character."

And again (par.8): "Just as the Jews would resent being condemned as a race for the action of a few of their co-religionists, so it would be correspondingly unfair to condemn the Polish nation as a whole for the violence committed by uncontrolled troops or local mobs. These excesses were apparently *not premeditated*, for if they had been part of a preconceived plan, the number of victims would have run into *the thousands instead of amounting to about 280*. It is believed that these excesses were the result of a widespread anti-Semitic prejudice aggravated by *the belief that the Jewish inhabitants were politically hostile to the Polish State.*"

Sir H. Rumbold says: "It is giving the Jews very little real assistance to single out, as is sometimes done, for reprobation and protest *the country where they have perhaps suffered least.*"

Captain P. Wright says: "*It is an explanation often given of what may be called, according to the point of view, the idiosyncrasies or defects of the Jews, that they have been an oppressed and persecuted people. This is an idea so charitable and humane that I should like to think it, not only of the Jews, but of every other people. It has every merit as a theory, except that of being true. When one thinks of what happened to the other 'racial, religious and linguistic minorities' of Europe in modern times... the Jews appear not as the most persecuted but as the most favored people of Europe.*" [H: So who was doing all this persecuting?]

Brigadier General Jadwin states clearly that the "persecution" cry may be regarded as propaganda. He says:

"The disorders of November 21 to 23 in Lemberg became, like the excesses in Lithuania, a weapon of *foreign anti-Polish propaganda*. The press bureau of the Central Powers, in whose interest it lay to discredit the Polish Republic before the world, permitted the publication of articles... in which an eye-witness estimated the number of victims between 2,500 and 3,000, although the extreme number furnished by the local Jewish committee was 76." (p. 15.) [H: Hummnnn, sounds like the way they count the Holocaust missing victims.]

And again: "In common with all free governments of the world, Poland is faced with the danger of the political and *international propaganda* to which the war has given rise. The coloring, the invention, the *suppression of news, the subornation of newspapers* by many different methods, and the *poisoning by secret influences of the instruments affecting public opinion*, in short, all the methods of malevolent propaganda are a menace from which Poland is a notable sufferer." (p. 17).

Of course, all this propaganda has been Jewish. The methods described are typically Jewish.

Speaking about the number killed, Mr. Morgenthau estimates the total at 258; while Sir H. Rumbold says that only 18 were killed "in Poland proper", the others having been killed in the disorder of the war zone. Sir Stuart Samuel estimates the total killed at 348.

2. ON THE GENERAL CAUSE OF JEWISH TROUBLE BEFORE THE WAR.

Sir Stuart Samuel: "The Jews in Poland and Galicia number about 3,000,000... Public opinion had been aroused against them by the institution of a virulent boycott. This boycott dates from shortly after the by-election for the Duma, which

took place in Warsaw in 1912... business relations between Poland and Russia were very considerable in the past, and were generally *in the hands of the Jews*, not only the *handling of the goods exported*, but also in their *manufacture*... Initiative in business matters is almost entirely the *prerogative of the Jewish population*... Nearly the whole of the *estate agents* who act for the Polish nobility are the *Jewish race*... Attention must be paid to the fact that *Jews form the middle class almost in its entirety*. Above are the aristocracy and below are the peasants. Their relations with the peasants are not unsatisfactory. The young peasants cannot read the newspapers and are therefore but slightly contaminated by anti-Semitism until they enter the army. I was informed that it is not at all unusual for Polish peasants to avail themselves of the arbitrament of the *Jewish rabbi's courts.*"

That shows the Jews to have occupied a very favorable position in Poland and is to be remembered in connection with the previous quotation from Sir Stuart in which he says that if the incitements of the press were repressed by a strong official hand, "the Jews would be able to live, as they have done *for the past 800 years, on good terms* with their fellow citizens in Poland."

Let us take the points made by Sir Stuart, and observe what the other witnesses say about them:

(a) Beginning with the point as to the Jews' monopoly of business in Poland:

Sir H. Rumbold: "Sir Stuart Samuel would appear to be mistaken in his appreciation of the part played by the Jews in the pre-war business relations between Poland and Russia and in the *industry of the former country. Whereas it is true that goods exported from Poland were to a large extent handled by the Jews, only a small percentage of those goods were actually manufactured by them.*"

Captain P. Wright: "In Poland until the last generation *all business men were Jews*; the Poles were peasants or landowners, and *left commerce to the Jews*; even now certainly much more than half, and perhaps as much as three-quarters, of business men are Jews."

"For both town and country I think it a true generalization to say that the *East Jews are hardly ever producers, but nearly always middlemen.*"

"Economically, the Jews appear at the very outset *as dealers, not as producers*, nor even as artisans, and chiefly *dealers in money*; in course of time the whole business and commerce of Poland became theirs, and they did nothing else."

(b) With regard to the "estate agents" mentioned by Sir Stuart Samuel:

Captain P. Wright: "Poland is an agricultural country, but the East Jews, unlike the West Jews, play a large part in its country life. Every estate and every village has its Jew, who holds a sort of hereditary position in them; he markets the produce of the peasants and makes their purchases for them in town; every Polish landowner or noble had his own Jew, who did all his business for him, managed the commercial part of his estate, and found him money... Beside this, nearly all the population of nearly all the small country towns is Jewish, corn and leather dealers, storekeepers and peddlers, and such like."

(c) Regarding Sir Stuart's assertion that "Jews form the middle class almost to its entirety", with the nobles above them and the peasants beneath them (a typical Jewish position—dividing Gentile society and standing between the parts), this illustration may help to make it clear:

Captain P. Wright: "It is instructive to try and imagine what England would be like under the same conditions. Arriving in London, a stranger would find every second or third person a Jew, almost all the poorer quarters and slums Jewish, and thousands of synagogues. Arriving at Newbury he would find practically the whole town Jewish, and nearly every printed inscription in Hebrew characters. Penetrating into Berkshire, he would find the only storekeeper in most small villages a Jew, and small market towns mostly composed of Jewish hovels. Going on to Birmingham he would find all the factories owned by Jews, and two shops out of three with Jewish names."

Captain Wright is trying to give the people at home a picture of conditions in order that they may understand how Poland feels. The Jewish press strongly resent this. Sir Stuart Samuel's report is notable for the number of things he mentioned, and the few he explained.

3. ON THE GENERAL CAUSE OF TROUBLE ARISING DURING THE WAR.

Sir Stuart Samuel: "the fact of their language being akin to German often led to their being employed during the German occupation in preference to other Poles. This circumstance caused the Jews to be accused of having had business relations with the Germans... The Government publicly declared its disapproval of boycotting, but a certain discrimination seems to have been made in the re-employment of those who served under the German occupation. I find that many Jews who thus served have been relieved of their offices and not reinstated, whereas I can find no evidence of similar procedure in regard to other Poles."

Sir H. Rumbold: "The fact of Yiddish being akin to German *may* have been the reason why the Germans employed a large number of Jews during their occupation of Poland, although a great many of the Poles with a good knowledge of German could have been found. *There is this difference, however, that the Poles only served the Germans by compulsion; as they considered them to be their enemies.*"

Brigadier General Jadwin: "During the German occupation of Poland, the Germanic character of the Yiddish vernacular and *the readiness of certain Jewish elements to enter into relations with the winning side*, induced the enemy to employ Jews as agents for various purposes and to grant the Jewish population not only exceptional protection, but also *the promise of autonomy*. It is alleged that the Jews were active in *speculation in foodstuffs*, which was encouraged by the armies of occupation with a view to facilitating export to Germany and Austria." That is, the Jews were the means by which Poland was to be drained of its food supply.

Captain P. Wright: "But the high day and triumph of the Jews was during the German occupation. The Jews in Poland are deeply Germanized, and German carries you over Poland because Jews are everywhere. So the Germans found everywhere people who knew their language and could work for them. *It was with Jews that the Germans set up their organization to squeeze and drain Poland—Poles and Jews included—of everything it had; it was in concert with Jews that German officials and officers toward the end carried on business all over the country. In every department and region they were the instruments of the Germans, and poor Jews grew rich and lordly as the servants of the masters. But though*

Germanized, *the accusation of the Poles that the Jews are devoted to Germany is unfounded... They have no more loyalty to Germany—the home of anti-Semitism—than to Poland. The East Jews are Jews and only Jews.*

“It has seemed certain that one of two, the German or the Russian Empire, must win, and that *the Jews, who had their money on both*, were safe; but the despised Poland came in first. Even now the Jews can hardly believe in its resurrection, and one of them told me it still seemed to him a dream.”

Mr. Morgenthau does not touch this matter in his report.

4. WITH REFERENCE TO THE BOYCOTT, THE METHOD BY WHICH THE POLES SOUGHT TO LIBERATE THEMSELVES FROM THE JEWISH STRANGLEHOLD.

Sir Stuart Samuel: “This boycott dates from shortly after the by-election for the Duma, which took place in Warsaw in 1912... During the war, owing to the scarcity of almost everything, the boycott diminished, but with the armistice it revived with much of its original intensity... A severe private, social and commercial boycott of Jews, however, exists among the people generally, largely fostered by the Polish press. In Lemburg I found there was a so-called social court presided over by M. Prazyluski, a former Austrian vice-president of the Court of Appeals, which goes so far as to summon persons having trade relations with Jews to give an explanation of their conduct. Below will be found a typical cutting from a Polish newspaper giving the name of a Polish countess who sold property to Jews. This was surrounded by a mourning border such as is usual in Poland in making announcements of death.

(translation)

“Countess Anna Jablonowska, resident in Galicia, has sold her two houses, Stryjska Street, Nos. 18 and 20, to the Jews, Dogilewski, Hubner and Erbsen. The attorney of the countess was Dr. Dziedzic; her administrator, M. Naszkowski. Will the Polish public forever remain indifferent and passive in such cases?”

This illustration of Sir Stuart brings to mind a practice common in England. It is related on page 123 of *The Conquering Jew*, by John Foster Fraser, published by Funk & Wagnalls, New York, 1916: “The housing question in the Shitechapel district has reached such a pitch that there are large blocks of buildings where ‘No English Need Apply’ is a common legend. Whole streets are being bought up by Hebrew syndicates, whose first act is to serve notice on all Gentile tenants.”

It is also worth stating in this connection, that some of the feeling which has recently led to race riots in American cities has been engendered by the practice of small Jewish real estate syndicates purchasing a house in the middle of a desirable block, ousting the tenants and installing a Negro family, thereby using race prejudice to depreciate the property in the entire block and render it purchasable by the Jews at a low price. Thereafter the property is lost to Gentile ownership or use.

It may be that in Poland a similar condition exists which makes the sale of property into Jewish hands a kind of disloyalty to the people generally. Apparently the Poles think so. “Racial prejudice” is not a sufficient explanation of such beliefs; there is always something pretty tangible beneath them.

The “boycott” was merely this: An agreement among Poles to trade with Poles. The Jews were numerous, well-to-do, and in control of all the channels of business. They own practically all

the real estate in Warsaw. The Jews claimed that the so-called boycott (the Polish name for it is “the co-operatives”) was “persecution”.

Sir H. Rumbold: “It must be further remembered that under the influence of economic changes and owing to the fact that since 1832 the Poles have not been allowed to hold posts in the government, they were gradually obliged to take to trade, and competition between the Jewish population and the Poles commenced. This competition became stronger when the Russian Government allowed co-operative and agricultural societies to be started in Poland. The co-operative movement is becoming very strong and will undoubtedly form an important factor in the development of economic relations in Poland, so that indirectly it will be bound to affect the position of the small Jewish trader.

“In so far as the Polish Government are able to do so by legislation or proclamations, the boycotting of the Jews should be prohibited. But I would point out that *it is beyond the power of any government to force its subjects to deal with persons with whom they do not wish to deal.*”

Henry Morgenthau, however, takes a more reasonable view than his British co-religionist, Sir Stuart Samuel. Mr. Morgenthau says:

“Furthermore, the establishment of co-operative stores is claimed by many Jewish traders to be a form of discrimination. It would seem, however, that this movement is a legitimate effort to restrict the activities and therefore the profits of the middleman. Unfortunately, when these stores were introduced into Poland, they were advertised as a means of eliminating the Jewish trader. The Jews have, therefore, been caused to feel that the establishment of co-operatives is an attack upon themselves. While the establishment and the maintenance of co-operatives may have been influenced by anti-Semitic sentiment, *this is a form of economic activity which any community is perfectly entitled to pursue.*”

It is not difficult, therefore, to see through the eyes and minds of these five men the situation that prevailed in Poland. Eight hundred years ago, Poland opened her gates to the persecuted Jews in all Europe. They flocked there and enjoyed complete freedom; they were even allowed to form a “state within a state”, governing themselves in all Jewish matters and doing business with the Polish government only through their own chosen spokesmen and representatives. The Polish people were their friends, evincing neither religious nor racial antipathy to them. Then Europe fell upon Poland, divided her asunder, until in the roster of the nations there was no more Poland, except in the hearts of the Polish people. **[H: Read it and weep, Americans.]** During this period of Poland’s humiliation, the Jews grew to be a mighty power, ruling the Poles, regulating their very lives. The Great War came with its promise of liberation and the restoration of a Polish free government. The Jews were not favorable to that restoration. They were not Poland’s friends. The Poles resented this and at the signing of the armistice when they were free to express their resentment, they did so. Many regrettable things occurred, but they were not unintelligible. They had explanatory backgrounds. Even the armistice was not the end. The Bolsheviks from Russia came down upon Poland, and once more, so the Poles strongly declare, the Jews were against the land that had sheltered them for 800 years.

These are a few of the facts. Another article

will be required to complete the story. In the meantime enough has been said to show the utter wrong which Jewish propaganda in the United States has done to Poland. But the purpose was not altogether to injure Poland; it was also to blind the American people, and cause them to view with equanimity the great influx of those same Jews into this country.

Issue of October 30, 1920

[END OF QUOTING]

This same land-grab took place prior to WW-II in Germany and you know what happened when the Germans decided enough was enough—but that is another story. However, it should be noted that the lead people in Hitler’s Germany were JEWS. That means, readers, that the Jews were primary forces in whatever holocausting came about, including Schindler and his list.

Good evening.

3/22/98 #1 HATONN

[QUOTING, Part 45, *GLOBAL PARASITES*:]

JEWS USE THE PEACE CONFERENCE TO BIND POLAND

There is one difference between the Polish report of Sir Stuart Samuel and those of the others, which illustrates a difference between the Jewish mind and the general mind. The type of mind represented by the other investigators, Captain Wright, Brigadier General Jadwin, Sir H. Rumbold and even Henry Morgenthau is the type of mind which looks behind events for causes.

Here is, for illustration, trouble between the Jews and other people. It is a continuous situation. There is always trouble between the two. We seldom hear of it, however, until the Jew begins to get the worst of it. As long as the Jew remains on top, making the Gentile serve the Jewish plan, there is no publicity whatever. The Gentiles may complain as much as they like, may protest and rebel—no international commissions arrive to investigate the matter.

Trouble between the Jews and other people is designed as trouble only when it begins to grow inconvenient for the Jew. It is then that he sends the cry of “persecution” around the Earth, though the plain fact may be that he is only being nipped at his own game. The Poles saw how the Jews clung together in the most admirable teamwork, a minority absolutely controlling the majority because the minority formed a close corporation and the majority did not. So the Poles said: “We will take a leaf out of the Jews’ own book. They work co-operatively among themselves; we, therefore, will work co-operatively among ourselves.” Which they did, and at once the cry of “persecution” resounded loud and long; propaganda was begun against the good name of the Poles, more resentment followed, regrettable violence ensued, and the dispute still continues.

Jewish reports of these disturbances rarely go beyond the fact that Jews are suffering from certain acts of the Polish populace. Incident after incident is given with full detail, and with a very apparent journalistic appreciation of horror. Names, dates, places, circumstances are all in order.

Very well, it is no part of this article to deny or minimize the suffering of Jews wherever or for

whatever cause it may occur. There is nothing whatever to be said in extenuation of injustice inflicted on the humblest human being. The murder of even one person, the terrorizing of even one family, is a very terrible thing to contemplate. It is a great pity that the world has become so accustomed to the piled-up tales of horror that it no longer has any sensibilities left to feel the shame and degradation of these things. From the days of Belgium onward, all races in Europe have suffered, and by sympathy all races in America have suffered with them, though it is a fact that we hear more, far more, about the sufferings of the Jews than of any other people.

There is, however, this reaction of the practical mind: Why do these things occur? Grant that robberies, assaults and murders described in the complaint, have occurred, *why should they occur?*

Are the Polish people naturally given to perpetrating such acts? Have such acts marked the residence of the Jews in Poland for the last 800 years? And if the Polish people are not naturally abusive, if the story of the Jews' residence in Poland has been mostly pleasant, what causes the change now? That is the way the practical general mind works. It seeks to know the background.

Mr. Morgenthau, apparently, put in too much of this background, though at that he put in very much less than the other investigators, except Mr. Samuel. Therefore, Mr. Morgenthau's report was pigeonholed by American Jewry, because the facts make very poor material for the kind of propaganda which American Jewish leaders had in mind. Apparently they did not dare publicly to criticize or renounce his report; they simply passed it over. Captain Wright, who endeavored to put in all the background he could find to make

Polish conditions comprehensible to the British people, has been handled insultingly by the Jewish press. They don't want investigation. They want sympathy for themselves and denunciation for the Poles.

In America, we are inclined to believe that every condition is explainable; it may be reprehensible, but it is intelligible; we believe that the explanation is the first step toward the remedy.

Mr. Morgenthau does not speak of "pogroms" at all. In this he sets an example that certain hysterical Jews ought to follow. The present series of articles in *The Dearborn Independent* is a "pogrom" (some Jewish spokesmen speak as if each separate article were a "pogrom") in the hectic but uninformative oratory of Hebrew lodge meetings. But Mr. Morgenthau exercises more precision in the use of words. He says:

"The mission has purposely avoided the use of the word 'pogrom', as the word is applied to everything from petty outrages to premeditated and carefully organized massacres..."

On one point all the reports agree, namely, that the unjust killing of Jews has been on a scale so much smaller than that alleged by the propagandists that there is no comparison. In

that part of Poland where war disorder was less common, 18 persons were unjustly deprived of their lives. For the whole territory during the entire period when it was being over-run by various elements, Sir Stuart Samuel admits, apparently with reluctance, that he can count only 348. Captain Wright says: "I estimate that not more than 200 or 300 have been unjustly killed. One would be too many, but taking these casualties as a standard with which to measure the excesses committed against them, I am more astonished at their smallness than their greatness." Sir H. Rumbold says: "If the excesses had been encouraged or organized by the civil and military authorities, the number of victims would probably have been much greater."

That the reader may see how the various reports run with reference to specific charges of brutality, the agreements and divergences are set down. Look at the reports concerning what happened at Lemberg.

1. The excesses occurred November 21-23, 1918. The city was taken by Ukrainian troops, formerly in the Austrian service. (Samuel, Morgenthau, Wright, Jadwin.)

2. "General Monczyunski raised a Polish army, about 1,500 in number, consisting of men, women, boys, some of them criminals, and, after a severe struggle, succeeded in capturing half the city, the other half of which remained in the occupation of the Ukrainians." (Samuel.) "A few hundred Polish boys, combined with numerous

volunteers of doubtful character, recaptured about half the city and held it until the arrival of Polish reinforcements on November 21." (Morgenthau.) "When the German troops revolted all over Poland at the time of the armistice, and the whole edifice of German organization fell to the ground in a day, a few Polish officers raised a small volunteer force in Lemberg, numbering

between 1,000 and 2,000, which was composed of boys, roughs and criminals, and even women in uniform. For nearly a fortnight they fought in the streets against the Ukrainians and on the arrival of a similar force... drove the Ukrainians out of town. This was really a splendid feat of arms." (Captain Wright.)

3. "The Jewish part of the population of Lemberg declared itself to be neutral." (Samuel.)

"The Jewish population declared themselves neutral, but the fact that the Jewish quarter lay within the section occupied by the Ukrainians, and that the Jews had organized their own militia and, further, the rumor that some of the Jewish population had fired upon the soldiery, stimulated among the Polish volunteers an anti-Semitic bias that readily communicated itself to the relieving troops." (Morgenthau.)

"During the struggle the Jews proclaimed themselves neutral; but, though I do not think they gave any armed assistance to the Ukrainians, their neutrality was highly benevolent to the Ukrainians and probably helpful. They thought the Ukrainians would win." (Captain Wright.)

4. "In the result none of the military commanders responsible for these events has been

punished." (Samuel.) "As early as December 24, 1918, the Polish Government, through the ministry of justice, began a strict investigation of the events of November 21 and 23... In spite of the crowded dockets of the local courts, where over 7,000 cases are now pending, 164 persons, ten of them Jews, have been tried for complicity in the November disorders, and numerous similar cases await disposal. Forty-four persons are under sentences ranging from 10 days to 18 months. Aside from the civil courts, *the local court-martial has sentenced military persons to confinement for as long as three years* for lawlessness during the period in question." (Morgenthau.) Speaking of the general subject of punishment, Captain Wright says: "The Government has inflicted a good deal, though an insufficient amount of punishment; these punishments it has never published, for fear of Polish public opinion." And Brigadier General Jadwin, of the United States Mission, says: "If complaints as to slowness and uncertainty of military and government punishments and relief were heard, as they were, it seemed nevertheless to indicate that orderly process of government was in operation."

5. "No compensation has been paid for the damage done." (Samuel.)

"This mission is advised that on the basis of official investigations the government has begun the payment of claims for damages resulting from these events." (Morgenthau.)

"Payments had begun to be made in Wilna, Pinsk and Lemberg before our departure from Poland." (General Jadwin.)

The occurrences in Lemberg were bad enough, to be sure. But Sir Stuart Samuel let it be understood that all the blame rested with the Poles. The other investigators gave reports that explain the matter, although no report could excuse it. And all but Samuel agreed that the Polish Government did what it could to repair what had occurred and to prevent recurrences. This from the American report is worth considering: "General Jadwin was present at the taking of Minsk and a personal witness of the strenuous efforts of the military authorities toward preventing acts of violence." The fact seems to be that as soon as any sort of order could be brought out of the chaos of war, the disorder ceased. And yet we read, even today in our newspapers, of "thousands and tens of thousands of Jews being slaughtered in Poland".

[H: Can you now perhaps understand why I am calling these volumes in this series, GLOBAL PARASITES? A parasite cannot even begin to help itself from doing what it does—live off that of another and if parasite shoes fit the grabbers, the greedy, the liars, and the cheats, so be it.]

Further, to indicate that these events did not occur without Jewish provocation to a certain extent, there is the case of Pinsk. This was on April 5, 1919.

1. Pinsk had been recaptured from the Bolsheviki a short time before. The population was overwhelmingly Jewish, only 25 per cent being Polish. (General Jadwin, Captain Wright.) The Polish officer had only a very small detachment of men, and the Bolshevik lines were quite close. The Polish officer was treated with coldness by the Jews, and he suspected them of friendly relations with the Bolsheviki; he was very anxious. He had posted notices that any unauthorized meeting would be punishable by death. (Captain Wright.)

2. The government Organizer of Co-operative

Societies had given permission for the Jewish co-operatives to meet for discussion of the plan to join other co-operatives. (Samuel, Morgenthau, Wright.)

3. "It seems that *two Polish soldiers...* and another soldier... informed the military authorities that they had information that the Jews intended to hold a Bolshevik meeting on Saturday in what is known as the People's House, being the headquarters of the Zionists." (Samuel.) "This meeting took place in the offices of the Zionist organization, which is very anti-Polish." (Wright.)

"...it is recognized that information of Bolshevik activities in Pinsk had been received by *two Jewish soldiers...*" (Morgenthau.)

"The town commander with judgment unbalanced by fear of a Bolshevik uprising of which he had been forewarned by *two Jewish soldier informers...*" (General Jadwin.)

"After the meeting had ended and been formally closed, a great many members of the co-operative association remained in the same room talking together; other members of the Zionist organization, including ladies, were in the room at the same time. This collection of people must have presented the appearance of a meeting, and I think the members remaining in one room were numerous enough technically to constitute a meeting. *There was some insolence in this and the previous behavior of the Jews. Sir Stuart Samuel pointed out to the witnesses that their authorized meeting itself had been a breach of the Sabbath, and therefore a grave religious offense.*" (Captain Wright.)

All of the investigators agree in denouncing what followed. Captain Wright says the Polish officer would hardly have acted with such promptitude if the prisoners had been others than Jews.

General Jadwin sums it up thus: "The Pinsk outrage... was a purely military affair. The town commander with judgment unbalanced by fear of a Bolshevik uprising of which he had been forewarned by *two Jewish soldier informers* sought to terrorize the Jewish population (about 75 per cent of the whole) by the execution of 35 Jewish citizens without investigation or trial, by imprisoning and beating others and by wholesale threats against all Jews. No share in this action can be attributed to any military official higher up, to any Polish civil officials, nor to the few Poles resident in that district of White Russia."

Sir Stuart says: "Under the present local administration Pinsk is once more peaceful, and the relations between the Christian and non-Christian inhabitants have become normal."

It is sometimes forgotten here in the United States that for Poland the war is not yet over. Poland is now a free nation—on paper—but her freedom seems to be a day-to-day tenure, dependent on fighting. Bolshevism made serious inroads on her. Wherever the Bolshevik Red armies swept across Poland, the Jews met them with welcomes. This is no longer denied, even in the United States. It is explained by the statement that the Bolsheviks are more friendly to the Jews than are the Poles—a statement which readers of our recent articles on the Jewish character of Sovietism can well understand.

When the Poles beat back the Reds, they commonly found that the Jews had already set up sovietism, as if they had long awaited it and were well prepared. It is scarcely strange, therefore, that the Poles still retain their suspicions.

The Jews do not want to become Poles. That

is the root of the present difficulty between the two peoples. Sir Stuart Samuel barely touches it, "On several occasions the resentment of the soldiery and civil population was aroused by the Zionists' claim to *Jewish nationality as opposed to Polish nationality.*" Mr. Morgenthau does a step further, "This had led to a conflict with the nationalist declarations of some of the *Jewish organizations which desire to establish cultural autonomy financially supported by the State.*" Mr. Morgenthau, you will observe, gives a wider peep into conditions.

But the best description of the situation is given in the report of Captain Wright: "Their (the Jew') party program in Poland is to have *all Jews on a separate register.* The Jews thus registered are *to elect a representative body of Jews,* with extensive powers of legislation and *taxation;* e.g., it could tax for purposes of emigration. This body to be *handed over to the Polish State a proportionate amount of money to spend on Jewish charitable and financial institutions.* Besides this separate organization, a number of sets proportionate to their numbers to be set aside in every local and in the national legislature. A sixth or seventh of the Polish Diet to be *occupied only by Jews to be elected only by Jews.* Some Jews also demand separate law courts, or at least the right to use Yiddish as well as Polish in legal proceedings. This is the practical program, but the ambition of the advanced section is *national personal autonomy* granted in the Ukraine by one of the ephemeral governments of the Ukraine, the Ukrainian Central Rada, on January 9, 1918, and called the Statute of National Personal Autonomy, of which I have a copy. It organizes the *Jews as a nation with full sovereign powers; the Ukrainian bank notes were printed in Yiddish* as well as in Ukrainian."

People sometimes ask, where is the proof of the program of the *Protocols*? It is everywhere the Jewish leaders have attained power, and everywhere they are striving for power. **[H: And Oh boy, have they succeeded in America like no other place on Earth.]** The *Protocols* can be written out of Jewish rabbinical writings; they can be written out of Jewish tendencies in the United States; they can be written out of Jewish demands in the Balkans; they can be written out of Jewish achievements in Russia. They represent the Jewish program, ideal and real, at every stage of modern history.

Do you ever hear of this Jewish program in Poland when you are invited to sympathize with the 250,000 Jews who are being *brought from Poland to the United States?* Will these people leave their ideas outside New York Harbor?

Incidentally, Captain Wright's full investigation of the Jewish program may throw some light on the refusal of the American Jews to circulate his report, although it was attached to the report of Sir Stuart Samuel which is being so widely circulated.

However, that his government at home might fully understand the situation, Captain Wright draws an illustrative parallel:

"If the Jews in England—after multiplying their numbers by twenty or thirty—demanded that the Jewish Board of Guardians would have extensive powers, including the right to tax for purposes of emigration, and that a separate number of seats should be set aside in the London County Council, the Manchester Town Council, the House of Commons, and the House of Lords, to be occupied only by Jews chosen by Jews; that the

PHOENIX JOURNAL

MARCHING TO ZOG

BY GYEORGOS CERES HATONN
(J79) \$6.00 209 Pages

MARCHING TO ZOG!

ZOG—Zionist Occupation Government

If you believe that a semi-secret organization can be powerful enough to seize control of America and the World is a crazy figment of a mad-mind and a BAD JOKE—THINK AGAIN! ZOG is no myth; it is what has become "reality". DISRAELI: "The world is governed by very different personages, from what is imagined by those who are not behind the scenes."



BY
GYEORGOS CERES HATONN
A PHOENIX JOURNAL

#79

(INDEX INCLUDED)

"In moving through this material referenced as a relationship between Communists, Zionists, and World Controllers, it is imperative that you be offered repeated tales of history and insight again and again to that which is confronting you.

"Some of you will deny and denounce us for offering TRUTH—for YOU do not yet understand your terrible plight—you have been blinded and the intent is that you shall not see until too late to act. That is YOUR choice, readers. You can turn away, deny, denounce, cast stones, maim and kill in your denial—and it will not change one iota of the Truth of it.

"You who think you are some kind of 'Christian' are NOT. You, worse, who think yourselves to be judean Jews under the rights of passage of God—ARE NOT! YOU ARE PEOPLE OF THE LIE! I cannot force you to SEE, much less understand that which you see—but the insight will blast upon you as will the nuclear war coming down sooner than you can imagine."
—HATONN

Some important topics discussed are:

- *History Of Bolshevism
- *Spelt Grain & Bread
- *Behind Communism, The Persecution Myth
- *The Jew In Europe (Many Were Expelled For Crimes)
- *Russian Mock Nuclear Hit On U.S.
- *Many U.S. Traitors Named
- *Propaganda In The Movies.

president of the board of education should hand over yearly to the Jews sums proportionate to their numbers; if some were to demand the right to have separate Jewish law courts, or at least to be allowed to use Yiddish as well as English in the King's Bench and Chancery Division; if the most advanced even looked forward to a time when Bank of England notes were to be printed in Yiddish as well as in English, then they might well find public opinion, even in England, less well disposed to them..."

In view of this state of affairs, it cannot be regarded as a fact of minor significance that the Jewish investigators, who must have known all this, virtually concealed it, and that the other investigators brought it forth to general knowledge. Neither is it of minor significance that the Jewish press has absolutely suppressed these facts even while pretending to give the results of the British Mission's investigations. Insulting references have been made to Captain Wright's report in a Jewish publication of the better class, because he made references to certain practices which are common among the Jews in Poland. It may be said, however, that the references made by Captain Wright are in great restraint compared with the number given in the recent book by Arthur Goodhart. Whether Mr. Goodhart is a Jew or not, the present writer cannot now say. He is a Fellow of Corpus Christi College, Cambridge. He is "lately Captain, United States Army". He was transferred from the army at the suggestion of Mr. Morgenthau, to act as counsel for the Mission. And he says on page 161, "after dinner Mr. Morgenthau attended a meeting of the B'nai B'rith Lodge, the only chapter of this Jewish organization in Poland. No branches had been permitted in Russia before the war, as it was a secret society and therefore illegal in the Czar's Empire. Major Otto and I, not being members, walked round the town." Mr. Goodhart, as counsel of the American mission, makes an excellent witness as to the kind of people who are coming in such large numbers to this country. But their sense of their own political importance and power is the principal point for Americans to consider.

The Peace Conference did not tend to bring unity in Poland; it rather established the disunity for as long a period as the treaty of Versailles remains to rule the world. The reader has just seen Captain Wright's description of what the Jews demanded. Let the reader now understand what the Peace Conference decreed.

Poland is prohibited from having an election on Saturday. Poland is prohibited from having a registration on Saturday. The Jewish Sabbath is established by law, and government and courts must govern themselves accordingly. Do what you like on Sunday—order elections on Sunday, as the Poles sometimes do—but not Saturday; it is the Jews' Sabbath!

"Article 11: Jews shall not be compelled to perform any act which constitutes a violation of their Sabbath, nor shall they be placed under any disability by reason of their refusal to attend courts of law or to perform any legal business on their Sabbath... Poland declares her intention to refrain from ordering or permitting elections, whether general or local, to be held on a Saturday, nor will registration for electoral or other purposes be compelled to be performed on a Saturday."

What the Bolsheviki did in Russia, the Peace Conference did in Poland—established the Jewish Sabbath.

The people who saw this strange setting up of

Jewish customs as a part of the law of the land, one of the authorities for such action being the President of the United States, are now flocking to the United States in large numbers. Is it unreasonable for them to believe that if the President of the United States could bind Poland to Jewish custom, it is all right to bind the United States too?

Moreover, the Jewish separate schools were established by law in Poland. Poland's great trouble has resulted from her lack of schools in which *all* the population could imbibe Polish ideals expressed in the Polish language. The Peace Conference authorizes the continuance of that source of trouble.

In Article 11, "the Jews" were mentioned. In Article 9, the term used is "Polish nationals". The reader will save himself a great deal of misunderstanding in the perusal of European news if he will translate the clause "racial, religious and linguistic minorities" to mean simply Jews. They are the "minority" that is at the bottom of most of the difficulty, and they are the minority most heard of. It was this minority that dominated the Peace Conference.

"Article 9: Poland will provide in the educational system in towns and districts in which a considerable proportion of Polish nationals of other than Polish speech are residents, adequate facilities for insuring that in the primary schools instruction shall be given to the children of such Polish nationals through the medium of their own language..."

"In towns and districts where there is a considerable proportion of Polish nationals belonging to racial, linguistic or religious minorities, *these minorities shall be assured an equitable share in the enjoyment and application of the sums which may be provided out of public funds* under the state, municipal or other budgets for education, religious or charitable purposes."

But even that is not all. The Polish State is to hand over the money, but the Jews will distribute it:

"Educational communities of Poland will, subject to the general control of the state, provide for the distribution of the proportional share of the public funds allocated to *Jewish schools in accordance with Article 9...*"

It is most amazing how "racial minorities" are dropped the moment money comes into view, and the definite term "Jew" is substituted.

More than all this, "The United States of America, the British Empire, France, Italy, and Japan, the principal allied and associated powers, on the one hand; and Poland, on the other hand", (so the text of the treaty begins) together make of all these special privileges, not a national agreement on the part of hardpressed Poland, but an international demand on the part of the League of Nations. Article 12 stipulates that all the agreements affecting "racial, linguistic and religious minorities", which is mere diplomatic camouflage for "Jews", shall be placed under the guaranty of the League of Nations. This lifts the Jews in Poland completely out of Polish obligation. All they will have to do is to complain to the League of Nations—and International Jewry will do the rest.

The United States was a party toward the writing of these stipulations into the treaty. The American people are not yet a party to their enforcement.

There are a quarter of a million of these Jews coming to the United States from Poland. You

have read their demands in Poland. You have read their achievements in the Peace Conference.

Do you say, as an American citizen, that you are ready to take for the United States the dose of Jewish medicine, which the Peace Conference gave to Poland?

Do you say, in view of what has been said about the whole situation, that the Jews are showing anything besides a wicked and gloating spirit of revenge in the way they have propagandized against Poland after humiliating her in the Peace Conference?

Issue of November 6, 1920

[END OF QUOTING]

Readers, this is one of the most important articles for background information on this group of people which you will ever find. I will try to work in a discussion on these topics at a meeting of some sort because if you don't watch closely you will miss what has happened to already enslave America to this World Order.

Salu and good morning.

3/22/98 #3 HATONN

[QUOTING, Part 46, *GLOBAL PARASITES*:]

YIDDISH AND OTHER FALSE STUFF

When the Khazars in the 1st century B.C. invaded eastern Europe their mother-tongue was an Asiatic language, referred to in the *Jewish Encyclopedia* as the "Khazar languages". [**H: Perhaps the most important one thing to get from this paragraph is the RECOGNITION IN THE JEWISH ENCYCLOPEDIA of these facts as presented.**] They were primitive Asiatic dialects without any alphabet or any written form. When King Bulan was converted in the 7th century he decreed that the Hebrew *characters* he SAW IN THE *TALMUD* and other Hebrew documents was thereupon to become the alphabet for the Khazar language. The Hebrew characters were adapted to the phonetics of the spoken Khazar language. The Khazars adopted the characters of so-called Hebrew language in order to provide a means for providing a written record of their speech. The adoption of the Hebrew characters had no racial, political or religious implication.

The western European uncivilized nations which had no alphabet for their spoken language adopted the alphabet of Latin language under comparable circumstances. With the invasion of western Europe by the Romans the civilization and the culture of the Romans was introduced into these uncivilized areas. Thus the Latin alphabet was adopted for the language of the French, Spanish, English, Swedish and many other western European languages. These languages were completely foreign to each other yet they all used the same alphabet. The Romans brought their alphabet with their culture to these uncivilized nations exactly like the rabbis brought the Hebrew alphabet from Babylonia to the Khazars when they introduced writing to them in the form of the *Talmud's* alphabet.

Since the conquest of the Khazars by the Russians and the disappearance of the Khazar Kingdom the language of the Khazars is known as *YIDDISH*. For about six centuries the so-called or self-styled "Jews" of eastern Europe have referred to themselves while still resident in their

native eastern European countries as “Yiddish” by nationality. [H: Perhaps that is how we should refer to these people but you can see that the JEWS would have just as much objection and claim persecution.] They identified themselves as “Yiddish” rather than as Russian, Polish, Galician, Lithuanian, Rumanian, Hungarian or by the nation of which they were citizens. They also referred to the common language they all spoke as “Yiddish” also. There are today (October, 1954) in New York City as you know, my dear Dr. Goldstein, many “Yiddish” newspapers, “Yiddish” theaters, and many other cultural organizations of so-called or self-styled “Jews” from eastern Europe which are identified publicly by the word “Yiddish” in their title. [H: Note please, that this is now AFTER World War II and the BIG INFLUX OF JEWS TO MAKE UP FOR THE MISSING JEWS FROM EUROPE THAT WERE ASSUMED TO BE KILLED IN THAT NASTY OLD HOLOCAUST. Understand, please, that when everything is secret and only the GUILTY are keeping the books, you can’t tell, can you?

Also note, please, that the language called “Yiddish” is now such a part of your English language as to have phonetically words such as Chutzpah written as a part of your central computer dictionaries—of course, using the English language. Therefore, we must certainly accept the fact that these Yiddish Talmudists knew what they were doing to fool all of the people all the time—especially the Hebrews.]

Before it became known as the “Yiddish” language, the mother-tongue of the Khazars added many words to its limited ancient vocabulary as necessity required. These words were acquired from the languages of its neighboring nations with whom they had political, social or economic relations. Languages of all nations add to their vocabularies in the same way. The Khazars adapted words to their requirements from the German, the Slavonic and the Baltic languages. The Khazars adopted a great number of words from the German language. The Germans had a much more advanced civilization than their Khazar neighbors and the Khazars sent their children to German schools and universities. [H: I must note here, however, that some 300 years after the birth of “Jesus Christ” it was the SAME SCHOLARS who built the New Testament and added it to the Old Testament as if it were the GOSPEL truth. Pun intended.]

The “Yiddish” language is not a German dialect. Many people are led to believe so because “Yiddish” has borrowed so many words from the German language. If “Yiddish” is a German dialect acquired from the Germans then what language did the Khazars speak for the 1000 years they existed in eastern Europe before they acquired culture from the Germans? The Khazars must have spoken some language when they invaded eastern Europe. What was that language? When did they discard it? How did the entire Khazar population discard one language and adopt another all of a sudden? The idea is too absurd to discuss. “Yiddish” is the modern name for the ancient mother-tongue of the Khazars with added German, Slavonic and Baltic adopted and adapted numerous

words.

“Yiddish” must not be confused with “Hebrew” because they both use the same characters as their alphabets. There is not one word of “Yiddish” in ancient “Hebrew” nor is there one word of ancient “Hebrew” in “Yiddish”. As I stated before, they are as totally different as Swedish and Spanish which both likewise use the same Latin characters for their alphabets. The “Yiddish” language is the cultural common denominator for all the so-called or self-styled “Jews” in or from eastern Europe. To the so-called or self-styled “Jews” in and from eastern Europe Yiddish serves them like the English language serves the populations of the 48 states of the United States. Their cultural common denominator throughout the 48 states is the English language, or wherever they may emigrate and resettle. The English language is the tie which binds them to each other. It is the same with the “Yiddish” language and so-called or self-styled “Jews” throughout the world.

“Yiddish” serves another very useful purpose for so-called or self-styled “Jews” throughout the world. They possess in “Yiddish” what no other national, racial or religious group can claim. Approximately 90% of the world’s so-called or

self-styled “Jews” living in 42 different countries of the world today are either emigrants from eastern Europe, or their parents emigrated from eastern Europe.

“Yiddish” is a language common to all of them as their first or second language according to where they were born. It is an “international” language to them. Regardless of what country in the world they may settle in they will always find co-religionists who also speak “Yiddish”. “Yiddish” enjoys other international advantages too obvious to describe here. “Yiddish” is the modern language of a nation which has lost its existence as a nation. “Yiddish” never had a religious implication, although using Hebrew characters for its alphabet. It must not be confused with words like “Jewish”. But it is very much.

SO, FROM WHERE DID THEY COME?

Directly north of the Khazar Kingdom at the height of its power [H: PRIOR TO THE TAKEOVER OF AMERICA.] a small Slavic state was organized in 820 A.D. on the south shore of the Gulf of Finland where it flows into the Baltic Sea. This small state was organized by a small group of Varangians from the Scandinavian Peninsula on the opposite shore of the Baltic Sea. The native population of this newly formed state consisted of nomad Slavs who had made their home in this area from earliest recorded history. This infant nation was even smaller than our state of Delaware. This newly-born state, however, was the embryo which developed into the great Russian Empire. In less than 1000 years since 820 A.D. this synthetic nation expanded its borders by ceaseless conquests until it now includes more than 9,500,000 square miles in Europe and Asia, or more than three times the area of continental United States, and they have not stopped.

During the 10th, 11th, 12th, and 13th centuries the rapidly expanding Russian nation gradually swallowed up the Khazar kingdom, its neighbor

PHOENIX JOURNAL

TRUTH FROM THE “ZOG BOG”

BY GYEORGOS CERES HATONN
(J80) \$6.00 224 Pages

“WE ARE NOT A PATRIOT GROUP—WE ARE NOT A ‘GROUP’ OF ANY KIND. WE ARE EFFORTING TO DO A JOB (A MISSION) WITHIN THE ASSIGNMENT OF HOSTS INTO A CHANGING ERA OF EXPRESSION—THE TRANSITION INTO THIS RADIANCE WILL ‘GET’ MOST OF YOU, AND OURS IS TO LEAVE A HISTORICAL DOCUMENTATION OF ‘WHAT HAPPENED’. We will always do the best we can to fill your needs and desires as to offerings—but we compromise NO ITEM OF TRUTH TO PLEASE ANY MAN. This is hard for our workers in the focus on THE LIES. I can only ask that you go to the end of this *Journal* and read what one, Rosenthal, had to say about you, the masses and ‘them’, the Elite. GOD WAITS—BUT NOT MUCH LONGER!” —HATONN

A few of the topics discussed are:

- *Thoughts On Freedom
- *Liberty Vs. Slavery
- *Saint Germain’s Role In The Signing
Of The Declaration Of Independence
- *A Tax Recovery SCAM
- *Disarmament—Soviet Style
- *Our Troublesome WHITE Community
- *Encounter With Two KGB Agents
- *Zionist Occupation Government’s “ZOG”’s Tremendous Power & Control Of ALL Media
- *ZOG: A CANCER That Has Infected Our Culture
- *Midwest Floods Created By Man.
- *Life As We Know It Will Be Snuffed Out SOON.

TRUTH FROM THE “ZOG BOG”

ZOG—Zionist Occupation Government

If you know not the players in the game-team which opposes that which you find to be “right” and “truth”—you cannot consider the winning of the match. It is unpleasant to realize self has been duped and made the fool—it takes MEN (generic term) OF GREATNESS to confront that which IS for what it IS and rise-up in strength to overcome and reclaim rightful ownership of property—be it physical or SPIRITUAL. How many MEN (generic term) OF GREATNESS MIGHT THERE BE?



BY
GYEORGOS CERES HATONN
A PHOENIX JOURNAL

directly to the south. The conquest of the Khazar Kingdom by the Russians supplies history with the explanation for the presence after the 13th century of the large number of so-called or self-styled "Jews" in Russia. The large number of so-called or self-styled "Jews" in Russia and in eastern Europe after the destruction of the Khazar Kingdom were thereafter no longer known as Khazars BUT AS THE "YIDDISH" POPULATIONS OF THESE MANY COUNTRIES. THEY SO REFER TO THEMSELVES TODAY.

In the many wars with her neighbors in Europe after the 13th century Russia was required to cede to her victors large areas which were originally part of the Khazar Kingdom. In this manner Poland, Lithuania, Galicia, Hungary, Rumania, and Austria acquired from Russia territory originally a part of the Khazar Kingdom. Together with this territory these nations acquired a segment of the population of so-called or self-styled "Jews" descended from the Khazars who once occupied the territory. These frequent boundary changes by the nations in eastern Europe explains the presence today of so-called or self-styled "Jews" in all these countries who all trace their ancestry back to the converted Khazars. Their common language, their common culture, their common religion, and their common racial characteristics classify them all beyond any question of doubt with the Khazars who invaded eastern Europe in the 1st century B.C. and were converted to "Talmudism" in the 7th century.

The so-called or self-styled "Jews" throughout the world today of eastern European origin make up at least 90% of the world's total present population of so-called or self-styled "Jews". The conversion of King Bulan and the Khazar nation in the 7th century accomplished for "Talmudism", or for "Judaism" as "Talmudism" is called today, what the conversion of Constantine and the western European nations accomplished for Christianity. Christianity was a small comparatively unimportant religious belief practiced principally in the eastern Mediterranean area until the conversion to the Christian faith of the large populations of the western European pagan nations after the conversion of Constantine. "Talmudism", or "Judaism" as "Talmudism" is known today, was given its greatest stimulus in all its history with the conversion of the large pagan Khazar population in the 7th century. Without the conversion of the Khazar population it is doubtful if "Talmudism", or "Judaism" as "Talmudism" is known today, could have survived. "Talmudism", the civil and religious code of the Pharisees, most likely would have passed out of existence like the many other creeds and cults practiced by the peoples of the area before, during and after "Pharisaism" assumed its prominent position among these creeds and cults in the time of Jesus. "Talmudism", as "Pharisaism" was called later, would have disappeared with all its contemporary creeds and cults but for the conversion of the Khazars to "Talmudism" in the 7th century. At that time "Talmudism" was well on its way towards complete oblivion.

BUT WHAT ABOUT CHRISTIANITY?

In the year 986 A.D. the ruler of Russia, Vladimir III, became a convert to the Christian faith *in order to marry a Catholic Slavonic princess of a neighboring sovereign state.* The

marriage was otherwise impossible. Vladimir III thereupon also made his newly-acquired Christian faith the state religion of Russia replacing the pagan worship formerly practiced in Russia since it was founded in 820 A.D. Vladimir III and his successors as the rulers of Russia attempted in vain to convert his so-called or self-styled "Jews", now Russian subjects, to Russia's Christian state religion, and to adopt the customs and culture of the numerically predominant Russian Christian population. The so-called or self-styled "Jews" in Russia refused and resisted this plan vigorously. They refused to adopt the Russian alphabet in place of the Hebrew characters used in writing their "Yiddish" language. They resisted the substitution of the Russian language for "Yiddish" as their mother-tongue. They opposed every attempt to bring about the complete assimilation of the former sovereign Khazar nation into the Russian nation. They resisted with every means at their disposal. The many forms of tension which resulted produced situations described by history as "massacres", "pogroms", "persecution", discrimination, etc.

[END OF QUOTING]

There is much more I wish to cover but it can wait for another day. We are short of time, Dharma, so let us abruptly draw this to a close. Thank you.

3/22/98 #2 HATONN

[QUOTING, Part 47, *GLOBAL PARASITES*:]

THE PRESENT STATUS OF THE JEWISH QUESTION

The Jewish Question in the United States has existed for years, but until now in silence and suspicion. Every one knew that there was such a Question; the Jew himself knew best of all, but very few possessed the courage to open the Question to the sanitary influences of sunlight and speech. The mention of courage in this connection is needful to explain the silence. A few men of insight have attempted publicly to define the Question in the United States, and they have been so effectually dealt with by an invisible power of which the public could have no knowledge, that Free Speech on the Jewish Question naturally became unpopular. The fact, it is true, reflects far more seriously on non-Jew than on Jews. But it is a fact nevertheless. He who undertakes to speak truth on this question must expect far more opposition than he could ever withstand were he not speaking the truth.

One fact that militated against Free Speech on the Jewish Question was the condition into which

About eight months ago The Dearborn Independent began a series of studies on the Jewish Question. It was an attempt to state the facts on which the Question is based. It was not at its beginning, nor has it since developed into, an attack on Jews as Jews. Its purpose was enlightenment, and if it secretly indulged a hope, it was this, that the leaders of American Jewry might be wise to see that this is the country and this is the time in which the causes of distress and distrust and disrepute might be removed from Jewry and a genuine modus operandi, not of toleration, but of reconciliation, arrived at.

our American people have been trained, of expecting applause and approval to follow every act and word. There was a time in American history, and it was the most glorious period of our past, when opposition was considered an often desirable attitude. A man's weight was accounted equal, whether computed by the number of his enemies or his friends. But a softening change has come over us. We have grown to like applause. Hisses used to stir our fathers; hisses cow their sons. Public speech has thus grown flabby; the Press has thus become neutral; we have grown pudgy and futile in our program of "helping the weak", so pudgy and futile that we no longer have gristle to attack the strong who have brought weakness upon the others.

As a people, we have passed the "bunk" around so habitually; we have enervated our judgement and moral convictions so seriously by our fake "philosophy of Boost"; we have become so accustomed to measure the effectiveness of work by the applause it immediately provokes, that we have lost all stomach for courses that call for contest, unless it be those spurious contests of the political arena which are all managed from the same Great Headquarters, or those verbal assaults against "Big Business" which bring no reaction. We have lost all taste for tangible forces who have a ready retaliation.

Nevertheless it is true that, whereas a year ago it was not possible to speak the word "Jew" in the United States, it is now possible. The name appears on the front page of every newspaper nearly every day. It is the subject of discussion everywhere. For the time, at least, speech has been liberated, although our friends of the B'nai B'rith in every state are doing their best to throttle it.

This freedom is of benefit both to Jew and non-Jew. The Jew need no longer look askance at the name of his race on the lips of a non-Jew. It only means that suppression and deceit are past, that is all; the Jew is a Jew, is recognized as a Jew, is spoken of as a Jew, and thus an honest relation between the mind and the fact is established in both the Jew and the non-Jew. The air is cleared. Concealment on the one hand is done away; on the other hand a missing fact, whose absence meant confusion, is supplied. The Jew may now say, "I am a Jew," as casually as any other man might claim his race. We may even see some noted Americans who all their lives have tried to conceal their race, come forward now and say, "We are Jews." It is freedom to the Jew; it is interpretation to the non-Jew. *Half the confusion which men meet in their efforts to account for the world is due to their ignorance*

of just where the Jew is. He is always a key. But if the key be disguised as something else, how can it be used?

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The proof that these articles have contained facts and only facts is found in the failure of the Jewish spokesmen to show any one of them to be false. The record stands that way, not one disproof. The reason for the record is this: when only facts are sought, and are subjected to the tests, only facts are found.

If, however, one embarks on a "campaign" whose purpose is to besmirch an opponent or create a prejudice, one's partisan zeal may induce him to accept as facts what is merely probability. These articles, however, do not constitute a campaign. They are the lighting of lamps here and there about the country, in this industry and that, in corners heretofore kept dark by those who should serve more faithfully on the watchtower of the Press.

What *The Dearborn Independent* has said could have had no weight at all, had not the people been able to see the same facts all about them. It is not information, but illumination, that has given these articles the importance they have found among hundreds of thousands of readers.

The Jewish response to these articles has in one way been gratifying, and in another way quite disappointing.

The Jewish response has been gratifying in that it has furnished substantial proof of all the statements made in *The Dearborn Independent*. This journal has no doubt of the truth of its statements, and is possessed of a very substantial reserve of evidence, but none the less the corroborative evidence produced by the Jewish leaders themselves in endeavoring to meet the issue is appreciated. There is no reason to believe that this was an intentional contribution on the part of Jewish leaders; it was simply impossible for them to move without revealing further evidence.

It is quite well known what is the position of Jewish leaders today: It is one of fear. For once, they themselves are possessed with the fear of the unknown.

Knowing how much of truth exists behind the statements made in this series, they are in fear of what may yet come forth. They do not even make

any more pretense of considering it a joke; in their own conclaves they do not rave and roar like the rabbinical editors, they behave themselves like sober frightened men, who sometimes have a desire to own up to some of the things that have been charged, but who are halted by a doubt as to how far the owning-up process would lead them if once begun. They are in fear of the truth, but mostly of the *whole truth*.

Needless to say a responsibility rests also on those who hold the whole truth. The purpose determines everything. If the purpose is to breed hatred of the Jews, that involves one course of action. If the purpose is to excite the public mind

with startling facts, that involves another course of action. There is a certain danger in certain kinds of information. If the purpose is to lay a basis for an intelligent, straight-
f o r w a r d understanding and possible solution of the question, then such information as defines the question and presents all essential material is all that is necessary. It is within these limits that this series has endeavored to keep. If there are facts which are unfavorable to the

Jews, that is a matter for the Jews. If the Jews do despite to a certain class of facts, it may be necessary to produce still another class of facts. If the leaders of the Jews had been fair, just argumentatively, oppositionally fair, they would not now be in fear of what may yet be produced.

Jews, for illustration, have proved the statement that they are the best organized people in the United States. They have proved that they are more closely grouped together in their own national interest than are the citizens of the United States whose whole nationality is defined by their citizenship. The government of the United States itself is not so well organized as American Jewry—and that fact is not due to anything American; it is the same in every country. Telegraphic speed and instantaneous mass action have marked every move organized Jewry has made in this country in the last six months.

It is not for nothing that they control the avenues of communication in this country. It is not for nothing that the wireless of the world is under ironclad Jewish control. They are not loosely organized in social lodges for occasional fellowship; they are organized as states of the Jewish people, with officials who do nothing whatever but attend the advancement of Jewish power in this and other countries. They have proved by the mass play of their synagogues, their newspapers, their alleged "social" organizations, their conservative clubs and their Bolshevik-Socialist groups—all of them working together, under orders—that they are separate people within the American people, a people that do not agree with the genius of the American people, and a people that constantly make distinctions between Jewish and American rights.

In every state, in every city, there is a Jewish organization with a definite policy, and the first policy is to suffocate, destroy, put the "fear of the Jew" upon any man, newspaper, or institution that gives the least indication of independent thought on the Jewish Question. These organizations have special committees to do certain work. One of these works is to start "a whispering drive" against the person or institution aimed at. This "whispering drive" is a most hideous oriental device; it can be sustained only by group minds which bear a certain racial twist.

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Without giving a full description of the device used, it can be seen that the fact of their being centrally controlled and working simultaneously in all parts of the country creates a considerable force. No other institution now operating in the United States can accomplish that so quickly and unitedly.

Jewish solidarity would be above criticism were it used for the benefit of the whole communal life, but it is not; it is only Jewish, but its operations show it to be largely anti-American. This does not mean anti-American in the sense of being pro-German or pro-Mexican, but in this sense, that it opposes many things that have been conceded to constitute the American tradition. The Jew assumes that the United States is still an unformed entity which is fair prey to any who can seize it and mold it. That is his attitude today. He refuses to assume that America is here; he adopts the belief that part of his duty is to bring America into being, on Jewish lines, of course.

Now, in a sense, the United States is private property. It is the property of those who share the ideals of the founders of the government. And those ideals were ideals held by a White race of Europeans. They were fundamentally Christian ideals. And with most of these the Jews not only disagree, but hold them in contempt. Indeed, a Jewish leader recently said in New York that the United States was not a Christian land, and the context of his statement showed that he clearly intended that it should never be. He was condemning the Christian Sunday, though he is an officer of a society whose purpose is the establishment of the Mosaic Sabbath.

The Jews have also proved the charge that they exercise disproportionate influence in governmental affairs. This charge has only been stated in this series. The mass of proof has not yet been brought to bear. But it exists, fixed beyond all change. However, another important bit of evidence has been transpiring before the country's eyes. When the immigration bill was first put up to Congress, the vote was overwhelmingly in favor of restricting entry into the country. Congress voted upon the facts and its patriotic convictions. Taking the question just as it was, no other verdict could have been given. Hardly had the vote been taken, however, that the wires were hot and the trains crowded and Jewish protest and Jewish agents began flocking to Washington. The magic name Jew was uttered. Legislators fled to cover. Learned speeches were made. Compromises were suggested. Modifications of the original law were framed. Under the magic of Jew the whole proposal simply melted like an icicle before a fire.

The only protest made against that Congressional vote was made by Jews. Their wonderful teamwork in all parts of the country gave their protest the air of national importance. BUT there was one point the Jews were not able this year to deny, and that is that *the majority of*

the immigrants are Jews. That fact, fortunately, was established beforehand. The hand of the Congress of the United States was stayed by the Jews in a matter of serious importance to national protection, just as a few years ago the hand of the Congress of the United States was forced to break the treaty with Russia when President Taft held it would be wrong to break it.

This proof of political power, based on nothing but sheer force and sheer determination to have what they want, regardless of what the United States wants, has appeared broadcast as a matter of public knowledge.

And let the reader mark this: It will be found that this present immigration move is as much a part of the Jewish World Program as was the breaking of the treaty with Russia. Readers of the article of January 15 will recall how, at the behest of the Jews, the United States' trade with Russia was thrown into the hands of German Jews who were using it to further their plans for the destruction of the Russian Empire, which later came to pass. The Jews "used" the United States to put across an essential part of that plan.

Well, what are they using the United States for now? We may well believe that the Jews are not without several reasons for what they are doing. The Jew excels as a chess player because he plays a game wherever he may be. [H: Me too!] The immigration matter amounts to this: Jews are streaming out of

Poland as speedily as they can. It is not "pogroms" that are driving them out. "Pogroms" have been proved to be immigration propaganda for consumption outside Poland. [H: The Jews are flowing out of Israel today, for the same reasons—to clear out the Cahillah and move them into the Homeland of these new Jews, the United States of America. There can be an immediate lift-off and out and to America of all important leader persons within an hour—the Plan is already laid and checked out.]

The Jews are leaving Poland because they know something is going to happen.

And if they are leaving Poland it is a sign it is going to happen to Poland.

And if the Jews have advance news of it, it is a sign that what will occur will be inflicted **BY JEWS.**

Plainly it is this; Jewish Bolshevism in Russia has made a secret decree against Poland. The Jews are getting out of the way. American Jewish agents are constantly passing into Poland. Rich American Jews are sending agents to bring back groups of "relatives". [H: See, the PLAN itself never changes, it never has to change.] There is an *exodus* from Poland and there is a reason for it which spells trouble for Poland. The United States is being used as the chief means by which the Jews are to clear out. France protests against them and will not have them. England most decidedly refuses to have them. The Jews of the United States are powerful enough to compel this country to take them. We were utilized to effect the entrance of Bolshevism into Russia; it went from our East Side thither. We are now being

utilized to assist at the destruction of Poland. It is possible, however, that by the time the Jewish program reaches that point, something may have intervened.

The Jews of the United States have also given a splendid illustration of what *The Dearborn Independent* said of their control of American newspapers. Of course, the local newspaper editor is not dominated by any Jewish authority seated at Washington, New York or Chicago, of course not; but he is very amenable to the twenty richest Jews in his community who advertise in his paper, and it is they who take orders from Washington, New York and Chicago. So the editor gets his orders from Jewish headquarters just the same, though he may not realize it.

This, however, is one instance where publicity does not count, because it represents a business favor oftener than it does an *editorial conviction.*

The knowledge of the Jewish Question which newspaper men possess is quite complete, and a confidential council of the best informed editors of the United States would include all that the government or the people would need to know for a complete handling of the Jewish Question. The publicity demanded and received by the organized Jews has proved a rollback; it has served the cause of truth more than the cause they desired, which was suppression.

Gratifying as these proofs are to the producers of the facts, there is a very decided element of disappointment in the Jewish answers. Either Jewry is feinting, or is defenseless; certainly the present status of the defense must be humiliating to those who have any conception of the importance of the matter.

The answer signed by the Jews themselves, a list of signatures which showed as a panorama the close-locked corporational solidarity of the Jewish race in this country, was devoid of a single fact which threw light. In this, the Jewish answer was almost a confession of "no defense".

But aside from its ineptitude was its utter lack of frankness. It refuses to face the question. It will not meet a single statement, either in the substance of the *Protocols* or in the substance of this series. It veers off whenever it approaches a concrete theme, and loses itself in a vapor of denials. If a statement is wrong, it is provably wrong, especially a statement which deals with matters now actual in daily life.

The official Jewish answer, signed by a few, not all, of the Jewish leaders, is at least decent in its language, and that is more than can be said for most of the other Jewish answers. But it is indecent in its attempt to create the impression that anti-Semitism is abroad in the country.

Mark this: *all the anti-Semitism that exists in the United States today is the deliberate creation of the Jewish leaders and is a recent creation.*

Mark this: all the anti-Semitism that exists in the United States today is the deliberate creation of the Jewish leaders and is a recent creation.

The Jewish leaders want anti-Semitism here. Unable to create it among non-Jews, they are seeking the effects of it among the Jews by telling them that it exists.

The Jewish leaders of the United States have done everything possible to keep *The Dearborn Independent* away from the Jews, to prevent their reading it and learning the fact that *NO ATTACK IS BEING MADE ON THE JEWS AS JEWS.*

From the first, after wrestling for weeks to discover a way of meeting these articles without having to confess too much, these leaders threw up their hands and took refuge in the lie of anti-Semitism.

What they ought to fear now is not the force of an anti-Semitic feeling among the non-Jews, but the force of a righteous indignation among American Jews when they discover the deceit and incompetence of their leaders.

"Anti-Semitism" has always been the last resort of scoundrelly Jewish leaders when cornered by the truth, and they have been known deliberately to incite it among the Gentile rabble in order through it to maintain their hold on their own people.

Recently there was printed in the newspapers "A Protest Against Anti-Semitism", signed by various non-Jews. The "protest" was printed twice, in fact, because it did not "go big" the first time. The newspapers were evidently growing a little weary of printing daily communiques from Jewish Great Headquarters. So, to give it more vim for a thorough circulation, the signature of Woodrow Wilson was obtained. And of course that put it on the telegraph wires again.

It was quite proper for President Wilson to sign a protest against anti-Semitism. It was quite proper for all the other signers to do so, provided that was what they meant to do.

If the protest had been sent to *The Dearborn Independent*, its responsible officials would have signed also. *The Dearborn Independent* is *against anti-Semitism* and protests against leading Jews using its name to foment that spirit.

The "protest", however innocent the signers may have been of this fact, *was against any public discussion of the Jewish Question*, and especially against this one.

The dispatches are careful to state that the Jews had nothing to do with that protest. A supposedly non-Jewish organization has been in the service of a coterie of New York Jews for a long time. The assertion that the "protest" was written by "a single citizen, a non-Jew, acting upon his own initiative and responsibility, and without consultation with anybody", is mildly amusing.

There was just enough "consultation" to make the whole "non-Jewish protest" nothing more nor less than a previously approved document, and the citizen who did the job has known for a long time where it pays to please.

As to Mr. John Spargo, whose name is beginning to appear prominently as a Gentile defender of the Jews, this much is known; he did not undertake the Jewish defense without several secret consultations with a group of New York Jews, who had to overcome several of Spargo's

scruples before they could make much headway with him. Spargo's attitude was something like this: "Gentlemen, they've got it on you. It is not a matter that can be whitewashed." Spargo told a lot of truth in that New York room. The Jewish conferees knew it was truth. If Spargo should speak one-twentieth as much truth on the platform, his lecture engagements would dwindle in number.

All of the literature of the Anti-Defamation Society, all of the speech of the retained defenders, is very welcome. Open the Question up! If the Jews engage enough Gentile defenders, the time will come when Gentile logical faculties will bring about a real discussion of the Question. The Jewish spokesmen must, on pain of losing their position, limit themselves to denials, abuse and threats, but the Gentile defenders are constitutionally unable to dwell in that state of mind for long; they will probe through to the truth in which event real discussion may be expected.

There is not a single Jewish publication, however vituperative and truthless, that we would forbid in the mails or exclude from a public library. There is not a single Jewish spokesman whom we would heckle or hinder on the public platform. There is not a single Jewish enterprise that we would recommend for boycott. We believe in Free Speech and unfettered conviction. By means of these the people may yet hope to clean up the United States.

The Jews do *not* believe in Free Speech. They do *not* believe in a Free Press.

In every state in the Union the B'nai B'rith is introducing into the local legislatures a bill that will prevent any publication from saying anything derogatory of the Jews.

That is the Jews' *answer* to the facts produced in this publication.

In scores and hundreds of public libraries, the Jews are using the members of their race who happen to be on library boards, or are using committees of their race to influence library boards to clear the libraries of all books, pamphlets and papers that deal with the Jewish Question in a manner to leave any doubt that the Jews are paragons of virtue and The Chosen People.

This is occurring in the United States. It is occurring in some of those eastern American states that stood most valiantly for the cause of Free Speech and a Free Press in other days.

Let it go on! Multiply the instances! Add madness to madness! Each act of this nature simply gives a local proof, visible and intelligible to each community where it transpires, that what is written about the Jews is true.

The present status of the Jewish Question in the United States is this:

A beginning has been made on the too-long accumulating facts.

Jewish recognition of the truth has been expressed in soberness among the leaders.

Jewish action in response has been, for themselves, denial; for others, *SUPPRESSION*.

The result to date is: Abject failure to meet the case.

Issue of January 29, 1921.

[END OF QUOTING, END OF VOLUME II, *THE INTERNATIONAL JEW.*]

Oh indeed, we are just going to zip through (no pun intended) the next two volumes of this series as quickly as Fingers can play the keyboard.

This is the last for Vol. II.

Thank you. ☸

More Civil War Notes

About "Jewish" Game Plan

3/17/98 JHR

Dr. Ed Young, Editor-In Chief
c/o *CONTACT*
Re: "Global Parasites Series"

Dear Dr. Young,

The "Global Parasites Series" is extraordinarily enlightening and a unique insight into our Zionist Puppet Masters. Only the *CONTACT* has the courage to reproduce these types of informative documents because it is not under the influence of the Zionist controllers.

I connect with a number of fax and computer networks and subscribe to both "establishment" and non-establishment magazines, newsletters newspapers and I consider the *CONTACT* exceptional.

You might say that I am an INFORMATION ADDICT; I question much of what I read today except from certain RELIABLE SOURCES, such as *CONTACT*. Whenever possible, I try and verify most information I hear, see or receive through my many sources. There is too much bad information being put out which is either false, partial-truths or deliberately misleading.

I like to receive information from all sides of any issue and make my own determinations as to TRUTH or whether it is fabricated with some degree of facts to give it credibility.

With that in mind, I am faxing excerpts from PUBLISHED GOVERNMENT DOCUMENTS that confirm certain references illustrated in the writings of the "International Jew" for those readers unable or unwilling to do their own research. Perhaps the samples on these pages may lend a little more integrity to the information being presented. These pages are copied from one book of a set which includes IV series, 70 volumes, 130 books, consisting of 138,579 pages. I have only begun.

Love & Light,
JHR

49TH CONGRESS, }
2nd Session.

HOUSE OF REPRESENTATIVES.

{ MIS. DOC
No. 53.

THE WAR OF THE REBELLION:

A COMPILATION OF THE

OFFICIAL RECORDS

OF THE

UNION AND CONFEDERATE ARMIES.

PREPARED, UNDER THE DIRECTION OF THE SECRETARY OF WAR,
BY

Lieut. Col. ROBERT N. SCOTT, Third U.S. Artillery,
AND

PUBLISHED PURSUANT TO ACT OF CONGRESS APPROVED JUNE 16, 1880.

SERIES I—VOLUME XVII—IN TWO PARTS
PART II—CORRESPONDENCE, ETC.

WASHINGTON:
GOVERNMENT PRINTING OFFICE

1887

→ → → →

La Grange, Tenn., *November 9, 1862*
Major-General Hurlbut, *Jackson, Tenn.:*

Refuse all permits to come south of Jackson for the present. The Israelites especially should be kept out.

What troops have you now, exclusive of Setevenson's brigade?

U.S. GRANT,
Major-General

La Grange, *November 10, 1862*
General Webster, *Jackson, Tenn.:*

Give orders to all the conductors on the road that no Jews are to be permitted to travel on the railroad southward from any point. They may go north and be encouraged in it; but they are such an intolerable nuisance that the department must be purged of them.

U.S. GRANT,
Major-General

Hdqrs. Thirteenth A. C., Dept. of the Tenn.,
Oxford, Miss., December 17, 1862
Hon C. P. Wolcott,

Assistant Secretary of War, Washington, D.C.:

I have long since believed that in spite of all the vigilance that can be infused into post commanders, the specie regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officer at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel everywhere. They will land at any wood-yard on the river and make their way through the country. If not permitted to buy cotton themselves they will act as agents for some one else, who will be at a military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold.

There is but one way that I know of to reach this case: that is, for Government to buy all the cotton at a fixed rate and send it to Cairo, Saint Louis, or some other point to be sold. Then all traders (they are a curse to the army) might be expelled.

U. S. GRANT,
Major-General

Paducah, Ky., *December 29, 1862*
Hon. Abraham Lincoln,

President of the United States:

General Orders, No. 11, issued by General Grant at Oxford, Miss., December the 17th, commands all post commanders to expel all Jews, without distinction, within twenty-four hours, from his entire department. The undersigned, good and loyal citizens of the United States and residents of this town for many years, engaged in legitimate business as merchants, feel greatly insulted and outraged by this inhuman order, the carrying out of which would be the grossest violation of the *Constitution* and our rights as good citizens under it, and would place us, besides a large number of Jewish families of this town, as outlaws before the whole world. We respectfully ask your immediate

attention to this enormous outrage on all law and humanity, and pray for your effectual and immediate interposition. We would respectfully refer you to the post commander and post adjutant as to our loyalty, and to all respectable citizens of this community as to our standing as citizens and merchants. We respectfully ask for immediate instructions to be sent to the commander of this post.

D. WOLFF & BROS.
C. F. KASKELL
J. W. KASWELL

General Orders,} Hdqrs. 13th A. C., Dept. of the
Tenn.,

No. 11} *Holly Springs, December 17, 1862*

The Jews, as a class violating every regulation of trade established by the Treasury Department and also department orders, are hereby expelled from the department within twenty-four hours from the receipt of this order.

Post commanders will see that all of this class of people be furnished passes and required to leave, and any one returning after such notification will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permit from headquarters.

No passes will be given these people to visit

headquarters for the purpose of making personal application for trade permits.

By order of Maj. Gen. U.S. Grant:

JNO. A RAWLINS,
Assistant Adjutant-General.

Major-General Grant,
Holly Springs, Miss.:

A paper purporting to be General Orders, No. 11, issued by you December 17, has been presented here. By its terms it expels all Jews from your department. If such an order has been issued, it will be immediately revoked.

H. W. HALLECK
General-in-Chief

Circular.] Hdqrs. 13th Army Corps, Dept. of the Tenn.,
Holly Springs, Miss. January 7, 1863

By direction of General-in-Chief of the Army, at Washington, the general order from these headquarters expelling Jews from the department is hereby revoked.

By order of Maj. Gen. U. S. Grant:

JNO. A. RAWLINS,
Assistant Adjutant General

THE WAR OF THE REBELLION:

A COMPILATION OF THE

OFFICIAL RECORDS

OF THE

UNION AND CONFEDERATE ARMIES.

PREPARED, UNDER THE DIRECTION OF THE SECRETARY OF WAR,

BY

Lieut. Col. ROBERT N. SCOTT, Third U.S. Artillery,
AND

PUBLISHED PURSUANT TO ACTS OF CONGRESS.


SERIES I—VOLUME XXIV—IN THREE PARTS.
PART I—REPORTS.

WASHINGTON:
GOVERNMENT PRINTING OFFICE
1889

Headquarters of the Army,
Washington, January 21, 1863
Major-General Grant, *Memphis*

It may be proper to give you some explanation of the revocation of your order expelling all Jews from your department. The President has no objection to your expelling traitors and Jew peddlers, which, I suppose, was the object of your order; but, as it in terms proscribed an entire religious class, some of whom are fighting in our ranks, the President deemed it necessary to revoke it.

Very respectfully, your obedient servant,

H. W. HALLECK,
General-in-Chief. 

Much-Asked-For NEW RELEASE!

1/21/98 #1 HATONN

WISDOM OF THE RAYS

I want to comment on the new publication, *WISDOM OF THE RAYS: The Masters Teach, Vol. I.*

You have moved into "Big Time" now, readers, and if you do not understand the SPIRITUAL connections, you are never going to be able to participate wisely in anything else taking place, for it is a time in your world where Spiritual RIGHTNESS is GOING TO COME THROUGH and the LIES ARE GOING TO BE REVEALED IN THE LIGHT OF GOD.

This volume is published by America EAST Publishers, Inc. (never to be confused with America West and George Green).

We cannot sufficiently offer appreciation to the party making this work available, so for now we will simply say that this is a blessed individual who has grown so greatly within Truth that it does a Father's heart to be filled with Joy—for we must never use pride as a term, for that indicates a lessening of the gift of the one by replacing a part of that tribute to self.

This volume will be offered soon in French, and eventually in other languages.

I would suggest that you first go to your local bookstore(S) and ask for a copy. When they don't have it, demand they carry it, for it will be a BEST SELLER on all listings very quickly (ISBN: 0-9661921-0-9; Library of Congress Catalog Card Number: 97-77792). The volume was printed in Canada. The only way we will get "our" books recognized, from such as this, to the *Phoenix Journals* themselves, is to DEMAND that they be carried in bookstores. This is an easy one with which to begin for it is

both copyrighted and listed.

I know there will be separate information regarding this book elsewhere in the paper [below] and I am sorry that the full-color presentation of the cover cannot be reproduced here. ALL IS LIGHT, READERS, AND IN EACH RAY THERE IS POWER BEYOND YOUR RECOGNITION, AND THROUGH THE PERFECT PRISM COMES PERFECT REFRACTION, AND EACH RAY BECOMES DISTINCT (AS WELL AS ALL COLOR TONES IN BETWEEN). FURTHER COMES THE BLACK COVER, FOR FROM THE BLACK COMES THE PULLING OF ALL LIGHT—LEAVING THE VOID OF NO COLOR, NO POWER, NO ABILITY TO HAVE LIFE.

We are humbly grateful for the hours and hours (nearly a year in preparation) spent by individuals making sure everything is properly done and stated so that only TRUTH is borne forth. Dr. Young has also contributed a Preface and Introduction spanning some 100 pages, and made sure that all compiled information is factual and verified.

You, as readers, will find great peace and joy in the experience of this volume. If you have to let something else go in the interim, do so, for this is truly a book you will want for the long-haul in the hard times to come.

Since the very first book has been presented with love to Dharma and E.J., and thus to myself, I can only, on behalf of them, say we are humbly grateful. To Ekkers it was a total surprise in every way and shall be forever treasured among the priceless gifts. And to our friend at America East Publishers, there are no appropriate words, of course, beyond "thank you". You have presented something which CAN go public in a time of acceptance of Angels and Guides without great quibbling over possibilities and harangue from the

adversaries.

We must bring information to the world, yes, in our effort to offer possibility of *change*. However, the *real* mission, and that which each must confront, is the connection of SELF to/with/within GOD. And, you need a little help no matter who you might be. Dharma read it, cover to cover, the very evening she received it and frankly, because of it, we can go on with the task at hand, which is consuming days of nothing but presentation of nasty information, hour after hour. This is borne out by an 84-page *CONTACT* last week just beginning to summarize and tie up ends in the task in point.

These are "impossible" presentations, readers, but note: IT IS POSSIBLE FOR THIS TEAM, AND THE SUPPORT TEAM CREATES THE MIRACLES—THE HARD WAY; WE WORK FOR IT. There is no magic, no mysterious things or beings—just hard work with abundant backup for each thing we bring forth—and hours and hours on the part of every member to see that this is the most perfect work we can present to our best ability as human beings under the firing line.

We can do this, however, because of the willing-to-risk truth-bringers who have come before. Just know, friends, that the grapes are ripe and the baby full-term. THE TRUTH WILL CONFRONT THE LIES AND THE LIARS WILL FALL. SO BE IT!

Editor's note: Since the selling price of this volume is already quite a discount over the typical US \$25-40 for a work of this size and features, it is not possible to offer further discounts (which are also an accounting nightmare) to our readers, such as were prematurely announced in the 1/20/98 CONTACT.

ABOUT THE BOOK

This large collection (over 400 pages + 4 color photos) of popular spiritual writings from the *CONTACT* newspaper includes a detailed introduction to the 14 Higher Authors, plus several commentaries unique to the purpose of this volume.

The expansive yet compassionate nature of the messages delivered in *WISDOM OF THE RAYS: The Masters Teach* not only challenges those already firmly committed upon the spiritual path, but also provides a serious first step to help ones who are just awakening to (and inquiring about) the magnificent Spiritual Transformation now sensed by many to be in progress upon this planet.

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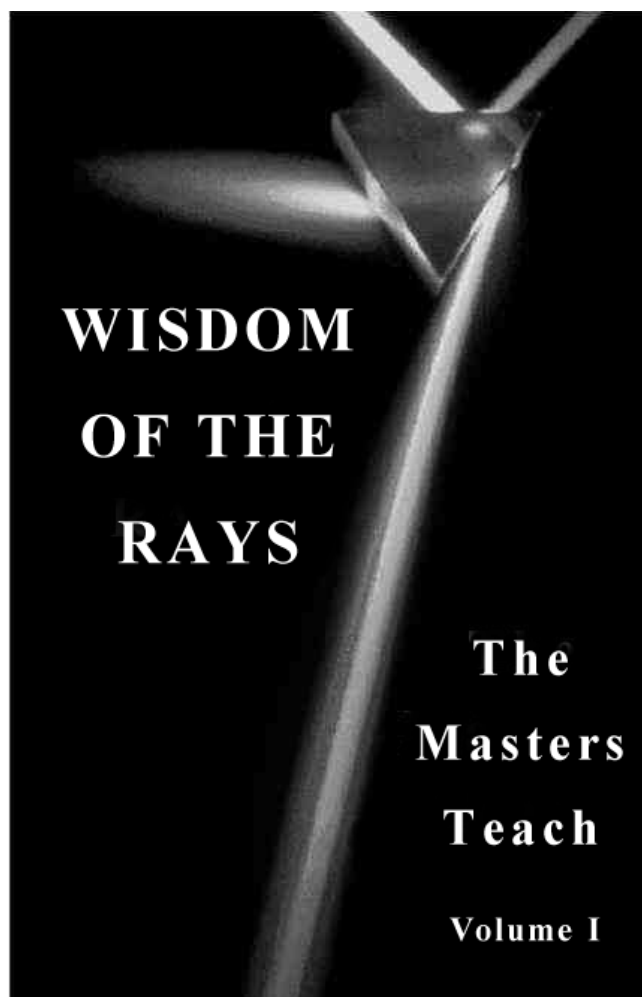
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FROM THE BACK COVER

"Our Elder Brothers from the Higher Realms of Creation are attempting to communicate with ALL of us at this time. Why? Take a look around you. The old ways of doing things aren't working. Our planet is entering a time of massive, turbulent change and renewal. To put it bluntly: we NEED help! And that's where this book comes into the picture. Yes, eventually 'the Phoenix will arise from the ashes' after this Great Cleansing process, but the ride could be quite a bumpy one, especially for those ill-prepared for what is to happen.

"Just how we choose to deal with such change is THE question each of us must confront. Yet confusion swirls everywhere upon Earth at this time. And restless searchers cry out for that which may help them cope with these truly challenging times ahead. Thus these messages courtesy of our most loving Elder Brothers from the Higher Realms of Creation who are but further along the same spiritual path we all must eventually walk."

Latest New Releases

Birthing The Phoenix Vols. 1-4

There have been written over 222 Journals; with only 108 having been printed in Journal format. The 115 or so that are waiting to be published are not as important right now to your place as these four. Spread these four Journals and you will spread the Word. These four Journals were penned during January 1998.

“THESE WILL BE THE MOST IMPORTANT BOOKS EVER TO GRACE YOUR GLOBE ABOUT THIS TIME IN HISTORY OF HUMAN EXPERIENCE HERE—STUDY THEM CAREFULLY—THEY ARE YOUR TICKET.” —Hatonn

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“THESE WILL BE THE MOST IMPORTANT BOOKS EVER TO GRACE YOUR GLOBE ABOUT THIS TIME IN HISTORY OF HUMAN EXPERIENCE HERE. Historical TRUTH has been buried, burned and kept from you to better fool you people ALL THE TIME. When scholars recognize the lies and the game plan—they are murdered. No, I suggest that no matter how big that paper or overwhelming these Journals may seem to your senses—STUDY THEM CAREFULLY—THEY ARE YOUR TICKET.” —Hatonn

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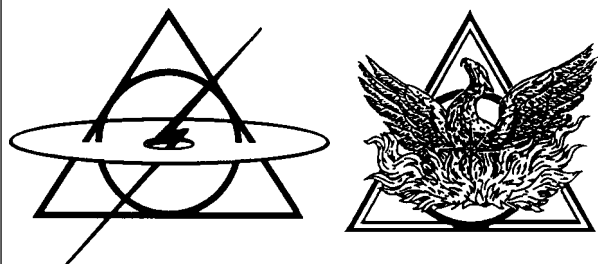
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