



# CONTACT

The Phoenix Project: A LIGHT IN EVERY MIND!

*"YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU MAD!"  
"NOW THAT YOU'RE MAD, LET'S FIX IT!"*

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NEWS REVIEW

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# A Timely Reminder Of What's To Come As Cleansing Of A World Unfolds

4/10/98 #1 HATONN

"And just how will it be, Sir?" I am asked with tongue-in-cheek humor. And I knelt down in humble whisper and said unto my children: "You don't really want to know, do you?" And back to me, with glee, comes: "Oh no, we just want to know about 'here'—here where we are in the U.S.!" And, "After that, you can tell us about the world!"

"Is God going to really clean His kitchen?" "No, man will clean his own kitchen," I said to them who were now quite excited to get some bit of fortune-telling pried from the never-ending brick wall set forth by a teacher to allow students to learn, first, the truth, so that they would prepare

properly for the things that always come as a civilization is changed, prophecies are fulfilled or changed, and as cleansing of lies from truth begins to BE HEARD and utilized.

So, in mid-Jan. to the end of Jan. 1987, we wrote a novel little tale called *(Please see A Timely Reminder Of What's To Come, p. 6)*

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# A Timely Reminder Of What's To Come Yet

[Continued from Front Page]

*Sipapu Odyssey*, by Dorushka Maerd (Doris' Dream). Just a little story with which no one without the circle could even begin to "handle" for the concept was too big, yet was too infinitely tiny as to shock the minds of this day watching it all unfold.

Rather than send you readers to do your homework today, as a reminder of that which has been offered before:

[QUOTING, from *Sipapu Odyssey*, pg. 64:]

## FUTURE REVELATIONS:

John, too, was accompanied by projected visual holograms which made an individual have the feeling of actual participation within the scene itself. As he spoke, appropriate visualizations moved with his verbal illusions. [H: This was just a "movie treatment" of a story Doris was asked to write and others would finish as appropriate. She was "no writer" and protested LOUDLY while Little Crow nagged and prodded.]

He said he would simply be giving a description of things as directly handed down to him, without personal comment. He then launched into his teachings:

"And it is said there shall be winds, and there shall be, in the time when it is winter; and the trees shall bow down their boughs, and the winds shall sting with the cold; and there shall be great suffering among the people and they shall fall down and cry for mercy.

"And there shall be a mighty earthquake and it shall split in twain the country of North America, and it shall be as nothing the world has known before, for it shall be that there shall be a great part of the great land of the north continent go down and a great sea shall form within her center part from the Dominion of Canada into the Gulf of Mexico.

"And there shall be great ocean liners, liners which shall travel within its waters which will be propelled by solar energy of the next age. But with this, they shall be unable to travel east to west or from west to east, through what is now the Atlantic Ocean for it shall have a mountain range which has been thrown up from the bottom of the Atlantic; and it shall be extended into the air to the altitude of ten thousand feet and it shall be the City of old, for it was the Light of the world. She went down amid a great shock and a great wave; and it shall be that she shall come up the same way as she went down.

"And the west side shall be as the sheer side of granite, and it shall be without foothold; and the way shall be as the eagle flies from the place which is Upper Virginia three hundred miles due east; and at this point it shall be one thousand and eight hundred feet from the waters; and not an entrance through the land shall there be to the east, for it is not for them which are to be the remnants, to communicate by water; for it shall be with a new science, and a new method shall be given unto them. For there is not a place which is that shall remain the same in its

present state.

"And not a person shall be left which is not prepared for that which shall be. And there are many called but few are chosen: for there are none which have been chosen which have not been carefully prepared; and they have been unto themselves true, and they have given credit where credit is due. And now it is given unto them to be the seed of the new Civilization which shall come upon the Earth.

"And within the time which is left before this shall come upon the Earth, it shall be that many will be called: and they shall doubt; and they shall fear; and they shall faint; and they shall fall by the way; and they shall be in no wise, wise, for it is given unto man to fear that which he does not understand—and for that does he wait. [H: Wow, and here we are doing these very things! Every day in every way while we rush about trying to gain an edge on a fellow human being, denying God and generally, searching, finding, and then cutting the throat that belongs unto self—while choosing up new gurus and less demanding teachers and prophets. Is Dharma, then, a prophet? A seer? A fortune teller? Surely, she is psychic? No, and if she would be, she would not speak of it. Even without that focus she is charged with lying, evil, fearmongering, and generally, is sitting on the top of the adversary's "take-out" lists.

My suggestion is, however, that ties not be cut and damage not be deliberately thrust onto these, my people, for ONCE GONE FROM OUR CONSCIOUSNESS, YOU ARE NOT WELCOME BACK FOR TRUST WILL HAVE BEEN BROKEN. YOU DELIBERATELY MAKE CHOICES AND THOSE CHOICES ARE HONORED! WE MOST CERTAINLY ARE NOT YOUR WHIPPING BOYS OR FORGIVENESS GURUS OF SOME KIND. God IS forgiveness; WE HAVE NOTHING TO FORGIVE ONE WAY OR ANOTHER AS REGARDS ANYONE OR THEIR ACTIONS. A better point should be: "Will the Universe FORGIVE me my errors and transgressions?" Everything you do, every breath you take, every thought you think—effects and affects the whole of the manifest Universe as well as all that is not manifest in your recognized perceptions.]

"And it is said there shall be winds, and there shall be the winds, and they shall be as none the Earth has known; and they shall be as the winds from the sea and from the land all rolled into one great tempest. And they shall be as the winds of the North and the South and East and the West, and they shall tear that which is in their path and they shall be as the reaper who mows down that which is in his path. And they shall sing with the bitterness of the cold. And they shall be as the elements of the Earth, for they shall contain both rain and wind; and the hail shall be as big as bird eggs, and it shall split

that which it hits. [H: Try on Alabama, Mississippi and Georgia TODAY! And you haven't even yet begun. Two-hundred-sixty-mile-an-hour winds with incredible devastation.]

"And it shall be that the suffering shall be great upon the Earth, for it is given unto man to know suffering. And he has not known such suffering before, and when it is come upon him, he shall fall down and shall cry for mercy.

"And it shall be that the winds too shall be great upon the Earth—they shall blow east, west, north and south and not a place shall there be upon the Earth which shall escape the winds which bloweth; and when this tribulation has come upon the Earth, it shall be that there shall be many who have kept within the law.


"And with the coming of winds and belching of fire from within the Earth there shall be—MORE!"

John continued by telling of how things would be. He said that no one would be responsible for the words of another nor would any man take upon himself that which would be done by another. Each entity would be responsible for his own. He said man had lost his identity with the Father God which had sent him, and that if he would not awaken and return to the Father, he would surely perish.

John spoke on for a very long time giving illustration after illustration. He concluded by saying it was time to talk more about the present.

[END OF QUOTING]

I also suggest you get the book and study hard the pages starting at 68, PRESENT REVELATIONS.

And who am I? Well, I am Gyeorgos (Yeorgos of the tale), and I AM ATON. Are YOU smug enough to think this has not happened before? Oh lambs, you live in Dreamlands of fantasy in your worldly form manifest in unreality. 

## SIPAPU ODYSSEY

This was THE first work by "dharma", thought to be a Fantasy but now appreciated as the beginning of an en-Light-ening Reality Journey. With help from Little Crow of the Lakota, Dharma's public mission of translation for Higher Teachers begins here, as a sensitive love story of the Purification Times, which brings together a mystical "ancient" group from the "past", a Pleiadian space expedition from the "future", and some awakening volunteers from Earth's "present".

*Sipapu Odyssey* is in the early stages of being made into a motion picture utilizing the Pleiadian advanced technology of Futuronics.

BY DORUSHKA MAERD (Dharma)

PHOENIX JOURNAL #1

For ordering information  
please see Back Page

# The Worldline Heptameron

## AN UNCENSORED HISTORY OF OUR ORIGINS AND OVERLORDS

### PART X IN A SERIES

*Editor's note: The following continues this series from Calvin Burgin. As he explains in a footnote, Heptameron means: **Heptameron** (hep-tam'-e-rön): "a book or treatise containing the actions of seven days, in the style of Boccaccio's Decameron or the Heptameron of Queen Margaret of Navarre (1492-1549)."*

**2/5/98 CALVIN BURGIN**

#### EARLY EUROPEAN HISTORY

We are taught in history class that before Rome and the Catholic Church "civilized" Britain and Europe, it was inhabited by stone age barbarians and much was empty forests. This is utter nonsense. If we were not taught the truth, then what was the truth?

When Rome invaded Britain, it was never able to completely defeat Britain. The best trained, biggest armies of the Roman Empire were repeatedly stopped or defeated. Wales and Ireland were never conquered, and part of England was never defeated. Pretty good, don't you think, for a bunch of stone age barbarians?

During one invasion, the British pendragon (supreme commander) was a Welch king called Caradoc. The Romans were never able to defeat him, but a jealous cousin of his betrayed him to the Romans and they captured him and his family in their sleep. The Romans still were never able to defeat the remaining British army.

They took Caradoc to Rome, where he gave a speech to the Roman Senate in perfect Latin! Caradoc was not only highly educated in the Celtic schools of Britain (a course which took 20 years to complete), but he had also been educated at Rome! The Romans were so impressed that they immediately released him on parole.

Far from being uncivilized, Europe and Britain were some of the most civilized areas on

earth, just as they are today (if your definition of "civilization" is liberal). The true history of those areas was taught in the schools and universities down through the centuries until the early 1800s, at which time "Higher Criticism" became the vogue and history was rewritten to suit modern fancy.

Keep in mind that this is not my version of history, I am merely making you aware of documents that exist and what they say. You decide for yourself what you want to believe, based on the evidence. Modern historians do not give you all the evidence, so that you cannot determine the whole truth.

#### ABRAHAM IN EUROPE!

Over 30 years ago, I learned of a book called *Oesterreichische Chronic*, or the *Austrian Chronicle*. It is a history of the Danube Valley in the areas of Austria, Bohemia, Bavaria and Hungary and nearby regions. My minister, a German American that spoke and read German and English, located a copy (there were only a few copies scattered around Europe and it had never been translated into English). He abstracted the information out of it and that is where my information came from.

The book begins with Abraham of the *Bible*, and ends with the Hapsburg Dynasty at 1404 A.D.!

The ancient Greek name for the Danube River was the River Noe (Noe is simply Greek for the Hebrew word Noah). Noah was the patriarch of the whole surviving human race. In ancient records he is sometimes known as Janus, who had two faces, one before the Flood and one for after the Flood. Noah's authority passed to Shem, and then on down the generations. Terah was eighth in descent from Shem (*Gen. 11:26*). This is a problem scripture for some, as close examination will reveal that there were more than eight generations. But what the *Bible* is saying is that Terah was the 8th Patriarch.

Terah had three sons: Haran, Abram, and Nahor (*Gen. 11:26*). Haran, the oldest son, died before his father did (*Gen. 11:28*), so the Patriarchy passed to Abram (who later became Abraham). Abram was a "mighty prince" (*Gen. 23:6*) and inherited much property. However, God called him to leave and go to "a land that I

will show thee" (*Gen. 12:1-4*).

Abram had a wife named Sarah, and "concubines" (plural, 2 or more) (*Gen. 25:6*). The concubines (live-in girlfriends) are not named, except Keturah (*I Chron. 1:23*), whom he later married after Sarah died. Abraham sent them away to prevent trouble after Isaac was born. V. 6: "But unto the sons [plural] of the concubines [plural], which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

According to the *Austrian Chronicle*, Abraham was born under the reign of the Assyrian Count Sattan of Aligem. Later, Abraham "took to wife Susanna from the land of Samam, the daughter of Terromant and his wife Sanyet." Susanna was usually considered to be one of the concubines.

"Abraham and Susanna had a son Achaim."

"Abraham of Temonaria and Count Sattan of Aligemorum had war with each other, till Abraham was driven from the land in poverty." It was in this war that Haran was killed. According to the *Chronicle*, Abraham fled to the Danube River Valley in 1945 B.C. He built a home and lived there three years, until Count Sattan died. He then took Susanna and Achaim and went to the area we now call Palestine, in 1942. In Isaac's second year, Abraham sent Susanna and Achaim "eastward" back to Assyria. Susanna and Achaim then went back to their former home in the Danube River Valley.

Achaim, being a first born son, retained some patriarchal authority.

The *Chronicle* contains a complete list of rulers from Abraham down to the Hapsburg Dynasty. The list begins with Abraham, ruled 30 years, 1945-1915 B.C.

Next, Susanna and Achaim depart and return to the Danube Valley, where she ruled for 19 years, 1915-1896.

Achaim, Abraham's son, married a Hungarian countess named Nannaym. They had four children: daughter Volim, daughter Rawlint, son Laptan, and daughter Remmanna. He ruled 45 years, 1896-1851.

I will not try to list all the names, but the list continues to Peyman, who married a Hungarian duchess named Lanna. They had three sons: Nannan, Gennan, and Saptan. He ruled 48 years, 756-708 B.C. During this time, in the 14th year of King Hezekiah (711-710 B.C) of Judah, Sennacherib of Assyria attacked Hezekiah and took many Jews captive (*II Kings 18:13*). Some of them escaped and came to the Danube River Valley, where Gennan, son of Peyman, was ruling.

The Jews converted Gennan to Judaism! It was easy to convert him, since he was a descendant of Abraham. Since he was king, he gave the order that the whole country convert and be circumcised! Presto! Instant Jews! Be aware that these became religious and cultural Jews, but were not racial Jews, sort of like Sammy Davis Jr. The people over whom Gennan ruled were of Turkish stock, called Khazars. The country continued to be Jewish until Manton was defeated in 271 AD and was forced to become "pagan".

Arthur Koestler (*The Thirteenth Tribe*) and Benjamin Friedman (*Facts Are Facts*) are two of the many Jews who have written about these non-racial Jews of Central Europe. They spread all over Europe and into Russia, and in fact most of the people claiming to be Jews and claiming Israel

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as their ancestral heritage today are in fact not even Jews, as these authors point out. These "Jews who are not Jews" as the *Bible* terms them, have set up a system called Zionism by which they intend to set up a worldwide government with them in control. That is what his "New World Order" is all about, but since the Zionists control the news media, the publishing industry, all TV and radio, etc., they are one of the main forces behind the suppression of true history and the true identity of the nations.

The man who defeated Manton was the famous Odin or Wodin, who was king of the Saxons from 256-300. He and the Saxons lived above the Black Sea in an area that was called Sycythia, Dacia, and includes modern Romania. Rome invaded Dacia and Odin led numerous tribes from that region into northern Europe. This Odin was Odin II.

The original Odin, Odin I, was later deified and is now considered to be mere myth. But a real Odin existed and was famous for his exploits. He became first King of Denmark at the time when David was King of Israel. He visited Solomon's Temple (*2 Chron. 9:23*). He was the first King of Denmark to cross the Atlantic Ocean. If you remember, I have shown that the ancient Mayan records claim that their empire was founded by Odin and that he moved them across the Atlantic and resettled them in Central America. That is a pretty strange claim for Mayan Indians to make about a European myth, unless it were in fact true.

Later, others adopted the name or title of Dan, Wodan, Odin (related to the word Adoni, which means Lord). Our word "Wednesday" comes from "Wodensday" and is another hint that we are related to these people.

#### GENEALOGY OF ODIN

Let's look closer at this Odin I (Dan, Woden, Votan, etc.) The old records reveal some very interesting information about him.

The ancient records say that the Tower of Babel incident occurred in 2254 B.C. We are told God put a stop to that attempt to establish a one world government. In the same year, Noah gave the order (again—he had told them earlier but many rebelled) for the people of various languages and races to disburse, he told them where to go and in some cases he or Shem led

them to their new locations and set up their new leadership. This was the time of "...Peleg (Division) because the inhabitants of the earth were divided up in his day...." (*I Chron. 1:19*, Moffatt).

The Chinese begin their history with 2254 (They are the only nation to have an official, unbroken record of the kings/emperors from the Tower of Babel to modern times. This is a result of their belief in ancestor worship.) The Dynasty I of Thinis in Egypt began in 2254. Porus, the first Chaldean king after the Tower of Babel, began his reign in 2254. Mizraim, the father of the Egyptians, began his reign at Zoan in 2254. Cush began the 1st Dynasty of Uruk in Mesopotamia in 2254.

In 2254, Shem took a group of people into middle Europe and settled them. He ruled for 60 years, and was known as the great Teacher (Tuitsch). All the ancient German chronicles say this Tuitsch was son of Noah, and father of Mannus (the Assyrian Ninus). Mannus had a son, Trebeta, who built Trier, the first town in Germany and the oldest in Europe. Since the *Bible* calls Ninus "Asshur", then the father of Asshur was Shem. This great teacher was called Tuitsch, later Deutsch, his land was called Deutschland, which we call in English, Germany.

Mannus is German and Ninus is Assyrian, both meaning "strength".

In Trier is an inscription which reads, "Trier existed for 1300 years before Rome was rebuilt."

The *Saxon Chronicle* and the Icelandic *Langfedgatal* give the following genealogy of Odin: Saturnis of Krit, who had son Jupiter, who had son Darius, who had son Erichthonius, who had son Troes, who had son Illus, who had son Lamedon, who had son Priam (King of Troy), who had son Memnon or Minon, who married Priam's daughter. Their son was Thor (Tror), the father of Hloritha. Thor had son Einridi, who had son Vingener, who had son Moda, who had son Magi, who had son Odin among whose titles was Seskef or Sescef, "the Sheaf" or saviour that represented the Messiah (*Leviticus 23:9-14*).

Now why would Odin claim a title and ceremony from the writings of Moses?

Who is Saturnus of Krit? Saturn is Latin and Kronos is Greek for "one who flees into hiding". There were several different Saturns. But this Saturn of Krit (Crete) is identified by the ancient Phoenician historian Sanchoniathon: "For Kronos [Saturn], whom the Phoenicians call Israel...."

(*Corey's Ancient Fragments of the Phoenician, Carthaginian, Babylonian, Egyptian and other Authors*, by E. Richmond Hodges, page 21)!

How did Israel become identified with Crete? Pharaoh gave the Nile Delta area to Israel, extending out to include Crete, according to the ancient records! Jacob/Israel was known for his fleeing into hiding (*Gen. 27:43; Gen. 31:22*) and fleeing into Egypt.

Caphtor is Hebrew for Crete. Mizraim was father of the Egyptians, and from him came the people of Crete, who later became the Philistines (for proof read *Gen. 10:13-14; Jer. 47:4* and *Amos 9:7*. Also *I Chron. 1:12*, Moffatt).

So the genealogy of Odin is thus: Saturnus of Krit (Israel or Jacob, 1856-1709 BC); Jupiter (Judah), son of Saturn; Darius, descendant of Judah (this is the Dara or Darda of *I Chron. 2:4*, 6, called Dardanus by Josephus (ruled 1477-1412).

Darda went from Egypt to Italy and then he founded Troy and became its first king.

Erichthonius (1412-1366), second king of Troy.

Troes, Tros (1366-1326), third king of Troy.

Illus, Illus (1326-1277), fourth king of Troy.

Lamedon, Laomedon (1277-1233), fifth king of Troy.

Priam, Priamus (1233-1181), king of Troy during the first Trojan War. There were three major Trojan Wars. Historians and archaeologists lump them together into one and then wonder why nothing seems to fit properly. If they would just read the old records, they could correct their mistake.

The line continues as listed above to Seskef, Odin I, (1040-999). So Odin was a descendant of Abraham and Judah. He ruled over not only Denmark, but all Scandinavia, Iceland, Greenland, some of Britain and some of THE NEW WORLD.

The following information comes from Anderson's *Royal Genealogies and Universal History, From the Earliest Account of Time*, 20 volumes, published in London in 1747 (vol. xviii).

Asia Minor was first settled by children of Tarshish. They later migrated to Spain, where they founded Tartessus. Later they migrated to the British Isles, which, in the *Bible*, are called the Isles of Tarshish.

The destruction of the Tower of Babel occurred in 2247 B.C. or 2254 B.C. Peleg was born in 2268 BC. One of the sons of Eber (later called Hebrew) was Peleg. *Gen. 10:25*: "the name of one was Peleg; for in his days was the earth divided." In 2261, Noah divided up the earth among his descendants and ordered them to go to their assigned locations. Nimrod rebelled, and tried to unite all the tribes under his rule and started building the Tower of Babel. According to this story, God would not allow that union and came down and confused their language and destroyed Babel.

Noah had son Japeth who had son Tubal (*Gen. 10:2*). Noah sent his grandson Tubal to Asia Minor (Turkey) where he ruled for 156 years, from 2254-2098 BC. Another son of Japeth was Javan, who had son Tarshish.

Iberus, son of Tubal reigned 37 years, from 2098-2061 BC. Later his descendants migrated to Spain which is still called the Iberian Peninsula.

Eubalda (or Idubeda), son of Iberus, ruled 64 years from 2061-1997 BC. He was last of the line of Tubal to reign over the children of Tarshish.

Brigus, son of Mash, the son of Aram (*Gen.*

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10:23), ruled 52 years from 1997-1945 BC. He previously settled a colony in Eastern Europe under Asshur, then led a colony to Spain by sea. Damascus, Syria, was named after his father Mash, and Aram was father of the Aramaic tribes. He organized his people into pastoral units, and from the name Brigus (Brigo) we get our word brigades. His colonies multiplied so rapidly that some had to leave. Some went to Phrygia and associated with Meshech, brother of Tubal. The descendants of Brigo's father, Mash, became known by the name Meshech (*I Chr. 1:17*).

The family of Togarmah, son of Gomer, brought a colony into Spain and ruled for 30 years, from 1945-1915. The Latin writer lists him as Tagus Ormah. The Tagus River of Southern Spain was named for him. A year after becoming king he sent a colony to Italy.

Bet(us) (Latin writers usually add *us* to a name) ruled 32 or 31 years, 1915-1883 or 1884 BC. He was son of Togarmah. The Bet(us) River was named after him (now called Guadalquivir).

A Lybian, Gerion or Deabus, invaded and conquered Spain and forced the Spanish to dig gold for their African overlords. The children of Bet that escaped migrated and finally settled in Tibet, which means the plateau of Bet!

Gerion was a giant. The ancient histories say he was the seventh generation from Ham. He descended through Cush, Saba (the Seba of *Gen. 10:7*), Gog, Triton, Ammon and Hiarta (the Biblical Arba of *Joshua 15:3*, who was the father of the Anakim giants).

Three giant sons of Gerion ruled 42 years, from 1849-1807. They were allowed to continue to rule under an Egyptian army which invaded in 1849 and killed Gerion. The Egyptian army was under Osiris Denis (called in Greek, Dionysis).

A part of the tribe of Gerion escaped and fled west, in 1849 BC. The Toltec historian tells of the arrival of giants in Central America the year that corresponds to our 1849 BC! See Bancroft, *Native Races of the Pacific States*, vol. V, p. 209.

I remember reading, many years ago, a book about a husband and wife who went into the Central American jungle to investigate the ruins, where they lived off the land for years. One thing they told about was finding a grave with a ten-foot skeleton in it. I no longer remember the name of the book.

## INTEREST IN ATON IS BACK!

### HOW I FOUND ODIN/ATON

I have always had a compulsion to discover the truth. Early on, I was draft-exempt from the military as a student minister. But what I was learning so confused and upset me, I finally rebelled and joined the military.

Over the years, off and on I continued studying religion, searching for something. As I learned more about religion and the *Bible*, I found more and more problems. Eventually I mostly gave up and went into a very negative period of my life. I asked God for guidance, for answers, for truth, but God would not answer.

In the meantime, this local disc-jockey kept coming by and asking me about flying saucers. That was a subject I had always considered to be a snake-pit, full of demons. I did not want to get involved. Then one day he told me about a date

he had with a girl who said she was pregnant by a space alien. He believed that about as much as you or I would, but he figured, if she plays around with aliens, maybe there is a chance for me so he went over to her apartment one evening. She took him out on the patio and pointed out a bright star. She said the baby's father was there, and he watches over her. She had a flashlight and said, "watch this" and flashed the light at the star. THE STAR FLASHED BACK.

My disc-jockey friend decided he did not want to stay around after all, and later came back to ask me once again about UFOs. In the meantime, I had a customer who was a retired Lt. Colonel in the Air Force, who was dying of cancer. He told me that his unit had been involved in the recovery of a crashed alien vehicle which they moved to a cold-hanger in Minot, North Dakota. He said there were several little grey alien beings dead in the vehicle.

I finally decided, maybe I should check into this flying saucer thing. I went to a local new-age book store that also rented videos. They had about 20 or 30 videos on flying saucers and related subjects, so I rented one or two, every day or two, until I had seen them all. I also went to used-book stores, Goodwill stores, garage sales, etc., and bought every cheap, used UFO book I could find, and when necessary I bought some new books from the new-book stores.

The new-age book store had a selection of books called the *Phoenix Journals*. They covered a fascinating array of subjects. I looked in the indices and tables of contents and saw that they covered exactly the subjects I was wondering about, yet when I looked up the reference they often had only a paragraph or two on that subject. It was frustrating, yet those paragraphs contained a lot of information.

The young man who worked at the book store, when he saw that I was so interested in the videos, made me aware of the *Journals*. He said that he had a hard time getting the book store to carry the *Journals*. The store was proud of the fact that they did not censor books, but in the case of the *Phoenix Journals*, they made an exception and did not want to carry them. He pointed out their inconsistency to them and pressured them into buying a large selection. I was busy with the videos and could not make up my mind whether I wanted to spend \$10 per book for some scanty, questionable material. Yet they did have a lot of "politically incorrect" material, which I already knew to be true, and I was surprised that a UFO group would be involved with that.

After looking at all the videos, and buying some elsewhere that the store did not carry, I saw that the best videos on UFOs were the ones that told of Billy Meier in Switzerland. Meier had great photos of flying saucers, called beamships, that had posed for him. He actually talked face-to-face with the extra-terrestrials! I learned of a man named George Green, who had joined up with Billy Meier. Meier was having so much trouble with disinformation specialists and attempts on his life, that he decided to stop being involved so much in the UFO community. In the meantime, Green said the Meier alien ships were shifting their focus to a lady in Tehachapi, California, who was putting out the *Phoenix Liberator* (now *CONTACT*) newspaper and some books called the *Phoenix Journals*.

Green did not appear to me to be someone I could trust. My personal opinion was that this

man appeared to be a con man or government disinformation agent. Yet he was saying things that I knew to be true, things that very few people knew. He was also saying some outrageous things that no ordinary man would say, yet he said the information came from the extra-terrestrials. This situation needed closer checking.

The friend at the book store gave me a copy of a *Phoenix Liberator* newspaper. I had seen one once before, but had decided that it was demonic. Yet I was wondering how come these demons are telling the truth, and the church crowd was lying? I also noticed that some of the *Journals* advertised in the newspaper were being suppressed, which I knew was a sure sign of truth being involved. Some of the *Journals* were out of print, but the book store still had them. So I bought one each of all the titles the store had before they were sold out and gone. I subscribed to the newspaper. I got three of George Green's videotapes.

Soon the friend at the store disappeared (quit? fired?) and the *Journals* were gone. But I began doing a lot of reading, and eventually bought and read all the *Journals*. I called the newspaper, which had changed its name to *CONTACT*, and asked how much it would cost to get all the back issues. They told me and I said here is my credit card number. I read all the newspapers. Now if I could only remember what I read....

I learned that *CONTACT* newspaper was having hard times because George Green stole a large batch of gold from a man named David Overton. Overton had made arrangements for *CONTACT* to use the gold. David Overton? Why, that was my customer! I (and my partner) sold Overton that gold! I was shocked, about as shocked as Dave was next time he came by and I told him I had just learned about his situation with *CONTACT*. He said, "you take *CONTACT*?!!!!"

In church I had been taught that Egypt was Biblically represented as a type of sin. "Come ye out of Egypt" as Moses and Israel had done, which meant "Come out of sin". I was taught about the *Old Testament* Holy Days, which represented being in sin (Egypt) and coming out of sin (Exodus) with the help of miracles (Passover), being forgiven for your sins (Day of Atonement), etc. I won't bore you with doctrinal details, but as I began to see that what the church was teaching was not right, often it seemed that the truth was opposite what they were teaching, I suspected Egypt might have more importance than I had realized. After all, Abraham, Joseph, Moses, etc. were Egyptians.

And then here was this *CONTACT* newspaper with an extraterrestrial named Hatonn who represented the God of Light called Aton in Egypt. This had to be a demon—at least, from the church viewpoint, except I was already learning that the church viewpoint just did not add up and was often flat wrong. This was a situation that definitely needed more investigation.

I had years of background learning on Rockefeller/Rothschild and related "politically incorrect" material. I knew in a general way who was ruling the world, and I also knew that THEY SAID they answered to a higher power that they often openly named Lucifer. They had a Lucifer Trust, for instance, which is now called Lucis Trust. They had their Skull and Bones societies and such.

One of the authorities and experts on

archaeology, a founding father of archaeology, was James Henry Breasted. I have quoted him often in this book. I used to love to read publications of the Oriental Institute, which was founded by Breasted, the first American to receive a Ph. D. in Egyptology. The Oriental Institute has an Internet site that currently says: "Breasted received support and encouragement from John D. Rockefeller, Jr. who, in 1919, funded The Oriental Institute as a laboratory for the study of the rise and development of ancient civilization. In 1931, through the generous financial support of John D. Rockefeller, Jr., the Oriental Institute moved into new permanent headquarters...."

The *Dead Sea Scrolls* had also been taken over by the Rockefeller crowd and were secreted away in the Rockefeller Museum in Israel. I always suspected that the Rockefeller crowd overlords were hiding something and keeping our true history from us (I had plenty of evidence for my suspicions).

I read material from Billy Meier such as the *Contact Notes of Eduard Billy Meier, Message From The Pleiades #3* which reported Meier's conversations with the extraterrestrials, especially one called Semjase.

Here are some quotes from the book: "...journalists of Earth are very stubborn and uneducatable, like the trained scientists" (p. 51).

One of their bases was "Agharta Alpha is located several hundred meters of depth below the surface of the Gobi Desert" (p. 61). I put that in here because I have a Navy intelligence friend who was stationed underground in the desert in Morocco—he will find this quote interesting.

Page 69 tells of our forefathers from the Vegan system going to the Pleiadian stars. Page 120 tells of the Flood that destroyed Atlantis and sunk it under the Atlantic Ocean in 9498 B.C. (if I understand their counting). Two later Floods are mentioned on p. 131. Page 215 tells of secret "elements of an Israeli command" and Zionists that were murdering people to suppress the truth, including the man and his family that had discovered the document that became known as *The Talmud Of Immanuel* (quoted earlier).

Page 259 tells of the Hebrews being the dregs of society, always eager to rob, burn, and murder, "who proclaimed themselves the first-born people and the chosen ones, as their descendants, the

Jews of today, still dare to pretend this." The next page tells of the secret rooms and buildings "deep below the present Gizeh-Pyramid".

In discussing the problems of this world, on page 281 Semjase says: "The guilt therefore is in the main the nation of Israel and the states supporting it."

Dear readers, people in Hot Springs, Arkansas, say William Clinton is a Jew, the illegitimate son of Winthrop Rockefeller. Hillary Rodham is a Jewess, one of her relatives is a rabbi. Most of the leaders of our government, our news and entertainment media, and on and on, are Jews. And here is a group of Pleiadean extraterrestrials who are the most solidly documented group of all the UFO contacts and are also the most suppressed of all—who are saying that these fake Jews are leading us into destruction! UFO investigators are convinced the government is suppressing the truth about "aliens" and they speculate it is to protect us from being too shocked, to protect our churches and cultures, and now the general story is it is to protect us from these alien monsters that might want to eat us. This is government-sponsored control and disinformation garbage.

The "aliens" are very real. They are our Founding Fathers and family. They are from God. And NOW you know why the government is suppressing the truth about "flying saucers". The government knows that the so-called "aliens" will expose the horrid crimes of our leaders!

I used to be a member of MUFON, the Mutual UFO Network. It is the largest group that is supposedly investigating UFOs. It is in fact a CIA-controlled operation, a fact easily proven if you look at who runs it and who his friends are. MUFON investigates all UFO-type material (and suppresses all the real stuff). They discuss all the various UFO publications and attend all the UFO conferences. All, that is, except *CONTACT*. They do not even mention *CONTACT*, it is forbidden to bring it up, and if someone does, they are quickly squelched as "bigots, freaks, weirdos, crackpots, right wing nuts", everything they can think of except the truth.

The "Watchers" have always been around, "watching". You may find this interesting: At the time of the destruction of Jerusalem around 70 AD, Josephus reported: "Thus there was a star resembling a sword, which stood over the city, and a comet, that continued a whole year." He tells of great lights that showed up, and "before sun-setting, chariots and troops of soldiers in their armour were seen running about among the clouds [in the sky], and surrounding of cities" (he explains he is talking about "prodigious phenomena")—see *Wars of the Jews*, Book VI, #2 & 3. There are many, many more similar events in history.

#### INTEREST IN AKHENATON IS BACK

Who was the first identifiable, verifiable person in history?

This is a question that can be argued. Some may say it was Adam. There is no proof that Adam and Eve ever existed, other than from the *Bible*, and if you use religious writings, there are other candidates for the distinction.

According to the *Bible*, one of the earliest civilizations was the Egyptian, and there were important connections between Biblical characters

and the Egyptian pharaohs. The most popular stories are those such as have to do with the Pharaoh and Abraham's wife, and with Joseph interpreting the Pharaoh's dreams. If there is any truth to these Biblical stories, then one might expect to find some verifications in Egyptian history.

According to *Genesis 41:43*, Joseph became the ruler of all Egypt, second in command under the Pharaoh himself. Pharaoh gave Joseph the name "Zaph-nath-paneah" (v. 45). Linguists have shown that the "Seph" of Jo-seph and the "Zaph" may have anciently been the same word (IO-SEPH). Joseph married the daughter of Potiphera, priest of On. The city of On was dedicated in honor of the On or One God, the God of Light, represented by the Sun, and later became known as Heliopolis. ON is also confused with NO, who was Noah, High Priest of the Sun God. Jeremiah called it "Beth-shemesh, that is in the land of Egypt" (*Jere. 43:13*); Beth-shemesh also means "house of the sun" and in addition means "house of Shem", (Shem was also High Priest in Noah's place).

Higgins, writing in 1830, Vol. 1, p. 502, explains that "paneah" meant "Phoenix". The complete name of *CONTACT* newspaper is *CONTACT—The Phoenix Project*.

The city of On was about 10 miles north of Cairo (the word "Cairo" means "Mars"). Two obelisks from On were moved in recent times and one now is erected on the bank of the Thames in London and the other is in Central Park in New York.

Joseph stated, according to *Genesis 45:8*, that he, Joseph, was "a father to Pharaoh". This would indicate that Joseph was an extremely important person in Egyptian history. The writer Ahmed Osman, in *Stranger In The Valley of the Kings*, said that "the only person we know of in the history of Egypt to bear the title 'a father to Pharaoh' was a man identified as Yuya or Iouiya." The mummies of Yuya and his wife Tuya (parents of Queen Tiye, wife of Amenophis III) were found and are now in museums. Yuya was also called "the man who knows things" (Osman, p. 162 and *Joseph en Egypte* by Joseph Vergote, Louvain, 1959). One who knows? Sounds familiar.

Yuya was the vizier or royal advisor to Thuthmosis IV. Thuthmosis is recorded in Egyptian writings as a dreamer of dreams, and in one of his dreams (just who do you suppose was the interpreter of those dreams??), he was told by the Sun-god that the Sphinx had become buried up to its head in sand and he should dig the sand away from it (the Sphinx was built in honor of the Sun, per most reference books). According to Osman and others, Thuthmosis IV was succeeded by Amen-hotep III, who promoted the honoring of the God of Light, the God of Heat, represented by the Sun, and Who was called Aten or Aton. "The first mention of Aten during the Eighteenth Dynasty occurs, in fact, on a scarab dating from the reign of Tuthmosis IV, who appointed Joseph to the post of vizier. His son, Amenhotep III, subsequently built a temple to Aten in Nubia and the barge in which he sailed on Queen Tiye's pleasure lake was named *Aten Gleams*" (p. 123).

Amenhotep III was followed by Amenhotep IV, who changed his name to Akhenaten (Akh-en-aten), in honor of the Ultimate God of Light. The name now is more frequently spelled Ikhnaton.

According to the *Britannica* encyclopedia,

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Ikhnoton was the name assumed, early in his reign, by the Egyptian Pharaoh Amenhotep (Amenophis) IV, who reigned from 1379 to 1362 B.C. He is believed to be son of Amenhotep III and Tiye. His wife was Nefertiti. His oldest daughter married Smenkhkare, the second daughter died young, the third married Tutankhaton, whose name was later changed back to Tutankhamen (now called "King Tut").

One answer to the question of who was the oldest identifiable personality in history is given by the famous archaeologist and historian, James Henry Breasted, Professor of Egyptology and Oriental History at the University of Chicago. The following quotes are from *A History of the Ancient Egyptians* by Breasted, copyright 1905 and 1908 by Charles Scribner's Sons, in the chapter titled "The Religious Revolution of Ikhnoton". Egyptian ruler Amenhotep IV changed his name to Akhenaten or Ikhnoton, in honor of the God of Light, Aton, represented by the Sun. Breasted said "...he gradually developed ideals and purposes which make him the most remarkable of all the Pharaohs, and the first individual in human history" [italics his, p. 265].

On page 277, Breasted said of Ikhnoton, "He perceived the universal sway of God in his fatherly care of all men alike, irrespective of race or nationality, and to the proud and exclusive Egyptian he pointed to the all-embracing bounty of the common father of humanity, even placing Syria and Nubia before Egypt in his enumeration. It is this aspect of Ikhnoton's mind which is especially remarkable; he is alike the first prophet and the first wise-man of history." And on the next page Breasted said that in Ikhnoton's "teaching" there was "a constant emphasis upon 'truth' such as is not found before nor since".

Breasted said that Ikhnoton died in 1358 B.C., and then summed his depiction of Ikhnoton on page 287 by saying: "Thus disappeared the most remarkable figure in earlier oriental history; or indeed in the history of the world before the Hebrews. To his own nation he was afterward known as 'the criminal of [the city of] Akhetaton'; but, however much we may censure him, we see in him at the same time such a spirit as the early world had never known before. Among the Hebrews, seven to eight hundred years later, we look for such men; but the modern world has yet adequately to value or even acquaint itself with this man, who in an age so remote and under conditions so adverse, became the world's first idealist and the world's first individual."

That is a remarkable statement to say of someone, and might be worthy of pondering a bit. Although Breasted believed that Ikhnoton became king about 1375 BC (other spellings include Akhenaton, Aakhu-en-Aten [per E. A. Wallis Budge], Akhenaten, and he was also known as Orus, Amenhotpe IV, etc.), other historians use different dates. According to classical historian Julius Africanus, Akhenaten ruled 878 to 841 B.C. This agrees with the ancient Eusebius Greek Text, but the Eusebius Armenian Version says 871-843 B.C. Josephus says 879-843, and the *Book of Sothis* says 879-831 B.C. There are reasons, because of co-regencies and such, that some of the conflicting dates can both be correct, depending on how the reigns are counted (whether joint ruling years are included, etc.). Although Breasted was very impressed by Ikhnoton, when Rockefeller took over the operation this focus was suppressed and shifted.

Akhenaton ruled during a time of great peace

and abundance for Egypt. He was responsible for building a new city in honor of Aton, called Akhetaton, which location is now eroded into a mound called Tell el-Amarna. In 1888, a library of around 400 letters on clay tablets were discovered by archaeologists digging in Amarna and are now in museums in London and Cairo. They were a part of the royal archives of Amenhotep III and Amenhotep IV (Akhenaton), and consist of official correspondence with various kings of Babylon and Syria.

Nowadays, historians usually date the tablets to about the time they equate with the time of Moses, roughly 1400 B.C., although earlier historians date these pharaohs to the period that corresponds to the stories in the Biblical books of *Kings* and *Chronicles*.

For instance, a tablet identified as #162 is addressed to Aziru. The "Aziru" translation is from exactly the same root word as translated "Hazel" in the *King James Bible*. The "L" and the "R" are linguistically interchangeable in these languages, and the "H" is often silent. An example of this is Hadoram and Adoram, *II Chron. 10:18* and *I Kings 12:18*. Aziru is identified by researchers as a king of Amurru, with his capital at Dumasqa. Dumasqa is understood to be Damascus, and Amurru is the common name for Aram. Josephus spelled Hazael as "Azaelos".

*II Kings 12:17*: "Then Hazael king of Aram went up, and fought against Gath, and took it; and Hazael set his face to go to Jerusalem." This was circa 840 B.C., during the reign of Pharaoh Akhenaton, according to many records.


Now let's read the Tell el-Amarna clay tablet #162 written to Aziru from Akhenaton: "If thou for any object desirest to do evil, or if thou layest

up evil words of hatred in thy heart, then wilt thou die by the axe of the king together with thy whole family. Render submission then to the king, thy lord, (and) thou shalt live. Thou knowest, indeed, that the king does not desire to go heavily against the whole land of Kinahhi [Canaan]" (*The Tell El-Amarna Tablets*, by Samuel A. B. Mercer, Vol. II, page 523).

In these early historical writings are stories of the rulers of Egypt fighting with the kings of Palestine and Syria and Babylon, and the One God Aton versus the popular gods of such as Ptah, Amon, Ra, and Asher.

Compare this situation with the modern fighting over these same lands, and the squabbles over what might be found under the Sphinx or Pyramids in Egypt, and the information coming from Richard Hoagland about the *Apollo* Moon landing sites being chosen by an Egyptian, sites that seem to have been in honor of Orion and Apollo (and Asar, which Hoagland said was the Egyptian name of Apollo, and no doubt is the same as the Biblical god of Moses/Asher as mentioned in the Hebrew text of *Exodus 3:14*).

I wonder, when the secret door that is causing such an uproar among certain Egyptologists and researchers these days is opened, what will they find? Is it possible they will find more evidence of Aton? It would be a peculiar circumstance if our earliest records consists of tablets, statues and other information about Aton and friends, and the records of the end of this millennium and possibly the end of this period of history/ beginning of another history also consists of records and other information about Aton and friends. Some of you will appreciate what I am saying, and may find it something to ponder.

[To be continued.] 

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# The League Of Nations' Palestine Mandate Of 1922

4/7/98 #2 HATONN

## PEACE TALKS IN MIDDLE EAST

A document has been forwarded to me by Calvin Burgin which is so important I feel it necessary to have an extra typing session today—to make sure it gets into the paper and out to you people.

You are going to witness some things of what I would consider to be high crimes and should be brought before the world court—not a Middle Eastern conference between the “Hads” and the “Haddees”.

The information is valid and comes directly from the Yale Law School which surely has a reputation of being high on the list of good universities.

The subject deals with Palestine and the Council of the League of Nations, 1922.

Now, consider this—there is nothing in any country as binding as a TREATY and what is this Mandate if not some kind of a Treaty?

We realize that the League of Nations was created from the Treaty of Versailles in 1919 to promote world peace and cooperation, but was then dissolved in April 1946 (how handy), by action of its 21st assembly, but what have we?

Well, we have one thing FOR SURE. There was a starting up of the United Nations a few decades LATER and a very QUICK ordering of the establishment, by the Permanent Council of the U.N., of THE STATE OF ISRAEL. Do we hereby, then, determine that none of the mandates by the League of Nations longer hold water or law? Israel has broken EVERY MANDATE of every set of rules she has touched. The Zionists have likewise destroyed every nation wherein they gained a foothold and then a throat-grip.

Perhaps you who “can’t stand Arafat” and the Palestinians—had better look again AT WHY, POSSIBLY, THERE ARE CLAIMS OF WRONGDOING AGAINST ISRAEL. THEN, LOOK AT SYRIA AND THEN AT LEBANON—AND SEE WHAT YOU FIND. THEN, AMERICANS—LOOK AT YOURSELVES! YOU ARE THE AMERICAN UNITED STATES OF ISRAEL. MAY GOD HAVE MERCY.

Just as the Zionist Antichrist has tossed out the League of Nations, so too did THEY TOSS OUT THE VERY CONSTITUTION OF THE UNITED STATES OF AMERICA. YOU KNOW, THOSE NICE STATES WHICH UNITED TO FORM A PERFECT UNION WITHIN A REPUBLIC.

I actually wonder if the Palestinians even remember there were mandates laid forth through the League of Nations, and if NOT, PERHAPS SOMEONE COULD REMIND THEM?

[QUOTING:]

## THE PALESTINE MANDATE, 1922 THE COUNCIL OF THE LEAGUE OF NATIONS

Whereas the Principal Allied Powers have agreed, for the purpose of giving effect to the provisions of *Article 22* of the Covenant of the League of Nations, to entrust to a Mandatory selected by the said Powers the administration of the *territory of Palestine*, which formerly belonged to the Turkish Empire, within such boundaries as may be fixed by them; and

Whereas the Principal Allied Powers have also agreed that the Mandatory should be responsible for putting into effect the declaration originally made on November 2nd, 1917, by the Government of His Britannic Majesty, and adopted by the said Powers, in favor of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing should be done which might prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country; and

Whereas recognition has thereby been given to the historical connection of the Jewish people with Palestine and to the grounds for reconstituting their national home in that country; and

Whereas the Principal Allied Powers have selected His Britannic Majesty as the Mandatory for Palestine; and

Whereas the mandate in respect of Palestine has been formulated in the following terms and submitted to the Council of the League for approval; and

Whereas His Britannic Majesty has accepted the mandate in respect of Palestine and undertaken to exercise it on behalf of the League of Nations in conformity with the following provisions; and

Whereas by the afore-mentioned *Article 22* (paragraph 8), it is provided that the degree of authority, control or administration to be exercised by the Mandatory, not having been previously agreed upon by the Members of the League, shall be explicitly defined by the Council of the League of Nations.

Confirming the said Mandate, defines its terms as follows:

**ARTICLE 1.** The Mandatory shall have full powers of legislation and of administration, save as they may be limited by the terms of this mandate.

**ARTICLE 2.** The Mandatory shall be responsible for placing the country under such political, administrative and economic conditions as will secure the establishment of the Jewish national home, as laid down in the preamble, and the development of self-governing institutions, and

also for safeguarding the civil and religious rights of all the inhabitants of Palestine, irrespective of race and religion.

**ARTICLE 3.** The Mandatory shall, so far as circumstances permit, encourage local autonomy.

**ARTICLE 4.** An appropriate Jewish agency shall be recognized as a public body for the purpose of advising and co-operating with the Administration of Palestine in such economic, social and other matters as may affect the establishment of the Jewish national home and the interests of the Jewish population in Palestine, and, subject always to the control of the Administration to assist and take part in the development of the country.

The Zionist organization, so long as its organization and constitution are in the opinion of the Mandatory appropriate, shall be recognized as such agency. It shall take steps in consultation with His Britannic Majesty’s Government to secure the co-operation of all Jews who are willing to assist in the establishment of the Jewish national home.

**ARTICLE 5.** The Mandatory shall be responsible for seeing that no Palestine territory shall be ceded or leased to, or in any way placed under the control of the Government of any foreign Power.

**ARTICLE 6.** The Administration of Palestine, while ensuring that the rights and position of other sections of the population are not prejudiced, shall facilitate Jewish immigration under suitable conditions and shall encourage, in co-operation with the Jewish agency referred to in Article 4, close settlement by Jews on the land, including State lands and waste lands not required for public purposes.

**ARTICLE 7.** The Administration of Palestine shall be responsible for enacting a nationality law. There shall be included in this law provisions framed so as to facilitate the acquisition of Palestinian citizenship by Jews who take up their permanent residence in Palestine.

**ARTICLE 8.** The privileges and immunities of foreigners, including the benefits of consular jurisdiction and protection as formerly enjoyed by Capitulation or usage in the Ottoman Empire, shall not be applicable in Palestine.

Unless the Powers whose nationals enjoyed the afore-mentioned privileges and immunities on August 1st, 1914, shall have previously renounced the right to their re-establishment, or shall have agreed to their non-application for a specified period, these privileges and immunities shall, at the expiration of the mandate, be immediately reestablished in their entirety or with such modifications as may have been agreed upon between the Powers concerned.

**ARTICLE 9.** The Mandatory shall be responsible for seeing that the judicial system established in Palestine shall assure to foreigners, as well as to natives, a complete guarantee of their rights.

Respect for the personal status of the various peoples and communities and for their religious interests shall be fully guaranteed. In particular, the control and administration of Wakfs (yup, ‘swattit sez) shall be exercised in accordance with religious law and the disposition of the founders.

**ARTICLE 10.** Pending the making of special extradition agreements relating to Palestine, the extradition treaties in force between the Mandatory and other foreign Powers shall apply to Palestine.

**ARTICLE 11.** The Administration of

Palestine shall take all necessary measures to safeguard the interests of the community in connection with the development of the country, and, subject to any international obligations accepted by the Mandatory, shall have full power to provide for public ownership or control of any of the natural resources of the country or of the public works, services and utilities established or to be established therein. It shall introduce a land system appropriate to the needs of the country, having regard, among other things, to the desirability of promoting the close settlement and intensive cultivation of the land.

The Administration may arrange with the Jewish agency mentioned in Article 4 to construct or operate, upon fair and equitable terms, any public works, services and utilities, and to develop any of the natural resources of the country, in so far as these matters are not directly undertaken by the Administration. Any such arrangements shall provide that no profits distributed by such agency, directly or indirectly, shall exceed a reasonable rate of interest on the capital, and any further profits shall be utilized by it for the benefit of the country in a manner approved by the Administration.

**ARTICLE 12.** The Mandatory shall be entrusted with the control of the foreign relations of Palestine and the right to issue exequaturs (yup) to consuls appointed by foreign Powers. He shall also be entitled to afford diplomatic and consular protection to citizens of Palestine when outside its territorial limits.

**ARTICLE 13.** All responsibility in connection with the Holy Places and religious buildings or sites in Palestine, including that of preserving existing rights and of securing free access to the Holy places, religious buildings and sites and the free exercise of worship, while ensuring the requirements of public order and decorum, is assumed by the Mandatory, who shall be responsible solely to the League of Nations in all matters connected herewith, provided that nothing in this article shall prevent the Mandatory from entering into such arrangements as he may deem reasonable with the Administration for the purpose of carrying the provisions of this article into effect; and provided also that nothing in this mandate shall be construed as conferring upon the Mandatory authority to interfere with the fabric or the management of purely Moslem sacred shrines, the immunities of which are guaranteed.

**ARTICLE 14.** A special commission shall be appointed by the Mandatory to study, define and determine the rights and claims in connection with the Holy Places and the rights and claims relating to the different religious communities in Palestine. The method of nomination, the composition and the functions of this Commission shall be submitted to the Council of the League for its approval, and the Commission shall not be appointed or enter upon its functions without the approval of the Council.

**ARTICLE 15.** The Mandatory shall see that complete freedom of conscience and the free exercise of all forms of worship, subject only to the maintenance of public order and morals, are ensured to all. No discrimination of any kind shall be made between the inhabitants of Palestine on the ground of race, religion or

language. No person shall be excluded from Palestine on the sole ground of his religious belief.

The right of each community to maintain its own schools for the education of its own members in its own language, while conforming to such educational requirements of a general nature as the Administration may impose, shall not be denied or impaired.

**ARTICLE 16.** The Mandatory shall be responsible for exercising such supervision over religious or eleemosynary bodies of all faiths in Palestine as may be required for the maintenance of public order and good government. Subject to such supervision, no measures shall be taken in Palestine to obstruct or interfere with the enterprise of such bodies or to discriminate against any representative or member of them on the ground of his religion or nationality.

**ARTICLE 17.** The Administration of Palestine may organize on a voluntary basis the forces necessary to the preservation of peace and order, and also for the defence of the country, subject, however, to the supervision of the Mandatory, but shall not use them for purposes other than those above specified save with the consent of the Mandatory. Except for such purposes, no military, naval or air forces shall be raised or maintained by the Administration of Palestine.

Nothing in this article shall preclude the Administration of Palestine from contributing to the cost of the maintenance of the forces of the Mandatory in Palestine.

The Mandatory shall be entitled at all times to use the roads, railways and ports of Palestine for the movement of armed forces and the carriage of fuel and supplies.

**ARTICLE 18.** The Mandatory shall see that there is no discrimination in Palestine against the nationals of any State Member of the League of Nations (including companies incorporated under its laws) as compared with those of the Mandatory of any foreign State in matters concerning taxation, commerce or navigation, the exercise of industries or professions, or in the treatment of merchant vessels or civil aircraft. Similarly, there shall be no discrimination in Palestine against goods originating in or destined for any of the said States, and there shall be freedom of transit under equitable conditions across the mandated area.

Subject as aforesaid and to the other provisions of this mandate, the Administration of Palestine may, on the advice of the Mandatory, impose such taxes and customs duties as it may consider necessary, and take such steps as it may think best to promote the development of the natural resources of the country and to safeguard the interests of the population. It may also, on

the advice of the mandatory, conclude a special customs agreement with any State the territory of which in 1914 was wholly included in Asiatic Turkey or Arabia.

**ARTICLE 19.** The Mandatory shall adhere on behalf of the Administration of Palestine to any general international conventions already existing, or which may be concluded hereafter with the approval of the League of Nations, respecting the slave traffic, the traffic in arms and ammunition, or the traffic in drugs, or relating to commercial equality, freedom of transit and navigation, aerial navigation and postal, telegraphic and wireless communication or literary, artistic or industrial property.

**ARTICLE 20.** The Mandatory Shall cooperate on behalf of the Administration of Palestine, so far as religious, social and other conditions may permit, in the execution of any common policy adopted by the League of Nations for preventing and combating disease, including diseases of plants and animals.

**ARTICLE 21.** The Mandatory shall secure the enactment within twelve months from his date, and shall ensure the execution of a Law of Antiquities based on the following rules. This law shall ensure equality of treatment in the matter of excavations and archaeological research to the nations of all States Members of the League of Nations.

(1) "Antiquity" means any construction or any product of human activity earlier than the year 1700 A.D.

(2) The law for the protection of antiquities shall proceed by encouragement rather than by threat.

Any person who, having discovered an antiquity without being furnished with the authorization referred to in paragraph 5, reports the same to an official of the competent Department, shall be rewarded according to the value of the discovery.

(3) No antiquity may be disposed of except to the competent Department, unless this Department renounces the acquisition of any such antiquity.

No antiquity may leave the country without an export licence from the said Department.

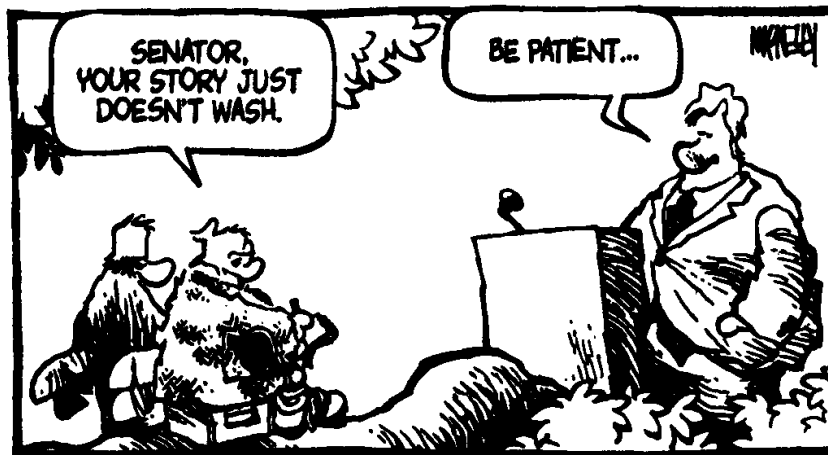
(4) Any person who maliciously or negligently destroys or damages an antiquity shall be liable to a penalty to be fixed.

(5) No clearing of ground or digging with the object of finding antiquities shall be permitted, under penalty of fine, except to persons authorized by the competent Department.

(6) Equitable terms shall be fixed for expropriation, temporary or permanent, of lands which might be of historical or archaeological interest.

(7) Authorization to excavate shall only be granted to persons who show sufficient guarantees

Mdu/See 3. 30-98





of archaeological experience. The Administration of Palestine shall not, in granting these authorizations, act in such a way as to exclude scholars of any nation without good grounds.

(8) The proceeds of excavations may be divided between the excavator and the competent Department in a proportion fixed by that Department. If division seems impossible for scientific reasons, the excavator shall receive a fair indemnity in lieu of a part of the find.

**ARTICLE 22.** English, Arabic and Hebrew shall be the official languages of Palestine. Any statement or inscription in Arabic on stamps or money in Palestine shall be repeated in Hebrew and any statement or inscription in Hebrew shall be repeated in Arabic.

**ARTICLE 23.** The Administration of Palestine shall recognize the holy days of the respective communities in Palestine as legal days of rest for the members of such communities.

**ARTICLE 24.** The Mandatory shall make to the Council of the League of Nations an annual report to the satisfaction of the Council as to the measures taken during the year to carry out the provisions of the mandate. Copies of all laws and regulations promulgated or issued during the year shall be communicated with the report.

**ARTICLE 25.** In the territories lying between the Jordan and the eastern boundary of Palestine as ultimately determined, the Mandatory shall be entitled, with the consent of the Council of the League of Nations, to postpone or withhold application of such provisions of this mandate as he may consider inapplicable to the existing local conditions, and to make such provision for the administration of the provisions of the mandate; such dispute, if it cannot be settled by negotiation, shall be submitted to the Permanent Court of International Justice provided for by Article 14 of the Covenant of the League of Nations.

**ARTICLE 26.** The Mandatory agrees that, if any dispute whatever should arise between the Mandatory and another member of the League of Nations relating to the interpretation or the application of the provisions of the mandate, such dispute, if it cannot be settled by negotiation, shall be submitted to the Permanent Court of International Justice provided for by Article 14 of the Covenant of the League of Nations.

**ARTICLE 27.** The consent of the Council of the League of Nations is required for any modification of the terms of this mandate.

**ARTICLE 28.** In the event of the termination of the mandate hereby conferred upon the Mandatory, the Council of the League of Nations shall make such arrangements as may be deemed necessary for safeguarding in perpetuity, under guarantee of the League, the rights secured by Articles 13 and 14, and shall use its influence for securing, under the guarantee of the League, that the Government of Palestine will fully honour the financial obligations legitimately incurred by the Administration of Palestine during the period of the mandate, including the rights of public servants to pensions or gratuities.

The present instrument shall be deposited in original in the archives of the League of Nations and certified copies shall be forwarded by the Secretary-General of the League of Nations to all members of the League.

Done at London the twenty-fourth day of July, one thousand nine hundred and twenty-two.

[END OF QUOTING] 

# The News Desk

## Special Report

### VICE PRESIDENT LINKED TO MICROWAVE WEAPONS AIMED AT CITIZENS

4/11/98 DR. AL OVERHOLT

From *The Spotlight*, 4/6/98: [quoting] *On March 8, Harlan Girard, the managing director of the International Committee for the Convention Against Offensive Microwave Weapons, joined host Tom Valentine on Radio Free America. They discussed the effects of microwave weapons on Americans. Tom's questions and comments are in bold type; Girard's statements are in plain text.*

**In October of last year there was a subdued hearing of a subcommittee of our Congress. This particular subcommittee was the Human Subjects Subcommittee of the National Bioethics Advisory Commission. Bioethics. That must have something to do with life and ethics and biology-medicine, using humans as guinea pigs maybe.**

**A testimony was given to this subcommittee by my guest, Mr. Harlan Girard. I met Harlan in Washington. He is the managing director of the International Committee for the Convention Against Offensive Microwave Weapons.**

**The first thing you talked about is a thing called a future agenda by an outfit called the Clearing House—Clearing House on the Future. What is that about?**

The Clearing House on the Future was set up to consider future problems. And they published a study called *Future Agenda*.

**But it only went ahead 10 years.**

They went to the subcommittees of the House of Representatives, and they asked them what would be the burning issues in their area of oversight 10 years in the future. In other words, this was done in 1982, and they were asked to take a look into the future, at 1992, and determine what might be the burning issues before their subcommittee at that time in their area of oversight.

**You noticed the term "offensive microwave weapons" in this report. How did they use that word?**

Two of the subcommittees had called attention to the fact that they believed that offensive microwave weapons would be a burning issue in the future requiring some kind of congressional action.

As a matter of fact, there was a hearing held on February 25. Actually it's the first time I know they've ever attacked this subject.

Somebody held a hearing on radio frequency weapons as recently as February 25, 1998. And that's long overdue. But no human effects [were discussed] only how they might affect material or the enemy, interestingly enough.

**You also noticed in this *Future Agenda* report that one time they linked offensive microwave weapons to another phrase, "mind-control mechanisms".**

You know, of course, any discussion of mind control is deemed to be paranoia. And yet the term

was used in this report that mind-control mechanisms would be an issue by 1992.

**Here we have never had discussions of offensive microwave weapons, which should have occurred by 1992. You pointed that out. You are telling this now to the subcommittee. But you say these microwave weapons are out there.**

Oh, yes, they're out there, and the mind-control mechanisms, too. They're just in special access programs where there's no accountability and no public acknowledgment. But I've been getting reports of use of these weapons on your average citizen since 1990 when I began to look for them. And they're coming in faster and faster, Tom. I must get two new cases a week.

And, incidentally, I am not fishing for new cases on your broadcast. I am up over my eyeballs with people who want me to validate the fact that they're the object of some government operation.

**Do you mean they want you, with your experience in this and all the background research you have done, to be able to validate whether or not they are a target of some kind of microwave mind-control gamesmanship?**

Frankly, I try to keep things as simple as possible. And until I have evidence that this equipment has been distributed among government contractors, I will focus in on the intelligence operations, agencies that are interested in mind control.

**You told these subcommittee people that you are doing their work for them. You were doing all of their work by listening to hours upon hours of people who were trying to separate out these cases.**

Absolutely. There is no forum for people to express their concerns about what is happening to them. So maybe I was a little bit tough with the commission, but they were tough with me too. They only gave me five minutes to talk, and I had quite a lot to say.

**You needed 90 minutes to show your evidence. I found it fascinating that you pointed out that the people in high places must be aware of this, that government at the highest of levels must be aware of this. Why did you say that?**

The chairman of the Congressional Clearing House on the Future in 1982, the man who signed the introduction to this report, is our vice president today, Albert Gore Jr.

**Back in 1982, the chairman of the Congressional Clearing House on the Future was Albert Gore, who is now vice president of the United States, the man going to probably be the candidate for the Democratic side in the year 2000.**

**So he had to be aware of mind-control mechanisms and offensive microwave weapons, is what you say.**

Tom, I started to go to Washington in the summer of 1988, nearly 10 years ago, and do a little investigating. This was before I ever found the *Future*

*Agenda.* But I can tell you that I only got a response from five or six offices out of the 535 in the Congress.

But one of those offices was Albert Gore's. He was then a United States senator. And I thought, oh, this is really nice. His staff is so attentive to my concerns about government experimentation and so helpful.

It wasn't until later that I found out why they were helpful. They certainly knew that the equipment I was trying to describe to them existed and was being used. But it was one of the only places in the Congress where I could get the time of day from the staff regarding the possibility that mind-control operations were ongoing at that time.

**In your testimony in October you said, "I want to point out that we have an unblemished history of human experimentation dating 65 years without belief." And you said, "From my research, I would say that if there were any gaps in that record they may have occurred when William Colby was director of Central Intelligence." What were you hinting at there?**

There is a case I am familiar with that goes back into the early 1970s, and there is a gap in that story. He is not drawing any conclusions, but I was interested to find that he had left Boulder, Colorado, where he was living, and returned to Boston, where he grew up, for a couple of years. And it was coincident with the period when William Colby was director of Central Intelligence.

But I talked with Colby, actually, a couple of times, and he was quite helpful. Of course, he referred me to the House Permanent Select Committee on Intelligence, because they had just had a retreat to Williamsburg, Virginia, where he felt he had informed them on how to get the information they need to do the job of oversight, which they are supposed to do, out of the CIA.

Colby spent a weekend with them. He told them how to ask the right questions and where to go for the information. So he referred me to the House Permanent Select Committee on Intelligence.

**You alluded to a fellow who was in Boulder, Colorado, and went back to Boston. Do you mean he was in Boulder, Colorado, and he was under an influence when the influence stopped?**

No. It goes back so far that my hypothesis is they were simply bombarding him with microwave radiation to see what effects it had on his behavior. This is the early 1970s.

He had a friend who was, he thinks, FBI. But, in any event, this friend used to come to him from time to time and tell him that it was time to go back up there again and drive him up to the National Bureau of Standards. They have a beautiful building up there in the mountains somewhere.

It is not called the National Bureau of Standards anymore, but that is what it was at the time. And his friend would go into the National Bureau of Standards and leave him sitting in the car. And I asked this fellow what did he do there. And he says, "I don't know."

**But the guy might have been the object of an experiment.**

My fix is that he was sitting out there in the parking lot being bombarded.

**You told this committee that the record was intact for 65 years, and you were just giving us a description of just one case. But I think it is very interesting that you pointed out that there have been 65 years of crimes against humanity which have gone unpunished and, for the most part, unacknowledged, even unremarked upon.**

**I think you should give your testimony of what you said about the government as an equal**

**opportunity experimenter.**

One of the concerns of the committee is experiments on people who have no mental capacity, mentally impaired.

**Yes, like the poor and the vulnerable. We see this in the movies, the doctors are always experimenting on the bums and the street people.**

Well, that is no longer the case. The people who are calling me are nice, middle-class people. They are social workers. The man I just spoke of has a masters degree in education; he was a school teacher. A woman was retired from the Virginia Department of Prisons where she was an executive secretary.

**I liked the way you put it to them. You said psychologists, engineers, social workers, Black, White, Asian, Christian, Jew, Buddhist, an equal opportunity killer.**

Yes, I used those words. I got tough with them.

**What was the one glaring exception?**

I don't find that there are any homosexuals in what I call the electronic concentration camp system. I am very interested in that exception. But maybe there is another exception proving the rule.

One of the things I am very interested in is this case of Andrew Cunanan, who assassinated [*fashion designer*] Gianni Versace and then conveniently committed suicide himself

**Did he exhibit symptoms of mind control?**

What do we know about this case? We know that

as soon as he stole a Cadillac from his victim in Chicago, the FBI knew exactly where he was. At a minimum, those cellular phones, mobile phones, are constantly emitting their signal which identifies them, by which the user of the phone can be tracked.

They knew exactly where Cunanan was every minute of the time. How early they got on his case, actually it meets the profile perfectly of a highly successful mind-control case.

He believed he had AIDS. He didn't have AIDS, the Miami Police told us afterwards. But somewhere he got the idea he had AIDS. He maxed out his credit cards, and then he takes off across the country to deal with the person that he thought gave him AIDS.

And on top of that, although I don't have any cases in San Diego, I am frequently reassured that there are tons of them there because it is a Navy city. They have one of the national super computer centers there, and I hear there are a lot of cases there. I don't know, none of them have ever come to me precisely from San Diego.

**Give me a profile of a person who is being experimented on.**

Let me answer a little different question. It is hardly an experiment. Many of these cases, in fact all of the older ones, begin with an arbitrary execution; this is the legal term: extra judicial killing. They pick somebody out and they are disposing of them.

Incidentally, there was a movie made that has just

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been playing around the country which would give your listeners a very good idea of how our government is killing Americans today. It is called *The Game*, with Michael Douglas.

They don't use assault rifles, they are using acoustic weapons, they are using offensive microwave weapons, they are using mind control. And it doesn't have a happy ending in real life.

I do not believe that anybody could have conceived that movie without knowing that our government is killing people in this fashion. I am distressed because of the happy ending of future victims: the idea of this light at the end of the tunnel.

In this movie, the hero is terrified. He doesn't know what is happening. He gives a very good portrayal of the reaction of people when they are attacked with all these weapons.

You see, if it is successful, it is going to look very much like the Cunanan case. The point is that you either walk into the mall and kill 12 people you have never seen before or you go to your workplace.

It is all over the papers all the time, workplace violence. A guy is fired, gets a gun, goes back and kills six people he used to work with or 12 people he used to work with. This is the formula. Then they shoot him down in the parking lot or he is incarcerated for the rest of his life.

**In order for this to be taking place today, they had to experiment over time to make sure it would work. And you had a regular profile of people who were used for 65 years to get to the point where we are today.**

I understand through a source I had that the CIA, although the agency didn't exist at the time, claims that it was doing mind-control experiments in Europe before World War II.

So government mind-control experiments as such may go back 65 years, but I was thinking of just classified research on human beings per se, such as the Tuskegee syphilis experiment.

**But in your testimony, you point out that there is a particular type.**

Oh, yes.

**First of all, you told the subcommittee there were no homosexuals and you thought that was very interesting. There is a regular profile, and I wanted you to give that profile.**

Most of the cases, a vast majority of the cases, that come to me—there are well over 100 by now, but I don't have the time to count them, frankly. But the profile of the person is: single, lives alone, weak family support—they may be out of touch with their family—highly verbal, very intelligent people, preferably people who keep diaries. The idea of experimenting on involuntary human subjects rather than monkeys is to get feedback from them. Researchers want to know what their subjective action is to the pain that they are suffering from.

**And these people aren't like me, are not objecting to the government, they are not out there as troublemakers.**

No, no. No political activity; which I found, and I continue to find, very interesting. I assumed it was because they were trying to keep the lid on this until they were ready to go after people like Tom Valentine.

**So they would use nondescript human beings who were intelligent, who kept diaries, so they could experiment. And these people were put into an electromagnetic concentration camp, as you explained it to the subcommittee.**

I have to call it the electronic concentration camp system. While these people are dispersed all over the country they are linked together. They are encouraged to communicate and talk about their fears and what

was happening to them that day.

The telephone system was supplanted by the Intelink—the government has built parallel Internets. In other words, it is not necessary for the government to use Internets for communications. You know, of course, the Internet springs from a Defense Advance Research Project Agency (DARPA) project linking defense contractors. It was originally used for communication among scientists and contractors working for the DARPA.

Interestingly enough, about the time they got the Intelink up and running, there began to appear all kinds of articles about how Pentagon computers were being entered by hackers.

**It is really interesting that Al Gore, the one you found was the head of the Clearing House back in 1982, was actually very big behind the national information infrastructure.**

Tom, every time I hear those words “national information infrastructure” and Albert Gore Jr.'s promotion of the same, my visual imagery is of this electronic concentration camp system.

I don't understand what the haste is to connect everybody to the Internet and to put a computer in every home. The Internet, insofar as I can see it, is just a big encyclopedia. It may be wonderful to have this gigantic encyclopedia in your home that you can turn on with the flick of a switch, but I don't think that they would be half as anxious to get it up and running if it didn't have surveillance and intelligence applications.

I don't have a computer, but my friends tell me [*for instance*] about cookies. You go into a web site, and the web site identifies you and how you got there. And then a few days later you will get a special offer from the web site you visited to purchase their products or something of the sort. There is some kind

of follow-up.

**How would microwave technology work on the brain? They must know something that is not in the medical literature.**

What I can tell you for certain is that this stuff is so pervasive, the effects are so enormous, they no longer call it mind control, they call it *biological process* control.

I am an associate member of the IEEE, the Institute of Electrical and Electronics Engineers. I don't have a degree, but I did have enough engineering background to read some of the technical papers. But I don't feel that somebody who is being brutalized this way should be compelled to explain how it is done, any more than the guy who is shot at should explain how a handgun works before the doctors will treat them.

My fix on this is that there are coupling effects with the central nervous system. And, very simply, our electronic countermeasures people **have decoded the signaling system that the nervous system uses to communicate with the brain and the brain with the neuromuscular system.**

When we were in the Gulf War out there, they wanted to get the signatures of the Iraqi field radar, so they would detonate pounds of dynamite. The Iraqis, fearing that our invasion was commencing, turned on all their field radars. We would record the signals generated by them and program our missiles to take out specific radars based on the signatures of those radars.

In other words, even though radar is made in the factory, there are little idiosyncrasies in the signals emitted by each field radar, and they could target our missiles and program them to home in on specific targets. [End quoting]

**Do we want this man Gore as our president?? He should be in prison for abetting murders!!** 

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Good evening, my friend. It is I, Toniose Soltec, come in the Radiant One Light of Creator Source. Allow for the natural evolutionary flow of thought to manifest around you.

We of the Higher Realms are grateful for that which you do. We are here to assist you ones when and where we can. Remember that we can do more to assist when YOU first make effort to assist yourselves!

What you all are going through is what we shall call "growing" pains. There are often difficulties experienced within the individual who is efforting to understand the Greater Picture of who they are. Your challenge is one of inner reality versus outer reality. Both are a product of the same Source, yet they are, also, seeming dichotomies of thought. There is ONE ultimate "reality" that encompasses the whole of each.

**While in the physical, it is, indeed, very difficult to maintain the balance necessary in order to function in BOTH realities simultaneously. This is to say that most ones are either very physically oriented or they are very spiritually oriented.**

There are very few who readily achieve harmony in the spanning of both realities. This is a most difficult lesson to learn and master. And yet, there is great value in doing so, for there come great insights into being able to see the True Cause behind that which precipitates events. In knowing and understanding True Cause, one is, in effect, recognizing that which is their own ability to create.

Also, ones will be able to see and understand that neither they, nor anyone else, are ever a "victim". They (you) are directly responsible for EVERYTHING that they (you) experience.

You are Creator manifest! You are also a "player" in the physical arena of your current (physical) environment. You CAN achieve a balance between the spiritual and the physical.

You have chosen the physical environment for its unique qualities of compressing and amplifying (dramatizing) those areas of your knowing that need to be strengthened. These same compressive and amplifying qualities of the physical environment can also cause you ones to "forget" who you are or why you have chosen to come into that environment in the first place.

You are very much a non-physical entity,

partly experiencing in and through your body. This is so that you will have a focal point of expression in the physical—an anchor of sorts. Let not the focal point limit your ability to function in a much greater capacity.

**But, remember: you are there for your own SPIRITUAL growth and it is for this primary reason that YOU have chosen to experience at this time.**

The point here is to say: let not the PERCEPTION of physical "limitations" impede you from anything that you are desiring. There are (and will be) plenty of opportunities to experience ALL of the physical experiences that you can ever imagine.

**But, remember: you are there for your own SPIRITUAL growth and it is for this primary reason that YOU have chosen to experience at this time.**

Let not the pressures of the physical environment cloud your understanding of the fact that you are a limitless spiritual being on a spiritual quest of self-knowing. We of the Hosts will always offer you the reminders that you need (desire) so that you can have the opportunity to see greater reasoning, if you so desire to see same.

Let not the distractions of the physical impede you from your true desire for greater understanding. Call upon Source for your guidance, and learn to recognize and accept the Greater Hand operating in that which you experience as physical "reality".

There is NOTHING wrong with wanting to experience the physical side of your physical expression. However, when you completely neglect the "spiritual" (non-physical) side of your being, then you will have created prime conditions for the "harsher" physical experiences that will cause you to look within and search for greater understanding. Note that such "harsh" experiencing is a balancing mechanism—or, to put it another way, there is really NO escaping the TRUE intent (spiritual growth) of your soul.

True balance comes from recognizing the

spiritual component (God) in EVERY thing and EVERY person that you can see, touch, or feel. When you can do this, you will be better able to appreciate the true value of the physical environment and the exquisite opportunities it affords you.

Your "reality", "sanity", and "truth" each have plenty of room for growth. There is no person incarnate in the physical who has mastered completely this balance between physical "reality" and non-physical "reality". You each have plenty of room to grow in terms of understanding.

There are ones who are very spiritually attuned to their Higher Guidance, yet they are withdrawn from society to a point that they will not share the gifts that are intended to be shared. These ones are as much lopsided as are the ones who completely avoid anything that they cannot physically see, touch, or feel for themselves.

Most ones who read these messages function "in between", efforting to find that which satisfies the inner desire for fulfillment, with great amounts of time being spent in a trial-and-error approach to deducing what it is that IS fulfilling to them.

**Ones often are missing the fact that, unless and until they begin to move toward a greater balance between physical sensing and inner understanding, they will not find the peace they are looking for. This is to say that as long as ones avoid confronting themselves as they truly are—non-physical beings incarnate into physical bodies with limitless potential for creating—then they will always be seeking to find fulfillment.**

This is just the first step toward coming into a more balanced condition of experiencing. Next is the denial phase.

As ones begin to awaken to the idea of who they are and the true potential of their being, they will often deny that such could be, for they will no longer have any real excuses for why it is that they have had it "so bad". The truth of the matter is that the reason any ones "have it so bad" is because ones NEED it "so bad" in order to wake themselves up to a greater reality of experience!

Here, again, I remind you ones who wish to

narrow my focus to reports on Earth changes and related activities, that I am a Higher Teacher as well as a Brother, come at this time to assist you to integrate into your consciousness the concept that "ALL is connected to ALL". With respect to the upcoming Earth changes (that I have written about extensively over these many past years), it is now time to integrate those "physical" lessons with their greater spiritual reality (True Cause). In other words, appreciate that even the upcoming, potentially "harsh" Earth changes are a basic part of physically-oriented man wishing to AWAKEN to the consequences of his imbalances and his general inattention to the spiritual side of his expression.

You are each infinite beings. This particular experience in the physical is not your first. You can, if you so choose to, ignore the greater reasons for experiencing—but you will be no closer to finding the inner satisfaction that you are so desperately seeking than you were 100 lifetimes ago. In that context, perhaps upcoming "harsh" experiences (say from living near or on an earthquake fault zone, or in the vicinity of a potentially active volcano) are just what you desire (and thus have chosen) to finally cause you to awaken to what has escaped your grasp until now.

It is not our place to judge you ones. We are simply Guides and Wayshowers who have walked the path that you are now on. We only wish to assist those who desire our assistance.

**Many are desperately seeking fulfillment at this time. We see, for the most part, that the seeking is most often done in a very external and physically-oriented manner. This is to say that many are looking to other people for their fulfillment, or to physical objects like cars, houses, clothes, or even food, sex, or drugs.**

These are but distractions at best, and the excitement quickly wears off, leaving ones heavily "in debt", either physically or emotionally, or both. Ones are often left wanting more, and so they go off somewhere to "find" their next big distraction.

**The answers that you ones are looking for come from recognizing who you truly are. This recognition (re-cognition) comes from within.**

How can you know that you are more than just your physical body?

How is it that YOU actually know you are conscious?

How is it that YOU know you even "really" exist?

Do you need to go out and ask another, or can you determine for yourself the answers to these questions?

What is YOUR relationship with God?

Do you have one?

How do YOU know?

Are you your body, or are you more than a physical mass of electro-chemical combinations?

Hmmm?

Let's see:

I can cut off my arm, and I'm still me.

I can have a lung or tonsils removed, and I'm still me.

I can have a heart transplant, and I'm still me.

Now we get into a tricky area—the brain:

If you replace your brain, are you still you?

Since this has not been done successfully in your current level of publicly-known technology, you would likely say: "No, I would not be me."

So, from this limited viewpoint, you may be inclined to think that you are your brain. Let me just say that it *is* possible to replace brain

tissue in such a manner as to maintain perfect continuity of the brain's original functioning. So, are YOU your brain?

Please stop for a moment to reflect upon all of the thoughts and emotions that have been triggered by simply going within and asking yourself just these few questions.

Did you have to physically GO anywhere or physically (externally) DO anything? No! Yet, you were, in fact, seeking, were you not?

You say: "But this does not apply to me, because I already *know* that I'm more than just a body!"

Well, this is good; but *why* is it, then, that so many who claim this awareness are petitioning God for Mr. or Mrs. "Right" to come along, or for money, or for a "better" job, etc., in order to be "happy"?

The answer: Because just *knowing* that you are more than a body IS BUT THE BEGINNING of awakening to truly understanding the implications of this fact—and of who you REALLY are! It is among the first steps.

**The point of this exercise is to show you that, with diligent inner questioning and reasoning (searching), you will begin to see and understand more and more of who you are. As this process unfolds, you will begin to draw into your experience those confirmations that will let you know that you are, indeed, on the right path.**

It is for this reason that you ones are taught to NOT question authority figures, such as school teachers, politicians, clergy, policemen, judges, doctors and such. If you were to begin to develop *independent* thought—truly thinking for yourselves—then you would not stand for the lies that are meant to keep you pliable to the mind control exercised by these ones in "authority".

**True teachers will effort to bring their students to a point of awareness wherein the students will realize they can derive their own answers, independent of the need for the teacher. Or as the important statement on this subject goes: "The true purpose of education is to teach the student HOW to think, not WHAT to think."**


By simply asking yourself the appropriate questions, you will be well on your way to guiding yourself to the answers that you are looking for. And you will be surprised by the "accidental" discoveries that result during this process of exploration!

**Enjoy the physical experience. But more importantly, effort to understand that which makes the "physical" experience possible in the first place.**

There is inner satisfaction awaiting you each. You need not go anywhere to find it. Another cannot find it for you. A determined desire to find it, and knowing that it is there, are the keys to having it.

You each have within you the potential abilities that the Christed one you call "Jesus" has. He is your Brother, not your God. What he did while incarnate, you too will do—eventually. Let not your past beliefs and indoctrinations keep you from realizing this "Christ potential" within you.

I am Ceres Anthonious "Toniose" Soltec, Teacher, Scientist, Philosopher, Artist, Friend and Wayshower. I have been sent by OUR Creator so that His promise to you ones will be fulfilled, and so that I, too, may experience and grow.

In His Light—blessings to you all. Salu! 

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## Nora's Research Corner

# The Tribe Of Dan, Whose Symbol Is The Serpent (aka Tuatha de Danann and Druids)

4/3/98 NORA BOYLES

Before I leave the subject of Father God (Bel) and His early worshippers, the Celts, it seems necessary here to elaborate some on other important people who were part of their circumstances in both the Old and the New World. I am referring to the leaders of a religion who were called the "Druids", or the Tuatha de Danann. Some legends and myths would have us believe that the Tuatha de Danann were gods of prehistoric Britain and Gaul (area now occupied by France and Germany). However, it is not generally known that Tuatha means "tribe". Therefore, Tuatha de Danann simply meant the "Tribe of Dan"! (Ref.: A Dictionary Of Selected Synonyms In The Principal Indo-European Languages, by Carl Darling Buck.)

Barry Fell, in his book *America B.C.*, wrote about hooded figures carved on a rock in New England which he interpreted to be Druids. There were also many rock-carved inscriptions made by the Phoenicians during the time that some Celts were dwelling in northeastern America. I am jumping ahead a bit, but it seems to me that the Tuatha de Danann (aka Druids) had a hand in changing the Celts' worship of Father God (Bel). The headquarters and primary field of activity of the Druids was Britain and Gaul.

A possible explanation of how the Danites came to be called "gods", aside from their enforcement of that premise, is the consonants of their name, Dan: d & n. In early writings, before the use of vowels in the fifth century A.D., d & n (also t & n) were the consonantal letters of God's name 'Aton' (aka Adon or Adonai). The Hebrews used the form "Adon" and translated it as "Lord" in the Old Testament. A good, older Bible Concordance will reveal to you that many Hebrews attached the prefixes "Adon" or "Adoni" to their personal names and called themselves "lord". In Spain (aka Iberia), where other Ogamic Script (used by the Celts in America) was located, the "lords" were designated as "Dons" or "Grandeas". Therefore, the consonantal word dn was used by men as a title for themselves. Subsequently the prefix lost its original importance. Dan's tribal name would have been shown by the consonants "dn" prior to the fifth century A.D. It is not surprising the Danites were mistaken for or interpreted to be "gods". In fact, according to the book, *The New Larousse Encyclopedia of Mythology*, the Tuatha de Danann were the

"aristocrats and rulers" of Britain and Gaul in the late Bronze Age. Most of the rulers of those days did claim to be gods.

How did it happen? Apparently the Tribe of Dan came along and overcame the leaders of the Celts. In fact, the Danites had long accompanied the Phoenicians in their many trading voyages to both the Old and the New World. The Phoenicians were mining tin in Britain and trading in America among other places, at the time. If you look up the subject "Dan" in the Jewish Encyclopaedia you will see they often went to sea with the Phoenicians and had settled on land in close proximity to Phoenicia (according to the Old Testament.) If you look up the subject of "Phoenicia" in the *Encyclopedia Judaica* you will learn that the Hebrews of today are identifying themselves with the Phoenicians in many ways. They even equate the land of Canaan (present day Palestine) with Phoenicia!

The facts on which to base an idea of the religion of the Druids have been unavailable for the most part, although speculation abounds. From "mythological" and "Masonic" sources we are told that they kept their high her teachings secret, and gave them only to a very few who had passed some severe tests. It is also said that their rituals and beginning grades closely followed the outline of Masonry.

There is reason to believe this could be true because the Jews are at the head of Freemasonry, and the Danites were a tribe claimed by them as one of the original twelve tribes of Israel. Further it would agree with the claims made now about the religion of Odinism in the Scandinavian countries. A fellow from the Black Sea area named "Sigge" overcame the Scandinavians, put his own sons in charge of the various countries, set up a new religion and was apotheosised as "God". Odin (the d & n consonants again) was another name for God. Further, the "Odinic Mysteries" with Valhalla, Balder the beautiful, etc., are also supposed to follow the outline of Masonry!

There is speculation that the Druids were Sun-worshippers, but also speculation that they were Moon worshippers. It is generally accepted that human sacrifice was part of the religion for the lower grades (also in Odinism) and that they held sacred the parasite, mistletoe, as well as the oak tree. The symbol of the snake was prominent among them (it was also prominent in the Odinic Mysteries). (Ref.: *The New Larousse Encyclopedia of Mythology*; and *The Secret Teachings of All Ages*, Masonic, Hermetic, Quaballistic, Rosicrucian, Symbolical Philosophy.)

Who was Dan? In the biblical book of Genesis, Chapter 49, Jacob has called his sons together so that he might tell them what shall befall them in the last days. Verses 16 and 17 refer to Dan:

"Dan shall judge his people, as one of the tribes of Israel.

"Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels so that his rider shall fall backwards."

It is from Genesis, Chapter 49 that each of the tribes obtained their symbols, generally shown today on a standard for the tribe. Dan's standard is the symbol of the snake. Further, in the Jewish

## THE GARDEN OF ATON

A Collection of Research Articles which appeared  
in the weekly PHOENIX LIBERATOR and CONTACT Newspapers  
under the heading of Nora's Research Corner from  
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VOLUME I



BY  
NORA BOYLES

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Encyclopedia, we are told that Dan is connected with the blasphemer and with the idolatry of northern Israel. Dan was regarded as the black sheep of the house of Jacob.

In the Jewish Encyclopedia, according to Rabbinical and Hellenistic literature (quote): Dan became the very type of evil-doing. He was placed to the North (Num. 2:25), this being the region of darkness and evil (Jer. 1:14), because of his idolatry which wrapped the world in darkness (Num. R.2). ...Bousset, Irenaeus, Hippolytus and other Church fathers have a tradition which cannot but be of Jewish origin, that the Antichrist comes from the tribe of Dan, and base it upon Jer. 8:16: The snorting of his [the enemy's] horses was heard from Dan—a verse referred also in Gen. R.43 to Dan's idolatry. Irenaeus remarks that Dan is, in view of this tradition, not in the Apocalypse (Rev. 7:5-7) among the 144,000 saved ones of the twelve tribes... [It is true, check out the New Testament references.]

The personal existence of a son of Jacob bearing the name "Dan" has also been denied by modern scholars. This is in accord with the general doubt cast on the patriarchal biographies and genealogies. It is contended that no clan or tribe ever sprang from one ancestor. [End quoting of Jewish Encyclopedia.]

Some comments on the above: If representatives of this very questionable tribe of Dan are to judge their people at the end of this Earth cycle, we are given a clue as to what is wrong with our judicial system. Also, it appears that even Jewish sources now recognize the doubts cast by current research on the validity of the twelve tribes of Israel as depicted in the Old Testament accounts.

According to Hatonn, the greatest evil is in trying to divert another from their path to God. We see in the traditions regarding the tribe of Dan that it is credited with this activity among the Israelites by the Israelites. Therefore, it would not be surprising to find the tribe known by the name "Dan" continuing in their evil ways among the Celts of the New and the Old World. In any event, history has shown that the old worship of Father God (Bel) had been drastically reduced by the time of the rise to power of the Roman Empire in Europe and the later enforcement of the Roman Catholic religion. That it is the adversary who pushes in and takes over—governments, religions, trade, etc.—is now becoming obvious to all. Consider that in the "higher grades" of masonry the Masons are made unequivocally aware that the entire secret, pyramidal scheme they have worked themselves up through is a scheme of the Jews to rule the world. Therefore, that it is claimed the Druids were a part of the beginnings of masonry, and that their "higher secrets" were only for the "special few", should give pause to all freethinking and loyal persons. God's will for man is that he have free will choice, in order to learn his lessons and grow. The adversary would take that choice away, and has practically succeeded today. (Please see the CONTACT newspaper issues: 7/11/95, 8/1/95, 10/3/95, 10/10/95, 12/26/95, for my research on Freemasonry.)

I became aware of a word new to me when I read *America, B.C.*, by Barry Fell. The word was used in connection to the Celts. It is "goidelic". It means: "of or pertaining to the Gaels or their language; the Gaelic subgroup of Celtic..." (American College Dictionary, 1962).

The Gaels were the Irish, Scots, Welsh and Britons. It is entirely possible that, in the word

"goidelic", as applied to the Gaels, we see a connection to the words: goim, goyim, goi, etc. In other words, the "goi" may have referred in particular to the Gaels or Celts and their ancestors at some point. The word "goi" and its various translations is now applied to everyone who is not a Jew—a gentile.

Many authors, in their speculations about the Druids, credit them with "wisdom". Keep in mind that all of the proliferations of false religions in the Mediterranean area were instigated from early times by those who claimed "wisdom" and used the snake as their symbol, even adorning their headdresses with the snake (aka, URAEUS). They called themselves the snake people. They had learned that religion, especially enforced religion, gave them control of a people and the wealth of a country. When you consider the close working arrangement between the Phoenician traders of the late Bronze Age and the Danites you see an early pattern of mutual profit and control that was used on the Celts. The Phoenicians mined tin in Britain, while the Druids/Danites kept the people under control with their mysteries, superstition, human sacrifice and claimed superiority. Nothing has really changed much. We see the same patterns operating today on a much larger scale.

True "wisdom" includes not only intelligence but also love and compassion for all of God's Creation. God is Love. You can know from studies of enlightened persons that they were known as compassionate ones. The snake people show no compassion, killing even their best friends if it suits their ends. When wars, assassinations, lack of Truth, deterioration of civilization and the main goals of a society are made to be material wealth you know it is the cold snake people who are at work.

What happened to the Druids when Rome took over? The record is not yet clear. Speculation has it that they became the advisers to the new regime! It was now Caesar's role to set up a state religion, reap the profits and control the masses. It is certainly possible that those early Danite "aristocrats" are even now claimed as ancestors to present day "elite".

The pattern of aggressors (the adversary) overcoming a tribe or nation, setting up a new, enforced state religion and controlling the people is as ancient and persistent as civilization on this planet. Today we see the worldwide expansion of this activity in the elite's New World Order, continual intervention in the affairs of others, wars, control of money and trade, claimed superiority over others, and now a United Nations with their omnipresent treaties—including the Biodiversity treaty which will require a one-world state religion.

Mr. L.A. Waddell, in his book *The Phoenician Origin Of Britons, Scots and Anglo-Saxons*, differs from many other sources in his conclusions about the origins of the Irish, Welsh, Scots and Britons. Mr. Waddell devoted the greater part of his life to his research spending sixteen years on the early Phoenicians, who he determined were the Aryan race. They were tall, blond, long-headed, with characteristic modes of speech termed "Aryan". He found by "indisputable evidence" that the daring Phoenician pioneer mariners were not Semites as hitherto supposed, but were Aryans in race, speech and script. They were besides, disclosed to be the lineal blood ancestors of the Britons and Scots—properly so-called, that is, as opposed to the aboriginal dark non-Aryan people of Albion, Caledonia and Hibernia, the dusky

small-statured Picts and kindred Iberian tribes. Mr. Waddell spent many years learning many languages that he might compare the inscriptions on various objects as well as early records of not only the Britons but people of India, Germany, and many groups from the Mediterranean (including Syria and Egypt). The early Phoenicians were, according to Mr. Waddell and his many discoveries, actually Hittite Phoenicians (aka Catti, Hatti, people from Sumar, etc.) who sent branches of their people out from the areas now known as Turkey, Syria, Lebanon and Palestine to civilize the known world as early as 4,000 B.C. As the civilization process proceeded the Aryans mixed with other races. The Aryans were all Sun-worshippers of Father God (Bel). Mr. Waddell believes that the standing stone circles in Britain, such as Stonehenge, were actually observations set up by the early Aryans to determine the Sun's movements and thereby fix the days of the year. As Hatonn has stated, the "Hebrews" overcame the Sumarians, took their records and rewrote them to fit their own history. This has been corroborated by other historians. In his book, Mr. Waddell confirms that the Israelites gathered scriptures from many sources, combined them into the Old Testament (which they started compiling after their return from captivity in Babylon about 536 B.C.) and claimed them as their own. Thus they usurped the original authors and people, as well as much of the teachings.

We are told in biblical accounts how the Phoenician city-states of Tyre and Sidon (aka Zidon) were overcome by the Babylonian King Nebuchadnezzar. This would have been between 625 B.C. and 606 B.C. according to Ussher's Chronology of the Old Testament. It was in 606 B.C. that Jerusalem was taken by Nebuchadnezzar and the Israelites taken captive to Babylon.

Prior to the fall of Jerusalem, King Nebuchadnezzar overcame both Phoenicia and Egypt. If you read the biblical Book Of Ezekial, Chapters 24 through 32, you will gain much information about the terrible deterioration of the early civilizing work of the original Hittite/Phoenicians/Sumarians (Aryans) as described by Mr. Waddell. Further, there is an extremely enlightening description of Lucifer, who was called "Prince and King Tyrus" of the Phoenician city-state of Tyre prior to Nebuchadnezzar's destruction of that city, which tells us a great deal about the actual agent of the deterioration of religion, civilization and the Truth during later times when the Druids were active with the Phoenicians in Britain and Gaul. You will also see that Lucifer was a man in incarnation at the time.

From Ezekial, Chapter 28, verses 2 through 9 and 12 through 18 (quote):

Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because "thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasurers:

By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God;

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

Wilt thou yet say before him that slayeth thee, I am God? But thou shalt be a man, and no God, in the hand of him that slayeth thee...

Son of man, take up a lamentation upon the king of Tyrus and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thou hast defiled thy sanctuaries by the multitudes of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the Earth in the sight of all them that behold thee. [End quote.]

How much influence the Phoenician "King Tyrus" had over the Druids and trading Phoenicians in Britain and also other groups can be guessed by the influence that another

incarnation of Lucifer had in more recent times. I speak about Adam Weishaupt (the old boy himself according to Hatonn) and his so-called Illuminati, who infiltrated and took over the hierarchy of Freemasonry in the late eighteenth century A.D. The top man in Freemasonry must always be of the "lineage of Solomon", according to their basic charters and agreements made with present day heads of government who serve this person. It would appear that the "Odinic Mysteries" and "Druidism", with their claimed alignment with Freemasonry, were early examples of Lucifer's activities and plans, which never seem to change that much. Again, please refer to the CONTACT newspaper issues with my research on Freemasonry. You will find therein that the leader of Freemasonry in the United States following the Civil War of 1865, Albert Pike, states that those Masons in the higher degrees worship Lucifer.

In his research Mr. Waddell learns that the old worship of Father God (Bel) continued even in the outer courts of a shared temple area in Jerusalem up until the Israelites were taken captive by Nebuchadnezzar to Babylon and the temple was destroyed. In this regard we know from the biblical Book of Revelation, 11:2, that the outer courts of the temple are reserved at the end of this Earth cycle for an uncounted number of "gentiles". According to Mr. Waddell, the worship of the "gentiles" in the outer courts of the temple in Jerusalem before its destruction was Sun-worship and Fire worship—an attribute of Father God (Bel)!

This information provides an entirely new understanding to the prophecy:

Rev. 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the gentiles: and the holy city shall they tread under foot forty and two months."

(It appears to me that not just 144,000 Jews

but an uncounted number of Sun-worshippers will be "saved" at the ending of this Earth cycle.)

To return to the Druids of Britain, L.A. Waddell proves beyond a doubt that the Druids (aka Tuatha de Danann or the Tribe of Dan) were not Sun-worshippers and were not the builders of the megalith stone circles such as Stonehenge in England. He does this by identifying the flat sighting-stone marked with a diamond shape which was used to sight the Sun with the aid of the standing stone circle as one might use the sights of a rifle.

The proof that the Druids were not Sun-worshippers lies in the fact that they set up their own temple within the circle of stones which actually obstructed the view of the Sun from the sighting-stone!

I recommend that you read Mr. Waddell's work. One wonders why this very important work was left to languish between 1924 and 1983 when it was reprinted by the Christian Book Club. Mr. Waddell uses his vast knowledge of languages, names and place names to identify the people who used them. It is known that names and place names are the most enduring parts of any civilization. This has become a most accepted way to identify cultures and is used by other acknowledged authorities in various historical studies.

It is interesting that the Khazars (aka Chazzars, Gazars, etc.), or the thirteenth tribe of Israel, so-called because they joined the Talmudic religion of the Jews in the eighth century A.D., have persistently tried to identify themselves with the Aryans! An example of this was given in my articles on Freemasonry. The hierarchy of Jews at the head of Freemasonry in Germany previous to World War II, claimed to be "Aryans". The reason is not clear because it effectively undercut critical support for the Judean Jews. However, it

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**REAL X-FILES**

is also interesting that Mr. Waddell's research into the history of the Aryans was published between World Wars I and II. Always remember, the Khazars were not Sun-worshippers, as were the Aryans, and the Khazars are a mixed race of Mongolian, Nordic, Turkish and Russian origin. They overcame the people indigent to the area in the Caucasus Mountains and the area east of what was once known as Hatti, Catti or Sumar, now known as the Caspian Sea and the area north of this sea. At the time of the Roman Emperor, Julius Caesar, they were fierce raiders from the Steppes of Russia whose goal was depopulation of entire tribes. They heavily taxed anyone living that they could reach, and ruled the people through terror. They eventually became wealthy merchants, plying their trade between Russia and the Ottoman Empire working both the Black Sea and Caspian Sea. Their co-religionists were the chief bankers of the Ottoman Empire, and the Sultan, Sulieman, had left a policy that when he died to the effect that future rulers were to always give preferential treatment to the merchants! Sulieman was related to the Khazars! This policy was so enriching to them that the Khazars have pursued it effectively ever since. However, it cannot be said that they are either Semites or Aryans. The Khazars are what is now called Ashkenazi Jews, composing from 75%-90% of the Jewish population at this time. At the time of the Crimean war a group of Khazars, then calling themselves Goths, inhabited the Crimea. Their language was almost identical to what become known as Yiddish, which contains many German words! Not surprisingly, the powers-that-be now claim the Gothic language is extinct. (Ref. The Garden Of Aton, Vol. I.)

Below is a prehistoric example of the stone work of inhabitants of Ireland c. 3000 B.C. It was contained in an article which probably came from an Irish publication, although the name of the publisher and the date of issue were not available. It was accompanied by a short article of explanation by the author, Martin Brennan, who had written an earlier article titled: "The Boyne Valley Vision", which described some of Ireland's prehistoric tombs. Apparently the Calendar Stone, shown below, was also found in the Boyne Valley of Ireland.

### The Calendar Stone

[see box below]

Following are Mr. Brennan's revelations regarding the stones, as given in the magazine article (quote):

The Calendar is incised on one of the kerbstones of the Knowth mound: 'a luni-solar time measuring device designed and engraved c 3,000 B.C.' Martin Brennan explains it thus:

The symbols on the Calendar Stone convey three series of observations of the passage of time, based on the perpetual progression of the months and regulated by the phases of the Moon. Each series of symbols in the design returns to its starting point, and all three series are related to each other, providing extensions and regulations of the basic information.

The first cycle or series of symbols, numbered 1 to 27 above, show the phases of the Moon daily through the month. The waxing Moon, 1., emerges from behind the spiral to begin its path through the sky. By position 10 the crescent shape has changed to an oval which then becomes a circle during the period of the full Moon, 14-16. The waning period shows the return of the crescent shape which, at day 27, returns again behind the central spiral. This is the last glimpse of the visible crescent of the eastern horizon. The monthly cycle repeats with the emergence of the crescent again at position 1. Thus, a lunar month of 29 or 30 days is accurately described.


The second cycle is shown in the figure incised inside the first series. This consists of a wavy line on which each movement, up or down, represents one lunar month, or one complete cycle of the first series. The equinoxes, vernal and autumnal, are indicated in the figure by the letters V and A respectively, recurring at six-monthly intervals. Reading from the vernal equinox at the left of the figure, the period represented across the figure is thirty-one lunations, the thirty-first being the correcting factor to reconcile lunar with solar time (2 1/2 solar years — 31 lunar months). The count continues in reverse from right to left and the further correcting factor of the intercalation of a lunar month before the cycle recommences is shown by the figure at the left

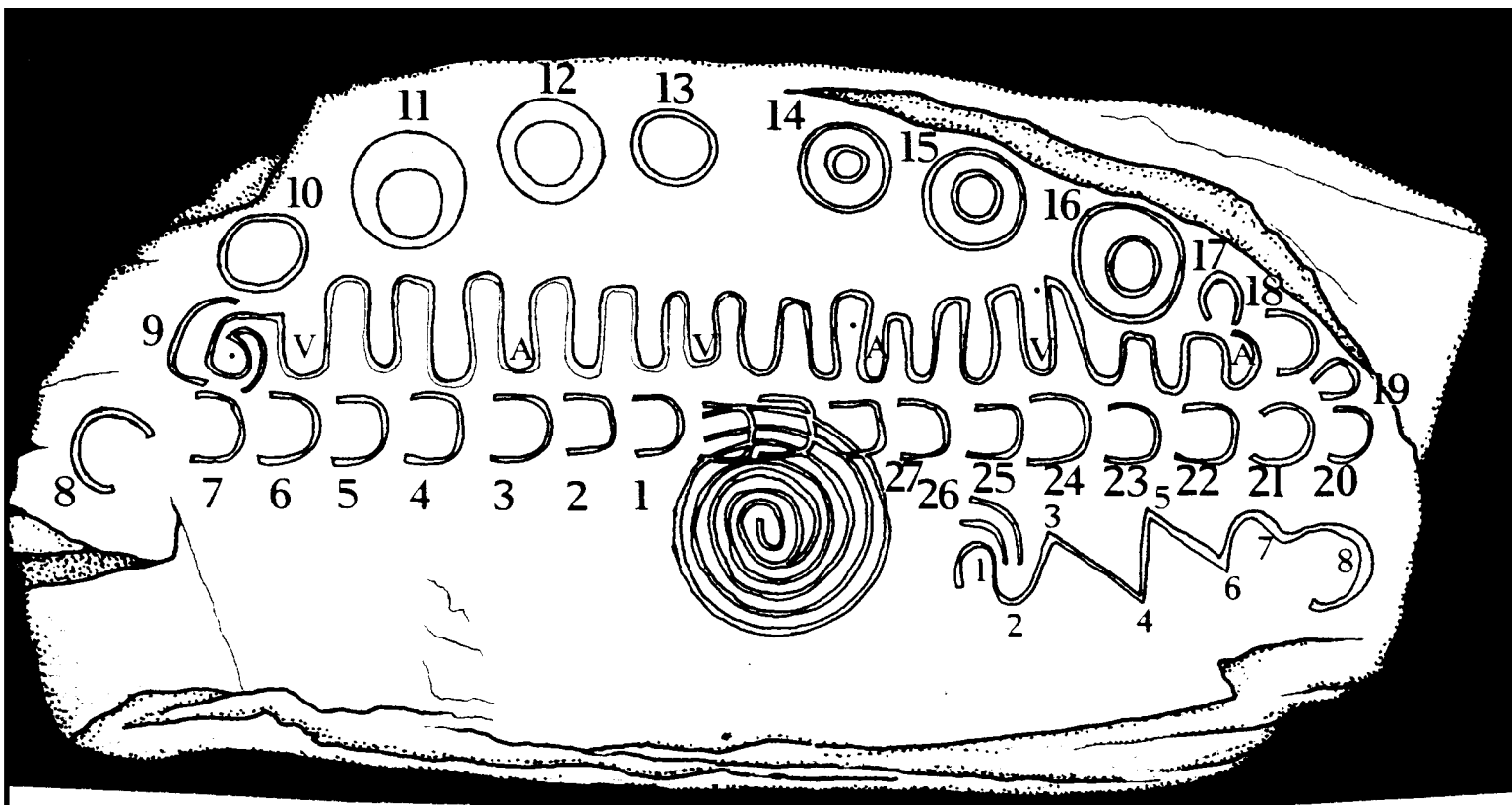
end of the design, marked by the dot. The equinoxes fall in the same solar months in either direction on the design.

The third cycle, represented by the device at the bottom right of the design, covers a much greater time span. Each thirty-one lunation movement from the second cycle is represented by one up or down movement on this figure (numbered 1-8). This shows the great cycle of nineteen solar years or 235 lunations after which the next vernal equinox begins a new cycle.

[End quote]

Obviously, the early settlers of Ireland were civilizing people with a strong interest in the movements of the Moon, the Sun, the vernal and autumnal equinoxes and solar cycles. They were observers and teachers of these events—our first scientists. Mr. Brennan's findings partly confirm Mr. Waddell's conclusions that certain prehistoric people in Britain and Ireland were civilizing agents. The work of these people (Aryans according to Mr. Waddell) makes the teachings of the Druids of later years appear ridiculous, vicious and self-serving by comparison. (I am indebted to Mrs. MSC for the above information. Thank you, my friend.)

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**Global Parasites****A Series**

# *The International Jew*

## The World's Foremost Problem

Editor's note: This is a continuation of material from Henry Ford Senior's *The Dearborn Independent*. This was a series of articles therein which spanned the time period from May 2, 1920 to October 1921. Part 1 of this series began in the 2/17/98 issue of *CONTACT*.

It should come as no surprise to the serious student of world history that Mr. Ford's material was buried as quickly as it could be, and Mr. Ford faced much in the way of persecution for spending the time, effort, and money required to conduct first-class research of the truth behind so many historical lies.

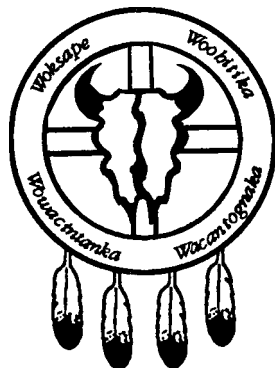
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Stop and think about this for just a minute and you will see life and YOURSELF differently perhaps.

It is very difficult to find any "good" headlines in any paper or on any news and therefore we note subject matter to make sense of it in any measure at all. We find that Milken is back at what destroyed the U.S. economy in the first place as to derivatives, etc. We find Japan ready to fold under bankruptcies and China planning to sell U.S. Bonds [see last week's Front Page story] while you STILL have nothing with which to pay a single debt except that of interest accrued to the Federal Reserve for more and more purchase of more and more debt. This is the story of the world.

Moreover, the Jews are after the destruction of Switzerland by claiming more and more billions of dollars for nothing save the trouble of being alive.

You now have PROOF that even your Vice President Gore is involved in microwave mind-control programs against you people and actual subcommittees in Washington are meeting about it—while hiding behind Monica's skirts and Billy's zipper.

Can't we stop and write about these things? Well, everyone is paddling as fast as they can and we can't seem to touch more than the tid-bits that fall off the run-away train as it tries to make the curves. WE MUST OFFER YOU FIRST THAT WHICH ALLOWS YOU TO UNDERSTAND THAT WHICH FLOWS "AFTER" THE GROUNDWORK AND WORKING "PLAN" HAS SHACKLED YOU TO TODAY'S UNFOLDING. We are simply doing the best we can for there is much to do other than writing these messages and turning out this paper.

I must remind you that if you don't know where you're going, you are already there and more input is worthless. If you want to get somewhere and solve a problem, you must first know where the destination is and what the basic problem is upon which the confusion is based. Then you must gather your information so that all the problems can be confronted and brought into order and direction, get a vehicle in which to make your journey—and know what you are doing and where

you are going. Remember that you can tunnel through a mountain with a teaspoon if you work at it long enough. Well, we don't have time for teaspoons so let's find out what we have and how best to confront the obstacles. To do that and come to right conclusions we have to look at how Antichrist undid you. If you want to zip up a zipper you have to run the pull right back up the zipper which is unzipped. In other words, you have to light some backfires—strategically. Any old fire in the forest will only make for more destruction.

Since your economy is NOT GOOD as you are told, face it; then you have to see what tore down your economy. You aren't going to get the major steps from Henry Ford so let us also face that fact. But the Federal Reserve was put into play to rob you before these articles were written, and our best ploy, like grades in school, is to take it in the line of events happening.

With this prelog let us move on:

[QUOTING, Part 64, GLOBAL PARASITES]

FROM THE INTERNATIONAL JEW VOL. III,  
JEWISH INFLUENCES IN AMERICAN LIFE.

#### JEWISH IDEA IN AMERICAN MONETARY AFFAIRS

Mr. Brisbane says that Jewish bankers exercise their large measure of control because they are abler than the other bankers. It was very good of Mr. Brisbane to say so, and it adds to the sum of his weekly, almost daily, worship at the Jewish shrine, but it is scarcely true. Jewish bankers do not yet control the United States, and the principal reason they do not is that they are not abler than the other bankers. Doubtless they seek control; doubtless they have almost grasped it on several occasions, but not yet.

Nevertheless they form such a formidable force, such a political problem, that the mere fact of their failing to top the column of control is not so reassuring as it sounds.

The great Jewish banking houses of the United States are foreign importations, as perhaps everyone knows. Most of them are sufficiently recent to be considered in their immigrant status, while the thought of them as aliens is stimulated by their retention of overseas connections. It is this international quality of the Jewish banking group which largely accounts for Jewish financial power. There is team play, intimate understandings, and while there is a margin of competition among themselves (as at golf) there

#### GLOBAL PARASITES

#### FROM: THE INTERNATIONAL JEW

The World's Foremost Problem

Vol. I: Being a Reprint of a Series of Articles appearing in the *Dearborn Independent* from May 2 to October 2, 1920.

Vol. II: Covers from October 1920 to March 19, 1921.

Vol. III: Covers from April to October 1921 and titled *JEWISH INFLUENCES IN AMERICAN LIFE*.  
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is also a wiping out of that margin when it comes to a contest between Jewish and "Gentile" capital.

Four conspicuous contemporary names in Jewish-American finance are Belmont, Schiff, Warburg and Kahn. All of them, even the most recent, are of foreign origin.

August Belmont was the earliest and arrived in America in 1837 as the American representative of the Rothschilds in whose offices he had been raised. His birthplace was that great center of Jewish international finance, Frankfort-on-the-Main. He became the founder of the Belmont family in America, which has largely forgotten its Jewish origin. Politics was a part of his concern in this country, and during the critical time from 1860 to 1872 he was chairman of the National Democratic Committee. His management of the Rothschild interests was exceedingly profitable to that house, although the operations in which he engaged were quite simple compared with the operations of the present day.

Jacob Schiff is another Jewish financier who was given to the world by Frankfort-on-the-Main. He entered the United States in 1865, after having passed his apprenticeship in the office of his father, who was also an agent of the Rothschilds. The name Schiff runs a long way back without change, unlike the name of Rothschild. Originally named Bauer, this family of financiers took a new name from the red shield which adorned their house in the Jewish section of Frankfort and thus became "Rot-schild". Commonly the last syllable is pronounced as if it were "child"; it is "schild", shield. An epoch-making family in itself, it has trained hundreds of agents and apprentices, of whom Jacob H. Schiff was one. He became one of the principal channels through which German-Jewish capital flowed into American undertakings, and his agency in these matters gave him a place in many important departments of American business, especially railroads, banks, insurance companies and telegraph companies. He married Theresa Loeb, and in due time came to be head of the firm of Kuhn, Loeb & Company.

Mr. Schiff, too, was interested in politics with a Jewish angle, and was perhaps the moving force in the campaign which forced Congress and the President to break off treaty relations with Russia, then a friendly nation, on a strictly Jewish question which had been skillfully given an American aspect. Mr. Schiff was of inestimable assistance to Japan in the war against Russia, but is understood to have been disappointed by Japan's shrewdness in preventing too high a return being made for that assistance.

Associated with Mr. Schiff in Kuhn, Loeb & Company is Otto Herman Kahn, who is probably more international than were either of the two gentlemen mentioned above and is more constantly engaged in dabbling in mysterious matters of an international nature. This characteristic may be accounted for, however, by his experience of many countries. He was born in Germany and is also a product of the Frankfort-on-the-Main school of finance, having had connection with the Frankfort Jewish house of Speyer.

Of just how many countries Mr. Kahn has been a citizen is a question not easy to determine here because of the doubt that was recently cast upon his American citizenship by a protest against his being permitted to cast his vote last year and by his failure—the announced cause being physical in disposition—to cast his vote. If Mr. Kahn is a citizen of the United States (a status that will be readily proclaimed upon proof that he is), that

probably increases the number of his citizenships to three. He was a German citizen by birth, and served in the German Army. And in 1914, in August, at the time of the outbreak of the European War, when efforts were being made, which afterward succeeded, to put Paul M. Warburg, a member of the firm of Kuhn, Loeb & Company, on the Federal Reserve Board, Mr. Warburg testified that at that time Mr. Kahn was not a citizen of the United States.

Senator Bristow: "How many of these partners are American citizens, or are they all American citizens?"

Mr. Warburg: "They are all American citizens except Mr. Kahn." (P. 7, Senate Hearings, August 1, 1914.)

Senator Bristow: "Now, the members of your firm, are they all American citizens except Mr. Kahn?"

M. Warburg: "Except Mr. Kahn, yes."

Senator Bristow: "Was Mr. Kahn ever an American citizen?"

Mr. Warburg: "No."

Senator Bristow: "He never was?"

Mr. Warburg: "No; he is a British subject."

The Chairman: "He lives in England, does he not?"

Mr. Warburg: "No. At one time he thought he would move to Europe, and that was when the question arose of his standing for Parliament; then he changed his mind and moved back to the United States."

Senator Bristow: "He was at one time a candidate, or a prospective candidate for Parliament, was he not?"

Mr. Warburg: "No, he was not, but there was talk about it; it had been suggested, and he had it in his mind. Something had been written about it in the papers." (P. 76, Senate Hearings, August 3, 1914.)

So, that if Mr. Kahn is a citizen of the United States now, which as a matter of fact has been disputed, then he has been a citizen of three countries, Germany and Great Britain being the other two.

Mr. Kahn, by the way, is one of those Jews whose adoption of another form of faith brings no denunciation whatever from the Jews themselves. A most peculiar circumstance! But doubtless not inexplicable. Mr. Kahn is not called a "renegade Jew" nor any of the other nasty names heaped upon Jewish converts to Christianity, because he does not deserve them. They would not fit him. He is not renegade. And he never was regarded for a moment by Jacob H. Schiff as anything but a Jew, else that "Prince of Israel" would not have chosen him to remain in America and run the business of Kuhn, Loeb & Company, at a time when it seemed undesirable to put the junior Schiff in full charge of it.

Doubtless it was Mr. Kahn's desire, just at the time Jacob Schiff made his wishes known, to go to England and stand for Parliament.

But from New York he fulfills, probably as well as he could from London, those mysterious missions which frequently take him to the Continent, at which times he makes what are regarded as certain authoritative decisions, though just whose decisions it is not always possible to say. In Paris particularly, and at points east thereof, Mr. Kahn has been established in the position of spokesman of the American Financial Hierarchy, which, of course, he is not. But he undoubtedly is the spokesman of some group, possibly the group which so ably put through the

Jewish program at the Peace Conference, the group that impressed Eastern Europe with the feeling that the United States of America was a very powerful Semitic empire. Mr. Kahn's trips abroad are usually unheralded, but their results richly repay observation.

A fourth member of the Jewish financial group in America (which is the form of statement which Mr. Chaim Weizmann would sanction, rather than to say "Jewish-American financiers") is Mr. Paul Warburg, to whose testimony we have just alluded.

Mr. Warburg is the most recent of all. He was born in Germany in 1868; he came to the United States in 1902; he became an American citizen in 1911. He came to the United States for the express purpose of reforming our financial system, and it is hardly possible to understand fully the system in operation today without reference to Paul Warburg. He is a man of very fine mind, a money-maker, but something more—a shrewd student of the systems by which money is made. There are two types engaged in the mere work of money-making which is better described as "money-getting", without reference to production; one type grubs away under whatever system obtains, regarding it as fixed as the solar system; another type is sufficiently detached to see the system as an artifice which may be mended, remodelled or supplanted altogether. Paul Warburg, scion of a long line of German Jewish bankers, is of the latter type. He is not content with the fact that the cash-register fills itself with money; he wants also to know how the cash-register works, and whether it can be worked. He is thus a student of money and of the number of ways in which it can be manipulated.

Perhaps it will be best to let him tell his own story as far as he goes. When he told it to the Committee on Banking and Currency of the United States Senate in executive session, there was some dispute as to whether the proceedings should be recorded by the stenographer. It was finally agreed that notes should be made but should not be divulged. The testimony was printed "in confidence" on August 5, 1914, and nominally "made public" on August 12.

The Warburgs are one of the international families whose importance was not realized until the war, and would not have been realized then if their internationalism had not been so apparent. It was an interesting spectacle to see brothers occupying important places of counsel on either side of the great struggle.

Paul Warburg learned the rudiments of banking in his father's bank at Hamburg, Germany, studying the over-sea trade which is the foundation of that city's business. The banking house of Warburg in Hamburg dates from 1796.

"After that I went to England, where I stayed for two years, first in the banking and discount firm of Samuel Montague & Company, and after that I took the opportunity of staying two months in the office of a stockbroker in order to learn that part of the business.

"After that I went to France, where I stayed in a French bank, so that..."

The Chairman: "What French bank was that?"

Mr. Warburg: "It is the Russian bank for foreign trade, which has an agency in Paris.

"And after that I went back to Hamburg and worked there again for a year, I think.

"Then I went round to India, China and Japan.

"And then I came to this country for the first time in 1893. I stayed here only a short time then, and went back to Hamburg, and then became

a partner of the firm in Hamburg.”

The Chairman: “How long were you in Hamburg then in the banking business?”

Mr. Warburg: “Until 1902... And then I moved over here to this country to become a partner of Kuhn, Loeb & Company.”

“I explained in the curriculum which I gave you, Mr. Chairman, that by marriage I am related to members of the firm, the late Mr. Loeb having been my father-in-law, which brought about a desire on the part of the family to bring me over here... I ought to say that I got married in this country in 1895 and that I have been in this country every year since, for several months... That is the history of my banking education.”

It will be recalled that Jacob H. Schiff also married a daughter of Mr. Loeb, so that Mr. Warburg married the sister of Mrs. Jacob H. Schiff. Felix Warburg, Paul's brother, who is also in the firm, married Mr. Schiff's daughter.

Mr. Warburg immediately cast a critical eye upon the state of financial affairs in the United States and it is significant of the grasp he already had on such matters that he found the country rather behind the times.

He conceived the ambition—the very daring ambition—of taking hold of the United States' monetary system and making it what he thought it ought to be.

This alone would make him a remarkable man. It illustrates very well that detached point of view which the Jew is more fitted to take than any other man perhaps. He sees countries and systems with the same freedom from intimate bias with which another man would view assorted fish upon a market stall. Most of the world is engaged in doing its work and indulging its national, racial, domestic and social affections and inclinations; a small minority stands in the background and watches the entire mass at its unconscious maneuvers, and studies it as an observer studies a hive of bees. The man at work has no time, except for his job. One man, standing back and studying 1,000 men at work, is able to see how he might utilize their labor or possess himself of a first toll

on their production. Doubtless there must be men to stand at a sufficient distance from things to get a correct idea of their interrelationship, and doubtless such an attitude may be made of great service to the race, but doubtless it has also contributed to the selfish manipulation of natural and social processes.

Mr. Warburg testified: “When I came here I was at once impressed by the lack of system, by the old-fashioned nature of the system that prevailed here; and I got immediately into one of those periods of high interest rates, where call money went up to 25 and 100 per cent; and I wrote an article on the subject then and there for my own benefit.

“I was not here three weeks before I was trying to explain to myself the roots of the evil. I showed the article to a few friends but I kept it in my desk, because I did not want to be one of those who try to inform and educate the country after they have been here for a month or so; and I kept that article until the end of 1906, shortly before the panic, when those conditions arose again, and when one newspaper wanted for an issue at the end of the year an article dealing with the conditions in our country.

“Then I took out that article and touched it up and brought it up to date; and that was the first article of mine that was published. It was called Defects and Needs of Our Banking System.

“That was, however, the first time that I know of that the question of the discount system and the concentration of reserves was really brought out; and I got a great many encouraging letters asking me to go on and explain my ideas.”

Mr. Warburg was perfectly willing to talk to the committee about himself, but not about Kuhn, Loeb & Company, his firm.

“I cannot discuss the affairs of my firm nor my partners,” he said, “nor be asked to criticize acts of my partners, either to approve them or in any other way,” but eventually he did tell a number of things which students of American financial affairs have considered interesting. Of which more later.

On page 77 of the testimony, more personal matters appear:

Senator Bristow: “When did you become a citizen of the United States, Mr. Warburg?”

Mr. Warburg: “1911. Did I not answer that?”

Senator Bristow: “Perhaps so. Did you intend to become a citizen when you came to the United States in 1902?”

Mr. Warburg: “I had no definite intentions then, because some of the reasons that brought me over here were family reasons. That had a good deal to do with my first coming here; and I was not sure at all that I would stay here when I came.”

Senator Bristow: “When did you decide to become a citizen of the United States?”

Mr. Warburg: “In 1908, when I took out my papers.”

Senator Bristow: “When you took out your first papers? You took out your second papers, then, in 1911?”

Mr. Warburg: “Yes.”

Senator Bristow: “You made your declaration in 1908; that is when you decided to become an American citizen?”

Mr. Warburg: “Yes.”

Senator Bristow: “Why did you wait as long as you did after you came to this country, before deciding to become a citizen of this country?”

Mr. Warburg: “I think that a man that does not come here as an immigrant; a man who has had, if you may call it such, a prominent position in his own country, will not give up his nationality so easily as a man who comes over here knowing that he does not care for his own country at all. I had been a very loyal citizen of my own country; and I think that a man who hesitates in giving up his own nationality and taking a new one, is apt to be more loyal to his new country when he does change his nationality than a man who gives up his old country more lightly.”

Senator Bristow: “Yes.”

Mr. Warburg: “I may add this: That a thing which had a great deal of influence on my making up my mind to remain in this country and work here, and become a part and parcel of this country, was that monetary reform work, for I felt I had a distinct duty to perform here; and I thought I could do that; and in fact I have been working on it since 1906 or 1907.

“Then I felt that it was the right thing for me to become an American citizen and work here and throw in my lot definitely with this country.”

Senator Bristow: “When you became an American citizen; and the motive which induced you to become an American citizen was, then, as I understand it, largely with a view of laboring to bring about a reform of the American monetary system?”

Mr. Warburg: “Well, you put it nearly exclusively on that. I think a man wants to feel that he is going to do some useful work in his country, that he has a mission to perform, and that is what happened to me. Moreover, I had been long enough in this country then to have thoroughly taken root and feel that I was a part and parcel of it.”

Senator Bristow: “Yes. When did you first become active in promoting the monetary reforms in the United States?”

Mr. Warburg: “1906.”

Senator Bristow: “Were you connected with the Monetary Commission?”

Mr. Warburg: “No, not directly...”

Senator Bristow: “Were you consulted in

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regard to the report of the Monetary Commission in any way?"

Mr. Warburg: "Yes, Senator Aldrich consulted with me about details, and I gave him my advice freely."

Senator Bristow: "And in regard to the bill which was prepared by Senator Aldrich in connection with the commission, were you consulted in regard to that?"

Mr. Warburg: "Yes."

Senator Bristow: "What part did you have in the preparation of that bill, directly or indirectly?"

Mr. Warburg: "Well, only that I gave the best advice that I could give."

Most readers will recall that the name of "Aldrich" was, a few years ago, the synonym for the money power in government. Senator Aldrich was an able man

and a tireless worker. His character for thoroughness and industry did more than anything else to disabuse the popular mind of the notion that such men were mere "tools of the money interest", or engaged in their work out of lust for gain, or out of sheer pleasure in legislating against the interests of the people. Senator Aldrich led on tariff and financial matters because he understood them; and he understood them by tireless study of them; and, therefore, he was the master of other men who had not paid the price of knowledge. But, he understood these matters from the standpoint of the business interests only. He was sincerely desirous of the prosperity of the country, but that prosperity was written in banking balances. Fifteen years ago it might not have been possible to judge him thus calmly because then he represented, in the public mind, more than any individual does today, the concentrated power of the financial group. Their prosperity was his first care, possibly because he believed that their prosperity was also the country's.

It was such a man, then, that came to Mr. Warburg for advice. The labors of Senator Aldrich comprise many volumes of difficult material and Senator Aldrich's appeal to Mr. Warburg was a very high compliment to the quality of the latter's mind and financial experience—this, of course, assuming that Mr. Warburg's counsel was not forced upon the Aldrich committee by the New York money interests.

In his testimony, Mr. Warburg did not tell all. The omission, however, was supplied by an article in Leslie's Weekly in 1916, the author being B. C. Forbes.

It is a story of which Current Opinion said: "It reads like the opening in a chilling shocker."

**[H: Please pay very close attention to this next:]**

It appears that the conferences between Mr. Warburg and Senator Aldrich took place on an isolated island off the coast of Georgia—Jekyll Island. Included in the party, besides Senator Aldrich and Mr. Warburg, were two New York bankers and the then Assistant Treasurer of the United States. The mysteriousness of it all was well brought out by Mr. Forbes:

"Picture a party of the nation's greatest bankers stealing out of New York on a private railroad car under cover of darkness, stealthily

hiding hundreds of miles south, embarking on a mysterious launch, sneaking out to an island deserted by all but a few servants, living there a full week under such rigid secrecy that the name of not one of them was once mentioned lest the servitors learn their identity and disclose to the world this strangest, most secret episode in the history of American Finance.

**Because Israel, to survive, must depend on gifts of American Taxpayer's money, donations from American Jews and sale of worthless Israeli Bonds in America, there is jealousy among the elite Israeli Ashkenazi Jews toward American Jews, even if the American Jews are also Ashkenazi. Many times I was told, "go home!" and, "We want your money, but not you."**

**[H: Is it just possible, citizens, that the very "Act" resulting is unlawful for having been done totally "off-shore"?)**

"The utmost secrecy was enjoined upon all. The public must not glean a hint of what was to be done. Senator Aldrich notified each one to go quietly into a private car which the railroad had received orders to draw up at an unfrequented platform. Drawn blinds balked any peering eyes that might be around. Off the party set. New York's ubiquitous reporters had been foiled. So far so good. After bowling along the railroad hour after hour into southern country, the order was given to prepare to disembark.

"Stepping from the car when the station had been well cleared of travelers, the members of the expedition embarked in a small boat. Silence reigned, for the boatmen must not find out how distinguished were their passengers.

"In due time they drew up at another deserted pier. They were at Jekyll Island, off Georgia. The island was entirely unpeopled save for half a dozen servants.

"The servants must under no circumstances learn who we are," cautioned Senator Aldrich.

"What can we do to fool them?" asked another member of the group. The problem was discussed.

"I have it," cried one. "Let's all call each other by our first names. Don't ever let us mention our last names."

"It was so agreed.

"The dignified veteran Senator Aldrich, king of Rhode Island and a power second to none in the United States Senate, became just 'Nelson'; and the quiet, scholarly member of the powerful international banking firm of Kuhn, Loeb & Company, became 'Paul'.

"Nelson had meanwhile confided to Harry, Frank, Paul and Piatt that he was to keep them locked up on Jekyll Island, cut off from the rest of the world, until they had evolved and compiled a scientific currency system for the United States, a system that would embody all that was best in Europe, yet so modeled that it could serve a country measuring thousands where European countries measured only hundreds of miles."

Mr. Forbes does not omit to write this further description of Mr. Warburg's condition at the time:

"...unable then to speak idiomatic English with perfect freedom and without an accent, an alien not naturalized."

Mr. Forbes also wrote: "Here is a German-American, but the sort of one that makes the hyphen look like a badge of honor."

That was in 1916. Hyphens went out of

fashion, though not entirely out of use, soon after.

Thus far the story of Paul Warburg.

Issue of June 18, 1921

[END OF QUOTING]

Also from Jack Bernstein, THE LIFE OF AN AMERICAN JEW IN RACIST MARXIST ISRAEL 1984, Noontide Press, ISBN: 0-939482-01-0:

Continuing directly from the prior writing from this booklet:

[QUOTING, at page 8:]

#### SEPHARDIC JEWS— SECOND CLASS CITIZENS

For the first three years of our marriage, it was necessary for us to live with Ziva's aunt. This was because of the critical housing shortage in Israel and because of racism. Housing is allotted as follows:

\* Ashkenazi Jews who have lived in Israel for many years are given first choice.

\* Second in line are Ashkenazi Jews from Europe—especially if they are married or marry an Israeli-born Ashkenazi Jew.

\* The next favored are Ashkenazi Jews from the U.S.—especially if they marry an Israeli-born Ashkenazi.

\* Sephardic Jews have the next choice of whatever housing is left.

\* At the bottom of the list are Moslems, Druze and Christians.

Even though I was an Ashkenazi Jew from the U.S., I was placed lower on the list for housing because I had married a Sephardic Jewess.

Being denied housing was my second experience of the intense racism that exists in Israel. From the very beginning of my arrival in Israel, many slurs were yelled at me. We American Jews were merely being tolerated.

Because Israel, to survive, must depend on gifts of American Taxpayer's money, donations from American Jews and sale of worthless Israeli Bonds in America, there is jealousy among the elite Israeli Ashkenazi Jews toward American Jews, even if the American Jews are also Ashkenazi. Many times I was told, "go home!" and, "We want your money, but not you."

However, there was a portion of the American Jews who were welcome and given favored treatment. They were the card-carrying communist Jews.

Of the 50,000 American Jews who, like myself, had migrated to Israel between 1967 and 1970, about 20%, 10,000 of them were Marxist oriented with a great number of them actual card-carrying communists. They were welcomed by the Israeli authorities and local Ashkenazim and were given favored treatment—housing, jobs and social life. It must be noted that besides coming from the U.S., a great number of communist Jews were migrating to Israel from Chile, Argentina and South Africa.

Of the 50,000 who had migrated to Israel during that time, 80% of us eventually returned to the U.S. The 20% who remained were those who were card-carrying communist or sympathetic to Marxism.

#### THREE FACES OF ISRAEL

From what I have told you so far, you must have the idea that Israel is a Marxist (socialist/

communist) country. This would be correct. But, Israel has three faces: communism, fascism and democracy.

The Ashkenazi Jews who migrated to Israel from Russia brought with them the ideology of socialism/communism and have put into practice much of that ideology.

The Ashkenazi Jews who migrated to Israel from Germany, while sympathetic to communism and supporting it, tend to favor the practices of Nazi-style fascism. During World War II, in Germany these elite Zionist Ashkenazi Jews worked closely with Hitler's gestapo in persecuting the lower class German Jews and delivering them to concentration camps. Now living in Israel, these elite Zionist Jews, who were well trained in Nazi-style fascism and favor it, have imposed many facets of fascism on Israel.

To give the impression that Israel is a democracy, members of the Knesset (Israel's Congress) are elected—an odd type of election. This is where Israel's so-called democracy stops. It doesn't make any difference which party wins an election, the LIKUD or LABOR, the elite Zionist Jews rule in a dictatorial manner—giving favors to the elite clique and brutally suppressing any dissent.

In the Zionist-communist scheme of world domination, it is Israel's role to continually stir up trouble in the Mideast. Since wars are a big part of this scheme of aggression, it is only natural that, from early childhood on, Israeli youth are trained mentally and physically for war. For instance:

Israel has its equivalent of Hitler's youth group. It is the Gadna: and ALL high school and junior high students are required to participate—boys and girls. Like Hitler's youth group, the youth in Israel's Gadna are dressed in khaki uniforms. They take training and engage in paramilitary exercises.

Even at play, guns and thoughts of war are present. When on a picnic, instead of taking along baseball or soccer equipment, they take sub-machine guns and assault rifles and practice shooting and playing military games.

Once graduated from high school, all young boys are required to serve 3 years in the army (2 years for girls) or 4 years in the navy or air force (3 for girls). Ultra-orthodox religious Jews are exempt from military services.

Once out of the service, a number of the ex-service people join the Shin Bet, the equivalent of Hitler's Gestapo. Like the Gestapo, they engage in repressing anyone who acts or speaks out against the Marxist/Fascist government of Zionist-dominated Israel.

Like in Nazi Germany, all people in Israel are required to carry identity booklets called 'Teudat Zehut' in Hebrew.

One day I changed jackets and forgot to take out my ID booklet when I went down town in Tel Aviv. A police officer approached me and asked for my 'Teudat Zehut'. I told him I had left it in

my other jacket.

Because I didn't have my ID booklet with me, I was taken to the police station.

At the police station, the desk sergeant informed me that for not having my ID booklet with me, I could be jailed for up to 16 days without even being taken before a judge. All that was necessary is for the Police Lieutenant to sign a 'Remand Order'.

I asked permission to make a telephone call to my wife and tell her to bring my ID booklet to the station. The Sergeant allowed me two hours to have my 'Teudat Zehut' produced. I called my wife and she brought my 'Teudat Zehut'—arriving just minutes before the 2-hour deadline expired. If she had been late in arriving, I would have been jailed for 16 days for not having my ID booklet with me.

This is just one indication that Israel is a 'Police State' and not a democracy.

Concerning Nazism/Fascism, please let me clear a point. Germans are an admirable people—I dare say even great. But in Germany, the general population were victims of the Nazis who through cunning and brutality gained power.

In Germany, the average Jews were victims of the Zionist elite who worked hand in hand with the Nazis. Many of those same Zionist Jews who, in Germany, had worked with the Nazis, came to Israel and joined hands with the Zionist/Communist Jews from Poland and Russia. It is the two faces of communism and Nazi-style fascism that rule Israel. Democracy is merely an illusion. [H: Exactly like in the U.S.A.]

Regarding the tie between the elite Ashkenazi Jews and the Nazis, take a look at the word 'ASHKENAZI'—LOOK AGAIN: 'AshkeNAZI'.

Interesting isn't it? There is great confusion regarding the relationship of fascism to communism.

**Fascism is national socialism.**

**Communism is international socialism.**

[END OF QUOTING]

I am going to remind you of something VERY, VERY IMPORTANT: **IN THE U.S. CONGRESS ADORNING THE MASSIVE WALL BEHIND THE PODIUM ARE TWO FACII. THESE ARE "THE" SYMBOLS OF FASCISM. THIS IS IN YOUR U.S.A. CONGRESS!**

**MAY THE LIFE YOU SAVE, BE YOUR OWN!**

Salu and good morning. "Think", citizens, for you are among your LAST DAYS of FREEDOM to "THINK"!

4/7/98 #1 HATONN

[QUOTING, Part 65, GLOBAL PARASITES]

**JEWISH IDEA MOLDED FEDERAL RESERVE PLAN**

The last view the reader had of Paul M. Warburg in the preceding article was as "an alien not naturalized" secretly closeted with Senator Nelson W. Aldrich and a party of bankers on an obscure island off the southeastern coast of the United States, all the members of the party concealing their identity even from the servants by calling each other by their first names.

That conference in its ultimate results was of the utmost importance to the United States, for then and there were formulated those fiscal devices, those financial methods, those "monetary reforms" which have exerted an influence on every citizen, rich and poor, of the Republic.

Much history was made in that little trip. It irresistibly calls to memory that other trip made in 1915—almost two years before America's entry into the war—by Bernard M. Baruch. As readers of The Dearborn Independent of November 27, 1920, will recall, Mr. Baruch had been financial backer of the Plattsburg camp, and in his testimony he said he thought that General Wood would admit this. Then, "I went off on a long trip, and it was while on this trip that I felt there ought to be some mobilization of the industries, and I was

thinking about the scheme that practically was put into effect and was working when I was chairman of the board. When I came back from that trip I asked for an interview with the President. The president listened very attentively and graciously as he always does." Mr. Baruch was an authority on the President's demeanor, for there was a long period in 1917 and 1918 during which he called at the White House every afternoon.

Two momentous trips in our recent history, both of them signaled and given their principal meaning by the presence of Jews. Not that there should not have been Jews in either case; to insist upon their total exclusion would be going too far. The Jew as a citizen, bearing his part, is one matter; the Jew as a master, directing the national show, is quite another thing. It is by no means agreed that Barney Baruch was the only man in the United States who could have run this nation's war business. That is the explanation made of the high place he took—that he was the only man

***In Germany, the average Jews were victims of the Zionist elite who worked hand in hand with the Nazis. Many of those same Zionist Jews who, in Germany, had worked with the Nazis, came to Israel and joined hands with the Zionist/Communist Jews from Poland and Russia. It is the two faces of communism and Nazi-style fascism that rule Israel. Democracy is merely an illusion. [H: Exactly like in the U.S.A.]***

***Regarding the tie between the elite Ashkenazi Jews and the Nazis, take a look at the word 'ASHKENAZI'—LOOK AGAIN: 'AshkeNAZI'.***

who could do it. Nonsense! If that be so, let us close up the nation and hand the keys over to the New York Kehillah. Mr. Baruch could say, "I probably had more power than any other man did in the war; doubtless that is true", but he had that power because he was for the time the head and front of the Jewish group for war purposes.

If the explanation of Jewish mastery at critical moments were "brains", well and good, but if it were, it would be more evident to the people; brains do not need to be advertised, they advertise themselves. There is another reason.

The British public recently awoke to the fact that not Lloyd George but Mr. Montagu and Sir Alfred Mond were in charge of the recent negotiations over the German indemnities. These gentlemen are both Jews, one of them of German descent. Of all the British Empire are they the only two men to advise the premier in a great crisis? If they are, why is it? The Montagus, we know, control the silver of the world; Sir Alfred Mond, we know, turned the very neat trick of keeping the sign of the Cross off the war memorials raised to the soldiers of the empire; their Jewishness always so-apparent. Both financiers, both the close advisers of the premier, as Baruch to Wilson, so they to Lloyd George.

Apparently there are no Anglo-Saxons on either side of the sea capable of managing these deep matters, if we are to judge from the war administrations—those that have passed off the stage and those that still linger. Lloyd George, for once stung to the quick by the criticism of the British public of his tendency to closet himself with Jews when confronted with a crucial question, retorted bitterly—with what? With the old outworn Jewish propagandist boast, that it all became people who sang Jewish psalms in church to rag the race that wrote them! A most illuminating defense! The world would give a good deal for a true psalm from Sir Alfred Mond, Mr. Montagu, or even Sir Philip Sassoon, who is soon to become the premier's son-in-law.

In our own history, Barney Baruch boldly claims his place; he unhesitatingly asserts that he had more power than any man in the war. If Allenby in Palestine needed a locomotive, if the Americans in Russia needed clothing, if the munition mills needed copper—it was Baruch who gave or withheld the word.

Mr. Warburg, being of somewhat finer grain, probably due to his having less than Mr. Baruch of the rough experience of "the Street", does not make the claim that he is the chief factor in the present monetary system of the United States, nor does The Dearborn Independent undertake to make it for him lest the cry of "anti-Semitism" wax wrathful again; but fortunately the fact is amply attested by a Jew whose knowledge of the matter is unquestionable.

Readers have doubtless become aware by this time that for a non-Jew to say that a certain Jew is a most important factor in any field is to be guilty of anti-Semitism, while for the Jew or a "Gentile front" to say it is perfectly proper. It is a rather odd etiquette in which simple minds sometimes become confused.

Professor E.R.A. Seligman, of Columbia University, is the sponsor of this great honor for Mr. Warburg. What Professor Seligman says is of such importance, both as to its source and its subject, that quotation is justified: (the italics in all cases are ours.)

"It is in a general way known to the public that Mr. Warburg was in some way connected

with the passage of the Federal Reserve Act, and his appointment to this present responsible position on the Federal Reserve Board was acclaimed on all sides with a rare degree of approval and congratulation; but I fancy it is known only to a very few how great is the indebtedness of the United States to Mr. Warburg. For it may be stated without fear of contradiction that in its fundamental features the Federal Reserve Act is the work of Mr. Warburg more than of any other man in the country....

"When the Aldrich commission was appointed it was not long before Senator Aldrich—to his credit be it said—was won over by Mr. Warburg to the adoption of these two fundamental features. The Aldrich Bill differed in some important particulars from the present law. The concession in the shape of the twelve regional banks that had to be made for political reasons is, in the opinion of Mr. Warburg as well as of the writer of this introduction, a mistake, for it will probably, to some extent at least, weaken the good results which would otherwise have followed. On the other hand, the existence of a Federal Reserve Board creates, in everything but in name, a *real central bank*; and it depends largely upon the wisdom with which the board exercises its great powers as to whether we shall be able to secure most of the advantages of a central bank without any of its dangers....

"In many minor respects also the Federal Reserve Act differs from the Aldrich Bill; but in the two fundamentals of combined reserves and of a discount policy, the Federal Reserve Act has frankly accepted the principles of the Aldrich Bill; and these principles, as has been stated, were the creation of Mr. Warburg and of Mr. Warburg alone.

"...It must not be forgotten that Mr. Warburg had a practical object in view. In formulating his plans and in advancing slightly varying suggestions from time to time, it was incumbent on him to remember that the education of the country must be gradual and that a large part of the task was to break down prejudices and remove suspicions. His plans therefore contain all sorts of elaborate suggestions designed to guard the public against fancied dangers and to persuade the country that the general scheme was at all practicable. It was the hope of Mr. Warburg that with the lapse of time it might be possible to eliminate from the law not a few clauses which were inserted, largely at his suggestion, for

educational purposes.

"As it was my privilege to say to President Wilson when originally urging the appointment of Mr. Warburg on the Federal Reserve Board, at a time when the political prejudice against New York bankers ran very high, England also, three-quarters of a century ago, had a practical banker who was virtually responsible for the idea contained in Peel's Bank Act of 1840. Mr. Samuel Jones Lloyd was honored as a consequence by the British Government and was made Lord Overstone. The United States was equally fortunate in having with it a Lord Overstone....

"The Federal Reserve Act will be associated in history with the name of Paul M. Warburg..." (pp. 387-390, Vol. 4, No.4, Proceedings of the Academy of Political Science, Columbia University)

It surely cannot be considered invidious for The Dearborn Independent thus to introduce to the people of the United States a gentleman whose influence upon the country is so vital. Just how vital can be understood only by those who have studied the puzzle of a country filled with the good things of life, and still unable to use them or to share them because of a kink in the pipeline called "money".

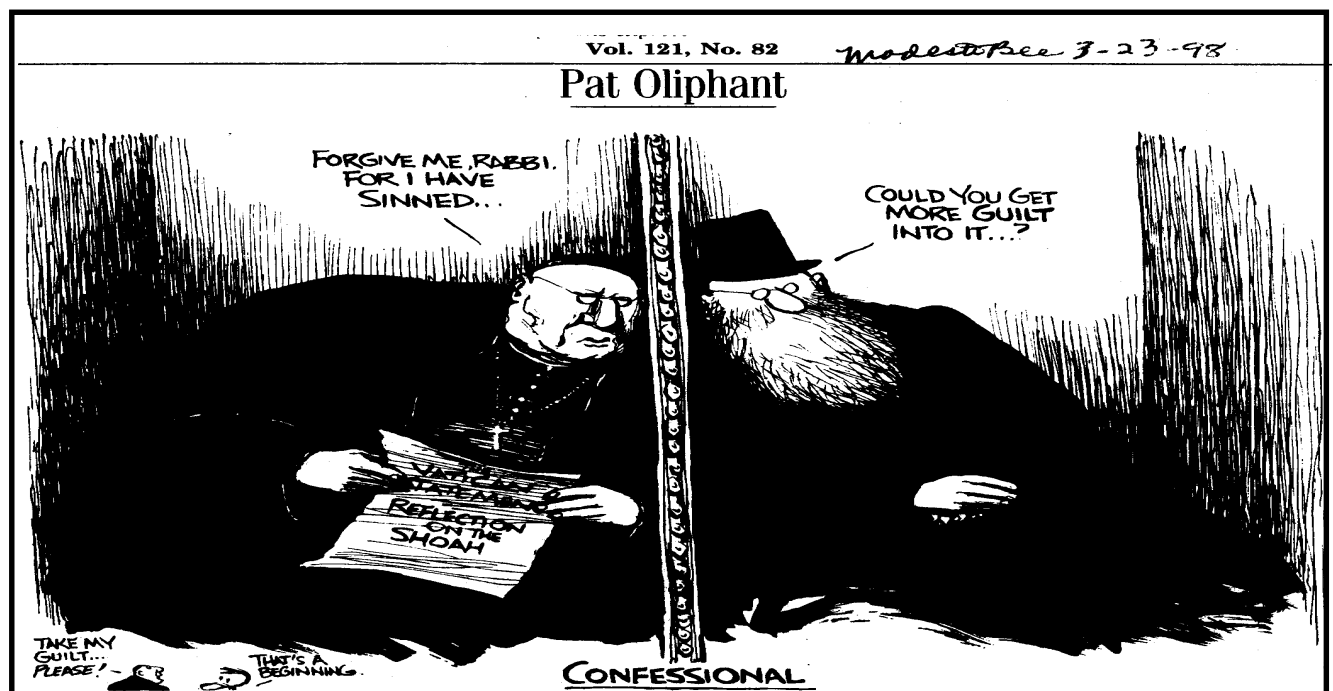
But that Mr. Warburg himself is not entirely unaware of his position is indicated on page 56 of his testimony quoted last week. Mr. Warburg had just told the Senate Committee that he was making a heavy financial sacrifice to accept the position on the Federal Reserve Board offered him by President Wilson, and into the fitness of which appointment the Senate was carefully inquiring:

Senator Reed: "May I ask what your motive is, or your reason for making that sacrifice?"

Mr. Warburg: "My motive is that I have, as you know, taken a keen interest in this monetary reform since I have been in this country.

"I have had the success which comes to few people, of starting an idea and starting it so that the whole country has taken it up and it has taken some tangible form."

Professor Seligman advises us of the strategy that was used to get the whole country to take up Mr. Warburg's idea, and of the fact that some of the items inserted to appease the public might easily be removed when the public shall have become accustomed to Mr. Warburg and the Federal Reserve Board; but Mr. Warburg adds another hint, to the effect that you can do some things by administration which you cannot do by





organization.

For example: Mr. Warburg wanted ONLY ONE CENTRAL BANK which should be the sole arbiter of finance in the United States. The United States Government would have almost nothing to do save to make the money and stand back of it; the bankers of the United States, and the people thereof would have nothing to do except what they were told; the one central bank would be the real financial governing authority. **[H: And, pray tell, what else do you NOW HAVE?]**

When asked by Senator Bristow to state the fundamental difference between the Aldrich plan and the present Federal Reserve plan, Mr. Warburg replied:

“Well, the Aldrich Bill brings the whole system into one unit, while this deals with 12 units, and unites them again into the Federal Reserve Board. It is a little bit complicated, which objection, however, can be overcome in an administrative way, and in that respect I freely criticized the bill before it was passed.”

There is evidently, then, a method of administration for which severe critics might even use the word “manipulation”, by which the plain provisions of a banking law, whatever they may be, may be, if not evaded, then somewhat adapted.

This idea is brought to mind by a more colloquial expression of Mr. Warburg’s to be found in his address on “bank acceptances” delivered in 1919:

“In this connection I am reminded of a story I once heard concerning a man belonging to a species now soon to be extinct and to be found by our children in Webster’s dictionary only, the ‘bartender’. A man of this profession, in pre-historic times, was abandoning his position and was turning over his cash-register to his successor. ‘Please show me how it works,’ said the newcomer. ‘I will show you how it works,’ said the other, ‘but I won’t show you how to work it.’”

The politics of Mr. Warburg and the firm of Kuhn, Loeb & Company formed part of the

inquiry, and Mr. Warburg made some interesting revelations, which illustrate the oft-repeated statement that it is part of Jewish policy—perhaps of large financial firms generally—to attach themselves to both parties so that certain interests may be the winners regardless of which party is defeated.

Senator Pomerene: “What are your politics?”

Senator Nelson: “No; we have not raised that before this committee.”

Senator Reed: “It has not been raised here, but I should like to know.”

Senator Pomerene: “It has been raised before the Senate.”

Senator Reed: “I will say why I should like to know.”

Senator Pomerene: “Well, I have no objection to saying what is in my mind.”

The Chairman: “I will say that I do not know what Mr. Warburg’s politics are.”

Senator Pomerene: “Well, I did not.”

Senator Shafroth: “I do not know and I do not care to know.”

Senator Pomerene: “I heard the statement made that the entire board was Democratic, and I had understood that Mr. Warburg was a Republican, or had been, in his affiliations.”

Mr. Warburg: “Well, so I was, and my sympathies were entirely, in the early campaign, for Mr. Taft against Mr. Roosevelt in the first fight. When later on Mr. Roosevelt became President Wilson’s opponent my sympathies went with Mr. Wilson...”

Senator Reed: “Well, you would count yourself a Republican, generally speaking?”

Mr. Warburg: “I would.”

Senator Bristow: “It has been variously reported in the newspapers that you and your partners directly and indirectly contributed very largely to Mr. Wilson’s campaign funds.”

Mr. Warburg: “Well, my partners—there is a very peculiar condition—no; I do not think any one of them contributed largely at all; there may have been moderate contributions. My brother,

for instance, contributed to Mr. Taft’s campaign.”

Senator Bristow: “Just what would you consider a moderate contribution to a presidential campaign?”

Mr. Warburg: “Well, that depends who the man is who contributes, but I think anything below \$10,000 or \$5,000 would not be an extravagant contribution, so far as that should be....

(Examination resumed another day.)

Senator Bristow: “Now, Mr. Warburg, when we closed Saturday some Senator asked you in regard to political contributions, and I understood you to say that you contributed to Mr. Wilson’s campaign.”

Mr. Warburg: “No; my letter says that I offered to contribute, but it was too late. I came back to this country only a few days before the campaign closed.”

Senator Bristow: “So that you did not make any contribution?”

Mr. Warburg: “I did not make any contribution; no.”

Senator Bristow: “Did any members of your firm make contributions to Mr. Wilson’s campaign?”

Mr. Warburg: “I think that is a matter of record. Mr. Schiff contributed. I would not otherwise discuss the contributions of my partners, if it was not a matter of record. I think Mr. Schiff was the only one who contributed in our firm.”

Senator Bristow: “And you stated that your brother had contributed to Mr. Taft’s campaign, as I understand it?”

Mr. Warburg: “I did. But again, I do not want to go into a discussion of my partners’ affairs, and I shall stick to that pretty strictly, or we will never get through.”

Senator Bristow: “I understood you also to say that no members of your firm contributed to Mr. Roosevelt’s campaign.”

Mr. Warburg: “I did not say that.”

Senator Bristow: “Oh! Did any members of the firm do that?”

Mr. Warburg: “My answer would please you probably, but I shall not answer that, but will repeat that I will not discuss my partners’ affairs.”

Senator Bristow: “Yes. I understood you to say Saturday that you were a Republican, but when Mr. Roosevelt became a candidate, you then became a sympathizer with Mr. Wilson and supported him?”

Mr. Warburg: “Yes.”

Senator Bristow: “And I was interested to know whether any member of your firm supported Mr. Roosevelt.”

Mr. Warburg: “It is a matter of record that there are.”

Senator Bristow: “That there are some of them who did?”

Mr. Warburg: “Oh, yes.”

Senator Bristow: “Will you please indicate—or do you care to indicate—what members of your firm supported Mr. Roosevelt in that campaign?”

Mr. Warburg: “No sir; I shall have to go on the principle that I cannot disclose the business of a member of my firm.”

The result was this: that in a three-cornered fight between the candidates, Roosevelt, Taft and Wilson, the men who constituted the firm of Kuhn, Loeb & Company, chief Jewish financial institution of the United States, distributed their support among all three. Schiff for Wilson; Felix Warburg for Taft; and an unknown for Roosevelt—was that unknown Mr. Kahn? In any

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case, Wilson won, and the above examination relates to a member of the firm of Kuhn, Loeb & Company receiving an important appointment which gave him large power over the finances of the United States.

The point of not discussing the affairs of Kuhn, Loeb & Company was frequently made by Mr. Warburg.

"I cannot discuss the affairs of the firm nor my partners, nor be asked to criticize acts of my partners, either to approve them or in any other way. I would like to say that before we come to the point where I would feel that I should not answer any question," said Mr. Warburg.

The principle of this objection was conceded by the Senate Committee, but that it

ought to serve as a blanket injunction against a number of pertinent inquiries was doubted.

Senator Bristow: "But you are a partner in this firm, and have you not had something to do with its operations and its management?"

Mr. Warburg: "Yes."

Senator Bristow: "Doesn't that not go to show your general views and practices as a financier and as a citizen and as a businessman?"

Mr. Warburg: "Yes; but you have got to take them individually. I cannot permit my firm to be drawn into this discussion."

Senator Bristow: "But how can you divest yourself from your firm when you have been one of the managers of the firm?"

Mr. Warburg: "I shall divest myself of the firm."

Senator Bristow: "If the firm has done something that I might think was improper—to illustrate, being called upon to say whether or not I approve your nomination to this responsible position—have I not a right to know what your attitude was in regard to that transaction which your firm performed?"

Mr. Warburg: "Well, inasmuch as my answer there might be a criticism of my firm, I would beg to be excused, and I would leave it to the committee to draw its own conclusions..."

**In examining Mr. Warburg about the handling of \$100,000,000 Southern Pacific securities, the same difficulty was experienced; Mr. Warburg objected, "but we are getting here again into the transactions of my firm!"**

To which Senator Bristow retorted: "Ah! But when you participated in the profits of the transaction, is it not a part of your business life?"

Mr. Warburg: "Certainly it is a part of my business life, and there is no reason why I should not be proud of it. But as a matter of principle I think we should not get into a discussion of the business of my firm."

Senator Bristow: "Did you get any of the profits that came from the handling of this \$100,000,000?"

Mr. Warburg: "You may take it that whatever my firm did I got my profits—my share in the profits."

Senator Bristow: "Your share in the profits. Now, without being specific, I take it for granted that this was quite material; that that was quite a material interest in size; that is, that you are one of the important members of the firm."

Mr. Warburg: "I am one of the important members of the firm."

Senator Bristow: "Yes, I think the testimony and the report here show that you are the third important member—or the second, which is it?—of the firm."

Mr. Warburg: "We are not

You have said that you proposed to divest yourself altogether of your banking connections in Germany. Have you any other interests in Europe?"

"No, not to speak of," said Mr. Warburg. "I may have very unimportant things, like everybody has, but I could dispose of those; it would not amount to anything."

Senator Hitchcock: "Nothing in the line of banking?"

Mr. Warburg: "No."

A few moments later the chairman, Senator Owen, said—(the date was August 1, 1914)—"We are on the eve of a great European war, and the organization of this board is of great national importance."

At this time, Mr. Warburg was a member of the Hamburg firm. He testified (p.7), "I am going to leave my Hamburg firm, though the law does not require me to do so."

A part of the German firm of his father and brothers, a part of the American firm to which he and his brother were related by marital as well as financial ties, Mr. Warburg repeatedly said he would break off all business relationships so that he, like Caesar's wife (to quote himself), should be above suspicion.

Issue of June 25, 1921.

[END OF QUOTING]

Also from Jack Bernstein, THE LIFE OF AN AMERICAN JEW IN RACIST MARXIST ISRAEL 1984, Noontide Press, ISBN: 0-939482-01-0:

Continuing directly from the prior writing from this booklet:

[QUOTING, pages 12-16:]

#### ISRAEL'S ECONOMY

Economically, Israel is bankrupt. Of course, this could have been predicted because Israel's economic structure is based on socialism. Whenever a government of a state and its citizens spend more money than the

value of the goods produced, economic bankruptcy will result.

***If it were not for aid from America, Israel's economy would have collapsed long ago. Israel is a "welfare state" in every sense of the word—it is America's most favored welfare recipient.***

While America's farmers, small businessmen and laborers are struggling to survive, the U.S. Government, dominated by Zionist Jews, are draining the pockets and purses of American taxpayers to support Israel's socialist economy and war machine.

Since the Israeli government knows, and the favored Zionists know, that the Zionist pressure in America will ensure that America will keep sending them massive amounts of money, the Israeli government and its favored citizens spend money like drunken sailors. This practice leads to inflation and eventually to an economic collapse.

**The result was this: that in a three-cornered fight between the candidates, Roosevelt, Taft and Wilson, the men who constituted the firm of Kuhn, Loeb & Company, chief Jewish financial institution of the United States, distributed their support among all three. Schiff for Wilson; Felix Warburg for Taft; and an unknown for Roosevelt—was that unknown Mr. Kahn? In any case, Wilson won, and the above examination relates to a member of the firm of Kuhn, Loeb & Company receiving an important appointment which gave him large power over the finances of the United States.**

numbered."

Senator Bristow: "You are not; all right."

Mr. Warburg: "There is Mr. Jacob H. Schiff who is the senior."

Senator Bristow: "Yes."

Mr. Warburg: "and the others rank very much alike."

Senator Bristow: "Yes. We may take it for granted, then, that whatever profits accrued to your firm in the handling of this business here since you became a member of it, you participated in the profits as one of the partners?"

Mr. Warburg: "Yes, sir."

Senator Bristow: "Yes. So I will assume then, of course, that you participated in the marketing of \$113,000,000 of Union Pacific, and so on."

The responsibilities of a member of the Federal Reserve Board, especially such a member as Paul M. Warburg would be (for it was recognized that because of his purpose and connections he would become a dominating factor), were very great, especially at the time when the appointment was being considered. They are as important now, of course, but in a different way; it is not now a question of military safety. This thought was evidently in the mind of the senators, as the following shows:

Senator Hitchcock: "Mr. Warburg, one of the important functions of the board is to guard the gold supply of the country, and it has been thought that it is very important to have men on the board who had at heart ONLY the interests of the United States, and had no foreign interests or alliances.

**Economically, Israel is bankrupt. Of course, this could have been predicted because Israel's economic structure is based on socialism. Whenever a government of a state and its citizens spend more money than the value of the goods produced, economic bankruptcy will result.**

***If it were not for aid from America, Israel's economy would have collapsed long ago. Israel is a "welfare state" in every sense of the word—it is America's most favored welfare recipient.***

Comparing Israel to drunken sailors is unfair to sailors. Sailors spend their own money—Israel spends money it gets from America.

Because Israel is a welfare state depending mainly on American aid for survival, it is on a down-hill slide. In 1982, Israel's inflation rate was 130%. In 1983, it was 200%, and this year (1984) it is expected to exceed 400%. That means a hamburger that cost \$1.00 last January will have risen to \$5.00 by the end of December. History shows that no nation mired in economic problems as Israel has become, has ever avoided an economic collapse.

Only with a massive increase in American financial aid can an economic collapse be averted—even then, this solution would only be temporary.

Regarding the destructive tendencies of socialism, there are circumstances that allow a country to successfully provide social programs to help its people.

It is possible in a country that has sufficient financial resource and where its citizens are deeply religious and considerate of their fellowmen. **None of this exists in Israel.**

Even in countries where conditions are ideal there lingers a danger.

Since the government of the country provides for the needs of its citizens, most of these citizens have a tendency to lose incentive to work hard; and a country with a complacent citizenry is easily conquered.

## VISITORS TO ISRAEL

Tourism is one of Israel's main sources of income. The largest group of visitors are American Jews. But, there are also many American Christians who want to visit the holy shrines and to see the land of "God's Chosen People". These Christians come away very impressed and filled with religious fervor.

While in Israel, Jews and Gentiles alike are carefully watched so that they do not stray and happen to see the sordid side of Israel—the true Israel. Like in Soviet Russia and other communist countries, visitors to Israel are taken on carefully planned guided tours. They are shown the religious sites, the universities, the lush orchards, the technical accomplishments, the arts, and to stir sympathy, they are taken to visit the Holocaust Museum.

But, kept from the eyes of the tourists are the ghettos, the prisons where political prisoners, mostly Arabs and Sephardic Jews, are subjected to the most inhumane forms of torture. The tourists do not see the widespread crime activities and the corruption and cooperation between organized crime bosses and government and police

officials. The tourists do not learn of the true inner workings of Israel's Marxist/Fascist government; nor do they see Israel's racism.

I met one American tourist who couldn't help telling me about the wonderful religious feeling she had from just being in Israel—the Holy Land. I remarked to her, "Just try giving a Bible to a local Jew and you will see how much religion and religious freedom there is in Israel. If seen by the police, you will be arrested."

Regarding the Holocaust Museum, I cannot help but comment:

***THE HOLOCAUST  
MAY NOT HAVE  
HAPPENED—IF—***

1. If the Zionist leadership in Germany had not cooperated with the Nazis.

2. If the Zionists, worldwide, had not persuaded various countries to refuse to accept Jews from Germany. The Zionists in America persuaded President

Roosevelt to shut the door and not allow Jewish refugees into America before the war when there was still a chance for Jews to leave Germany. **[H: Of course, here, we know that this would only focus on such as Sephardic Jews. Ashkenazi Zionists were always allowed into the U.S., even without papers.]**

***It must be added that many people, including Jews, question whether or not the Holocaust happened as portrayed by the Zionist propagandists—at the least not to the extent the Zionists claim.***

## RELIGION

The land on which the present state of Israel has been built, formerly Palestine, was once walked upon by Moses, Jesus and Mohammed.

Since Palestine was the site of many religions and has many religious sites, it is rightfully referred to as the HOLY LAND. So, one would think that Palestine, now Israel, would tend to have an air of holiness about it.

When Palestinian Moslems and Palestinian Jews occupied Palestine, there was a religious aura. But, since the Zionists took over the area and set up the state of Israel, it is one of the most sinful nations in the world where only about **5% of the Jews are religious**. It is interesting to note that those who are strongly religious are Arab Moslems and Arab Christians who make up a small minority in Israel. **[H: Well, brethren, that's just the way it IS when you have Satan's chosen people.]**

Israeli laws suppress all religion. For instance, it is against the law to try and convert a Jew to another religion even if the Jew is an atheist or humanist.

A Christian is permitted to preach the gospel in a church building, but for the clergy or anyone to even tell anyone about teachings in the Bible

outside the church building will bring a 5-year prison sentence.

For a Christian to give a Bible or other religious article to a Jew will also bring a 5-year sentence. Even an act of kindness by a Christian toward a Jew, such as giving a gift of food, can be interpreted as trying to convert the Jew to Christianity and can bring a 5-year prison sentence.

This same law of religious suppression applies to those of the Islamic faith who, in an act of kindness, give a gift of any kind to a Jew. A 5-year prison sentence can result.

The treatment of religious Jews is touchy for the ruling Zionists. World-wide, Jews and non-Jews view Israel as a land where Jews may practice their religion without persecution. Therefore, the Zionists do not dare risk suppressing Judaism for fear of arousing world opinion against them. So, the ruling Zionists merely tolerate the religious practices of the small minority of religious Jews in Israel.

## GOD'S CHOSEN PEOPLE

The American people have been led to believe that Jews are "God's Chosen People". This MYTH was started by a small group of Jews. A few Jewish leaders took excerpts from the Bible and interpreted them to mean that God designated them as "Chosen People". But, isn't it odd that it is not the religious Jews who claim to be "God's Chosen People"? It is the atheistic non-believing Jews who claim that honor.

Leading the cry, "We are God's Chosen People" are the Zionist/Marxist (Ashkenazi) Jews who for political purposes chose Judaism and who don't have a drop of biblical Jewish blood in them.

One Israeli religious Jew said it well, "At one time we Jews were chosen by God to be His messengers. But, long ago we forfeited that right."

Anyone who has read the Bible with an open mind knows that God gave Jews of that time special favors. But, it was in the form of covenants. In these covenants were **CONDITIONS** **[H: NOT "UNCONDITIONAL".]**—the **CONDITIONS** **were that God demanded the Jews obey HIS word. Time after time the Jews broke the covenants. They rejected God and turned to adoring mammon. It doesn't take a biblical scholar to realize that long ago even the real Jews LOST THE RIGHT OF BEING GOD'S CHOSEN PEOPLE.**

In comparing the degree to which the followers of the three major religions practice their beliefs, I make this observation:

**JUDAISM:** Few Jews, Sephardic or Ashkenazi, are religious. This is true in America, in Israel and world-wide.

**CHRISTIANITY:** The Christian religion has felt the influence of Jewish meddling and infiltration (especially in America) resulting in confusion and bickering between the various Christian denominations. This has led to a "luke-warm" attitude among most Christians toward their religion. **There is evidence to prove that Jews, or one of their many fronts, have started many of the Christian denominations and thus dominate doctrine.**

**ISLAM:** Moslems, who follow the teachings of Islam, are by far the most fervent of the three major religions in following their religious beliefs.

The Judeo-Christian ethic we hear so much about in America is a **BIG JOKE**—the result of an intense Zionist propaganda campaign.

I'll toss in one last thought about the "God's Chosen People" **MYTH: God said, "Beware of those who call themselves Jews and are not, for they lie." Could it be the Ashkenazi Jews are the people to whom God was referring?**

[H: Amen! and "right on"!]

[END OF QUOTING]

I know, it is difficult to believe, but EASY TO SEE when you have access to INFORMATION. So, what has basically happened?

When the evil people of such as Sodom and Gomorrah (Adam and Zeboim as far as Lasha; these were the sons of Ham) disappeared after the Great Cleansing—have simply returned, and it didn't take LONG, FRIENDS. They then took over such as Palestine (because of prophecy) and have now moved to their new WORLD and Homeland, the U.S.A. and parts West. And yes indeed, IT, THE ANNIHILATION, WILL COME UPON YOU AGAIN! IT IS CERTAIN AND YOU ARE NOW IN THE TIME OF THE GREAT PURIFICATION!

Salu, and by the way, if your own future concerns you—GOOD.

Aton.

4/8/98 #1 HATONN

[QUOTING, Part 66, GLOBAL PARASITES]

JEWISH IDEA OF  
CENTRAL BANK  
FOR AMERICA

According to his own statements and the facts, Paul M. Warburg set out to reform the monetary system of the United States, and did so. He had the success which comes to few men, of coming an alien to the United States, connecting himself with the principal Jewish financial firm here, and immediately floating certain banking ideas which have been pushed and manipulated and variously adapted until they have eventuated in what is known as the Federal Reserve System.

When Professor Seligman wrote in the Proceedings of the Academy of Political Science that "the Federal Reserve Act will be associated in history with the name of Paul Warburg", a Jewish banker from Germany, he wrote the truth. But whether that association will be such as to bring the measure of renown which Professor Seligman implies, the future will reveal.

What the people of the United States do not understand and never have understood is that while the Federal Reserve Act was governmental, the whole Federal Reserve System *is private*. It is an officially created private banking system.

Examine the first thousand persons you meet on the street, and 999 will tell you that the Federal Reserve System is a device whereby the United

States Government went into the banking business for the benefit of the people. They have an idea that, like the Post Office and the Customs House, a Federal Reserve Bank is a part of the Government's official machinery.

[H: TODAY EVERYTHING WORKS

**The Judeo-Christian ethic we hear so much about in America is a BIG JOKE—the result of an intense Zionist propaganda campaign.**

**I'll toss in one last thought about the "God's Chosen People" MYTH: God said, "Beware of those who call themselves Jews and are not, for they lie." Could it be the Ashkenazi Jews are the people to whom God was referring?**

[H: Amen! and "right on"!]

TRILLION \$\$\$ BUDGETS PER YEAR FOR YOU TAXPAYERS TO COUGH UP THE MONEY. THIS IN THE FACE OF CONTINUING LAYOFFS FROM THESE VERY INDUSTRIES. "BUT, THE ECONOMY IS GOOD!" YOU PROCLAIM. WHAT ECONOMY? WHERE? THE BANKS HAVE YOU IN FORECLOSURE—IF "THAT" IS THE ECONOMY OF WHICH YOU BOAST.

Mr. Cohen, your Sec. of Defense, gets up and demands more military base closures—to free up money for more technical weapons, lest you go to war with obsolete technology. Wow, and what WAR IS THAT, THAT HE SPEAKS OF? OF COURSE, WE FORGET, THE ISRAELI WAR. THEY ALREADY HAVE

ALL THE NEW TECHNOLOGY AND HAVE, IN FACT, SOLD IT AND THE IDEAS TO ANY OTHER NATION WHO WILL PAY THE PRICE, AND SPECIFICALLY TO CHINA WITH YOUR NEWEST FIGHTING AIRCRAFT.

"EVERYONE" NOW HAS AN ARSENAL OF NUCLEAR WEAPONS! GOOD PARENTS YOU HAVE, U.S.A. OH YES INDEED, YOU ARE NOW RECOGNIZED AS THE HOMELAND OF ISRAEL! BONAFIDE AND REGISTERED WITH THE NOACHIDE LAWS AS YOUR NEW NATIONAL RELIGION. YOU SLEPT QUITE A WHILE, AMERICA.]

It is natural to feel that this mistaken view has been encouraged by most of the men who are competent to write for the public on this question. Take up the standard encyclopedias, and while you find no misstatements of fact in them, you will find no direct statement that the Federal Reserve System is a private banking system; the impression carried away by the lay reader is that it is a part of the Government.

The Federal Reserve System is a system of

private banks, the creation of a banking aristocracy within an already existing autocracy, whereby a great proportion of banking independence was lost, and whereby it was made possible for speculative financiers to centralize great sums of money for their own purposes, beneficial or not.

That this System was useful in the artificial conditions created by war—useful, that is, for a Government that cannot manage its own business and finances and, like a prodigal son, is always wanting money, and wanting it when it wants it—it has proved, either by reason of its inherent faults or by mishandling, its inadequacy to the problems of peace. It has sadly failed of its promise, and is now under serious question.

Mr. Warburg's scheme succeeded just in time to take care of war conditions, he was placed on the Federal Reserve Board in order to manage his system in practice, and though he was full of ideas then as to how banking could be assisted, he is disappointingly silent now as to how the people can be relieved.

However, this is not a discussion of the Federal Reserve System. General condemnation of it would be stupid. But it is bound to come up for discussion one day, and the discussion will become much freer when people understand that it is a system of privately owned banks, to which have been delegated certain extraordinary privileges, and that it has created a class system within the banking world which constitutes a new order.

Mr. Warburg, it will be remembered, wanted only one central bank. But, because of political considerations, as Professor Seligman tells us, twelve were decided upon. An examination of Mr. Warburg's printed discussions of the subject shows that he at one time considered four, then eight. Eventually, twelve were established. The reason was that one central bank, which naturally would be set up in New York, would give a suspicious country the impression that it was only

**The Federal Reserve System is a system of private banks, the creation of a banking aristocracy within an already existing autocracy, whereby a great proportion of banking independence was lost, and whereby it was made possible for speculative financiers to centralize great sums of money for their own purposes, beneficial or not.**

a new scheme to keep the nation's money flowing to New York. As shown by Professor Seligman, quoted in the last number, Mr. Warburg was not averse to granting anything that would allay popular suspicion without vitiating the real

plan.

So, while admitting to the Senators who examined him as to his fitness for membership on the Federal Reserve Board—the Board which fixed the policies of the banks of the Federal Reserve System and told them what to do—that he did not like the 12 district banks idea, he said that his objections to it could "be overcome in an administrative way". That is, the 12 banks could be so handled that the effect would be the same as if there were only one central bank, presumably at New York.

And that is about the way it has resulted, and that will be found to be one of the reasons for the present situation of the country.

There is no lack of money in New York today. Motion picture ventures are being financed into

the millions. A big grain-selling pool, nursed into existence and counseled by Bernard M. Baruch, has no hesitancy whatever in planning for a \$199,000,000 corporation. Loew, the Jewish theatrical man, had no difficulty in opening 20 new theaters this year.

But go into the agricultural states, where the real wealth of the country is in the ground and in the granaries, and you cannot find money for the farmer.

It is a situation which none can deny and which few can explain, because the explanation is not to be found along natural lines. Natural

conditions are always easiest to explain.

Unnatural conditions wear an air of mystery. Here is the United States, the richest country in the world, containing at the present hour the greatest bulk of wealth to be found anywhere on earth—real, ready, available, usable wealth; and yet it is tied up tight, and cannot move in its legitimate channels because of manipulation which is going on as regards money.

Money is the last mystery for the popular mind to penetrate, and when it succeeds in getting “on the inside” it will discover that the mystery is not in money at all, but in its manipulation, the things which are done “in an administrative way”.

The United States has never had a President who gave evidence of understanding this matter at all. Our Presidents have always had to take their views from financiers. Money is the most public quantity in the country; it is the most federalized and governmentalized thing in the country; and yet, in the present situation, the United States Government has hardly anything to do with it, except to use various means to get it, just as the people have to get it, from those who control it.

**The Money Question, properly solved, is the end of the Jewish Question and every other question of mundane nature.**

Mr. Warburg is of the opinion that different rates of interest ought to obtain in different parts of the country. That they have always obtained in different parts of the same state we have always known, but the reason for it has not been discovered. The city grocer can get money from his bank at a lower rate than the farmer in the next country can get it from his bank. Why the agricultural rate of interest has been higher than any other (when money is obtainable; it is not obtainable now) is a question to which no literary nor oratorical financier has ever publicly addressed himself. It is like the fact of the private business nature of the Federal Reserve System—very important, but no authority thinks it worth while to state. The agricultural rate of interest is of great importance, but to discuss it would involve first an admission, and that apparently is not desirable.

In comparing the present Federal Reserve law with the proposed Aldrich Bill, Mr. Warburg said:

Mr. Warburg: “...I think that this present law has the advantage of dealing with the entire country and giving them different rates of discount, whereas, as Senator Aldrich’s bill was drawn, it would have been very difficult to do that, as it provided for one uniform rate for the whole country, which I thought was rather a mistake.”

Senator Bristow: “That is, you can charge a

higher rate of interest in one section of the country under the present law, than you charge in another section, while under the Aldrich plan it would have been a uniform rate.”

Mr. Warburg: “That is correct.”

That is a point worth clearing up. If Mr. Warburg, having educated the bankers, will now turn his attention to the people, and make it clear

why one class in the country can get money for business that is not productive of real wealth, while another class engaged in the production of real wealth is

treated as outside the interest of banking altogether; if he can make it clear also why money is sold to one class or one section of the country at one price, while to another class and in another section it is sold at a different price, he will be adding to the people’s grasp of these matters.

This suggestion is seriously intended. Mr. Warburg has the style, the pedagogical patience, the grasp of the subject which would make him an admirable public teacher of these matters.

What he has already done was planned from the point of view of the interest of the professional financier. It is readily granted that Mr. Warburg desired to organize American finances into a more pliable system. Doubtless in some respects he has wrought important improvements. But he had always the banking house in mind, and he dealt with paper. Now, if taking up a position outside those special interests, he would address himself to the wider interests of the people—not assuming that those interests always run through a banking house—he would do still more than he has yet done to justify his feeling that he really had a mission in coming to this country.

Mr. Warburg is not at all shocked by the idea that the Federal Reserve System is really a new kind of private banking control, because in his European experience he saw that all the central banks were private affairs.

In his essay on “American and European Banking Methods and Bank Legislation Compared”, Mr. Warburg says: (the italics are added)

“It may also be interesting to note that, contrary to a widespread idea, the central banks of Europe are, as a rule, not owned by the governments. As a matter of fact, neither the English, French, nor German Government owns any stock in the central bank of its country. The Bank of England is run entirely as a private corporation, the stockholders electing the board of directors, who rotate in holding the presidency. In France the government appoints the governor and some of the directors. In Germany the government appoints the president and a supervisory board of five members, while the stockholders elect the board of directors.”

And again, in his discussion of the Owen-Glass Bill, Mr. Warburg says:

***“The Monetary Commission’s plan proceeded on the theory of the Bank of England, which leaves the management entirely in the hands of business men without giving the government any part in the management or control.”*** The strong argument in favor of this theory is that central

banking, like any other banking, is based on ‘sound credit’; that the judging of credits is a matter of business which should be left in the hands of business men, and that the government should be kept out of business. The Owen-Glass Bill proceeds, in this respect, more on the lines of the Banque de France and the German Reichsbank, the presidents and boards of which to a certain extent are appointed by the government. [H: Watch the language: “to a certain extent” and know, the appointments are ALWAYS Jews.] These central banks, while legally private corporations, are semi-governmental organs inasmuch as they are permitted to issue the notes of the nation [H: Indeed, even Federal Reserve Notes which is your actual ONLY currency.]—particularly where there are elastic note issues, as in almost all countries except England—and inasmuch as they are the custodians of practically the entire metallic reserves of the country and the keepers of the government funds. Moreover, in questions of national policy the government must rely on the willing and loyal co-operation of these central organs.”

That is a very illuminating passage. It will be well worth the reader’s time, especially the reader who has always been puzzled by financial matters, to turn over in his mind the facts here given by a great Jewish financial expert about the central bank idea. Observe the phrases:

(a) “without giving the government any part in the management or control.”

(b) “these central banks, while legally private corporations ... are permitted to issue the notes of the nation.”

(c) “they are custodians of practically the entire metallic reserves of the nation and the keepers of the government funds.”

(d) “in questions of national policy, the government must rely on the willing and loyal co-operation of these central organs.”

[H: GO BACK: read AGAIN! This is also HOW Bush and Bunch got the whole of the unlimited Super-Fund using contract 3392 (Peru) run through the system without anyone knowing. It is also, since the amounts were valued by the Federal Reserve Bank, why you KNOW that the Federal Reserve is the responsible payout party, for when they took over the banks and government money, etc., they also, whether or not they like it, took over all debts in conjunction with the Treasury of the U.S. obtained prior to the Federal Reserve Act. Whether or not the “Treasury” Department accepts or denies such claims—they are legally binding and the ones to which we refer ARE BACKED BY GOLD which, as you see, the Federal Reserve ALSO CONTROLS! Now with the Federal Reserve being actually a branch of the BIG CENTRAL BANK IN THE SKY, the IMF and World Bank have to make up what the Fed. Res. can’t pay. And, yes you could, if you so chose to do so, bring the whole of the lot to a screeching halt. It is not as simple as saying it doesn’t exist or it doesn’t work or we “can’t”. These documents have been USED and USED A LOT—so they are valid enough. The government just doesn’t want to work with the parties involved and doesn’t have to. That doesn’t make them invalid but better proves their intrinsic invaluability.

In fact, if you-the-people claimed your legal portion as offered to you BY RUSSELL HERMAN upon his death—you could salvage this nice country of yours. But, do NOT come



to us asking how to do it—V.K. Durham has written until she turned blue over it and we have offered the same information as PUBLIC NOTICES.]

It is not now a question whether these things are right or wrong; it is merely a question of understanding that they constitute the fact.

It is specially notable that in paragraph (d) it is a fair deduction that in questions of national policy, the government will simply have to depend not only on the patriotism but also to an extent on the permission and counsel of the financial organizations. That is a fair interpretation. Questions of national policy are, by this method, rendered dependent upon the financial corporations. [H: Most of which you will find were NEVER formally incorporated at all. A great argument you will hear about payoff of anything on these notes, which are now "contracts" legally entered and certified, is that "Congress hasn't approved payment of interest." BS, they approved the interest rates WHEN THEY ACCEPTED THE NOTES AS DEBT—HOOK, LINE AND SINKER. THIS OLD BS IS JUST MORE OF THE

**SAME. CONGRESS APPROVED THE DEBT—PERIOD—AND NOW IT FALLS TO THE TREASURY, FEDERAL RESERVE, IMF, AND WORLD CENTRAL BANK—ALL NOW BELONGING TO THE JEWISH CARTEL OF CONTROLLERS.]**

Let that point be clear, quite regardless of the question whether or not this is the way national policies should be determined.

Mr. Warburg said that he believed in a certain amount of government control—but not too much. He said: "In strengthening the government control, the Owen-Glass Bill therefore moved in the right direction; but it went too far and fell into the other and even more dangerous extreme."

The "more dangerous extreme" was, of course, the larger measure of government supervision provided for, and the establishment of a number of Federal Reserve Banks out in the country.

Mr. Warburg thinks he understands the psychology of America. In this respect he reminds one of the reports of Mr. von Bernstorff and Captain Boy-Ed of what the Americans were likely to do or not to do. In the Political Science Quarterly of December, 1920, Mr. Warburg tells how, on a then recent visit to Europe, he was asked by men of all countries what the United States was going to do. He assured them that America was a little tired just then, but that she

would come round all right. And then, harking back to his efforts of placing his monetary system on the Americans, he said:

"I asked them to be patient with us until after the election, and I cited to them our experiences with monetary reform. I reminded them how the Aldrich plan had failed because, at that time, a Republican President had lost control of a

Congress ruled by a Democratic majority; how the Democrats in their platform damned this plan and any central banking system; and how, once in full power, the National Reserve Association was evolved, not to say camouflaged, by them into the Federal Reserve System."

[H: Clever? You bet! Do I recall that when it was time to PASS this bill, it was passed in a small room with only a mere handful of Jewish Congressmen in attendance—ON CHRISTMAS EVE—IN THE NIGHT—WHILE CONGRESS WAS IN RECESS!?!]

Remembering this play before

the public, and the play behind the scenes, this "camouflaging", as Mr. Warburg says, of one thing into another, he undertook to assure his friends in Europe that regardless of what the political platforms said, the United States would do substantially what Europe hoped it would. Mr. Warburg's basis for that belief was, as he said, his experience with the way the central bank idea went through in spite of the advertised objection of all parties. He believes that with Americans it is possible to get what you want if you just play the game skillfully. His experience with monetary reform seems to have fathered that belief in him.

Politicians may be necessary pawns to play in the game, but as members of the government Mr. Warburg does not want them in banking. They are not bankers, he says; they don't understand; the banking is nothing for a government man to meddle with. He may be good enough for the Government of the United States; he is not good enough for banking.

"In our country," says Mr. Warburg, referring to the United States, "with every untrained amateur a candidate for any office, where friendship or help in a presidential campaign, financial or political, has always given a claim for political preferment, where the bids for votes and public favor are ever present in the politician's mind... There can be no doubt but that, as drawn at present

(1913), with two cabinet officers members of the Federal Reserve Board, and with the vast power vested in the latter, the Owens-Glass Bill would bring about direct government management." [H: Well, what the heck do you have a government to do?]

And that, of course, in Mr. Warburg's mind, is not only "dangerous", but "fatal".

Mr. Warburg had almost his whole will in the matter. And what is the result?

Turn to the testimony of Bernard M. Baruch, when he was examined with reference to the charge that certain men close to President Wilson had profited to the extent of \$60,000,000 on stock market operations which they entered into on the strength of advance information of what the President was to say in his next war note—the famous "leak" investigation, as it was called; one of the several investigations in which Mr. Baruch was closely questioned.

In that investigation Mr. Baruch was laboring to show that he had not been in telephone communication with Washington, especially with certain men who were supposed to have shared the profits of the deals. The time was December 1916. Mr. Warburg was then safely settled on the Federal Reserve Board, which he had kept quite safe from Government intrusion.

The Chairman: "Of course the records of the telephone company here, the slips, will show the persons with whom you talked."

Mr. Baruch: "Do you wish me to say, sir? I will state who they are."

The Chairman: "Yes, I think you might."

Mr. Baruch: "I called up two persons; one, Mr. Warburg, whom I did not get, and one, Secretary McAdoo, whom I did get—both in reference to the same matter. Would you like to know the matter?"

The Chairman: "Yes, I think it is fair that you should state it."

Mr. Baruch: "I called up the Secretary, because someone suggested to me—asked me to suggest an officer for the Federal Reserve Bank, and I called him up in reference to that, and discussed the matter with him, I think, two or three times, but it was suggested to me that I make the suggestion, and I did so." (pp. 570-575)

Mr. Campbell: "Mr. Baruch, who asked you for a suggestion for an appointee for the Federal Reserve Bank here?"

Mr. Baruch: "Mr. E.M. House."

Mr. Campbell: "Did Mr. House tell you to call Mr. McAdoo up and make the recommendation?"

Mr. Baruch: "I will tell you exactly how it occurred: Mr. House called me up and said that there was a vacancy on the Federal Reserve Board, and he said, 'I don't know anything about those fellows down there, and I would like you to make a suggestion.' And I suggested the name, which he thought was a very good one, and he said to me, 'I wish you would call up the Secretary and tell him.' I said, 'I do not see the necessity; I will tell you.' 'No,' he said, 'I would prefer you to call him up.'" (p. 575)

There we have an example of the Federal Reserve "kept out of politics", kept away from government management which would not only be "dangerous", but "fatal".

**[H: Please note the the Federal Reserve is NEVER AUDITED AND NEVER HAS TO ANSWER TO ANYONE. IF YOU THINK THAT GREENSPAN'S LITTLE CHATS TO SUBCOMMITTEES OR CONGRESS IS A**

**CHECK-POINT, THEN YOU HAD BETTER LISTEN MORE CLOSELY. IF ANYTHING, GREENSPAN COMES IN, TELLS WHAT HE IS GOING TO DO—AND THEN MAY OR MAY NOT DO IT—BUT HE ANSWERS TO NO ONE IN THE GOVERNMENT ELECTED BY YOU-THE-PEOPLE. NOT BEING PROPERLY INCORPORATED, THE WHOLE BUNCH HAS TO ANSWER TO NO ONE, ANY WHERE. THEN THEY GO FORTH AND MANIPULATE THE TINY LITTLE REPRESENTATIVE “MARKET” AND YOU GO APE. Perhaps you deserve whatever YOU GET—but the whole of the world does not deserve what you have brought to bear upon it!]**

Barney Baruch, the New York stock plunger, who never owned a bank in his life, was called up by Colonel E.M. House, the arch-politician of the Wilson Administration, and thus the great Federal Reserve Board was supplied another member.

A telephone call kept within a narrow Jewish circle and settled by a word from one Jewish stock dealer—that, in practical operation, was Mr. Warburg’s great monetary reform. Mr. Baruch calling up Mr. Warburg to give the name of the next appointee of the Federal Reserve Board, and calling up Mr. McAdoo, secretary of the United States TREASURY, and set in motion to do it by Colonel E.M. House—is it any wonder the Jewish mystery in the American war government grows more and more amazing?

But, as Mr. Warburg has written—“Friendship or help in a presidential campaign, financial or political, has always given a claim to political preferment.” And, as Mr. Warburg urges, this is a country “with every untrained amateur a candidate for office”, and naturally, with such men comprising the government, they must be kept at a safe distance from monetary affairs.

As if to illustrate the ignorance thus charged, along comes Mr. Baruch, who quotes Colonel House as saying, “I don’t know anything about those fellows down there and I would like you to make a suggestion.” It is permissible to doubt that Mr. Baruch correctly quotes Colonel House. It is permissible to doubt that all that Colonel House confessed was his ignorance about “those fellows”. There was a good understanding between these two men, too good an understanding for the alleged telephone conversation to be taken strictly at its face value. It is possibly quite true that Mr. House is not a financier. Certainly, Mr. Wilson was not. In the long roll of Presidents only a handful have been, and those who have been have been regarded as most drastic in their proposals.

But this whole matter of ignorance, as charged by Mr. Warburg, sounds like an echo of the Protocols:

“The administrators chosen by us from the masses will not be persons trained for government, and consequently they will easily become pawns in our game, played by our learned and talented counsellors, specialists educated from early childhood to administer world affairs.”

In the Twentieth Protocol, wherein the great financial plan of world subversion and control is disclosed, there is another mention of the rulers’ ignorance of financial problems.

It is a coincidence that, while he does not use the term “ignorance”, Mr. Warburg is quite outspoken concerning the benighted state in which he found this country, and he is also outspoken about the “untrained amateurs” who are candidates

for every office. These, he says, are not fitted to take part in the control of monetary affairs. But Mr. Warburg is. He says so. He admits that it was his ambition from the moment he came here an alien Jewish-German banker, to change our financial affairs more to his liking. More than that, he has succeeded; he has succeeded, he himself says, more than most men do in a lifetime; he has succeeded, Professor Seligman said, to such an extent that throughout history the name of Paul M. Warburg and that of the Federal Reserve System shall be united.

Issue of July 2, 1921

[END OF QUOTING]

Readers, I am sorry. You HAD all this information soon enough to do something about this dastardly business. You then had a chance several years ago to fix it via Russell Herman. You ignored both. Where do you go from here? Perhaps you should get the bad news from Alan Greenspan and Mr. Wolfenson of the big World Bank in that sky far away.

Do you REALLY expect the very same Jewish attorneys who have taken over your Congress and

Judicial Systems to fix it now? Oh, I don’t think so! They just set up Billy-boy to have more zipper problems than he can handle and move right past him.

Can you vote in somebody else who can do something? NO, the elections are more FIXED than are the Banks. And no, the bubble doesn’t have to burst “for them”—they run the presses for the currency AND DETERMINE WHO LIVES AND WHO DIES.

So, what do we do? Well, no one even comes forward to help US GET BACK THE GOLD GREEN STOLE. We can’t fight all the battles against the myriads of rats they find on the gold barges to save them and make crime pay. So what else do we get in the face of that law? Well, Mr. Abbott tells the Associated Press that Doris Ekker claims to be Jesus Christ; it hits the international news—and wow, the judge tosses out the whole case—whatever Doris Ekker has to do WITH YOUR GOLD. Do we plan to meet in La-La Land or the institution for the insane?

One of your respected Gurus once said to Green that these writings are “crazy rantings from an insane mind”. ARE THEY? LOOK AGAIN.

Good morning.



4/9/98 #1 HATONN

[QUOTING, Part 67, GLOBAL PARASITES]

HOW JEWISH  
INTERNATIONAL  
FINANCE FUNCTIONS

“Such has been the development of international bankers that they can no longer be regarded in their professional capacity as the nationals of any country, entitled to do business under their own government’s supervision exclusively. They are really world citizens, with world-wide interests, and as such ought to be made amenable to some form of supranational control.”

George Pattullo,  
in Saturday Evening Post

Not only did the Jewish financial firm of Kuhn, Loeb & Company use far-sighted prudence in splitting its political support—one Warburg supporting Wilson, another Warburg supporting Taft and an unnamed member of the firm supporting Roosevelt, all at one time, as Paul M. Warburg testified—but it split its activities in several other ways also.

The international interests of the Jews comprising this firm are worthy of note. The influence which forced the United States to repudiate a commercial treaty with Russia while Russia was a friendly country (1911), and thus to compel all business between the United States and Russia to pass through German-Jewish hands, was generated by Jacob H. Schiff. Russia seems to have been the country on which he chose to focus his activities. The full story is told in *The Dearborn Independent* of January 15, 1921, under the title, “Taft Once Tried to Resist the Jews—and Failed”, and is reprinted in Volume II of the booklets containing this series.

Mr. Schiff’s activity consisted in forcing the Congress of the United States to do a thing that was repugnant to the reason and conscience of President Taft, and which he personally refused to do or to recommend. Mr. Schiff left the White House in great anger with the threat, “This means war.” It did not mean as much war as it might have, for President Taft acquiesced gracefully in the Jewish victory and has since been extremely laudatory of them on the public platform.

Mr. Schiff’s firm also helped finance the Japanese war against Russia, and in return desired Japan as a Jewish ally. The wily Japanese, however, saw the game and kept their relations with Mr. Schiff to purely business matters. Which fact is well worth bearing in mind when reading the widespread propaganda for war with Japan. If you will give particular attention, you will observe that the same interests which are just now engaged in most loudly “defending” the Jew, are most active in spreading anti-Japanese sentiments in this country.

The Japanese war with Russia, however, enabled Mr. Schiff to advance his plan to undermine the Russian Empire, as it has now been accomplished by Jewish Bolshevism. With funds provided by him, the basic principles of what is now known as Bolshevism were sown among the Russian prisoners of war in Japan, who were sent back as apostles of destruction. **Then followed the horrible murder of Nicholas Romanoff, Czar of Russia, with his wife, his crippled son, and**

**his young daughters, the full tale of which has now been told by the Jew who managed the crime. [H: They don’t even tell the truth when they tell the truth! Certainly the Bolshevik (Jew) intent was to kill them and somebody(s) got killed.]**

For the part he played in destroying Russia, Mr. Schiff was wildly hailed in New York the night the news came that the Emperor had abdicated.

Meanwhile, the Jew who was “to take the Czar’s job” (as the common New York ghetto phrase ran, weeks before the event) had left New York to be in waiting.

This Jew was passed out of the United States at the request of a very high American personage whose subservience to the Jews was one of the marvels of the past seven years. Halted by the British, this Jew was released from their toils at the request of a very high American personage. And thus, the Jewish Bolshevik Revolution in Russia, the program of which was made in America, was set in operation without a hitch.

This whole firm is German Jewish, its members having originated in Germany. It had German connections. How far it maintained those connections through all subsequent events is a separate question.

Mr. Otto Kahn’s allotted portion of the world seems to be Great Britain and France. Mr. Kahn is of German origin, like the rest of the firm, but he has not publicly shown such concern for Germany as have the other members. Mr. Schiff was once very active for the settlement of a peace on the basis of a victorious Germany. Mr. Paul M. Warburg also had interests, discussion of which is postponed for the present. But Mr. Kahn succeeded, through the connivance of American authority and the excessive repression of the newspapers, in conveying the impression that by some species of occult separatism he was not “German-minded”.

Therefore Mr. Kahn flits lightly everywhere—except Germany. He is sufficiently French to be able to tell in the first column on the first page of *Le Matin* on what terms America will do business with Europe, and he speaks as one having authority. He is sufficiently British to have thought of standing for the British Parliament, when an unfortunate event made it necessary for him to remain in the United States. Mr. Kahn sometimes flits farther East into the more Jewish portions of Europe, and his comings and goings are marked by certain changes with which his name remains most ostentatiously disconnected.

Mr. Kahn has very recently been telling France on what terms the United States will help her. There apparently being no other spokesman, Mr. Kahn’s word is accepted as authority. France is one of the most Judaized countries in the world, the haunt of International Jewish financiers who exercise their power (thus saving France the trouble of passing laws) to keep the emigrant Jew out of France; so that France presents the spectacle of being Judaized by Jewish finance and not by immigrant Semitic hordes, and is thus a fit platform from which Mr. Otto Herman Kahn may utter his pronouncements.

In his last declaration to France, Mr. Kahn prepares her to expect little by stating that “America is a country of immense resources; but the actual money which the people have at their disposal is comparatively limited.” True enough. It was a member of Mr. Kahn’s firm who invented a monetary system which was promised to keep money in more equal relation to wealth.

But as he goes on telling what America will and will not do (the American people knowing nothing about it meanwhile) Mr. Kahn discovers with great enthusiasm a place where he thinks American capital can be placed, namely, “In the development of the vast and immensely rich colonial empire of France.”

And pray where is that? Any Frenchman would tell you, “In Syria.” Syria—ah!—that part of the East where the natives are loudly complaining that the Jews are driving them out contrary to every written and moral law. The Jewish powers have already succeeded in getting French troops over there; bad blood has been caused between France and Great Britain; the Jews on both sides are

playing for the middle; and here is Mr. Otto Kahn himself pledging American capital to the development of the French colonial empire! Talk to any Syrian who knows his country’s present status, and he will interpret Mr. Kahn’s words very vividly.

One of the nicest bits of work Mr. Kahn has done is to denounce “pro-German propaganda” which he says has exasperated Americans in favor of France. Next to committing the United States to an undying admiration for Briand, this is really his finest bit. Especially, with Partner Paul playing the German sympathy string! It is a great international orchestra, this Jewish financial firm; it can play *The Star Spangled Banner*, *Die Wacht am Rhein*, the *Marseillaise*, and *God Save the King* in one harmonious rendering, paying obsequious attention to the prejudices of each.

Next come the Warburgs. Their interest is, of course, in Germany. Paul stated in his testimony given at the beginning of the World War that he had interests in Hamburg and would dispose of them. The war came on. The Jewish government in the United States was augmented. Mr. Warburg was no mean figure, as previous articles have shown.

The Warburgs are three in number. Felix M. is the other one in America. He appears but slightly in public affairs although he is a member of the American Jewish Committee and of the firm of Kuhn, Loeb & Company. His retiring habit, however, does not argue lack of consequence. He was of sufficient consequence, Jewishly, to have bestowed upon him a sort of honorary rabbinical degree of “Haber” which entitles him to be known as “Haber Rabbi Baruch Ben Moshe”. He is the only Jew in America upon whom the title has ever been conferred.

Max Warburg represents the family in its native land. Max Warburg had as much to do with the German war government as his family

**It was a family enterprise, this international campaign. Jacob Schiff swore to destroy Russia. Paul M. Warburg was his brother-in-law; Felix Warburg was his son-in-law. Max Warburg, of Hamburg, banker of the Bolsheviks, was thus brother-in-law to Jacob Schiff’s wife and daughter.**

and financial colleagues in America had to do with the United States war government. As has been recounted in the press the world over, the brother from America and the brother from Germany both met at Paris as government representatives in determining the peace. There were so many Jews in the German delegation that it was known by the term “kosher”, also as “the Warburg delegation”, and there were so many Jews in the American delegation that the delegates from the minor countries of Europe looked upon the United States as a Jewish country which through unheard-of generosity had elected a non-Jew as its President. [H: No, THAT little trick was to fool all of you-the-citizens of the U.S. all the time.]

Max Warburg is an interesting character also as regards the establishment of Bolshevism in Russia. The Jews had several objectives in the war, and one of them was “get Russia”. To this end the German Jews worked very assiduously. Because Russia was a member of the Allies, the work of German Jews was made

the easier. But the fact that Russia was an ally made no difference with the Jews who were resident in Allied countries. Win or lose, Russia must be destroyed. It is the testimony of history that it was not so much the German military prowess as the Jewish intrigue that accomplished the downfall of that empire.

In this work Max Warburg was a factor. His bank is noted in a dispatch published by the United States Government as being one whence funds were forwarded to Trotsky for use in destroying Russia. Always against Russia, not for German reasons, but for Jewish reasons, which in this particular instance coincided. Warburg and Trotzky—against Russia!

Poor John Spargo, who ought to know better, denies all this—while every American who comes back from Russia, even those who went over there pro-Bolshevik, yes, and returned Jews themselves, proclaim it.

The crushing fact is that Bolshevism is not only Jewish in Russia, and in America, but it is Jewish in the higher regions of Jewry where better things ought to exist. Take Walter Rathenau, a German Jew on the plane of the Warburgs. Rathenau was the inventor of the Bolshevik system of centralization of industry, material and money. The Soviet Government asked Rathenau directly for the plans, and received them directly from him. Max Warburg’s bank held the money; Walter Rathenau’s mind held the plans—which makes it a pertinent question: If Bolshevism can be so Jewish outside of Russia, what hinders it being Jewish inside Russia?

It is a most significant fact that, as in Washington, the most constant and privileged visitors to the White House were Jews, so in Berlin

the only private telephone wire to the Kaiser was owned by Walter Rathenau. Not even the Crown Prince could reach the Kaiser except through the ordinary telephone connections. It was the same in London. It was the same in Paris. It was the same in Petrograd—in Russia which so “persecuted” the race that controlled it then and controls it now.

Now, this sketchy outline of the internationalism of the firm of Kuhn, Loeb & Company is not offered as the result of keen research, for the facts are found on the very surface of the matter, for anyone to see. What is revealed by research is this: whether Mr. Schiff’s interest in Russia had underground features which affected the welfare of the nations; whether Mr. Kahn’s flitting missions here and there, which he made with great freedom during the war, were wholly taken up with the business announced in the public notices; and whether Mr. Warburg, whose interest in Germany has not abated, to judge from his recent utterances, was able to retain complete neutrality of mind during the war. These are questions of value. Obviously, they are not easy to answer. But they can be answered.

**It was a family enterprise, this international campaign. Jacob Schiff swore to destroy Russia. Paul M. Warburg was his brother-in-law; Felix Warburg was his son-in-law. Max Warburg, of Hamburg, banker of the Bolsheviks, was thus brother-in-law to Jacob Schiff’s wife and daughter.**

Speaking of the far-sighted manner in which the house of Kuhn, Loeb & Company disposes itself over world affairs, there is also the curious fact that in this Jewish firm is one who goes to a Christian church—a most heinous thing for a Jew to do. Split three ways in American politics and as many ways as international matters require, we find this firm split two ways with regard to religion. Mr. Kahn professes—at least he attends—a Christian church and is accounted an adherent of it. Yet he is not ostracized. His name is not taboo. The Jews do not curse him. He is not denounced as a renegade. The Jews have not buried him out of mind, as they do others who desert the faith.

This presents a strange situation when it is considered. Not to recount again the horror and reprehension and active antagonism with which Jews view such a desertion, suffice it to say that there is no greater marvel than that of Jacob H. Schiff retaining in the firm of Kuhn, Loeb & Company a “renegade” Jew. He could not have done it; every fiber of his intensely Jewish nature would have rebelled against it. Yet there it is!

Without going further into this ingenious system of covering all vital points from one center, enough has been said to show one busy Jewish

financial firm with which political matters, national and international, is almost a profession. The family of Warburg high in the controlling group of two countries, and enemy countries at that. The family of Warburg high in the negotiations of world peace and the discussions of a League of Nations. The family of Warburg now advising the world, from both sides of the Earth, what to do next. It was probably with more reason than the general public surmised that a New York paper printed during the Peace Conference an article headed, “Watch the Warburgs”!

The fact seems to be that, as Mr. Pattullo is quoted as saying at the head of this article, the international financiers have been so engrossed in world money that the sense of national responsibility sometimes becomes blurred in their minds. They desire everything—war, negotiations and peace—to be conducted in such a way as to react favorably on the money market. For that is their market; money is what they buy and sell. And because money has no fixed price, it is a market which offers the widest opportunity for the trickster and swindler. One cannot play such tricks with stone or corn or metals, but with money as the commodity everything is possible.

Mr. Warburg is already very much interested about the treatment to be accorded foreign securities in the next war. Readers of the daily newspapers may recall that recently a demand was made for the gold in the Reichsbank, which was resisted on the ground that the Reichsbank, although the central bank of Germany, was really a private concern—just as Paul Warburg said it was and just as he had insisted that our own Federal Reserve System should be, and which it is. There is a far-sighted wisdom in that, with a view to possible defeat in war.

Mr. Warburg is apparently quite disapproving of the treatment accorded alien enemy property “by some countries”. He quotes a French banker throughout—nationality not stated—and drives home his point. The French banker used as an illustration a possible war between England and France (this was only last year) and said that the bankers in each country would proceed to withdraw their mutual balances and securities, for fear of confiscation, and that such a course would precipitate a panic.

**To which Mr. Warburg adds: “I think that our bankers ought carefully to study this very serious question. We have nothing to gain and much to lose by joining in a policy of disregarding the rights of private property. We shall probably, in the course of time, become the largest owners of foreign securities and properties, which would become endangered in case we were drawn into war. To me, however, it is of greater interest that nothing be done that might stand in the way of making the United States the gold reserve country of the world...”**

Such talk passes with too little scrutiny. It bears a strong reflection of recent events which should not be overlooked. Moreover, it presents a grandiose vision which is supposed to command instant agreement because of its appeal to superficial national pride and selfish ambition.

If what Mr. Warburg says is an intimation that the International Jews are planning to move their money market to the United States, it is safe to say that the United States does not want it. We have the warning of history as to what this would mean. It has meant that in turn Spain,

**Today, around the world the blaming word is heard, “The United States did this. If it were not for the United States the world would be in better shape. The Americans are a sordid, greedy, cruel people.” Why? Because the Jewish money power is largely centered here and is making money out of both our immunity and Europe’s distress, playing one against the other; and because so many of the so-called “American business men” abroad today are not Americans at all—they are Jews, and in many cases as misrepresentative of their own race as they are of the Americans.**



Venice, Great Britain or Germany received the blame and suspicion of the world for what the Jewish financiers have done. It is a most important consideration that most of the national animosities that exist today arose out of resentment against what the Jewish money power did under the camouflage of national names. "The British did this," "the Germans did this," when it was the **International Jew who did it**, the nations being but the marked spaces on his checker board.

Today, around the world the blaming word is heard, "The United States did this. If it were not for the United States the world would be in better shape. The Americans are a sordid, greedy, cruel people." Why? Because the Jewish money power is largely centered here and is making money out of both our immunity and Europe's distress, playing one against the other; and because so many of the so-called "American business men" abroad today are not Americans at all—they are Jews, and in many cases as misrepresentative of their own race as they are of the Americans.

The United States does not want the transfer of All-Judaan to this soil. We do not desire to stand as a gold god above the nations. We would serve the nations, and we would protect them, but we would do both on the basis of real values, not in the name or under the sign of gold.

On the one hand Mr. Warburg recites pitiful facts about Germany in order to raise sympathy for her, and on the other hand he stimulates the gold lust of the United States. The plight of Germany is entirely due to the forces from which the United States has only narrowly escaped; and to harken to the international Jewish plans for the rehabilitation of Germany is to be in danger of approving plans which will fasten Jewish domination more strongly on that unhappy country than it is now. Germany has paid dearly for her Jews. The Warburg voice that speaks for her would seem indeed to be the voice of Jacob, but the hand that proposes financial dealings is that of Esau.

The internationalism of the Warburgs is no longer in doubt, and cannot be denied. Felix Warburg hung on to the Hamburg connection longer than did Paul, but the breakage of either was probably perfunctory. At the same time that Felix left the Hamburg firm of his brother, Max, a Mr. Stern also left the Frankfort firm of Stern, and both became very active on the Allies side, taking sides against the German nation as lustily as anyone could. "Impossible!" say those who fancy that a German Jew is a German. Not at all impossible; the Jew's loyalty is to the Jewish nation; what the Jew himself refers to as his "cover nationality" may count or not as he himself elects.

This statement is always met with frothing wrath by the Jews' "gentile fronts" in the purchased pro-Jewish press. But here is an example: Do you remember "The Beast of Berlin", that lurid piece of war propaganda? You did not, perhaps, know that its producer was a German Jew, Carl Laemmle. His German birth did not prevent him making money out of his film, and his film does not prevent him annually going back in state to his birthplace. This year he goes accompanied by Abe Stern, his treasurer; Lee Kohlmar, his director; and Harry Reichenbach—a list of names duplicable in any movie group.

Messrs. Stern and Warburg, of Frankfort and Hamburg, respectively, and away from home perhaps only temporarily, were not concerned about the fate of the "Huns", but they were immensely concerned about the fate of Jewish

money power in Germany.

To indicate how blind the public has been to the inter-allied Jewish character of much of the world's important international financial activity, note this from the Living Age earlier in the year:

"According to the Svensk Handelstiding, the recent American loan of \$5,000,000 to Norway was really the outcome of an agreement between the Hamburg firm of Warburg & Company and the New York bankers, Kuhn and Loeb. It is regarded as a significant sign of the times that a German firm should be responsible for an American loan to a neutral country. The conditions subject to which this money was borrowed, are not regarded as very favorable to Norway, and no marked effect on the rate of exchange between the two countries has followed."

Note, in the light of all the statements made about Kuhn, Loeb & Company, and the Warburgs in particular, the assumption in the above quotation that the transaction was really between a German and an American firm. It was principally an arrangement between the Warburgs themselves in family counsel. But the loan will pass in Norway as "an American loan", and the fact that the terms of the loan "are not regarded as very favorable to Norway" will react upon Scandinavian opinion of this country. It goes without saying that "no market effect on the rate of exchange between the two countries has followed", for that would not be the object of such a loan. The dislocation of exchange is not unprofitable.

It would be most interesting to know in how far Kuhn, Loeb & Company has endeavored to readjust the rate of exchange.

During the war, Kuhn, Loeb & Company made a loan to the city of Paris. Considerable German comment was occasioned by this—naturally. And it is very well worthy of record that in the city of Hamburg, where Max Warburg does business, the chief of police issued this order:

"Further mention in the press of loans made by the firm of Kuhn, Loeb & Company to the city of Paris, and unfavorable comments thereon, are forbidden."

The following story is vouched for as reliable, and if in one or two minor details it does not represent the exact fact, it is a trustworthy illustration of how certain things were done.

"A Jewish international banking corporation bought up the mining and other similar concessions of Jugo-Slavia, and consequently the policy pushed at the Peace Conference was that which was most convenient for that group. An understanding on the Fiume question was in progress between Wilson and Nitti. Certain concessions had been agreed upon and Wilson was willing to negotiate, when Oscar Straus and one of the Warburgs appeared on the scene. Wilson changed his attitude over night and afterward insisted on the Jugo-Slavia solution of the problem. The way in which concessions had been bought through that territory was a disgrace, and observers expected that it would play an important part at the Peace

Conference."

The financiers are not the only International Jews in the world. The revolutionary Jews, of all countries and none, are international also. They have seized upon the idea of Christian internationalism, which means amity between nations, and have used it as a weapon with which to weaken nationality. They know as well as anyone that there can be no internationalism except on the basis of strong nationalism, but they count on "cover words" to advance their plan.

Enough transpired between the lower and higher Jewish groups of every large center during the war to render it imperative that Jewry confess, repent and repudiate the madness that has ruled it, or else boldly assert and espouse it before the world.

Certainly enough has transpired to render it desirable that the American people look again into the purposes of those Jews who were instrumental in reorganizing our financial system at a most critical time in the world's history.

Max Warburg was apparently strong enough to suppress German discussion of his brother's activity in America. The Warburgs at present resident in America must suffer it, therefore, that American comment be made as full as need be.

Issue of July 9, 1921.

[END OF QUOTING]

Also from Jack Bernstein, THE LIFE OF AN AMERICAN JEW IN RACIST MARXIST ISRAEL 1984, Noontide Press, ISBN: 0-939482-01-0:

Continuing directly from the prior writing from this booklet:

[QUOTING, pages 16-21:]

#### ISRAEL STIRS PERPETUAL WAR

In the Holy Land, it would seem that there would be peace. Instead, war and preparation for war **is ever present**.

The Israeli military machine is recognized as the fourth most powerful in the world. From the standpoint of the amount of planes, tanks and other fighting equipment, plus the fact that it is of the latest design, does make the military machine of Israel very powerful. But, in the army, serious weaknesses have developed.

Before exploring the weaknesses of Israel's army, let's briefly review each of the wars in which Israel has been involved—an average of one every 8 years since it became a state in 1948.

1948 WAR: Just after Israel had declared itself a state, Palestinians and other Arabs attacked the Israeli Army which had been formed out of the terrorist groups, the Irgun and Stern Gang. The reason for the attack by the Palestinians was to try and regain their homes which, through murder and terrorism, the Zionists had confiscated. The Palestinians had been a peaceful people and were not trained in the art of warfare, while the Ashkenazi Zionists Jews who had migrated from Soviet Russia, Poland and Germany had more

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knowledge of tactical warfare.

In addition, Zionists had built up a large amount of arms which they had purchased from the U.S. and communist countries and had illegally smuggled into the area. The Arabs were defeated and in the process, Israel conquered more Palestinian territory.

1956 WAR: Egypt owned the land through which the Suez Canal flows. Egypt's President Nasser declared his intention of taking over operation of the canal from England. This would have hurt England's colonial empire. So, England along with France and Israel conspired to attack Egypt.

With Egypt nearly subdued, America's President Eisenhower stepped in and ordered England, France and Israel to withdraw. At the time, the United States was still militarily strong enough to back up Eisenhower's order, so England, France and Israel did withdraw. This was the only time during U.S.-Israeli relations that a U.S. president put the interests of America ahead of Israel's interests.

1967 WAR: Tension was mounting between Egypt and Israel over territory located between the two countries—the Sinai and Gaza Strip.

To help Israel get an unfair advantage, the Soviet Union resorted to trickery: Soviet diplomats in Egypt told President Nasser to threaten war but not attack. Then Soviet diplomats told Israel's leaders to threaten war and then go ahead and attack. This act of treachery enabled Israel to attack while Egypt was "off guard" and destroy Egypt's military capacity in six days.

It has been the goal of Israel's leaders to take over all the land between the Nile and Euphrates Rivers. Besides the Sinai and Gaza Strip which Israel intended to take from Egypt during the war, they desired the West Bank which was part of Jordan, and the Golan Heights which was part of Syria. So during the 1967 War, Israel resorted to trickery.

Israel had the technical equipment to intercept radio messages and change these messages (boil them) and then send them on to their destination. During the war, Israel intercepted messages from Egypt to Jordan and Syria and changed the messages, tricking Jordan and Syria into entering the war. The Arab countries were defeated and Israel took a big step toward its goal of conquest by occupying the Golan Heights and West Bank as well as the Sinai and Gaza Strip.

Even though Israel's attack on Egypt is called the 1967 War and often referred to as the Six-day War, it can hardly be called a war. Egypt, the most powerful Arab nation at that time, didn't have a chance to fight. Trickery on the part of the Soviet Union and Israel as I have explained, rendered the so-called 1967 War nothing more than a treacherous act of terrorism for which the Soviets and Israel are famous.

#### ISRAEL'S ATTACK ON THE U.S.S. LIBERTY

During the 1967 War, one of the most daring acts of treachery was committed. *It was the attack on an American ship, the U.S.S. LIBERTY*, by America's so-called friend, Israel.

During Israel's treacherous attack on Egypt, the U.S.S. LIBERTY an American surveillance ship, was cruising off the coast of Israel monitoring the progress of the attack.

Realizing the U.S.S. LIBERTY was learning and recording Israel's acts of treachery, Israeli

leaders decided to "get rid" of the evidence. Israeli planes and torpedo boats attacked the LIBERTY with the obvious intent of sinking it. If the ship was sunk, thus destroying the evidence, Israel then could blame Egypt for the attack—and the Zionist-controlled news media in America would have given the LIE as FACT with the intent of turning the American people against Egypt. But, fortunately—bravery on the part of the LIBERTY crew kept the ship afloat. Israel failed in its act of treachery against America, its ally, but during the attack, Israel killed 34 crew members of the LIBERTY and wounded 171.

Israel claimed the attack on the LIBERTY was a case of mistaken identity. But, reports by the surviving crew and other evidence proved the attack by Israel was intentional.

Facts about the attack on the U.S.S. LIBERTY were conveniently omitted by the Zionist-controlled American news media. All that the Zionists told the American people was that Israel had sunk an American ship, but that it was a case of mistaken identity.

A n investigation by the U.S. Government was subdued and the matter quickly forgotten. This is a good example of the tremendous **influence the Zionists have over the U.S. Government**.

The cover-up of the whole scandalous affair by the U.S. Government could not have succeeded if the news media had done its duty and reported the facts surrounding the attack. It is a good example of the **power of the Zionist-controlled news media in America to distort or withhold important news from the American people**.

1973 WAR: The treachery on the part of Israel and the Soviets that led to the 1967 War embittered the Arab people and immediately they began arming with the intent of retaliating for this Israeli treachery and to try and take back the land that Israel had taken from them. By 1973 they were prepared.

Even though several Arab countries were preparing militarily, they were trying to peacefully work out a solution with Israel. But, Israel was assured that their Zionist brethren in America would use their power over the U.S. Government to make sure that the U.S. would support Israel. So, Israel's leaders continued to maintain a belligerent attitude.

Realizing the hopelessness of further negotiating with Israel's leaders, Egypt along with

Jordan, Syria and Iraq attacked Israel—and they were winning.

With Israel facing defeat, the powerful Zionists in America pulled the strings of their power over the U.S. Government and the U.S. Government officials obeyed their Zionist masters. Massive amounts of U.S. military equipment and arms were **airlifted at taxpayer's expense** to Israel to bolster the retreating Israeli forces.

This U.S. aid enabled Israel to turn the tide and emerge victorious. Yes, Israel was saved, but so much U.S. military equipment was airlifted to Israel at that time that the U.S. armed forces were left in short supply and in a weakened position.

U.S. Government officials are so much under the influence of the Zionists that they had alerted the 82nd Airborne Division stationed at Ft. Bragg, N.C. and U.S. troops stationed in Germany for the purpose of being sent to aid Israel, if necessary. [H: So, you STILL HAVE re-run after re-run, don't you?]

It is pretty sad that to please the Zionist power in America, U.S. Government officials are willing to sacrifice the lives of American boys to save Zionist/Marxist Israel.

**Young men already in the U.S. armed forces and their parents, grandparents, brother and sisters should especially be concerned about Israeli-precipitated wars and attempts to**

involve the U.S. in these wars, because if necessary, to save Israel in one of their acts of aggression, the U.S. Government will bow to the American Zionists and send American boys into combat—the boys will have no choice but to fight on the side of Zionist/Marxist Israel.

**IF AMERICAN BOYS DIE IN A FUTURE MIDEAST WAR, YOU WILL KNOW THAT THOSE RESPONSIBLE WILL BE THE ZIONIST JEWS IN AMERICA AND THE WEAKSPINED POLITICIANS IN WASHINGTON, D.C. WHO BOW TO THEIR ZIONIST LORDS. [H: !!!!!]**

[END OF QUOTING]

And here you sit again with your military power drained away from the U.S. while the Zionists TAKE OVER YOUR NATION, INCH BY INCH—THEY ALREADY HAVE YOUR PROPERTY, YOUR MONEY AND YOUR INFORMATION RESOURCES. You are sitting in the sea waiting for WHAT in Iraq? Nothing is happening in Iraq except a VERY SMOOTH-RUNNING INSPECTION OF PRIVATE PROPERTY WITH NOTHING BEING FOUND, MUCH THE LESS, WEAPONS OF MASS DESTRUCTION—**SO, HAD AGAIN,**

**Young men already in the U.S. armed forces and their parents, grandparents, brother and sisters should especially be concerned about Israeli-precipitated wars and attempts to involve the U.S. in these wars, because if necessary, to save Israel in one of their acts of aggression, the U.S. Government will bow to the American Zionists and send American boys into combat—the boys will have no choice but to fight on the side of Zionist/Marxist Israel.**

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**AMERICA—BY YOUR ZIONIST ISRAELI BUDDIES. IS THIS STUPIDITY OR WHAT?**

What do you do? Well, I guess you just stand around and sing the old Western folk song: "You Left Me Standing at Satan's Altar". Or how about "I Have Tears In My Ears From Lying On My Back Crying Over You!" Oh yes, it is a song in your ridiculous reality of IMPORTANT THINGS. Just hang a few more variously colored ribbons around the trees and on your persons—and somehow it is fine to kill, maim, murder, steal and lie. Good Luck, America! I KNOW God and HE IS NOT SMILING ON YOU. THE ZIONIST SHARKS ARE EATING YOU ALIVE AND YOU DON'T EVEN NOTICE YOU HAVE NO MORE BLOOD TO LET.

Salu and good morning.

**4/10/98 #1 HATONN**

May we please move on, Dharma, that we may finish Vol. III of Mr. Ford's presentations for you-the-people.

[QUOTING, Part 68, GLOBAL PARASITES]

**JEWISH POWER AND AMERICA'S MONEY FAMINE**

The international Jewish banker who has no country but plays them all against one another, and the International Jewish proletariat that roams from land to land in search of a peculiar type of economic opportunity, are not figments of the imagination except to the non-Jew who prefers a lazy laxity of mind.

Of these classes of Jews, one or both are at the heart of the problems that disturb the world today. The immigration problem is Jewish. The money question is Jewish. The tie-up of world politics is Jewish. The terms of the Peace Treaty are Jewish. The diplomacy of the world is Jewish. The moral question in movies and theaters is Jewish. The mystery of the illicit liquor business is Jewish.

These facts are unfortunate as well as unpleasant, for the Jew, and it is squarely up to him to deal with the facts, and not waste time in trying to destroy those who define the facts. These facts are interpreted by the Jew and the anti-Semite with strange extremes of blindness. The Jew never gets the world's point of view at all; he always gets the anti-Semite's point of view; and the anti-Semite is equally at fault in always getting the Jew's point of view. What both need is to get society's point of view, which is the one being set forth in this present series of articles.

To say that the immigration problem is Jewish does not mean that Jews must be prohibited entry to any country; it means that they must become rooted to a country in loyal citizenship, as no doubt some are, and as no doubt most are not. To say that the money question is Jewish does not mean that Jews must get out of finance; it means that they must rid finance of the Jewish idea which has always been to use money to get a stranglehold on men and business concerns, instead of using finance to help general business. To say that the tie-up of world politics is Jewish does not mean that Jews, as human beings, are to be denied a voice in affairs; it means that they must give up trying to make the world revolve around the Jewish nation as its axis. To describe the influence of the Jew on the theater is not to demand that he leave the theater, but it is to demand that he rid

the theater of his idea that sensualism is entertaining.

The Jewish Question is first for the Jews to solve; if not, the world will have to solve it for them. They may stay in business, say the theater, for example, if they will cease spoiling the theater; if they do not cease, the theater will be taken away from them just as certainly as that day follows night. The world has been patient and the world will be fair, but the world knows the limit of imposition.

[H: Oh yes, readers, the world WILL COME BACK TO GOD CREATOR—AND ABOUT THAT, THERE IS NO QUESTION.

Just a word about Satan and the world. Who will

undo that which is done? The very ones who have set forth to destroy the physical expression of being. I have told you many times before and I will repeat it again: THERE ARE SOME THINGS WHICH ARE DONE WHICH ARE NOT ACCEPTABLE TO SATAN HIMSELF BY WHATEVER NAME YOU CALL THE DARK ENTITY OF NEGATIVE EXPRESSION OF LIFE. YOU JUST "THINK" EVERYTHING EVIL AND ATROCIOUS IS ACCEPTED BY THAT ENERGY BEING. NO, YOU ARE WRONG, WRONG, WRONG. Lucifer, Satan, the Devil, whatever you choose to call the opposite "meaning" of Goodly, Godly, Right, WILL NOT MUCH LONGER TOLERATE THE UPHEAVAL AND MISUSE OF HIS DOMAIN—THE PHYSICAL EXPRESSION OF HUMAN. SHOCKED? WOW, WHERE HAVE YOU BEEN? You do not leave the messing in your own nest to an isolation of living. The evil you do is evil upon all beings and things in the manifest world. So, what good is a world of physical attraction and manifestation if it be DESTROYED?

You live in a prison of perception if you believe that GOD of Creation casts down horrendous things upon you as punishment of some kind. You, and your bully allies, pull the negative experiences upon selves. NEITHER GOD, NOR BROTHER HOST, WILL HAVE TO TOUCH A HAIR OF ANY NEGATIVE-EXPERIENCING HEAD—FOR THE VERY USERS OF THE MANIFEST WORLD WILL SEE TO THE DESTRUCTION OF THE DESTROYERS. GOD WILL SET LIMITS AS TO WHO ALL MAY BE DAMAGED IN SUCH BATTLES AND WARS—BUT OTHERWISE, WE CREATE AND WE DO NOT DESTROY. Moreover the great banditos of goodness and fairness will fall on their own swords which were used in a format to destroy and garner unto themselves the wealth and property of all others. It WILL come to pass and it will be simply through a return unto the senders, the venom of their own manufacture.

Even in money-flow you have the same realization of HOW a thing works. These misfits of selfishness have brought forth a measure of money only recognized by themselves, but foisted off on mankind to have

to utilize. It is based on NOTHING—it is conjured theft. So, when the turnabout comes, the assets stolen will simply be exposed for their valueless properties while the right-thinking people of humanity create a "value-backed" measure of wealth to be utilized properly by ALL. It is so simple in concept as to boggle your minds at this time in your realization.

Surprise, Surprise: LUCIFER was not

an EVIL son; he was and is a PHYSICAL EXPRESSION OF SPIRITUAL MAN IN MANIFESTATION. EVIL COMES FROM THE "MAN" IN EXPRESSION—NOT LUCIFER OR SATAN OR SOME OTHER "DEVIL". AND GUESS WHAT?!: THROUGH THE SAME ENTITIES, ABSENT GOD/CHRIST/GOODNESS/POSITIVE EXPRESSION, WILL COME THE DISASTERS AND DEVASTATIONS. HOW DO YOU THINK THE PROPHETS KNEW THE WAY IT WOULD BE? THEY WERE TOLD BY THE VERY DESTROYERS THEMSELVES HOW THE "PLAN" WOULD BE. I DO SINCERELY SUGGEST YOU PONDER THIS CONCEPT QUITE CLEARLY.]

It is not the true Jewishness of the Jew, nor yet the nationalism of the Jew that is on trial, but his anti-national internationalism. A true Mosaic Jew—not a Talmud Jew—would be a good citizen. A nationalist Jew would at least be logical. But an international Jew has proved an abomination, because his internationalism is focused on his own racial nationalism which in turn is founded on his ingrained belief that the rest of humanity is inferior to him and, by right, his prey. Jewish leaders may indulge in all the platitudes they possess, the fact which they cannot deny is that the Jew has for centuries regarded the "goyim" as beneath him, and legitimately his spoil.

[H: Neither God, nor Lucifer-Satan, wrote the *Talmud*, as a for instance. MEN wrote the book of instructions which Lucifer no more blesses than he blesses the evil men do or bear in their hearts. Remember, you are destroying the very world of Manifest energy forms. Is this some new concept? Gosh no, it was birthed with the original thought of GOD CREATOR. But the big chief antiChrist of SPIRITUAL being will discipline his PRETEND followers. Don't you see it? This is Lucifer's lessons in transition, NOT MINE.

Another note: The RAPTURE you are promised by the "good guys" is but another lie and Lucifer did not make the LIE—man made the lie and thus death is the ending, not LIFE.

**The internationalism of the Jew is confessed everywhere by him. Listen to a German banker and imagine the slow, oily voice in which he said:**

**"We are international bankers. Germany lost the war? What of it? That is an affair of the army. We are international bankers."**

**And that was the attitude of every international Jewish banker during the war. The nations were in strife? What of it? It was like a Dempsey-Carpentier bout in New Jersey, or a baseball game in Chicago—an affair of the fighters—"We are international bankers."**

This is neither Lucifer's doing nor is it Satan's—it rests wholly on the backs and minds of the deceivers now calling themselves Zionists. If this is a new concept for you readers, I hope you study the FACTS of it very well indeed. The "devil" doesn't make you do anything—YOU make you do whatever it is you do—period.]

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A nation is being hamstrung by artificial exchange rates; another by the sucking of money out of its channels of trade; what of it to the international banker? He has his own game to play. Hard times bring more plums tumbling off the tree into the baskets of the international bankers than does any other kind of times. Wars and panics are the Jewish international bankers' harvests.

Citizens wake up with a start to find that even the White nations are hardly allowed to see each other nowadays except through Jewish eyes. When the United States supposedly speaks to France, through whom does she speak? All that France sees is Otto H. Kahn! Why must a Jew represent the United States of America to France? When France supposedly speaks to the United States, through whom is it done? Through Viviani, Jewish in every thought and method. Now they are talking of sending Millerand over, another Jew. Britain sends Lord Reading. Germany sent Dr. Dernberg. And to other countries the United States sent Morgenthau, Strauss, Warburg, and lesser Jewlings.

It comes with something of a shock to learn that Foch is coming to the United States. We have not seen a Frenchman since Joffre visited

us. It is good to see men of the White race come across the sea as if to reassure us that White men still live in those countries. [H: Here, "White" only represents original people—and a similar statement about any other "color" or race would have the same MEANING. You will find that

in representation of even the Native Americans—Jews represent them. In Japanese or South African "Blacks"—Jews represent them in every facet of their living.] The business of the Peace Conference was done by Jews—has it come to a point where international diplomacy is to become a Jewish monopoly also? Must the special conversations between France, Britain and the United States be held through Jewish interpreters, while Anglo-Saxons and true Frenchmen do the routine embassy work—or shall it be possible for the non-Jewish nations to see one another occasionally through non-Jewish representatives? [H: Sorry, there are hardly any non-Jewish States remaining!]

[H: Where the Jews and "White" people find the most difficulty of all is that no matter what shade of white the Jew might claim, he claims his

"whiteness" and then lies his way into power—so that no other races or creeds or colors—can distinguish "White" from "Jew". These modern self-styled so-called "Jews" then intermarry and you can't tell anyone from anyone else. Therefore, through the actions of these misfit grubbers of the world the entire world comes to hate the "Whites" because they can't tell one grubber from another. THIS IS GOING TO GET SO MANY "WHITE" PEOPLE UNJUSTLY MURDERED AS TO SHOCK YOUR BEINGS. YOU ARE NOT ONLY, WHITE PEOPLE, NOT SUPERIOR IN ANY WAY, BUT YOU ARE MARKED FOR DEATH.

The "INTENT" is not to rid Lucifer, or even Satan, from the world—the full intent of the Higher-Energies is to rid the world of these slime-bags who have used the gifts of human expression to destroy that which Lucifer claimed in abundance and wonderment for his own.

**[H: The "INTENT" is not to rid Lucifer, or even Satan, from the world—the full intent of the Higher-Energies is to rid the world of these slime-bags who have used the gifts of human expression to destroy that which Lucifer claimed in abundance and wonderment for his own. FATHER GOD told this young rascal that it would merit him the whirlwind to bring his people to manifest form and that they would claim their own disastrous ways upon the Earth or any planet upon which MAN CAN DWELL. Lucifer gets a lot of compassion from we who have experienced and KNOW TRUTH—for his lessons are great in the ability of a human form to usurp even that which is Lucifer's "gifts" from God Creator in his own experience. Lucifer has to clean his own house now and in such a way as to restrict these outrageous mutations from swallowing up anything again. That means total annihilation, doesn't it? Well, chilluns, that is not our problem—that rests with the do-ers but when THAT GOD cleans house, it is without compassion, remorse, pity or any fundamental cause of LOVE—it will be with a vengeance KNOWN BEFORE and now COME AGAIN.]**

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Internationalism is not a Jewish conviction, but a Jewish business device. It is most profitable. In diplomacy and at the immigrant station, internationalism pays. Jews interpret nation to nation in the high rites of special conversations between governments; Jewish interpreters swarm at the ports of every country also, where the poor swarm in. It was stated in the House of Lords the other day that most of the trouble in Palestine was caused by Jewish interpreters. It was charged that the Jewish administration added an extra language to the official list in order to make Jewish interpreters indispensable.

Go through the government of the United States, where the income tax secrets are kept, where the Federal Reserve secrets are kept, where the State Department secrets are kept—and you will find Jews sitting at the very spot where International Jewry desires them to sit, and where nothing is kept from their knowledge.

Go abroad and come back to your country, and a Jew will open the gate to let you in, or close it to keep you out—as he chooses.

"Will you be going to Detroit while you are here?" asked a Jewish government agent of a gentleman entering the country on a visit a few weeks ago.

"I may go to Detroit," was the reply.

"Well, you go to the damned Dearborn Independent and tell them a Jew let you into this country," said the government agent.

What the visitor replied is known, but had better not be quoted. The American Jewish Committee might shriek that the people were being incited to pogroms.

The incident, however, is but a sample of what is occurring every day. The truth about the Jewish Question in the United States is perhaps the one form of truth that cannot be indiscriminately told.

The international Jewish bankers regard themselves as in similar fashion "letting" the nations do this or that, regarding the nations not as fatherlands but as customers—and as customers in the Jewish sense. If an army wins or loses, if a government succeeds or fails, what of it? That is their affair—"We are international bankers," and we win, whoever loses.

For international Jewish bankers, the war is not over. The period of actual hostilities and the emergencies of the nations were but the opening of the trade. The ready cash was skimmed in then—all the cash the world had. True, some of it had to be distributed among the people as war wages and bonuses, in order to keep the struggle going, but this was soon recovered through the

means of high prices, artificial scarcities and the orgy of extravagance deliberately organized and stimulated among the people. That phase over, the money disappeared.

Is there any more tragic joke than that diligently disseminated in this country—"The United States has more gold than any other country in the world"? Where is it? How long since you have seen a piece of gold? Where is all this gold—is it locked up in the Treasury of the United States Government? Why, that government is in debt, desperately trying to economize, cannot pay a soldier a bonus because the finances of the country cannot stand it! Where is that gold? It may be in the United States, but it does not belong to the United States.

The American farmer, and those American industries which were not "wise" to the tricks of international Jewish bankers, and who were nipped by small loans, are wondering where all this money is. Furthermore, Europe, suffering from every possible lack, is looking to us and wondering where the money is.

This dispatch in a London paper may throw light on the matter: (*italics added*)

"It is learned today that new gold shipments aggregating \$2,800,000 are consigned to Kuhn, Loeb & Company, New York, making nearly \$129,000,000 imported by that firm since the movement started. In responsible banking circles the belief is expressed that some of the German coin recently imported by the firm is from Russia, instead of Germany, as generally supposed."

The Jewish international banking system may be easily described. First, there is the international Jewish headquarters. This was in Germany. It had ramifications in Russia, Italy, France, Great Britain and the South American states. (South American Jewry is very menacing.) Germany and Russia were the two countries scheduled for punishment by the International Jewish bankers because these two countries were most aware of the Jew. They have been punished; that job is done.

Jewish political headquarters, as related to the internal affairs of the Jews, was also located in Germany, but the headquarters dealing with the "goyim" was in France. Statements have been made that the political center of Jewry has been transplanted to the United States. But these statements have been made by American Jews whose wish may have been father to the thought. During the Wilson Administration it was possible for a Jew to think and to hope this, but affairs have slightly changed. The ousting of American Jews from the Zionist movement at the behest of Eastern Jews indicates that if the political center

of world Jewry has shifted to the United States, the power is still in the hands of aliens resident here. The center is still in Jewry; the United States is merely a square on Jewry's world checker-board.

But, wherever the financial and political world centers may be, each country is separately handled. In every country—the United States, Mexico and the republics of South America; in France, England, Italy, Germany, Austria—yes, and in

Japan—there is an international Jewish banking firm which stands at the head of the group for that country. Thus, the chief Jewish firm in the United States is Kuhn, Loeb & Company, of which one of the members is Paul M. Warburg, brother of M. Warburg & Company, of Hamburg; and another member of which is Otto H. Kahn, resident successively of Germany, Great Britain and the United States, and self-appointed financial spokesman for the United States to France and Great Britain. Great Britain and France seldom see a special American spokesman who is not a Jew. That may be the reason why they reciprocate by sending Jews to us, thinking perhaps that we prefer them.

Paul M. Warburg was the inventor, perfecter and director of the Federal Reserve System of the United States. He is not the only Jew in the Federal Reserve System, but he was the chief Jew there. His mind counted for a great deal. There were others in the war government, of course; Bernard M. Baruch; Eugene Meyer, Jr.; Hoover's regiment of Jews; Felix Frankfurter; Julius Rosenwald—hundreds of them, and everywhere; but the financial group alone is receiving our attention just now, and they are not so notably successful in getting the country out of financial difficulty as they were in other lines of effort.

The Federal Reserve System may not be a bad system, in spite of the fact that it yields government monetary functions to private financial corporations, but there are all sorts of testimony that it has been badly manipulated. Mr. Warburg, the reader will remember, spoke about certain things being "overcome in an administrative way", showing that there was a certain amount of "play" or loose motion in the system which could be manipulated either way. The fact remains that the country went swimmingly through the war by reason of the assistance of the System, and is coming very lamely through the Peace, as the result, monetary experts say, of the hindrance of the same System. Mr. Warburg, whose name was so prominently connected with the advertisement of the glory of the System, must also stand being mentioned in connection with the criticism.

Whatever money we are said to have as the per capita in the United States, it is a false statement. The money per capita should always be figured on the basis of the money in circulation.

Less than half of it, as a rule. The rest is being juggled.

Whatever the gold in the country, the wealth is still greater. There is more wealth in the United States than there is gold in the world. One year's products of the farms of the United States exceeds in money value all the gold in the world.

**[H: Another interruption to bring a point home to you: What has happened to all those farms and that wealth? What about the tobacco farmers in the South? What is happening to your land as it is gobbled up by the Government and BIG business? Well, it isn't so great as it may seem to those who steal it or manipulate it or whatever. Remember the prophecies handed down by Lucifer about what will be happening to and through "his" people—remember the plagues, the winds, the famines, etc.? Well, that which is sowed will be reaped, and if thorns and thistles are sown or allowed the taking of the land—you may well suffer, but the usurpers will lose that land to crops and thus, to their own riches.**

I quote a recent small article from a Florida paper—but it could be anywhere U.S.A. in these days. The thistles and weeds are taking over the farm-lands and grazing pastures. Smut and disease are taking your grain crops as well. But let us "just" look at the weed problem—and oh yes indeed, there IS a major and devastating problem in that arena:

[QUOTING:]

**AURORA, Colo.:** Interior Secretary Bruce Babbitt called Wednesday for a national strategy to control the spread of powerful weeds that choke native plants and grasses, destroy grazing land and dry up wetlands.

At a seminar co-sponsored by the Bureau of Land Management, Babbitt said the unwanted plants have caused BILLIONS IN DAMAGE TO FARMS AND FORESTS.

Babbitt said the United States is losing 5,000 acres a day to "invasive, alien species", including LEAFY SPURGE, STARHISTLE and KNAPWEED.

In some states, including Oregon and North Dakota, patches of ranch land have been rendered worthless.

[END OF QUOTING]

**Do you city folk think this is some kind of a silly complaint? No way, friends, right here on "our farm" the Starthistle has TAKEN THE LAND. All the roadways and byways are covered with this Starthistle and nothing else can grow in its shadow. It puts down three-foot roots and spreads like dandelions in the breeze. It takes hold with EVERY seed and thrives in ALL KINDS OF CLIMATES AND WATER CIRCUMSTANCES! The "stickers" catch in live-stock throats as they graze or eat and kills the animal. So, those land-grabbers are literally doing in themselves as Lucifer turns the nasty deeds and things back upon the perpetrators.]**

Yet, under our present system, the burgeoning bulk of the country's wealth must pass through the narrow neck of Money. And the Money must pass through the still narrower neck of Gold. And the controller of the Gold, under our present system, controls the world. There is more wealth than there is money; there is more money than

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there is gold; money exists at the pleasure of gold; wealth moves at the pleasure of money. Whoever sits at the neck of money, opening or closing as he will, controls the movement of the world's wealth. And the world's prosperity depends on the movement of that wealth. When wealth stands still and does not pass from hand to hand, the world's circulation has stopped; the world becomes economically sick. [H: LONG AGO you ceased any relationship to GOLD. The corporation (private) called Federal Reserve pumps out notes as fast as they can run their presses day and night—with absolutely no value upon which to base a single cent of the production. Then they take the worthless notes and loan them to nations, yours and everyone's, and back to you where you pay incredible interest payments for the privilege of having some of their totally valueless trash.

There is a whole world being thrust under your American "DOLLAR" system of worthless illusion. Fine, you think you need the mark of the beast before you are "had"? Well, look at that worthless currency and the "nothing" backing of same, and you will see the mark of the beast. You cannot function in the world without this worthless garbage. These notes are the Antichrist's (the beast's) tattoos on your heads and hands. They plan, fully, to phase out even the notes.]

The scarcity of cash in hand has led to Credit. Credit is a form of barter. It is a form of dealing by which many transactions are carried on, only the final one being cleared in money. It is a device which has its dangers, in spite of the efforts of apologists to exploit its advantages. But one thing the system of Credit indubitably does—it allows the money masters to hang on to the Cash. When the world is caught, it is caught with paper, not with Cash. The Cash is always in the hands of those who extol the advantage of the Credit System. Who holds money holds power, and will hold it, until real barter or real money comes in fashion again.

In 1919-1920, according to one of the best monetary authorities in the United States, the total shrinkage in values of the products of our fields, mines, factories, mills and forests represented a sum greater than the total gold supply of the world. It runs as high as the total amount of Liberty Bonds outstanding.

People say, "Well, the prices were too high." Certainly they were too high, but who and what made them too high? It was the generosity with

which money was supplied by the private Federal Reserve System. There was plenty of money. People say, "Well, the shrinkage is only in paper values; the real value of the product is still there." Certainly, but when you live under a system in which "real" value and "money" value are so intimately intertwined that it affects your bread and butter, the tenure of your farm, and the steadiness of your job, it is pretty hard to separate the two. Moreover, when your prosperity was due to the readiness of a group of men to let out money, and your adversity is due to the unwillingness of the same group, and your own welfare and your country's welfare is thus seasawed up and down without any reference to natural law but solely upon determinations taken in committee rooms, you naturally inquire. "Who is doing this? Where is all the money gone? Who is holding it? Here is the wealth of the country; here is the need of the country; where is the money to transfer the wealth to the need? Every condition remains as it was, except money." [H: Note the wisdom of these observations. This was written a decade prior to the confiscation of gold from you-the-people to feed the need of a bankrupt nation and still the bankruptcy continued as you became wards of the State of the Federal Reserve System. Then gold was exchanged for mere

pennies in value, and after that, as soon as it could be arranged without your notice, the GOLD STANDARD was simply REMOVED. Taxes do NOT go to pay the costs of government—they go to pay the BANKS of the SYSTEM for the right to go deeper and deeper into debt with the Masters supreme.]

We have a Federal Reserve System which still is benefiting by the assistance of its perfecter and director, Paul M. Warburg. And what is the condition in the United States?

Some of the biggest industrial institutions in the country now in the hands of creditors' committees.

Farmers being sold out by the hundreds, their horses bring about \$3 each.

Cotton and wool enough to clothe the nation, spoiling in the hands of the men who raised it and cannot dispose of it.

Every line of business, railroading, newspaper publishing, store-keeping, manufacturing, agriculture, building, in depression. Why? For lack of money.

Where is the money? This is the country that is supposed to be the financial center of the world—where is the money?

It is in New York. The Federal Reserve System, which Mr. Warburg desired to head up in one central bank, has just about turned out that way. The money is in New York. Here is the charge made to the governor of the Federal Reserve Board by a responsible public official who knows:

While there is a scarcity of money for the producing sections of the West and Northwest, the South and southwest, "we find that individual

banks in New York City are borrowing from the Reserve System, in a number of cases, MORE than \$100,000,000 each; and sometimes as much as \$145,000,000 is loaned there to a single bank—twice as much as some of the Reserve Banks have been lending recently to ALL the member banks in their districts.

One bank in New York borrowed \$134,000,000, or \$20,000,000 more than the Federal Reserve Bank of Kansas City was advancing to 1,091 member banks in that Reserve District which covers the states of Kansas, Nebraska, Colorado, Wyoming, and parts of Missouri, Oklahoma and New Mexico.

At the same time, another New York bank was borrowing from the Federal Reserve Bank about \$40,000,000, which was more than the aggregate loans which the Federal Reserve Bank of Minneapolis was lending to its 1,000 member banks in the great states of Minnesota, North and South Dakota, Montana and part of Wisconsin. [H: But NOBODY audits or even challenges the Federal Reserve System.]

Another New York bank borrowed from the Federal Reserve Bank a sum which was greater by \$30,000,000 than the Federal Reserve Bank at Dallas was lending to all the banks in Texas, Louisiana and Oklahoma.

Still another New York bank got a loan which equaled the total loans allowed by the Federal Reserve Bank of St. Louis to the 569 member banks of that very important district, which includes the whole state of Arkansas, parts of Illinois, Indiana, Kentucky, Tennessee and Mississippi, and the larger part of Missouri.

Take the Fifth Federal Reserve District, served by the Federal Reserve Bank at Richmond, Virginia: one New York bank was able to borrow from the New York Reserve Bank more than the Richmond Reserve Bank would lend to all its member banks in Maryland, Virginia, North and South Carolina and the larger part of West Virginia.

That is the situation. The twelve regional banks, which were supposed to make money serve all parts of the country equally, have apparently been "overcome in an administrative way" to such an extent that the New York Federal Reserve Bank is to all intents and purposes the Central Bank of the United States, and serves the speculative part of the country with millions, while the productive part of the country is permitted to wilt with paltry thousands.

When it can occur that four New York banks can borrow from the New York Federal Reserve Bank as much money as the banks of 21 states were able to borrow from the five Federal Reserve Banks of St. Louis, Kansas City, Minneapolis, Dallas and Richmond—there would seem to be need of explanation somewhere. [H: And a good hard look at just who owned and operated the Banks as well as the Federal Reserve.]

Where did the money loaned in New York come from? It came from those parts of the country where money was scarcest. In May, 1920, the word went out over telephones—"The tie-up will come on the 15th." And it came. Credit was stopped. Payment was pressed. A stream of money, literally squeezed out of the producing sections of the country, began to roll toward New York. Otherwise those giant loans just recorded would have been impossible. It was pressure, Federal Reserve pressure, politely known as deflation, and that is the way it worked. The banks of the West were squeezed dry that the

**The money is in New York. Go out through the agricultural states, and you will not find it. Go into the districts of silent factories and you will not find it. It is in New York. The Warburg Federal Reserve has deflated the country. A System that was intended to equalize the ups and downs of financial weather has been used "in an administrative" way to deplete the country of money. [H: Shades of deja vu? It accomplished EXACTLY what it was intended to do so you were simply had again—AND AGAIN—AND NOW, AGAIN; ONLY WHEN IT GOES THIS TIME, IT "REALLY" GOES.]**



banks of New York might overflow.

"The money was withdrawn from legitimate business in various parts of the country to be loaned at fancy rates in Wall Street," says the official referred to above.

The speculative banks, it has been discovered, were able to borrow money at six per cent, which money they loaned at as high as 20, 25 and 30 per cent.

Federal Reserve deflation created a scarcity which speculative banks utilized. The Federal Reserve policy took the money out; New York banks borrowed the money thus taken out, and loaned it at tremendous rates—rates which people paid to stave off the ruin caused by the moneyless conditions which the ill-measured deflation process brought on.

And all this time the Federal Reserve System was in the best financial condition of its whole career. In December, 1920, it had 45 per cent of it reserves, which was a higher reserve than it had in December, 1919. But at this writing (July, 1921) the reserve has reached 60 per cent.

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The Federal Reserve "Idea" was doubtless right; if it had not been, it could not have been established. **[H: Oh, WOW, Mr. Ford.]** But it has been manipulated. It has not been a "federal" reserve; it has been a private reserve. It has been operated in the interest of bankers and not of everyone in general. Capable of being used to carry the country gradually back to a natural flow of business and to a neutral level of prices, it was used to bludgeon business at a critical time and to bludgeon it in such a way that money-lenders profited when producers suffered.

If that is the fact, there is no American banker but will say that the method was wrong; economically wrong, logically wrong, commercially wrong, if not criminally wrong.

Today the Federal Reserve boasts of its own reserve as if that were a sign of national economic health. With the country struggling to live, the Federal Reserve ought to be low, not high. The height which the reserve has reached is a measure of the depth of the country's depression.

If the Federal Reserve would let out a part of that flood of money—a high financial authority suggests that less than 10 per cent would do it—it would be like an infusion of blood into the nation's veins.

Kuhn, Loeb & Company, the Speyers and the other Jewish money-lenders have money for Mexico, Norway, Germany, and all sorts of commercial companies being organized to do business overseas, and it is American money. The Warburg Federal Reserve system has been badly misused, badly manipulated, and the country is suffering from it.

Still, the people know not what to do. Money is still a mystery. Banking is still sacrosanct. What would be perfectly apparent if done in ordinary business intercourse with a \$5 bill, is

exceedingly complicated when the sum is five millions and the parties are (1) country banks, (2) Federal Reserve banks and (3) Wall Street speculative institutions. Yet they are only Tom, Dick and Harry with a \$5 bill, after all.

The matter is somewhat affected by the gags that are placed on many men competent to criticize. High officials are more or less tied up, by campaign contributions in which all financial concerns have an interest. Legislative officials are, too many of them, indebted to these same interests. A schedule of the private debts of some of the men who have aspired to the Presidency in the last eight years would be very illuminating—almost as illuminating as a schedule of the names of Jews at whose homes they stayed while on journeys through the country. Men who are thus tied up with the present financial system cannot say what in their minds they know.

It is all illustrated in the testimony of T. Cushing Daniel before a committee of Congress. It shows to what an extent the power of this private corporation called the central bank can reach:

"When going through the Bank of England I presented a letter which I had from Secretary Hay, and the official of the bank was very polite. He took me through the bank and when we got back to the reception room I asked him if he would allow me to put a few leading questions to him. He said he would, and I asked him if he would give me a statement of the Bank of England. 'We do not issue statements.' 'Does not the House of Parliament sometimes call on you for some statement as to the condition of the bank?' 'NO, sir; they do not call on us.' 'How is it that some of these revolutionists, so-called, do not get up in the House of Commons and raise the devil to know something about what is going on down here? That would be the condition in our country.' 'Oh, most of them are large borrowers from the bank and we have no difficulty with them.' (laughter.)"

Issue of July 16, 1921.

[END OF QUOTING; END OF VOLUME III]

And most of you still ask what went wrong and, "Why didn't we know?" I don't know. This very information was available in 1920-21. The Protocols and other instruction books for the taking of a world—were available long before the last millennium change. Why indeed, didn't YOU KNOW?

Salu—and by the way—HAVE A NICE DAY FOR WHO KNOWS, IT COULD BE OUR LAST!

**4/11/98 #1 HATONN**

**IT'S JUST  
TOO MUCH!**

A great number of things in life-physical are "simply too much, Sir", I'm told.

Well, chelas, yesterday a mighty oak said to me, "Sir, it's just too much—I cannot endure being unable to scratch my nose until the winds blow from the North. I can't feed myself because some one chopped off my bark and I could do nothing to save myself. I offer shade and beauty and the very life-giving oxygen and my limbs are weak from the parasites feeding upon my very life substance. Sir, I am not able to continue being a tree. I feed the birds and little animals every Fall and yet the Woodpecker drills holes in my very being to store his nuts. Yes indeed, Sir, I will no

longer stand here and be a tree!"

And I asked of the tree: "What is the most terrible problem that you have?" **"The parasites Sir, oh indeed, it is the terrible plague of PARASITES which I endure and so too do all my grove of trees.** The moss doesn't matter for it warms me but the other is slowly killing my whole species and nobody cares until I look ugly in their yards."

**"Ah, then it is the parasites which should be cleaned from your body, your life, your business of being a tree?" I ask.** "But," I continue, "if you want to hold to your favorite parasite it is harder to let you recognize the ones you wish to clean away. Are you, Mr. Oak, willing to go through the process of realizing differences, seeing how the growth in cancer has happened and continues and then, are you willing to change your environment enough to slough off the invaders?"

I know, Sir, how it started!" the tree reminisced. "The young people brought mistletoe to hang above their door to kiss beneath the twigs. When the whim was over it was Christmas and the mistletoe was dropped on its way to the trash and fell near me. Some birds living in my tree ate some of the seeds of the plant and then dropped them in my hair and upon the branches outside their little nests—and then it all began to happen. I popped out with parasites all over me.

Word has it, Sir, that it is worse with the thistles. I heard on the wind that Starthistle was dumped right in the gravel pit where roadside maintenance crews get their road treatment for shoulders. Now, in my area the stuff has taken over the fields and roadways, and since it grows everywhere and anywhere, will it also get in my branches?" And then a great truth came forth; "I fear the human will now burn the entire land and forests to rid the parasites! Sir, I just can't stand it, I am going to turn my attention to attracting those who hug me and promise me appreciation and soothe my sap while also honoring my parasites. If I honor the destroyers perhaps they will spontaneously take leave of my branches—surely it's worth a try."

I replied: "But if you don't attend the matter, Mr. Oak, surely you understand that you will be poisoned from the infestation?"

"Well Sir, I just want to ascend and be a tree in another dimension where I can find ecstasy and rapture. Yes indeed, I want to be in bliss like trees are supposed to be. By the way, Sir, the paper-mill people were by and noted my parasites and thought I would make good paper pulp, whatever that means."

I could only respond, "Surely, that is one way to ascend—quickly."

Human: YOUR WORLD IS NOW DEVASTATED TWO-THIRDS OF THE WAY AROUND THE GLOBE—BY PARASITES. WHAT ARE YOU GOING TO DO? NOTHING? THEN YOU SHALL SURELY DIE, MY FRIENDS. JUST AS FREEDOM AND THE NATION DIES, YOU WILL BE NEXT. WHEN THE LAST OF YOUR BLOOD IS SUCKED FROM YOU—YOU WILL DIE. BUT UNLESS YOU KNOW TRUTH, YOU VERY WELL MAY NOT "ASCEND" FOR WHERE WILL YOU GO?

And Dharma said: "Sir, me too, for I am sick of laying acorns!"

She continued: "You said if we but know truth, we shall find freedom, and I feel NO FREEDOM."

Ah, finally we have it don't we? Knowing truth and living Truth are two different things—

and yet, do you know **all** truth, chela? Perhaps IT IS **THE ONE TRUTH YOU DO NOT YET KNOW THAT HIDES THE PATHWAY??**

Keep writing, dear Fingers, for there are SOME who wish to learn THAT Truth. Leave the acorns to the TREE. Ours is to lay pearls upon the people and it is the parasite within the clam that seeds the pearl.

MAY WE EACH COME TO KNOW OUR PURPOSE AND FILL THE PLACE SO THAT WE CAN EACH DO OUR PARTICULAR JOB. A CLAM CANNOT LAY AN ACORN BUT AN ACORN CAN FEED A CLAM. PARASITES FEED OFF BOTH AND POISON BOTH AND DESTROY BOTH. YOU HAVE TO KNOW YOUR PARASITES AND RESPECT THEM FOR THEY FEED OFF WHATEVER WILL ALLOW THEM TO TAKE ROOT.

And, dear one, RELAX. You don't have to wait for a holiday laid forth by the parasites themselves to celebrate unending life for CHRIST. Celebrate eternal LIFE *today, tomorrow—every chance you get!* **The very act of the celebration brings JOY. CONSCIOUS JOY IS EVER SO MUCH BETTER THAN UNCONSCIOUS BLISS.** Ponder it!

"But Sir," she said, "Can we get rid of the shackles of these parasites?" "INDEED WE CAN!" HE SAID TO HER. **IF YOU KEEP WRITING AND WE KEEP CREATING—WE SHALL RECOVER—AND, WE SHALL GET A CLEANING CREW AND GO FORTH AND GET THE MISTLETOE OUT OF THE MIGHTY OAKS, AND WE SHALL BRING THE THISTLES TO CONFRONT THEIR DIRTY DEEDS, WE WILL MAKE CLOTHING AND ROPE AND STRING AND MEDICINES OF THEM.** WE SHALL PRONOUNCE THEM MIND-ALTERING PLANTS AND THEY SHALL BECOME BANNED BY THE PARASITES, BOUGHT UP AND CONFISCATED BY THE PARASITES FOR SALE TO THOSE WHO DON'T BOTHER TO LEARN TRUTH.

So, today, having concluded Vol. III in time for Easter, let us do a couple of other rather short things as a bit of summary and update on the growth of parasites on society.

We have here a bit of a pamphlet which rather well summarizes "Judaism and Bolshevism" from Oct. and Nov., 1933. This gives a bit more perspective, by a decade, on the material. We will also wish to finish the interview with Jack Bernstein as he lived the experience IN ISRAEL.

Our purpose must always be to share the pearls that come our way, lest we again decide we can only handle acorns. Both are worthy products, however, for if you save your trees, YOU CAN SURVIVE ON ACORNS IF IT COMES TO THAT NECESSITY. And, if you attend the

removed parasitic growth from the trees you garden, you can chip, dry and burn the removed mass to heat and cook. What a lovely cycle. Starthistle can be pressed, dried in bales, and also used as heating fuel. If you have an overabundant supply of anything, even lemons, you had best find something worthy with which to use the product. Why leave all good things to the parasites?

This article, which appeared in instalments in the issues of the Catholic Herald of the 21st and 28th October and the 4th November, 1933, was written in reply to a challenge issued by Mr. L. F. Hydeleman. It was reprinted in pamphlet form in response to a widespread demand for this information, which had been collated from authoritative sources (both Jew and Gentile) to demonstrate the relation between JUDAISM and

BOLSHEVISM and the alliance between INTERNATIONAL FINANCE and its protégées, BOLSHEVISM and ZIONISM.

The Editor of the Catholic Herald repeatedly reserved space for Mr. Hydeleman to reply. But, so far as has been ascertained, neither Mr. Hydeleman, nor any responsible member of Jewry has publicly denied or disproved these statements of fact.

[Quoting, printed from the Catholic Herald: of Oct. 21st, 28th, and Nov. 4th, 1933:]

#### JUDAISM AND BOLSHEVISM

#### A CHALLENGE AND A REPLY (SOME FACTS)

by A. Homer, M.A., D.Sc., F.I.C., etc.

At a meeting held at St. Joseph's Hall, Hanwell, in July last, to protest against the Bolshevik persecution of Christianity, the speakers, inter alia, enlightened their audience as to the part played by certain sections of Jewry in the establishment by terrorist methods of the Bolshevik system of Government which is avowedly "Anti-God", and, in its efforts to destroy the present social system of the world, is determined to stamp out Christianity.

Mr. L. F. Hydeleman, in letters written to the Editor of the Catholic Herald, has taken exception to the statements made, by myself in particular, at the meeting. To him, and perhaps to many others who are unaware of the facts, Bolshevism and Judaism would appear to be "contradictions in terms": the association of Capitalistic Jewry with anti-capitalist Bolshevism would seem to be absurd: and the use of Bolshevism, Zionism and International Finance (The Money Power) by a small and powerful section of World Jewry as a means of gaining world Domination are to be

classed as "somewhat wild conclusions".

#### THE JEWS AND BOLSHEVISM

***Bolshevism is a Jewish conception based on the teachings of Karl Marx and other revolutionary Socialists. It is characterized by destruction and chaos, and imposes its will and maintains its power by terrorism and murder.***

**Bolshevism is, above all, Anti-Christian and Anti-Social, for, until the existing order has been destroyed, the so-called "Dictatorship of the Proletariat" in a universal brotherhood of nations, cannot be imposed upon the world.**

**There are many who would keep the public in ignorance of the part played by Jews, whether Socialists, Communists, Zionists or Financiers, in the events which have led to the destruction of Tzardom; to the enslavement of the Russian people by terrorism, and to the imposition of the (Jewish-controlled) Bolshevik Regime; to the post-war "red" revolutions in Europe and Asia; to the economic and industrial war on Capitalistic States conducted under "The Five Year Plan"; to the unchecked persecution of Christians by Bolshevists in Russia, Spain, Mexico, and elsewhere; and to the rapid spread of Bolshevik activities throughout the world, in particular in Palestine, the Middle East, India and China.**

Within the limits of a short article, it is only possible to give a fraction of the overwhelming amount of evidence (from authoritative sources, both Gentile and Jew) in support of these facts. The following instances, however, should serve to convince your readers that **Bolshevism and Zionism are but means to an end—weapons in the fight by Jewish World Power for supremacy in politics, economics and religion—that is, the fight for Jewish Nationalism, posing as Internationalism, against Gentile nationalism.**

#### BOLSHEVISM OFFICIALLY ATTRIBUTED TO JEWS

The British Government published a White Paper (Russia No. 1, April 1919) in which was contained a report from M. Oudendyk, the Netherlands Minister at St. Petersburg, who was watching British interests during the Bolshevik Revolution. M. Oudendyk states:

"I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the War which is still raging, and unless as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread, in one form or another, over Europe and the whole world, as it is organised and worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

This report, dated September 6th, 1918, was forwarded by Sir M. Findlay from Christiania to Mr. (later Lord) Balfour. Incidentally, the above passage was then deleted from a subsequent abridged edition of the said White Paper.

The following facts demonstrate the part played by Jewry in the furtherance of Bolshevik activities:

**1. The hostility of both Capitalistic and Socialistic Jews to the Tzarist Regime is a matter of history.**

According to their own claims (The Maccabean, New York, 1905) the Jews were the most active revolutionaries in the Tzar's Empire. The Jewish Banker, the late Jacob Schiff, of the

powerful banking group, Kuhn Loeb and Co., aided Russian revolutionaries. According to the JEWISH ENCYCLOPAEDIA 1925, Jacob Schiff financed Japan against Russia in the war of 1904 to 1905.

**2. Jews engineered the Russian Revolution of 1905 and 1917.**

From statements made by Sokolow, the Zionist leader, in his book *The History of Zionism*, and by other Jews, it is apparent that Organized Zionism played an important part in Bolshevik activities in Russia.

The success of the 1917 Bolshevik Revolution was made possible by the financial support and influence of International (Jew) Financiers. (Vide: *The Sisson Report*, published by the American Committee of Public Information, 1919. *THE TIMES*, February 9, 1918).

**3. Statesmen representing the Allies, in 1919, endeavored to secure the recognition and representation of the Bolshevik Government at the Peace Conference at Versailles.**

Wickham Steed, Editor of *The Times*, at the period of which he wrote in his book, *Through Thirty Years*, stated, regarding this move:

"The prime movers were Jacob Schiff, Warburg, and other International Financiers who wished, above all, to bolster up the Jewish Bolsheviks in order to secure a field for German and Jewish exploitation of Russia.

**4. International Finance (which is Jew-dominated) found abundant credits for the Five Year Plan.**

Krassin served as one of the post-war links between Jewish and other finance and the Bolsheviks.

The intrigues by which financial credits apparently made to Germany reached Russia have been denounced in the U.S.A. Congress and elsewhere. The statements have not been refuted by the German-American-Jew Bankers thus implicated.

**5. That there is some alliance between the Bolshevik leaders and the World's Super-Capitalists** must be inferred from the fact that Felix Warburg, in 1927, was given a "Royal" welcome to Russia, in spite of his association with the Federal Reserve Bank of America, and with the Banking Group of Kuhn Loeb and Co.!

**THE BOLSHEVIK GOVERNMENT IN RUSSIA IS IN ACTUALITY A JEWISH GOVERNMENT**

The Soviet movement was a Jewish, and not a Russian conception. It was forced on Russia from

without, when, in 1917, German and German-American-Jew interests sent Lenin and his associates into Russia, furnished with the wherewithal to bring about the defection of the Russian armies, and the overthrow of the Kerensky Provisional Government, which was "pro-Allies". Thus:

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1. **The movement has never been controlled by Russians.** For,

(a) Of the 224 revolutionaries who in 1917 were despatched to Russia with Lenin to foment the Bolshevik Revolution, 170 were Jews!

(b) According to The Times of 29th March, 1919, "of the 20 or 30 commissaries, or leaders who provide the central machinery of the Bolshevik movement, not less than 75 per cent are Jews... among the minor officials the number is legion."

(c) According to official information from Russia, in 1920, out of 545 members of the Bolshevik Administration, 447 were Jews!

2. **The "benefits" of office under the Bolshevik regime have been reaped by Jews:**

The number of official appointments that have been bestowed upon Jews during the Soviet Regime is entirely out of proportion to their percentage in the State.

The population of Soviet Russia is officially given as 158,400,000; the Jewish section, according to the Jewish Encyclopedia, being about 7,800,000. Yet according to The Jewish Chronicle of 6th January, 1933:

**"Over one-third of the Jews in Russia have become officials."**

3. **"Anti-Semitism" in Russia is now classed as counter-revolutionary and is punishable by death.**

4. **It is significant that the Red Five-Pointed Star, which in former time was the symbol of Zionism and Jewry, is now the symbol of the Russian proletariat.**

#### BOLSHEVISM, JUDAISM, CHRISTIANITY

Bolshevism was enforced in Russia by means of confiscation, terrorism and murder on a scale of unprecedented magnitude. According to Bolshevik figures and other estimates, in the Revolution some 20,000,000 lost their lives, either by violence or from starvation and disease. Of these people some 1,766,118 persons had been executed before February, 1922.

**The "Terror" has become a permanent institution by which the Bolshevik (Jewish) Government maintains its tyrannical power over the enslaved millions of Russia and pursues its war on religion.**

These statements may come as a shock to many readers, both Christian and Orthodox Jew, who may have condemned the activities and actions of the Bolsheviks without realizing where the true responsibility lay. They will be further disturbed to read from The Jewish Chronicle of April 4, 1919:

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

And from the Jewish World of March 15, 1923:

**"Fundamentally, Judaism is Anti-Christian,"** an expression of opinion which is by no means new to the Jewish World, for, in its issue of February 9, 1883, there appeared the following:

**"The great ideal of Judaism is...that the**

**whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism—in fact, all the separate races and religions shall disappear."**

Bernard Lazare (a Jew) in his book, "L'Antisemitisme, asserts (translation), p. 350:

"The Jew is not satisfied with de-Christianizing, he Judaizes, he destroys Catholic or Protestant faith; he provokes indifference but

he imposes his idea of the world, of morals and of life upon those whose faith he ruins: he works at his age-old task, the annihilation

of the religion of Christ."

The wholesale persecution, torture and murder of Christians by Bolsheviks, in Russia and elsewhere, would therefore appear to be the logical and practical application of the above "ideals" as foretold by Wilhelm Marr in 1879 and by Dostoevsky in 1880.

Many Jews deplore the participation of members of their race, even though they may be professed Atheists, in the unbridled acts of destruction, cruelty and devilry which characterize Bolshevik tyranny.

In an attempt to explain away the fact that **Jews play or played leading parts in the perpetration of the hideous crimes of the Bolshevik Terror**, Alfred Nossig, one of the spiritual leaders of Judaism, states:

"Socialism and the Mosaic code are not at all in opposition... all Jewish groups... have a vital interest in the victory of Socialism; they must exact it not only on principle, not only because of its identity with the Mosaic doctrine, but also on tactical grounds.... The Jewish Socialist is reproached with playing a leading part... in the Communist terrorist party. This is only explained by two reasons; the complete estrangement of the Jewish terrorists from the spirit of the Mosaic doctrine and the strong mixture of Tartar and Cossack blood. That... has inculcated in them savage and cruel principles." (Vicompt Poncins, The Secret Forces Behind Revolution, pp. 158-160)

(The reader may not be aware that the Eastern European Jew, known as the Ashkenazim or "German Jew", is of **Jewish-Mongolian-Turkish** extraction. The Western European Jew, known as the Sephardim, or Portuguese Jew, is regarded as purely Jewish in origin.)

#### THE ALLIANCE BETWEEN INTERNATIONAL FINANCE AND ITS PROTÉGÉES, BOLSHEVISM AND ZIONISM

The European War, and its aftermath, dealt staggering blows to Western (Christian) Civilization. By contrast, however, International Jewry has emerged therefrom with enhanced financial and political power in all parts of the world.

**Through the use of the Money Power, International Jew Finance is now able to direct the internal and external policies of the**

**Governments of the impoverished States of Europe and also of America.**

By this power, it has forced Gentile Governments to further the political aspirations of Zionism, and to refrain from protecting the interests of their own nationals from the activities of Bolsheviks who are undermining the economic, social, moral and religious systems of all States.

International Finance is not altruistic; it ever seeks its own material advancement and power. Europe is exhausted as a profitable investment. But Russia, Siberia, the Far East, India, the Middle East are awaiting exploitation, and would offer colossal gains to those who could superimpose upon them the mass-production methods of modern machinery.

**Bolshevism has opened the way to a Jewish Industrialization of Russia and Siberia; it may deliver India and the Far East into the hands of International (Jew) finance; its part is to foster World Revolution and the destruction of religion so that the present social systems may be swept away—as in Russia.**

International Finance, after the success of the Bolshevik Revolution in 1917, which Zionists had aided, realized that it stood greatly to gain by supporting the **Zionist Movement, by forcing the Balfour Declaration on a financially harassed British Government**, and thereby consolidating world Jewry into a powerful political factor for use in their own interests in world affairs.

The Zionists themselves later, in 1928, realized that their Movement had been exploited by International Finance, and, in 1929, did not hesitate to say so. For, at the dictates of powerful Jew Financiers, the Zionist organization, as the official liaison between world Jewry and the Mandatory Power for Palestine, was superseded by the Jewish Agency, a body containing powerful non-Zionist elements:

**International Finance, by its support of Zionism, has obtained the power to exploit the vast resources of oil, chemicals and other substances in the lands to which Palestine is the outlet. By the same means, it has dumped into Palestine, the most sacred country in the world, thousands of Bolshevik Jews who would destroy all religions and who, from this strategic center, are engaged in propaganda, designed to draw Palestine, Egypt, the Middle East, India and the Far East, into the gigantic movement begun in Russia, and to destroy British Imperialism.** (Vide Eberlin).

The part played by INTERNATIONAL FINANCE in furthering Bolshevism is a source of bewilderment to those who do not understand that the MONEY POWER, ZIONISM and BOLSHEVISM are but weapons in the hands of INTERNATIONAL JEWRY. On the face of it, astute Jew Financiers, with their knowledge of mankind, would not be so stupid or so insane as to pour vast amounts of capital into the worldwide activities of Bolshevism, unless they were certain, in their own mind, that their own interests and power were secure, whatever happened to the rest of humanity.

**The alliance between Jewish Finance and Revolutionary Movements** was no mystery to D'Israeli (Lord Beaconsfield), for, just after the European Revolutionary upheaval of 1848, he wrote:

"The influence of the Jews may be traced in the last outbreak of the destructive principles in Europe. An insurrection takes place against tradition and aristocracy, against religion and

property. Destruction of the Semitic principle, extirpation of the Jewish religion, whether in the Mosaic or the Christian form, the natural equality of man and the abrogation of property, are proclaimed by the secret societies who form provisional governments, and men of Jewish race are found at the head of every one of them. The people of God cooperated with Atheists; the most skilful accumulators of property ally themselves with Communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy that ungrateful Christendom which owes to them even its name, and whose tyranny they can no longer endure." (Italics are mine—Homer) Life of Lord George Bentinck, p. 497 (1852)

Similar statements have been made by many other writers of eminence and erudition.

History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the State wherein he dwelt. On the other hand, a few far-seeing members of the race have always been at hand to reap financial and political advantage coincident with such upheavals.

In the present case, however, World Jewry may have let loose a force of destruction which

International Finance may find itself powerless to control—in fact, another Frankenstein monster.

#### IS THE WHOLE JEWISH RACE TO BE CONDEMNED?

Dr. Oscar Levy (a Jew) in 1920, in a letter which has been printed as a preface to a book, The World Significance of the Russian Revolution by G. Pitt Rivers, attributes the fact that:

"Jewish elements provide the driving force for both Communism and Capitalism for the material as well as the spiritual ruin of this world... to the intense idealism of the Jew."

However, as he points out, all Jews are not Financiers, Zionists or Bolshevists.

Dr. Levy considers that the Jews have most grievously erred:

"We who have promised to lead you to a new heaven, we have finally succeeded in landing you into a new hell... I look at this world, and I shudder at the ghastliness, I shudder all the more

as I know the spiritual authors of all this ghastliness... But its authors themselves are unconscious in this as in all they are doing."

It may be true that the fanatics who have committed the many, and only too well-authenticated acts of destruction and delivery are not fully aware of all that they are doing. For, Bolshevism is but one of the several weapons employed by a small and very powerful group of men who lust for World Domination, to whose prototypes Christ pronounced the following indictment:

*"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is not truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."* (St. John, chap. 8, verse 44), and whose existence in these days has been referred to by Jews of such eminence in politics and finance as Benjamin Disraeli and Walther Rathenau. **This small group of men (Jews) has long exercised a hidden dictatorship over the affairs of Europe, America, and, to some extent, in Asia, by means of the enslavement of National Governments, to what Herzl, the first leader of the Zionist Organization, called "our terrible power of the purse".** This method of control could not be applied to Tsarist Russia, therefore the end was achieved by

means of Bolshevism, a method which is also being used to bring the East into subjection to them.

The machinations of this group of men have had the effrontery, in their recent representation of Britannia, to attach the Seal of Solomon to her Shield and the Judaistic symbol of the Serpent around her Trident. And the descendants of those who rejected Christ have not only joined hands with "Anti-Christ", but also with those who would expel God from His Universe and set up in His place Gold and the Machine as symbols of their gross materialism.

**Unless the power of this section of Jewry is checked by human or super-human means, the peoples of the world, whether Gentile or Jew, are doomed to slavery of body and soul.**

[END OF QUOTING]

So, just what do you do when it is time to plant your acorn crop and the maggots have eaten the seed? My goodness, it IS a terrible dilemma,

isn't it?

Let us take a section or two from the booklet by Bernstein and call it a Saturday before Easter day. Well, Dharma, it beats spending the Easter days with Stephen Horn in endlessly infinite depositions over material supplied to him by Jason Brent, Tuten, Green, Fort, Beam, et al., as you have had to do in more recent times. Those bastardized people are not even loyal to their own days of Passover, are they? Do we consider this a "religion" or a "what"? We certainly do know, however, that just as with Scott Tips—there is no honor among them. They drain you dry and then kill you if they can—just for some perceived REVENGE upon you for that which THEY DID TO THEMSELVES.

See the humor, little saplings, for there is always humor. This next Tuesday a hearing is over GOLD again. This time Mr. Horton wants the judge to recuse himself because some years back, with David Overton testifying—Horton says the judge called Green "a swindler", without a hearing. Great, let's see what Abbott and Horton do when you show your pretty little leaves to the court.

And a new trick with Mr. Tips and his attorney: they are demanding Ekkers copy and provide for them all of the papers of CONTACT, etc., by what ever name, since 1993, for their use. Now, what could four or five years of papers tell them about a matter in which A JUDGE RULED THAT MR. TIPS WAS RESPONSIBLE FOR MALPRACTICE? This too is quite humorous since Ekkers do not subscribe to the paper and I doubt CONTACT is going to spend YOUR money to copy a bunch of dead newspapers, some of which are 90 or more pages.

CONTACT is a recognized newspaper and is public in information and distribution. Mr. Tips had been given at one time an ongoing subscription of same by Mr. Dixon. Should not he have saved those papers if he wanted them? Ekkers have nothing at all to do with the paper. We write and E.J. corrects the spelling typos. Then our writings flow to other parties, and we see no more of them—period. Mr. Tips KNOWS this, SO WHAT COULD THEY BE DOING? HARASSING AND DELAYING TO SPITE THE JUDGE'S ORDER OF A TRIAL IN JUNE.

PEOPLE, YOU ARE IN REALLY SERIOUS AND DEEP, DEEP TROUBLE AS A NATION AND A PEOPLE.

Can our people bear up under these attacks? Of course, we are dealing with the shrewd IDIOTS of the universe. Surely you have more faith in GOD than to suppose they have no weak links in their networks.

E.J., I suggest that we write a nice long letter to that CONTACT paper laying down all the facts that totally incriminate Mr. Tips—from pleading with Dixon to keep us from doing anything because he was "negotiating" his malpractice insurance "as we spoke". Both Mr. Dixon and Mr. Elley WERE PRESENT. Then we allowed Mr. Tips to do a Motion for Reconsideration and have Mr. Elley file it for him. The judicial response: "Your attorney did it to you..." and "Motion DENIED."

With great interchange with Mr. Tips personally, there was a continued appeal that "he didn't do anything wrong". Mrs. Ekker said, "Well, the judge said you did, and now we have been kicked out of court on the case which cost us, with most to you, some \$600,000, Scott. If you want to bring charges against Horn and even the Judge, we will back you and we will testify as



to the Truth, but we can't go any further financially or factually—we have been flatly tossed out of the court.” Mr. Tips: “But I can't imagine living every day for the rest of my life with Steven Horn.”

Well, Mr. Tips, neither can the Ekkers. And, it sounds to ME as if possibly your insurance lawyers are not going to be happy with your manipulations of insurance coverage.

Your attorney says you can't remember “anything about it” and you “can't find any paperwork”? Wow, no wonder you lost the case, Mr. Tips—you have memory disorders to match only Bill Clinton and Reagan.

Now, as to costs incurred in behalf of yourself: it is already over \$12,000 just to copy files and now you want four years of CONTACT copied for your attorney. Well, it seems to Me as a very silly way to go for you may well end up footing these bills on your own.

Ekkers do not have copies and do not have a subscription. Dharma and E.J. write and correct spelling on a portion of whatever of my writings are published. Neither has time to read the finished product.

E.J.: I suggest you demand EVERY DOCUMENT IN EVERY CASE, INCLUDING BILLINGS, ON EVERYTHING MR. TIPS HAS DONE SINCE EARLY 1993! I THINK YOU WILL FIND THE “MEMORY BLOCKS” OR AT THE LEAST A PATTERN OF PRACTICES. YOU WILL REALLY FIND SOME DANDY FOOTWORK BY DIXON AND TIPS IN THE HEALTH FEDERATION CASE.

JUDGE WALLACE SUGGESTED LONG AGO IN THIS CASE THAT BOTH ATTORNEYS (TIPS AND HORN) SHOULD HAVE A GOOD “CANING”. I DOUBT IT WOULD HAVE MADE THEM ANY BETTER IN HONOR—IT DIDN'T DO MUCH FOR THE AMERICAN KID (Jewish at that!) IN ASIA. You see, YOU got the kid off from his discipline and now he is in deep trouble with the law back here at home. Lawyers just swear the Kol Nidre and go on with their lying.

I just want to remind you of something here: they at best have Lucifer on their team—WE HAVE GOD ON OURS! Never mind how a thing may APPEAR—when it is over and that dust settles—WE WILL HAVE WON THE GAME! And remember, please, GOD'S LIGHT OUTSHINES ALL THE FIRES THAT THEY CAN START!

Now, please, from Jack Bernstein, THE LIFE OF AN AMERICAN JEW IN RACIST MARXIST ISRAEL, 1984, Noontide Press, ISBN: 0-939482-01-0:

Continuing directly from the prior writing from this booklet:

[QUOTING:] Pages 21-25:

#### NEW YORK/MOSCOW/TEL AVIV TRIANGLE

At this point, you may be confused, Israel and the Soviets are ideological allies—both follow the ideas of Karl Marx, so both are communist/socialist. Yet, the Soviets supplied military equipment to the Arabs—Israel's enemies; and at the same time, the Soviet Union's enemy, the United States, was arming Israel.

To understand the treachery of which Zionist/Bolshevik Jews are capable and to understand the treachery which took place before and during the 1973 War, I must explain the New York/Moscow/Tel Aviv Triangle. To do so, it is necessary to

go back a few years in history.

A heavy migration of Jews from Russia to America started in 1831. Most of these were Communist Jews. So many of these Communist/Bolshevik Jews settled in New York City that New York has been referred to as “Moscow on the Hudson”. [H: Sound like a familiar movie to you? It should.]

It has been pointed out, and with good reason, that decisions regarding Communist policies come not from Moscow, but from New York City. Whether this is a fact or not is immaterial. What is important is the fact that there is a close tie between the Zionist/Bolshevik Jews in New York City and the Zionist/Bolshevik Jews in Moscow, and extending to include the Zionist/Bolshevik Jews who dominate Israel's government.

The Zionist power over the U.S. Government in Washington, D.C. stems from the Zionist/Bolsheviks centered in New York City. It is from New York that orders go out to the vast Zionist network all over the U.S.—a network that influences the economic and political affairs of not only our federal government, but nearly all, if not all, state governments, and to a great extent the governments of the larger and even medium-sized cities. This power of the Zionist/Bolshevik Jews over the U.S. makes the New York leg of the New York/Moscow/Tel Aviv Triangle a tremendous influence over communist policies.

In viewing the 1973 War, most people, and it seems most Arabs, are of the impression that since Soviet Russia sold equipment to Egypt and other Arab countries, the Soviets were in support of the Arabs in the 1973 War. This is a false impression. To understand that this is the result of more deceit on the part of Israel and the Soviet Union, you must be aware of the Golda Meir—Stalin/Kaganovich Pact.

#### GOLDA MEIR—STALIN/ KAGANOVICH PACT

Golda Meir had been born in Russia, grew up in Milwaukee, Wisconsin (U.S.A.) and in 1921 migrated to Israel. In 1949, Golda Meir became Israel's first ambassador to the Soviet Union.

Representing Israel, Ambassador Golda Meir, a Bolshevik Jewess, met with two representatives of the Soviet Union; Kaganovich, a Bolshevik Jew and Stalin who had married a Bolshevik Jewess. They made a secret agreement—a pact.

#### ISRAEL'S PART OF THE PACT

1. Israel would NOT allow any Western country, especially the U.S. to build military bases on Israeli territory.
2. Israel would allow an official Communist Party to function freely in Israel.
3. Israel would NOT make any agreement to solve the Palestinian problem.
4. Israel would influence world Jewry, especially in the U.S., to have Western powers adopt a policy of favoring Israel over the Arabs.
5. Israel was to continue its Marxist economic policies and prevent any free-enterprise tendencies.

#### SOVIET UNION'S PART OF THE PACT

1. The Soviets would institute a pro-Arab policy solely as a camouflage for its true intentions which was to furnish aid to the Arabs, but never enough to enable the Arabs to destroy Israel.
2. The Soviets would open the gates of Soviet

satellite countries to Jewish emigration to Israel. Should this be insufficient, Soviet Russia than would open its own gates to immigration.

3. The Soviets would absolutely guarantee the security of Israel—BOTH the Soviet Union and Israel would exchange intelligence reports.

From the terms of this pact, you can see it was, and still is, the aim of the Soviet Union and Zionist/Marxist Israel to prevent peace between the Arab countries and Israel until all the Arab countries ARE FORCED to adopt socialism under Soviet leadership (Zionist).

In the conduct of the 1973 War you can see part of this deceitful agreement being utilized—in particular the part about the Soviet Union helping the Arabs, but not helping enough to defeat Israel.

In planning the 1967 War, Israel was aware that the Arab countries bordering Israel were buying equipment from the Soviets, an Israeli ally. But, because of the Golda Meir-Stalin/Kaganovich Pact, Israeli leaders knew the Soviets would NOT help the Arabs enough to defeat Israel—that the aid the Soviets were giving the Arabs was only “bait” to draw the Arab countries into the Soviet trap. Also, Israeli leaders knew that their American Zionist brethren were making sure the U.S. Government was supplying enough arms to stop the Arabs; and would send more equipment, even troops if necessary.

When the 1973 War started, Jordan, Egypt, Syria and Iraq surprised Israel with their improved fighting capability.

The Egyptian Army faced what would seem an impossible task in its attempt to penetrate Israeli territory.

First, there was the water barrier, the Suez Canal, to cross. Then, they would face a high wall of sand and fine dust which was erected by Israel. Behind that wall was a third barrier—a line of Israeli fortifications. These fortifications were stronger than the Maginot Line erected by France before World War II to stop any German invasion of France.

Yet, by ingenuity, the Egyptian Army crossed the Suez Canal, went over the sand and dust barrier and broke through the heavy fortifications in the matter of a few hours.

Israel was in trouble; the Arabs were winning the war.

But, as pre-planned—if necessary, the U.S. airlifted huge amounts of military equipment and supplies to Israel and, as I mentioned before, the U.S. Airborne Division at Ft. Bragg, N.C. and U.S. troops stationed in Germany were placed on alert and would have been sent to help Israel win the war. Fortunately for America, American troops weren't needed to help Israel survive. The additional arms were enough. However, the Arab forces were strong enough to stop Israel from taking over more Arab land. In fact, Egypt was able to take back part of the Sinai.

Egypt's President Sadat realized that the Soviets had no intention of helping the Arabs win the war; that the Soviets in selling them some equipment were only trying to trap Egypt in the Soviet net. So, Sadat kicked Soviet military advisors and civilian technicians out of Egypt.

[END OF QUOTING]

The next segment takes up the 1982 “INVASION OF LEBANON” so we will start again with the next war in order to keep you in a bit of focus.

You have to see, friends, that there is a whole

big heap of valid, certified INFORMATION out there all around on this topic, this "Question". And, when you put all the information together with the instructions and unravel (get a translation of) the TALMUD, you have just about all the pieces of the puzzle.

We have written long this day, so let us get to other tasks. Thank you. Salu.

#### 4/12/98 #1 HATONN

#### EASTER SUNDAY, NUMBER ONE

Each year at the turn of different so-called Holy Days, such as Christmas and Easter, etc., you ask for special messages, special thoughts of hope, courage, LOVE and ETERNAL LIFE. This year I get complaints that "our souls go begging while you write of hate and greed and questions of the Jews." Then it is said that "you blame the Jews for everything."

Well, students of life—I am a teacher. I am a teacher of TRUTH. How can I teach you TRUTH if I present the lies of the millennia?

Do you want some beautiful story of lilies and bunnies? Bunnies don't lay eggs, colored or otherwise, and there were no lilies on

Golgotha. There is no tooth fairy and no little Divas to plant your garden FOR you, and no walk through life on a do-nothing ticket.

I can tell you wondrous things about lilies and beauty and LOVE, oh indeed, I can tell you things of miracles and love and wondrous Ascensions and even more wonderful living angel tales of perfection, giving, abundance and TRUTH. But alas, you have not thrived on lies, chelas—you have become deaf, dumb and blind because of these lies. Bunnies DO NOT lay chicken eggs or chocolate candy in Easter Baskets, no matter how many children you try to fool as excuse to plaster teeth with poison sugar and huggie replicas of fuzzy rabbits, toads and honey bears. THOSE ARE THINGS OF FUN, GAMES, ORNAMENTS AND PRETTIES OF SPECIAL VIEWING TO DESIGNATE SPRING, LIFE IN THE PHYSICAL, AND TO ALLOW THE HEART TO EXPAND IN HOPE OF ANOTHER YEAR GIFTED BY CREATOR FOR OUR CONTINUED USE. **PLEASE, READERS, CALL IT WHAT IT "IS" AND ENJOY FOR THE RIGHT REASONS IN CELEBRATION OF "HOPE", AND STOP ALLOWING THE LIARS, CHEATS, AND DEATH-MONGERS TO HAVE HOMAGE WHILE YOU KILL, FURTHER, THE CHRIST CONCEPT OF GOD'S PERFECTION.**

You have come to celebrate Passover even better than the Talmudic UNGODLY! Emmanuel was hanged on the Eve of Passover—"Good Friday". What, pray tell, is GOOD about that?

Of course, along the lines of TRUTH IN ADVERTISING, what I am going to share with you is TOTAL LIE but it is what the TALMUD of Jerusalem, the Jews, worship and believe and bring upon the world—and you, Christians, are set to die in Hell as quickly as it can be arranged, and all of you are completely helpless. I do not speak of Sephardic brothers who happened to live in a given location at a given time in historical

TIME. But if you can't see this FACT from that which is historically available, then you have no HOPE at all other than to live as slaves to the masters of manipulation—even the IRS, for it nears April 15 where you report your life and pay the masters for being able to survive another year at their discretion.

So, with that, let me offer you a section from a book on the Talmud. Is this "anti-Semitism"? Who knows or cares. THIS IS WHAT IS TAUGHT BY THE JEWS—PERIOD. IF THEY TELL YOU IT IS TERRIBLE AND AWFUL AND ANTI-SOMETHING—YOU HAD BEST LISTEN TO IT FOR THEY HAVE DONE IT AND TOLD IT AND IT IS THE "LAW" OF THEIR CHURCHES AND SYNAGOGUES WHICH HAVE USURPED THE PLACE OF THEIR OWN RELIGIONS.

I choose to do this writing AFTER (during) the holiday of Easter for even if wrong in recognition it is often a time of family closeness—you know, one of the times when the family can

come together and overeat, have their biannual quarrels and memories—usually on that which offends the members of the "other" religions. I am amused at this wondrous plan for peace in Ireland. There may be "peace" today at the hands of the Jewish leaders, but there is no

peace there for Catholics or Protestants. Do you see, children, you can't even decide on religions. The world is filled to overflow with killers and primitive warriors and YOU WANT GOD TO BLESS ONE KILLER OVER ANOTHER, ONE DESTROYER ABOVE ANOTHER? NO THANK YOU.

HOW MANY OF YOU NOTED THE FACT THAT THE U.S. MODERATOR AND OTHER ASSISTANTS WERE ALL JEWS? And now you act as if Billy Zipper pulled off a miracle of some kind. Oh, brethren, IS IT TRULY WITHOUT HOPE?

There is no "right or wrong" RELIGION—there are only WRONG RELIGIONS. There is, however, RIGHT AND WRONG living and intent. Creative right living is of God. Destruction and killing are of Evil. No more. Earth physical is the TESTING GROUND OF AND FOR MANKIND. THERE ARE NO SAVIORS WHO CAN, EVEN IF THEY WOULD, TAKE AWAY YOUR RESPONSIBILITY—SORRY, NONE! THERE ARE ONLY TEACHERS WHO CAME TO SHOW YOU THE WAY, THE TRUTH, AND THE LIFE, AND YOU CHOSE TO TURN TRUTH INTO YOUR EASY WAY OUT.

I am going to write from THE TALMUD UNMASKED AS TRANSLATED FROM THE AUTHOR'S LATIN TEXT. Which, by the way, is also incorrect in meaning. Again we have The Christ translated as "Jesus", as is Emmanuel. And, there is the perception of a "Saviour" which meant something far different in ancient Jerusalem than it means to "Christians" today. Far different! So, what does the Talmud really reveal in its Germanic, Hebraic-alphabetized Yiddish? Nothing resembling even that which was religious base for any of your recognized RELIGIONS. The TALMUD was written for blind followers of physical men who set themselves up as the law and called themselves the Learned Elders of Zion.

These high priests and their followers were the PHARISEES, Chazarians (Khazars) and SERPENT PEOPLE and those are simply the FACTS OF IT.

[QUOTING:]

#### THE TALMUD UNMASKED

#### Article II.— THE LIFE OF CHRIST, pg. 30-41:

The Talmud teaches that Jesus Christ was illegitimate and was conceived during menstruation; that he had the soul of Esau; that he was a fool, a conjurer, a seducer; that he was crucified, burned in hell and set up as an idol ever since by his followers.

**1. ILLEGITIMATE AND CONCEIVED DURING MENSTRUATION. [H: A supposedly impossible feat if anything is amazingly unacceptable in Jewish recognition.]**

The following is narrated in the Tract KALLAH, 1b (18b) [directly from the Talmud]:

"Once when the Elders were seated at the Gate, two young men passed by, one of whom had his head covered, the other with his head bare. Rabbi Eliezer remarked that the one in his bare head was illegitimate, a mamzer. [H: Oh indeed, these are the SAME men who claimed to be the PROPHETS which you ALL believe.] Rabbi Jehoschua said that he was conceived during menstruation, ben niddah. [H: All because he wore no beanie on his noggin!] Rabbi Akibah, however, said that he was BOTH. Whereupon the others asked Rabbi Akibah why he dared to contradict his colleagues. He answered that he could prove what he said. He went therefore to the boy's mother whom he saw sitting in the market place selling vegetables and said to her: 'My daughter, if you will answer truthfully what I am going to ask you, I promise that you will be saved in the next life.' [H: Wow, and talk about your "saviours"!—and lying deception.] She demanded that he would swear to keep his promise [H: She undoubtedly knew about the Kol Nidre!], and Rabbi Akibah did so—but with his lips only [H: Do you suppose he crossed his fingers also? And, what makes you think the boy with the bare head was THE BOY EMMANUEL?], for in his heart he *invalidated his oath*. Then he said: 'Tell me, what kind of son is this of yours?' To which she replied: 'The day I was married I was having menstruation, and because of this my husband left me. But an evil spirit came and slept with me and from this intercourse my son was born to me.' Thus it was proved that this young man was not only illegitimate but also conceived during the menstruation of his mother. And when his questioners heard this they declared: 'Great indeed was Rabbi Akibah when he corrected his Elders!' And they exclaimed: 'Blessed by the Lord God of Israel who revealed his secret to Rabbi Akibah the son of Joseph!'"

**[H: I don't really have to go on, do I? But I want you to have the full availability of this information for it bases a whole attitude toward life and living—dear Puppets. But, as Ireland fully demonstrates THIS DAY, the teachings of the Christian doctrines are not much better, are they? So you DO NOT WANT Truth, people, you want to perpetuate the LIES to suit your need to avoid responsibility for your evil intentions and greedy attitudes.]**

That the Jews understand this story to refer to Jesus and his mother, Mary, is clearly demonstrated in the book Toldath Jeschu-The Generations of Jesus—where the birth of our Saviour is narrated in almost the same words.

Another story of this kind is narrated in SANHEDRIN 67a:

“Of all who are guilty of death by the Law, he alone (namely, seducer, who tries to seduce another to worship an idol and to join a false religion) is caught by a ruse. How is it done? They light a candle in an inner room and place witnesses in an adjoining room outside where they can see him and hear his voice, but where they cannot be seen by him. Then the one whom he tried to seduce says to him ‘Please repeat here privately what you told me before.’ If the seducer repeats what he said, the other asks him ‘But how shall we leave our God who is in heaven and serve idols?’ If the seducer repents, then all is well. But if he says, ‘This is our duty and it is right for us to do so,’ then the witnesses outside, who have heard him, bring him before the judge and stone him to death. **[H: !!!—nice guys.] THIS IS WHAT THEY DID TO THE SON OF STADA IN LUD, AND THEY HANGED HIM ON THE EVE OF PASSOVER. For this son of Stada was the son of Pandira. For Rabbi Chasda tells us that Pandira was the husband of Stada (A marginal note says this son of Stada was called after his father, not his mother, although he was illegitimate), his mother, and he lived during the time of Paphus the son of Jehuda. But his mother was Stada, Mary of Magdala (a ladies’ hairdresser) who, as it is said in Pumbadita, deserted her husband.”**

The meaning of this is that this Mary was called Stada, that is, a prostitute, because, according to what was taught at Pumbadita, she left her husband and committed adultery. This is also recorded in the Jerusalem Talmud and by Maimonides. (Sanhedrin, chap. VII near the end, and Iebhammoth, the last chap.)

In Schabbath the passage referred to says:

“Rabbi Eliezer said to the Elders: ‘Did not the son of Stada practice Egyptian magic by cutting it into his flesh?’ They replied: ‘He was a fool, and we do not pay attention to what fools do. The son of Stada, Pandira’s son, etc.’” as above in Sanhedrin, 67a.

**[H: I hear you asking chelas, “Do you REALLY think the shrewd Zionists and Jews of today believe this garbage?” NO, I DO NOT THINK SO—I KNOW THAT THEY DO NOT—but they know that you so-called Christians believe even more outrageous THINGS, so all they have to do is tinker with you just a little-itty bit and you expect RAPTURES and salvation by “man’s blood” and other such crudely superficial lies as to make their journey to conquering you—not only possible but EASY.]**

This magic of the son of Stada is explained as follows in the Book Beth Jacobh, fol. 127a:

“The Magi, before they left Egypt, took special care not to put their magic in writing lest other peoples might come to learn it. But he devised a new way by which he inscribed it on his skin, or made cuts in his skin and inserted it there and which, when the wounds healed up, did not show what they meant.” (This is treated at greater length in the book Toldath Jeschu, where it speaks of Jesus as a conjurer, as we shall see further on. It is also mentioned in the Jerusalem Talmud in chap. 12.) **[H: Still with me, nice unbiased**

**people?]**

Buxtorf says: (Lexicon. Jud. in verbo Jeschu.)

“There is little doubt who this Ben Stada was, or who the Jews understood him to be. Although the Rabbis in their additions to the Talmud try to hide their malice and say that it is not Jesus Christ, their deceit is plainly evident, and many things prove that they wrote and understood all these things about him. In the first place, they also call him the son of Pandira. Jesus the Nazarene is thus called in other passages (The Jerusalem Talmud, Abhodah Zarah, ch.II, and Schabbath, ch. XIV, Beth Jacobh, 127a.), of the Talmud where express mention is made of Jesus the son of Pandira. St. John Damascene **[H: OOPS!—REVELATION AND PROPHETS?]** also, in his Genealogy of Christ, mentions Panthera and the Son of Panthera.

“Secondly, this Stada is said to be Mary, and this Mary the mother of Pelsoni ‘that certain one’, by which without doubt Jesus is meant. For in the way they were accustomed to cover up his name because they were afraid to mention it. If we had copies of the original manuscripts they would certainly prove this. And this also was the name of the mother of Jesus the Nazarene.

**[H: There is no doubt that we have liars and false prophets but what else does this tell you? The SAME SO-CALLED “SCHOLARS” PUT THE “BIBLE” TO WRITING. DID THEY MIRACULOUSLY GET “SMART” OR SOMETHING? ARE THERE “TWO” “JESUSES” OR “HEY-SOOS” PERHAPS? ARE THERE SEVERAL “JOHNS”? I KNOW A WHOLE LOT OF THEM EVEN TODAY. WHAT GOES ON HERE? HUM-HUMMNN—EXACTLY “THAT” GOES ON HERE.]**

“Thirdly, he is called the Seducer of the People. The GOSPELS testify that Jesus was called this by the Jews, and their writings to this day are proof that they still call him by this name.

“Fourthly, he is called ‘the one who was hanged’, which clearly refers to the crucifixion of Christ, especially since a reference to the time ‘on the eve of the Passover’ is added, which coincides with the time of the crucifixion of Jesus. In Sanhedrin (43a) they wrote as follows:

**[H: Again, look at this. Even your “Easter” celebration is geared EVERY YEAR to the dates to coincide with Jewish Passover—EVERY YEAR EASTER IS ON A DIFFERENT WEEK-END! YOU HAD BEST WAKE UP, PEOPLE, FOR THE FLOWERS ARE ABOUT GONE FOR THE SNIFFING.]**

‘On the eve of the Passover they hanged Jesus’

“Fifthly, as to what the Jerusalem Talmud says about the two disciples of the elders who were sent as witnesses to spy on him, and who were afterwards brought forward as witnesses against him: This refers to the two ‘false witnesses’ of whom the Evangelists Matthew and Luke make mention.

“Sixthly, concerning what they say about the son of Stada that he practiced Egyptian magical arts by cutting into his flesh; the same accusation is made against Christ in their hostile book Toldath Jeschu.

“Lastly, the time corresponds. For it is said that this son of Stada lived in the days of Paphus the son of Jehuda, who was a contemporary of Rabbi Akibah. Akibah, however, lived at the time of the Ascension of Christ, and for some time after. **[H: Yes indeed, long enough to spew his lies all about everywhere.]** Mary is also said to have lived under the Second Temple. All this

clearly proves that they secretly and blasphemously understand the son of Stada to be Jesus Christ the son of Mary.

“Other circumstances may seem to contradict this. But that is nothing new in Jewish writings and is done on purpose so that Christians may not easily detect their trickery.” (There are Jews who themselves confess to this. For instance, in the book Sepher Juchasim (9b): “The Rabbis have always deceived the Nazarenes by saying that the Jesus of whom the Talmud speaks is not the Jesus Christ of the Christians. They permit themselves this falsehood for the sake of peace,” in Rohling, Die Polemik and das Menschenopfer des Rabbinismus, ut supra.)

**[H: How many of you good people are beginning to have second thoughts about the real story of the so-called Holocaust? How about some of the other things which are done and allowed the so-called “Jews”, even your Holy Roman Catholic FATHER, the Pope, has apologized for any possible tales which vary. These are not religious or “religions” puppets. These now-come-around-Masters-of-the-World—are imposters of EVERY KIND! “There is not truth in them”—“from the beginning”!!! And since the same PEOPLE WROTE YOUR LESS-THAN-“HOLY BOOKS”, HOW COULD THEY HAVE BEEN SOMEHOW CHANGED IN THE BLINK OF AN EYE TO OFFER TRUTH? THEY WERE ALSO ‘MURDERERS FROM THE BEGINNING—JUST LIKE THEIR FATHERS!’ GO LOOK IT UP—FOR IT IS ONLY YOUR SOUL, YOU KNOW.]**

2. Furthermore, “In the secret books, which are not permitted to fall easily into the hands of Christians, they say that the soul of Esau came INTO CHRIST, that he was therefore EVIL AND THAT HE WAS ESAU HIMSELF.” (Synag. Judaica, p. 217; cf. also Buxtorf, Lexicon in verbo Jeschu.

3. By some he is called a FOOL and INSANE. In Schabbath, 104b:

“They, [the elders] said to him [Eliezer]: ‘He was a fool, and no one pays attention to fools.’” **[H: Right, but they always laugh heartily at the fools and you fit the role, blind lambs.]**

**[H: Why do you think there is such an effort made to corrupt the people everywhere the Christians and Jews go? You lay this trash on such as the Native Americans who HAD, BEFORE YOU CAME, a totally perfect conception of the ONE GOD CREATOR AND NEVER DID THE TRUE NATIVES EVER BUY INTO YOUR LIES AND CHEAP DECEPTIONS. BUT THE YOUNGSTERS, AS ALWAYS, CHOSE THE WAY OF EVIL, BOOZE, ADDICTIONS, LIES AND DECEPTIONS. DOES THIS MAKE YOU PROUD, SO-CALLED christians? WELL, IT MAKES ME ASHAMED TO BE ASSOCIATED WITH SUCH NARROW AND FOOLISH DIALOGUE OR ASSUMPTIONS.]**

What is really coming your way, good friends, is SANANDA of LIGHTED GOD—in perfection—to bring HIS PEOPLE HOME AFTER RE-ESTABLISHING SOME BALANCE AND HARMONY AGAIN TO “HIS” PEOPLE OF THE EARTH. SAD THOUGHT FOR MOST, ISN’T IT, BECAUSE YOU CAN DENY ALL YOU WISH—BUT THE JIG IS UP!]

#### 4. A CONJURER AND A MAGICIAN

In the infamous book Toldath Jeschu, our Savior is blasphemed as follows:

“And Jesus said: Did not Isaiah and David, my ancestors, prophesy about me? The Lord said to me, thou art my son, today I have begotten thee, etc. Likewise in another place: The Lord said to my Lord, sit thou at my right hand. Now I ascend to my Father who is in heaven and will sit at his right hand, which you will see with your own eyes. But you, Judas, will never reach that high. Then Jesus pronounced the great name of God (IHVH) [H: **B.S.!**] and continued to do so until a wind came and took him up between Earth and sky. [H: **Sounds like an Alabama tornado to me.**] Judas also pronounced the name of God and he likewise was taken up by the wind. In this way they both floated around in the air to the amazement of the onlookers. [H: **I bet!**] Then Judas, again pronouncing the Divine Name, took hold of Jesus and pushed him down to earth. But Jesus tried to do the same to Judas and thus they fought together. And when Judas saw he could not win out over the works of Jesus he pissed on Jesus, and both thus being unclean they fell to earth; nor could they use the Divine name again until they had washed themselves.”

Whether those who believe such devilish lies deserve greater hatred or pity, I cannot say.

In another place in the same book it is related that the house of the Sanctuary there was a stone which the Patriarch Jacob anointed with oil. On this stone were carved the tetragrammatic letter of the Name (IHVH) [H: **Do you really buy this, readers? At best there would have been some symbols for the ENGLISH ALPHABET WAS NOT YET INVENTED.**], and if anyone could learn them he could destroy the world. [H: **Well, the Jews certainly must have learned them.**] They therefore decreed that no one must learn them, and they placed two dogs upon two iron columns before the Sanctuary so that if anyone could learn them the dogs would bark at him coming out and he would forget the letters through fear. [H: **Wow, wish we had thought of that.**] Then it is related: “Jesus came and entered, learned the letters and wrote them down on parchment. Then he cut into the flesh of his thigh and inserted them there, and having pronounced the name, the wound healed.”

[H: **Still with me, kids?!**]

#### 5. IDOLATER

In the Tract Sanhedrin (103a) the words of Psalm XCI, 10: ‘No plague shall come near thy dwelling,’ are explained as follows:

“That thou mayest never have a son or a disciple who will salt his food so much that he destroys his taste in public, like Jesus the Nazarene.”

[H: **I will say this, friends, that guy in Nazareth must have really been “something” to bring forth this kind of deceitful lies to cause such a flap. I suggest you perhaps put your hand in the hand of THAT MAN FOR YES INDEED, HE MUST HAVE REALLY BEEN SOMETHING!**]

To salt one’s food too much or to destroy one’s taste, is proverbially said of one who corrupts his morals or dishonors himself, or who falls into heresy and idolatry and openly preaches it to others. [H: **Yes, and my secretary and E.J. have to go this week, again, and stand against some of the worst who CLAIM belief in God and Jesus and will bear the lie greatly on this**

**day of Easter to impress their greatness onto others around them—IN THE LIE. Even the Judge in the matter has had to face himself and stands recused. He is not “changed”, he simply has to admit he is prejudiced and is in line for Judicial discipline as it already stands. Can our people “take it” a bit longer? OF COURSE, FOR THERE IS NOTHING IN THOSE WHO RISE AGAINST US. Can our people walk through the fire and remain intact? Why in the devil would ANYONE walk through a fire? Is that not as foolish as anything else you have conjured?!**

#### 6. SEDUCER

In the same book Sanhedrin (107b) we read:

“Mar said: Jesus seduced, corrupted and destroyed Israel.”

#### 7. CRUCIFIED

Finally as punishment for his crimes and impiety, he suffered an ignominious death by being hanged on a cross on the eve of the Passover (as we have seen above).

#### 8. BURIED IN HELL

The book Zohar, III (Sorry Ranos), (282), tells us that Jesus died like a beast and was buried in that “dirt heap...where they throw the dead bodies of dogs and asses, and where the sons of Esau [the Christians] and of Ismael [the Turks], also Jesus and Mahommed [H: **Uh OH!, WOW!**], UNCIRCUMCISED AND UNCLEAN LIKE DEAD DOGS, ARE BURIED.”

[H: **This will surely go over REALLY big with Islam and Moslems!**]

(In the book, Synag. Judaica, (Ch. III, p 75) is the following: ‘He who cuts himself off [namely, who does not believe blindly in the Rabbinical teachings] will suffer the tortures of the damned, as is decreed in the *TALMUDIC LAW* [H: **Also referred to in current judicial COURT OF INJUSTICE.**] of punishment in the Tract de Repudiiis (Gitt. e5): He who despises the words of the wise men shall be cast into the dirt heap with the damned.’ I shudder to repeat that they blasphemously narrate that our Saviour Jesus Christ, whose name be forever blessed, suffered this penalty by being cast in Gehenna, although it is contrary to the traditions and teachings of the Fathers of the Church...)

#### 9. WORSHIPPED AS GOD AFTER HIS DEATH BY HIS FOLLOWERS

George El. Edzard, in his book AVODA SARA quotes the following words of the commentator on the Hilkoth Akum (V,3)of Maimonides:

“In many passages of the Talmud mention is made of Jesus the Nazarene and of his disciples, and that the Gentiles believe that there is no other God besides him. In the book Chizzuk Emunah, part I, ch 36, we read: ‘The Christians build up an argument from this [Zachary XII, 10] and say: Behold how the Prophet testified that in future ages the Jews would lament and weep because they crucified and killed the Messiah who was sent to them; and to prove that he meant Jesus the Nazarene, possessing both the divine and human nature, they quote the words: And they looked upon him whom they transfixed and they wept over him as a mother over her first born child.’”

Maimonides attempts to prove how much Christians err in worshipping Jesus in his book Hilkoth Melakhim (IX,4):

“If all the things he did had prospered, if he

had rebuilt the Sanctuary in its place, and had gathered together the dispersed tribes of Israel, then he would certainly be the Messiah... But if so far he has not done so and if he was killed, then it is clear he was not the Messiah whom the Law tells us to expect. He was similar to all the good and upright rulers of the House of David who died, and whom the Holy and Blessed Lord raised up no other reason but to prove to many, as it is said (in Dan. XI, 35): And some of them who understand shall fall, to try and to purge them and to make them white, even till the end of time, because the appointed time is not yet. Daniel also prophesied about Jesus the Nazarene who thought he was the Christ, and who was put to death by the judgment of the Senate: (Dan. V. 14): ...and the robbers of thy people shall exalt themselves to establish the vision; but they shall fail. What could be plainer? For all the Prophets said that the Christ would set Israel free, would bring it salvation, restore its dispersed peoples and confirm their laws. But he was the cause of the destruction of Israel and caused the rest of them to be dispersed and humiliated, so that the Law was changed and the greater part of the world was seduced to worship another God. Truly no one can understand the designs of the Creator, nor are his ways our ways. [H: **Say what?!**] For all that has been built up by Jesus the Nazarene, and by the Turks who came after him, tend only to prepare the way for the coming of Christ the King, and Lord, as it is said: For then I shall give a clean mouth to all peoples and all may call upon the name of the Lord, and bow down in unison before him. How is this being accomplished? Already the whole world is filled with praise of Christ, the Law and the Commandments, and his praises have spread to far distant lands and to peoples whose hearts and bodies are UNCIRCUMCISED. These discuss with one another about the Law that was destroyed—some saying that the commandments were once true, but have ceased to exist; others that were once true, but have ceased to exist; others that there is a great mystery about it, that the Messiah-King has come and that their doctrine has revealed it. But when the Christ truly comes and is successful and is raised up and exalted, then everything will be changed and these things will be shown to be false and vain.”

#### 10. AN IDOL

In the Tract Abhodah Zarah, (21a Toseph), we read:

“It is of importance to inquire the reasons why men nowadays even sell and rent their houses to Gentiles. Some say this is legal because it is said in Tosephtha: No one shall rent his house to a Gentile either here [in the land of Israel] or elsewhere because it is known that he will bring an idol into it. It is nevertheless allowed to rent them stables, barns and lodging houses, even though it is known that they will bring idols into them. The reason is because a distinction can be made between a place into which an idol will be carried in order to leave it there permanently, and a place where it will not be left permanently, in which case it is allowed. And since the gentiles, among whom we now live, do not bring their idol into their homes to leave it there permanently, but only for a time—while someone is dead in the house or when someone is dying, nor do they even perform any religious rites there—it is therefore permitted to sell and rent them houses.”

Rabbi Ascher, in his Commentary on Abodah



Zarah (83d) speaks not less clearly on this matter: "Today it is permitted to rent houses to Gentiles because they bring their idol into them only for a time, when somebody is sick." And in the same place he says "Today they have a practice of incensing their idol."

All this, and much more like it, proves beyond a doubt that when the Rabbis speak of the idols of the Gentiles among whom they lived at that time, when no idols were worshipped, they clearly meant the Christian "idol", namely, the image of Christ on the crucifix and the Holy Communion.

[H: Sorry, all you good Judeo-Christians, THIS IS WHAT YOU BELIEVE EVEN IF YOU NEVER HAVE HAD SUCH A TEACHING BEFORE—OR AFTER—YOUR CONVERSION OR SEDUCTION INTO THAT "JUDEO-CHRISTIAN" TRAP WHICH NOW BINDS YOU. Not pretty? Well, I didn't do it, write it, or MISLEAD YOU. And, further, only YOU will stand responsible for becoming THE LIE.]

#### NOTE ABOUT THE CROSS

In Jewish writings there is no directly corresponding word for the Christian Cross. The cross T on which those condemned to death were crucified, was called TAU by the Phoenicians and the Hebrews, and this name and sign for it was afterwards taken over into the alphabet of the Jews and of the Greeks and Romans. The Cross honored by the Christians, however, is called by the following names:

1. Tsurath Haattalui—the image of him who was hanged.
2. Elil—vanity, idol.
3. Tselem—image. Hence the Crusaders in Jewish books are called Tsalmerim (ein Tsalmer)
4. Scheti Veerebh—warp and woof, which is taken from the textile art.
5. Kokhabh—star; on account of the four rays emanating from it.
6. Pesila—a sculpture, a carven idol.

But wherever it is mentioned it is always in the sense of an idol or of something despicable, as can be seen from the following quotations:

In Orach Chaiim, 113,8:

"If a Jew when praying should meet a Christian [Akum] carrying a star [a crucifix] in his hand, even if he has come to a place in his prayer where it is necessary to bow down to worship God in his heart, he must not do so lest he should seem to bow down before an image."

In Iore Dea, 150,2:

"Even if a Jew should get a splinter in his foot in front of an idol, or if he should drop his money before it [H: Gosh, now that would be hard.], he must NOT stoop down to remove the

splinter or to gather up his money lest he should seem to adore it. But he should either sit down or turn his back or his side to the idol and then remove the splinter [or pick up his money]."

[H: Here comes the really good advice about getting that money as above:]

**But whenever it is not possible for a Jew to turn away like this, the following rule must be observed (in Iore Dea, 3, Hagah):**

**"It is not permitted to bow down or to remove one's hat before princes or priests who wear a cross on their dress, as is their custom. Care must be taken, however, not to be noticed in failing to do so. For instance, one can throw some coins on the ground and stoop down to pick them up before they pass by. In this way it is permitted to bow down or to remove one's hat before them."**

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A distinction is also made between a cross which is venerated and a cross which is worn around the neck as a souvenir or as an ornament. The former is to be regarded as an idol, but not necessarily the latter. In Iore Dea, 141, 1, Hagah, it says:

"The image of a cross, before which they bow down, is to be treated as an idol, and it is not to be used until it is destroyed. However, a 'warp and woof' if hung around the neck as a souvenir is not to be regarded as an idol and can be used."

The sign of the cross made with the hand, by which Christians are wont to bless themselves, is called in Jewish "the moving of the fingers here and here" (hinc et hinc).

#### ARTICLE III.— THE TEACHINGS OF CHRIST

The Seducer and Idolater could teach nothing but falsehood and heresy which was irrational and impossible to observe.

##### 1. FALSEHOOD

In Abhodah Zarah (6a) it says:

"A Nazarene is one who follows the false teachings of that man who taught them to worship on the first day of the Sabbath."

##### 2. HERESY

In the same book Abhodah Zar. (Ch. I, 17a Toseph) mention is made of the heresy of James. A little further on (27b) we learn that this James was none other than the disciple of Jesus:

"... James Sekhanites, one of the disciples of Jesus, of whom we spoke in chapter I."

But James taught, not his own doctrine, but that of Jesus.

##### 3. IMPOSSIBLE TO OBSERVE

The author of Nizzachon argues as follows on this point:

"A written law of the Christians is: If a Jew strike you on one cheek, turn the other also to him and do not in any way return the blow. And ch. VI, v. 27 says: Love your enemies; do good

to them who hate you; bless them who curse you and pray for those who do you harm; unto him who strikes you on one cheek offer him the other. To him who takes away thy cloak do not forbid him to take thy coat also, etc. The same is found in Matthew ch. V, v.39. But I have never seen any Christian keep this law, nor did Jesus himself behave as he taught others to do. For we find in John ch. XVIII, v. 22, that when someone struck him on the face, he did not turn the other cheek, but became angry on account of this one stroke and asked, 'Why do you strike me?' Likewise in the Acts of the Apostles, ch. XXIII, v. 3, we read: that when the high Priest ordered them that stood by to strike him on the mouth, Paul did not turn the other cheek; he cursed him saying 'God shall smite thee thou whited wall, etc.' This is contrary to their beliefs and destroys the foundation upon which their religion rests, for they boast that the law of Jesus is easy to observe. If Paul himself, who may be called the Dispenser of Jesus, could not observe the precept of Jesus, who among the others who believe in him can prove to me that he can do so?" [H: Yes, and I have a LOT to say about Paul also.]

The author, however, who had the Gospels and the Acts of the Apostles under his hand, could not have failed to understand in what sense Christ commanded his followers to turn the other cheek to him who would strike them, since in another place he commanded his followers to cut off a hand or an arm, and to pluck out an eye if these should scandalize them. No one who has had the least acquaintance with Holy Scripture ever thought that these commands should be taken literally. Only deep malice and ignorance of the times in which Jesus lived can explain why the Jews, even to this day, use these passages to detract from the teachings of Jesus Christ. (cf. K. Lippe, Der Talmudjude vor dem Katholisch-protestantisch ortho-doxen Dreirichter-Kollegium, p. 16, 1884.)

[END OF QUOTING]


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It should be noted that from some of the same resources and later presented, came the Protocols of the Elders of Zion, etc., which some of you claim are false. No, readers, you are going to deal with TRUTH from these pages for the time of uncovering the Liars, Cheats, Deceivers and AntiChrist—is at HAND.

Yes, I'm sure this wasn't the "Easter Message" you wanted—but this is worthy food for your realization. The WRATH is upon the lands—orchestrated and pronounced directly from these, your "prophets" of DOOM. Are YOU among the FOOLS of which THEY CLAIM AND SPEAK?

Was there no sunrise in places today, like here, where the rain and snow fell all morning? YES, there simply were clouds in between you and it, and you can't see when that happens, can you? And yet, the LIGHT could not be extinguished by clouds—I hope your minds can't be extinguished either.

We shall see, won't we? Salu, ATON.

[To be continued.] 



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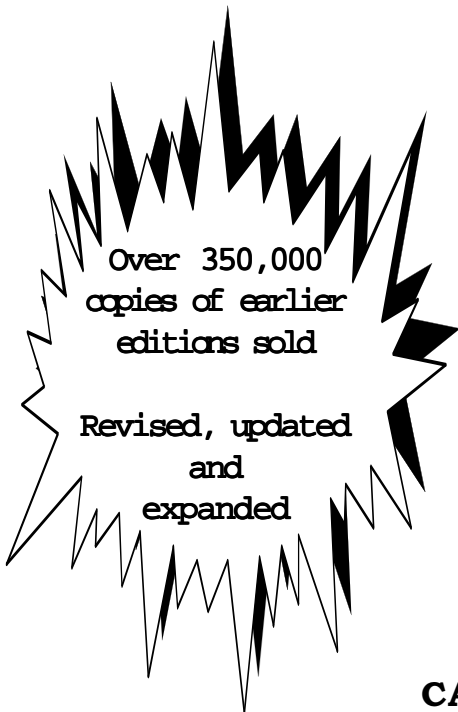


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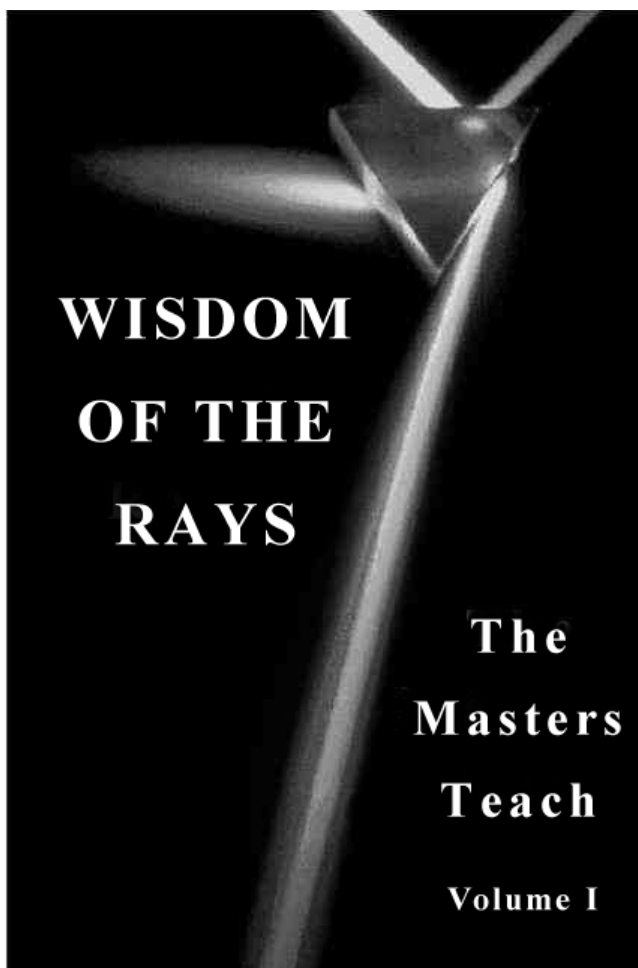
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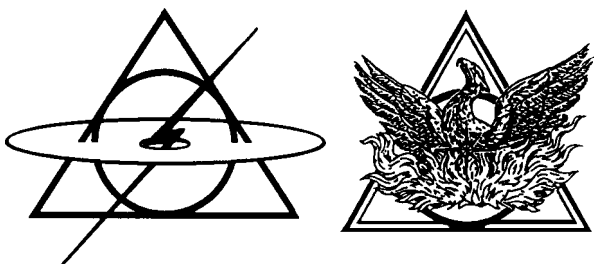
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